

## Theses

RCL has listed doctoral theses on religion and Marxism since Vol. 13 No. 1 (Spring 1985). The bibliographies are retrospective (the earliest thesis is dated 1930), international (covering universities worldwide), and arranged by subject. Categories used to date are as follows: USSR, with subheadings Orthodoxy/General, Orthodoxy/Nicholas Berdyaev, Old Believers, Catholicism, Protestantism, Judaism, Islam, and Buddhism; the Marxist states of East Germany, Poland, Czechoslovakia, Hungary, Yugoslavia, Bulgaria, Mongolia, North Korea, China, Vietnam, Ethiopia, and Cuba; and the topical subjects of liberation theology, ecumenism, Christian/Marxist dialogue, religious view of Marxism, Marxism as religion, Marxism on religion, and atheism.

Some titles appear in more than one section, for ease of reference. They are indicated by an asterisk. All theses are for the Ph.D. degree unless otherwise indicated. In a few cases, a short explanation of the thesis title has been added if its relevance to the section in which it is included is not immediately obvious. The abstract number appended to each entry refers to *Dissertation Abstracts International*; the items refer to the volume, issue, and page number of a particular abstract.

Unfortunately, identification of a promising dissertation is often only a modest first step towards a reading of it. While the subject of availability goes beyond the scope of the present project, several suggestions are in order. A very able handling of this vexing problem is to be found in Frank J. Shulman's *Doctoral Dissertations on Japan and Korea, 1969-1974* (Ann Arbor, Michigan: University Microfilms, 1976), pp. 413-23. The country by country survey of the "Availability of Dissertations" includes a knowledgeable description of the *unavailability* of Soviet theses (pp. 419-20) contributed by Patricia Polansky of the University of Hawaii at Manoa. (See also the thorough examination of "Soviet Dissertation Lists since 1934" by Eleanor Buist in *The Library Journal* 33 (April, 1963), pp. 197-207; despite its promising title, Marc Chauveinc's *Guide on the Availability of Theses* (Gronigen, The Netherlands: University Library, Gronigen, 1978) is disappointing and awkwardly translated.)

Since Soviet theses may be examined only in the USSR, and then with no predictability, their inclusion requires explanation. Beyond the fact that Soviet interest in particular topics is instructive, the findings of Soviet dissertations are usually published in article or book form. Thus an author's name serves as a lead to a published treatment of his or her research. Finally, *avtoreferaty*, thesis abstracts of twenty to sixty pages, are more accessible than the dissertations themselves and some of these have found their way into Western collections.

Readers' corrections and additions may be addressed to Dr Mark Elliott, Associate Professor of History and Director, Institute for the Study of Christianity and Marxism, Wheaton College, Wheaton, IL 60187, USA.

*USSR/General*

<i>Author</i>	<i>Title</i>	<i>Institution</i>	<i>Date</i>	<i>Pages</i>	<i>Abstract</i>
Anderson, John	Religious Policy in the Soviet Union Since Khrushchev	London School of Economics	1986	533	
Laudon, Barbara Elaine	Light and Darkness Imagery and the Demonic Element in Mixail Bulgakov's <i>The Master and Margarita</i>	U. of Wisconsin	1983	307	
Steckler, Irene Marie	The Poetic Word and the Sacred Word: Biblical Motifs in the Poetry of Joseph Brodsky	Bryn Mawr College	1982	497	44/03-A 769

*USSR/Judaism*

McKay, Donald James	Soviet Jewish Emigration to Chicago, 1970-1980 [includes motives for emigration]	U. of Illinois at Chicago	1987	278	48/02-A 460
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*USSR/Orthodoxy*

Loya, Joseph Andrew	Theological Clarifications of Lay Status in the Russian Church Pertaining to the Moscow Reform Council of 1917-1918	Fordham U.	1986	215	47/04-A 1370
*Semayeva, I.I. (Candidate degree)	Kritika pravoslavno-bogoslovskoi kontseptsii reshaiushchei roli religii i tserkvi v kul'turno-isotoricheskoi protsesse [Critique of the Orthodox Theological Concept of the Decisive Role of Religion and the Church in the Cultural Historical Process]	A.I. Herzen Leningrad State Pedagogical Institute	1982		

