

not entirely agree with each other'.⁸⁸ His treatment of N.T. contacts is brief, suggestive and restrained. Appended to the book is a thirty-page bibliography of books and articles up to ca. 1961.

From the above survey, it will perhaps be clear that the main value of Qumran studies for N.T. research must be in the sphere of better understanding of the developments within Palestinian Judaism of the last two centuries before the Christian era; and that N.T. scholarship will benefit from Qumran studies by being enabled better to understand some of the up to now less known aspects of the background and environment in which Christianity arose and developed.

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ABBREVIATIONS

BA	..	Biblical Archeologist
Bib	..	Biblica
CBQ	..	Catholic Biblical Quarterly
CTM	..	Concordia Theological Monthly
Ex. Tim	..	Expository Times
Hib J	..	Hibbert Journal
Interp.	..	Interpretation
IEJ	..	Israel Exploration Journal
JBL	..	Journal of Biblical Literature
JBR	..	Journal of Bible and Religion
JSS	..	Journal of Semitic Studies
JTS	..	Journal of Theological Studies
NT	..	Novum Testamentum
NT Ab.	..	New Testament Abstracts
NTS	..	New Testament Studies
PEQ	..	Palestine Exploration Quarterly
PSB	..	Princeton Seminary Bulletin
RB	..	Revue Biblique
RQ	..	Revue de Qumran
Scot JT	..	Scottish Journal of Theology
TLZ	..	Theologische Literaturzeitung
VT	..	Vetus Testamentum
ZAW	..	Zeitschrift für die Alttestamentliche Wissenschaft

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Vocabulary for New Testament Theology in India

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A. INTRODUCTORY

The purpose of this paper is to consider the extent to which, in spite of the many languages of theological study and discourse in India, we may have a common vocabulary for some of the most important terms in New Testament theology—or conversely, may lack such a common vocabulary. This is a question of growing importance today when we are trying to gain a common theological understanding across old religious and geographical boundaries and when, at the same time, a rapidly increasing mobility within India is bringing together Christians formerly separated by linguistic and other barriers.

The method followed will be to note, admittedly in a superficial way, a selection of terms that are in use in our modern Indian languages. These terms are drawn from two sources: first, a larger group of terms drawn from translations of the New Testament in Indian languages; and, second, a smaller group of terms not found, or rarely found, in New Testament translation which have been used by Indian writers in their exposition of important truths set forth in the New Testament. In both of these groups