

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

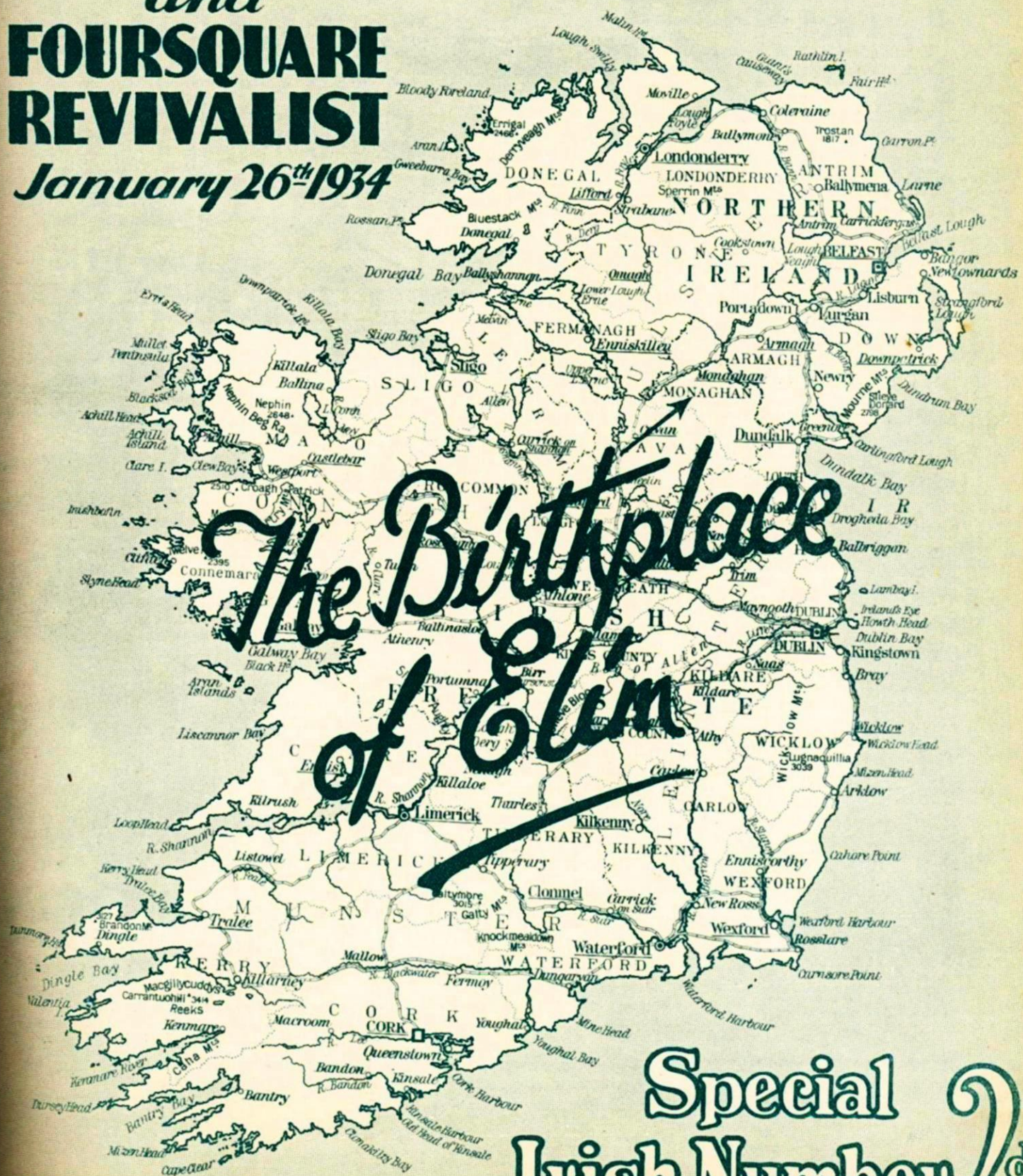
[PayPal](#)

<https://paypal.me/robbradshaw>

A table of contents for *Elim Evangel* can be found here:

https://biblicalstudies.org.uk/articles_elim-evangel-01.php

The **ELIM**
EVANGEL
and
FOURSQUARE
REVIVALIST
January 26th 1934



Special
Irish Number 2^d

The Elim Evangel

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance

Founder & Leader, Principal George Jeffreys.

General Headquarters: 20, Clarence Road, Clapham Park, London, S.W. 4.