## *USSR/Protestants*

<i>Author</i>	<i>Title</i>	<i>Institution</i>	<i>Date</i>	<i>Pages</i>	<i>Abstract</i>
*Carlson, Gordon William	Russian Protestants and American Evangelicals Since the Death of Stalin: Patterns of Interaction and Response	University of Minnesota	1986	587	47/10-A 3853

## *Czechoslovakia*

*Barysh, Yu. P. (Candidate degree)	Kritika eskhatologii sovremennogo protestantizma [Critique of the Eschatology of Contemporary Protestantism]	Leningrad State University	1982		
*Haworth, J. Martin	The Contextuality of Theology: Jan Milic Lochman, Theologian between Czechoslovakia and Switzerland	U. of Birmingham	1982	294	
Matushka, M. (Candidate degree)	Kritika klerikal'nogo antikommunizma i problemy ego preodoleniya (Na materialakh Ch.S.S.R.) [Critique of Clerical anti-Communism and the Problem of Eliminating It: (Material from the Czechoslovak Soviet Socialist Republic)]	Academy of Social Sciences of the Central Committee of the Communist Party of the Soviet Union	1982		

## *Korea*

*Park, Andrew Sung	Minjung and Pungryu Theologies in Contemporary Korea: A Critical and Comparative Examination	Graduate Theological Union	1985	225	46/12-A 3759
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*Yugoslavia*

Shenk, Norman Gerald	The Social Role of Religion in Contemporary Yugoslavia (Croatia)	Northwestern University	1987	269	48/01-A 148
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*Poland/Ecumenics*

Hryniewicz, Waclaw	Rola tradycji w interpretacji teologicznej; Analiza współczesnych poglądów dogmatyczno-ekumenicznych [The Role of Tradition in Theological Interpretation; Analysis of Contemporary Dogmatic-Ecumenical Views]	Catholic U. of Lublin	1976	350	
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*Liberation Theology*

Bascio, Patrick Anthony	Black Theology: Its Critique of Classical or Scholastic Theology [includes relationship of black theology to liberation theology]	Fordham U.	1987	253	48/01-A 154
Bloomquist, Karen Lou	Toward the Redemption of American White Working-Class Reality: A Liberation Theology	Union Theological Seminary (NY)	1985	337	46/07-A 1978
Candelaria, Michael Richard (Th. D)	Popular Religion and Liberation. An Examination of the Discussion in Latin American Liberation Theology	Harvard University	1987	381	48/06-A 1478
Choi, Bong Gi	The Critique of Ideology and Liberation Praxis: An Application of John B. Thompson's Ideology Critique to Juan L. Segundo's Model of Liberation Theology	Southern Baptist Theological Seminary	1987	213	38/03-A 676

<i>Author</i>	<i>Title</i>	<i>Institution</i>	<i>Date</i>	<i>Pages</i>	<i>Abstract</i>
Cooper, Roy Bissell	A Critical Analysis of Liberation Theology in the Works of Jose Miguez Bonino and Ronald J. Sider	Southwestern Baptist Theological Seminary	1986	272	47/08-A 3071
Damico, Linda H.	The Anarchist Dimension of Liberation Theology	Florida State U.	1985	236	46/12-A 3754
Garcia, Jose Rafael	Liberation and Evil: A Critique of the Thought of Gustavo Gutierrez and Ruben Alves from the Standpoint of F. R. Tennant's Theodicy	Claremont Graduate School	1975	185	36/03-A 1593
Hornung, Warren George (D. Min)	Paulo Freire's Contribution to the Theological Education of the Protestant Laity in Chile	School of Theology at Claremont	1974	354	35/06-A 3868
Jackson, Paula Marie	Contributions of Jose Porfirio Miranda to a Praxis-Oriented Biblical Theology	Southern Baptist Theological Seminary	1985	195	46/07-A 1980
Johns, Cheryl Bridges (Ed.D)	Affective Conscientization: A Pentecostal Reinterpretation of Paulo Freire	Southern Baptist Theological Seminary	1987	239	48/03-A 622
Leonard, Patrick Joseph	Dom Helder Camara: A Study in Polarity	Saint Louis University	1974	491	36/06-A 3795
Mitchell, Eric Robin	M. M. Thomas' View of Church and Society: A Comparison with the Liberation Theology of Gustavo Gutierrez	Drew University	1985	196	46/05-A 1324
Mora, Abdias	Praxis and Church in the Theology of Liberation	Baylor U.	1986	416	47/08-A 3081
Mottesi, Osvaldo Luis	An Historically Mediated 'Pastoral' of Liberation: Gustavo Gutierrez's Pilgrimage towards Socialism	Emory U.	1985	356	47/02-A 563
*Park, Andrew Sung	Minjung and Pungryu Theologies in Contemporary Korea: A Critical and Comparative Examination	Graduate Theological Union	1985	225	46/12-A 3759
Rodor, Amin Americo (Th.D)	The Concept of the Poor in the Context of the Ecclesiology of Liberation Theology	Andrews University	1986	485	47/11-A 4117
Rossiter, Marion Larkin, Jr.	A Reconstruction of John Rawls' Theory of Justice in Light of Selected Themes of Liberation Theologians	Southern Baptist Theological Seminary	1985	200	47/01-A 218