Secretary-General: Rev. P. J. Phillips. Editor: Rev. W. G. Hathaway.

Vol. XV. January 26, 1934 No. 4

CONTENTS

The Birth of Elim	49
The Annual Christmas Convention, Belfast	51
Irish Trophies	52
"Lift up a Standard"	53
The First Elim Church	54
Family Altar	55
News from the Churches	56
Editorial	58
"The Unsearchable Riches of Christ"	59
Questions and Answers	60
Music: Ireland for Christ	61
Bible Study Helps	61
Elim Crusader Page	63
The True Measure of Life	64

Terms.—10/- for one year or 5/- for 6 months, post free to any address. American and Canadian subscribers may send 2 dollar bills for 10 months.

Printed and Published every Friday by the Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

Quantities.—A dozen or more of each issue may be obtained at 2/- per dozen, post free, monthly payments.

Remittances should be addressed to the Elim Publishing Co., Ltd., Park Crescent, Clapham, London, S.W.4. and cheques made payable to Elim Publishing Co., Ltd.

Manuscripts.—Articles submitted for publication should be typed or written on one side of the paper only and addressed to the Editor, 20, Clarence Road, Clapham Park, London, S.W.4.

Telephone Nos. Publishing Dept.: Macaulay 2981. Headquarters and Editorial Offices: Tulse Hill, 2227. Elim Woodlands: Tulse Hill 3860.

Telegrams: Publishing Dept.: "Vicpress, Clapcom-London." Headquarters and Editorial Offices: "Four-square, Brixstret-London."

Take care of your records . . .

- The Elim Record Album is now ready. These Albums take twelve 10 in. records. They are strong and beautifully finished. In two qualities: 1/6 each (by post 2/-), and 2/6 each (by post 3/-).

. . . by getting an Elim Record

ALBUM

to-day

ELIM PUBLISHING COMPANY, LTD.,
Park Crescent - Clapham Park - London - S.W.4

Principal GEORGE JEFFREYS

AND REVIVAL PARTY'S

REVIVAL

& HEALING CAMPAIGN

IN THE

EXHIBITION BUILDINGS

: YORK :

COMMENCING SUNDAY, FEBRUARY 4

4 Watch these Dates 4

ANDOVER. Commencing Feb. 4. Mission Hall, George's Yard, High Street. Evangelistic Campaign by Pastor J. Dyke.

BALLYMENA. Commencing Jan. 7. Elim Tabernacle, Castle Street. Evangelistic Campaign by Pastor W. J. Martin.

BARNSELY. Jan. 27—29. Arcade Hall, Market Hill. Bible School Campaign by Principal P. G. Parker.

BELFAST. Commencing Jan. 7. Elim Hall, Hunter Street. Evangelistic Campaign by Pastor F. J. Slemming.

BERMONDSEY. Commencing Jan. 23. For three weeks. Elim Tabernacle, Upper Grange Road. Palestine Exhibition by Miss C. Wells. Tues., Wed. and Thurs. of each week.

BRIGHTON. Feb. 13—15. Elim Tabernacle, Union Street. Palestine Lectures by Miss C. Wells, with Crusaders in Eastern costume.

CANNING TOWN. Commencing Jan. 10. Elim Hall, Bethell Avenue. Evangelistic Campaign by Rev. W. B. Kelly.

DORKING. Feb. 4—18. Oddfellows' Hall, High Street. Revival and Healing Campaign by Pastor W. E. Smith.

DOWLAIS. Commencing Jan. 14. Elim Tabernacle, Ivor Street. Campaign by Rev. J. R. Moore.

EALING. Jan. 30, Feb. 1. Cranmer Hall, Cranmer Avenue. Rev. E. C. W. Boulton.

GLOSSOP. Feb. 3—5. Elim Tabernacle, Ellison Street. Bible School Campaign by Principal P. G. Parker.

GRIMSBY. Feb. 10—12. Elim Hall, Tunnard Street. Bible School Campaign by Principal P. G. Parker.

KENSINGTON. Feb. 7. Kensington Temple, Kensington Park Road. Elim Crusader Rally. Speaker: Rev. J. McWhirter.

KENSINGTON. Every Friday at 7.30. Kensington Temple Kensington Park Road. Weekly Rally.

KINGS CROSS. Commencing Jan. 21. Spa Fields Church, Wharton Street. Evangelistic Campaign by Rev. H. W. Fielding.

KNOTTINGLEY. Commencing Jan. 14. Elim Tabernacle, Cow Lane. Evangelistic Campaign by Rev. W. N. Brambleby.

LURGAN. Commencing Jan. 7. Elim Hall, Windsor Avenue. Evangelistic Campaign by Miss M. Linton.

READING. Commencing Jan. 7. Elim Tabernacle, Wavlen Street. Evangelistic Campaign by Evangelist T. W. Thomas.

WIMBORNE. Commencing Feb. 4. Elim Church, Leigh Road. Evangelistic Campaign by Pastor R. A. Gordon.

WOOLWICH. Jan. 27. 28. Invicta Hall, Crescent Road. Visit of London Crusader Choir. Sat., 7.30. Sun., 6.30.

WORTHING. Jan. 27. Elim Tabernacle, Grosvenor Road. South Coast Rally at 7.30. Special speaker: Pastor W. Field.

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XV., No. 4

JANUARY 26, 1934

Fridays, Twopence

The Birth of Elim

Being excerpts from "George Jeffreys—a Ministry of the Miraculous" by E. C. W. Boulton

THAT the North of Ireland was divinely destined to be the particular scene where this glorious work should have its birth, seems most fitting. Ulster had been the birthplace of the greatest revival of the nineteenth century, and thus it had become immortally endeared to those who remember that wonderful '59 awakening. During this revival the Spirit of God fell in pentecostal power with many remarkable physical manifestations. One writer, whilst surveying some of the work achieved by George Jeffreys and his band of evangelists, asks the very pertinent question, "Is it that the prayers and tears of bygone days have hallowed in a peculiar way that soil, and are still being held in remembrance by God?"

By the year 1914 the young Evangelist had gained some prominence by reason of the success attending his campaigns in various parts of the British Isles.

News of the young Revivalist's successful ministry had filtered through to some brethren in Monaghan who were deeply interested in the evangelisation of Northern Ireland, and who after much prayer decided to send an invitation to George Jeffreys to conduct a Foursquare Gospel mission in the district where they resided. The revival campaign was arranged to be held in the town of Monaghan, where it was felt a great need existed for the proclamation of the full gospel. The Monaghan mission

YIELDED SOME EXCELLENT RESULTS

which fully justified the effort thus put forth, and also further revealed that, though facilities were few, opportunities were many for an aggressive full gospel work.

At this early stage of operations it was clear that God had His hand upon the Campaigner, and that he possessed soul-winning capacities of an exceptional character. Moreover, by this time it was slowly dawning upon the consciousness of the Revivalist that God had a more ambitious plan for His servant than that of holding isolated and independent evangelistic missions in different parts of the country, a conviction which was also gradually taking shape in the hearts of those who were associated with him in this early enterprise on Irish soil. And so in the early part of

January, 1915, we find a little band of Christian brave-hearts assembled in solemn conclave in Monaghan, to discuss the best means of reaching Northern Ireland with the Foursquare Gospel. A business meeting indeed, but one from which all the usual cold formalities were excluded. At this point in the story we notice that the vision was confined to the Emerald Isle, it constituted their Jerusalem, and as such was laid heavily upon their hearts—Judæa and Samaria might come into the perspective later, but the burden of the present was Ireland for Christ and the Foursquare Gospel!

One can picture the scene—to so many of us of historic interest to-day. Those Spirit-filled young men, at whose heart's door the spiritual needs of Ulster knocked so loudly, with the light of holy purpose in their eyes, ready to pledge themselves to the

GREATEST POSSIBLE SACRIFICE,

eager to bring their countrymen to Christ, with hearts brimming and burning to proclaim the evangel of life and liberty to those who sat in darkness and death,—willing, if need be, to face hardness of every description. To them it was an hour pregnant with possibility and charged with commission. And yet how little they realised that that day the foundation of a work was being laid, whose ramifications should, in days to come, stretch forth in beneficent, benignant ministry to thousands of souls then unborn.

The most important decision which was arrived at during the deliberations of that day, and which is recorded in the minutes of that meeting, was the determination to co-operate with the Revivalist, George Jeffreys, in the establishment of a permanent Foursquare Gospel work in Ireland, and that a centre should be chosen by him in which to establish a church from which other preachers should be sent to evangelise the surrounding towns and villages. A further interesting minute of that particular meeting at Monaghan records the agreement of all present to the hire of a tent for the purpose of conducting special revival services.