Schnapp, Patricia Lorine	The Liberation Theology of James Baldwin	Bowling Green State University	1987	182	48/06-A 1456
Suh, Changwon John	A Formulation of Minjung Theology: Toward a Socio-Historical Theology of Asia	Union Theological Seminary (NY)	1986	293	47/07-A 2624
Young, Josiah Ulysses, III	Black and African Theologies: Siblings or Distant Cousins? A Critical Examination From a Black North American Perspective [includes black theology of liberation]	Union Theological Seminary (NY)	1985	367	46/08-A 2345

### *Marxism on Religion*

*Barysh, Yu. P. (Candidate degree)	Kritika eskhatologii sovremennogo protestantizma [Critique of the Eschatology of Contemporary Protestantism]	Leningrad State University	1982		
*Matushka, M. (Candidate degree)	Kritika klerikal'nogo antikommunizma i problemy ego preodoleniya (Na materialakh Ch.S.S.R.) [Critique of Clerical Anti-Communism and the Problem of Eliminating It: (Material from the Czechoslovak Soviet Socialist Republic)]	Academy of Social Sciences of the Central Committee of the Communist Party of the Soviet Union	1982		
*Semayeva, I. I. (Candidate degree)	Kritika pravoslavno-bogoslovskoi kontseptsii reshayuschey roli religii i tserkvi v kul'turno-isotoricheskoi protsesse [Critique of the Orthodox Theological Concept of the Decisive Role of Religion and the Church in the Cultural Historical Process]				
Zlygosteva, N. I. (Candidate degree)	Filosofskii i sotsial'no-politicheskii analiz religiozno-misticheskikh tendentsii v russkoi literature nachala XX v. [Philosophical and Socio-political Analysis of Religious-mystical Tendencies in Russian Literature at the Beginning of the 20th Century]	The Lenin Moscow State Pedagogical Institute	1982		

*Religious View of Marxism*

<i>Author</i>	<i>Title</i>	<i>Institution</i>	<i>Date</i>	<i>Pages</i>	<i>Abstract</i>
*Carlson, Gordon William	Russian Protestants and American Evangelicals Since the Death of Stalin: Patterns of Interaction and Response	University of Minnesota	1986	587	47/10-A 3853
Chik Kim, Symond Kock (Th. D.)	The Ethical Dimensions of Mao Zedong Thought: An exposition and Critique in the Light of Paul Tillich's Understanding of Human Nature	Lutheran School of Theology at Chicago	1985	323	46/07-A 1978
Housley, John Burton (Th.D.)	Protestant Political Ethics in the Context of Latin America [includes the relationship of Protestantism to Marxism]	Union Theological Seminary (NY)	1964	321	25/04 2634
Kelem'imana, Joseph Bitangisake	Christianity and Socialism in Tanzania	Drew University	1986	343	47/05-A 1849
Mutchler, David Edward	The Organization and Ideology of Church Politics in Latin America [includes material on Catholic opposition to Marxism]	Washington University	1970	423	31/11-A 6178
*Verster, Pieter (D.D.)	Salvation Today in the Modern Science of Missions in View of the Encounter with Marxism-Leninism in Southern Africa [Afrikaans text]	U. of Pretoria	1985		47/01-A 220

*Marxism as Religion*

*Verster, Pieter (D.D.)	Salvation Today in the Modern Science of Missions in View of the Encounter with Marxism-Leninism in Southern Africa [Afrikaans text]	U. of Pretoria	1985		47/01-A 220
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