It is worthy of note that whilst the events just recorded were taking place at Monaghan, a few brethren

in the City of Belfast were also being much exercised concerning the evangelisation of Northern Ireland on similar lines to those proposed at the former meeting. Thus it can be clearly seen that God was working in different places at the same time, forging links that in His own time should be made into a

GLORIOUS CHAIN OF BLESSING.

The next time we are introduced to the little group of workers is five months later, in the June of 1915, when definite plans for the acquisition of suitable premises in which to establish a Foursquare Gospel Church were submitted and discussed. The district selected in which to carry on this work was in the Donegal Road area of Belfast. A hall having been found in Hunter Street, it was now decided to proceed to secure the lease of the same, Principal George Jeffreys being unanimously asked to accept the pastorate.

Another interesting decision reached at this gathering was for the Pastor to prepare a statement of church belief, which eventually was printed in leaflet form, and adopted as a basis of belief by the Hunter Street Church. Our readers will be greatly interested in the picture of this exceedingly primitive looking building which is given on page 54. Humble as it was and externally unsightly to the eye, yet within its walls God wrought many a wonder of grace, and made Himself manifest in ways that can never be forgotten by those who formed a part of that pioneer church of the Foursquare Gospel.

A few months after the Church at Hunter Street had been established we discover the people rejoicing that, under the ministry of Principal George Jeffreys, many souls had been saved and accepted into membership, whilst lives and homes had been transformed by the grace of God. Galway had also been visited by him and the report of the divine blessing upon his tour of that part of Ireland was received with much thankfulness by the Lord's people.

It was in the February of 1916 that Principal George Jeffreys commenced the work in Ballymena. This year a really

REMARKABLE AWAKENING

took place here. Within five weeks one hundred and twenty souls were won for Christ; twenty-three were baptised in the Holy Spirit. It is recorded that the day after the gospel tent was taken down, people were found weeping on the spot where it had stood.

Speaking of the Ballymena work an eye-witness says

"For over five weeks the tent (in which we have seating accommodation for 275 persons) has been packed every evening, and in some of the meetings we have seen three persons sitting upon two chairs, while others are standing around wherever there is room to be found. On Sundays the walls of the tent have to be taken down that the people outside may hear. From the country districts around people come from some distances, and return filled with the power of God."

"I have spoken to many of the old inhabitants who were in the revival of 1859, and it is a real treat

to listen to their testimonies. They speak of seeing many at that time prostrate under the power of God, while others would lose the power of speech for many days, and also of seeing lights and visions in the heavens, and oh, how they praise God for a touch of old-time power! On Wednesday evening about one hundred and fifty Christians publicly testified that they were consecrating themselves afresh to God that they might

RECEIVE THE PENTECOSTAL BAPTISM "

And so the record of those early days goes on. Step by step they marched on from triumph to triumph in the name of the Lord Jesus until Church after Church was established and towns and cities had been visited by Holy Ghost revival.

For several years now Principal George Jeffreys' growing number of large campaigns, which take him all over the British Isles, have necessitated his absence from Ireland for long periods together. In fact some time ago it was found imperative, owing to the growth of the work, to transfer the Headquarters from Belfast to London. It goes without saying that the dear Irish saints felt the priority of claim upon the Founder. However, realising that it was part of the price of progress that they were called upon to pay, they gladly suffered the sacrifice, knowing full well that their loss would mean gain to the Alliance work in general.

To-day, after eighteen years, the work goes on. The Foursquare Gospel frontiers are extending north, east, south, and west. What the unborn future holds for this work we dare not predict. That the zenith of achievement has not yet been reached is fairly obvious. The past has been paved with surpassingly splendid proofs of divine willingness to reward faith that is both big and bold, and counts no cost too great to win through for God. If the heavenly vision is ever kept before its Leader and his followers, then we believe that God has some blessed and

MORE MIGHTY MINISTRY IN STORE

for a work which has already survived so many storms. Naught but disobedience to that vision can ever arrest the tide of revival power which is lifting such great numbers Godward.

The chariots of the Lord are still driving on from victory to victory, and on every battle front the foe is being driven from the field, whilst scores of captured prisoners are being brought into the camp of Christ, stronghold after stronghold is yielding to the conquering legions of the Lord. The banner of blessing is being unfurled, and many are flocking into freedom beneath its crimson coloured folds. Districts where spiritual drought has left the land dry and dreary are being inundated with a heavenly down-pour.

If it were possible to tabulate the actual results of the campaigns, then the figures of such a computation would astonish us. What a glorious sum total of triumph it would reveal! Thousands upon thousands of souls led into saving union with Christ! Hundreds and hundreds of pain-racked bodies delivered from disease! Numbers more freed from the thralldom

of formalism and purged of the poison of priestcraft And what of those who have been inspired to divest themselves of the grave-clothes of a stiff and sterile religionism and plunge into real spiritual service for God? And, mark you, these souls have not been converts of the card system, but have in each case

PUBLICLY ACKNOWLEDGED THEIR SAVIOUR,

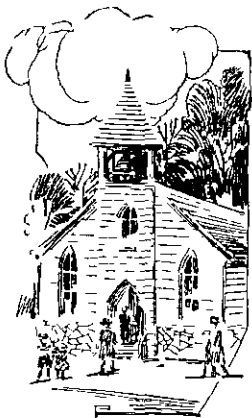
having been dealt with by the Principal in such a manner as to make the way of salvation as clear as day

Thus has God been pleased to honour the ministry of one who has always endeavoured to put first things first, making his service eloquent in mighty deeds and supernatural signs In the pathway of obedience to God has come success in unexpected measure and manner; but mere success has been made secondary to that without which all achievement is vain The

divine will has been the goal towards which Principal Jeffreys has ever sought to press Surcharged with the power of Pentecost, his impassioned utterances have stirred thousands of souls to decision for Christ in this and other lands, whilst his Spirit-filled personality has been the consecrated channel through which God has poured Himself, and through which thousands more have been drawn to the feet of the Slain Lamb of Calvary. Beneath such burning eloquence all indifference melts like snow before a noonday sun Wherever he has held his campaigns, Bible study has received a wonderful impetus Those deep, spiritual expositions of the Word of God have made his hearers hunger for more of the riches stored therein The glory of that which has been accomplished belongs alone to Him whose power brought such wondrous miracles to pass

The Annual Christmas Convention, Belfast

By Pastor D J RUDKIN



THE slumbers of Christmas eve are suddenly broken by the pealing of some distant bells, and as their joyful sound rings out through the clear December night, heralding another Christmas day, Bethlehem becomes very real to us Before the morning light steals across the heavens,

and the stars fade, we are again awakened by the strains of Christmas carols sung by the Crusaders of the Ulster Temple As hymn after hymn rises to fill the morning air, we feel a deep sense of our unworthiness overcoming us, and we are made to realise more than ever that it was for us that the crude manger in Bethlehem was turned into a cradle to hold the Son of God

Guided by the star of divine revelation, and bringing our gifts of grateful hearts, we make our way to the Ulster Temple where the annual Convention is held It

GLADDENED OUR HEARTS

to see how many of God's children had esteemed the fellowship of the saints more blessed than the firesides of their homes God's messengers on this occasion were Pastors J R Moore, A Longley, and Evangelist C W Slemming, and under the leadership of Pastor Morgan the Convention opened with a high note of praise Pastor Longley gave the opening message, and under the anointing of the Holy Ghost he made the deep spiritual truths of the Incarnation very clear and precious to us In the afternoon Pastor Moore spoke upon the words "Remember my bonds," but as he spoke the emotions of our souls were set free and we sounded our praises high into the heavens Evangelist C W Slemming followed with a discourse on the word "Emmanuel," and once more our souls were fed by the living Word At the evening service God's servants again delivered

the Word in the power of the Spirit, causing the church to be built up in the faith On Boxing Day the services were continued, the numbers being augmented by a large number of the saints from the provincial churches In the afternoon service of this day Pastor Morgan immersed between fifty and sixty believers

IN THE WATERS OF BAPTISM,

each giving a clear testimony of their conversion The evening meeting was indeed a remarkable one. The people were on fire with divine love, and praise after praise arose from joyful hearts. It was very evident that the keen spiritual appetites of the people were being well catered for, for their praises rose until a united volume of sanctified adoration rent the heavens Towards the end of this service we all seemed to be lifted out of the earthly into the spiritual realm of transcending glory As the closing hymn of the day was being sung, God's mighty power descended upon us, and we were carried from Bethlehem right to Pentecost The marvellous gifts of the Holy Ghost were in operation, people were swept off their seats and were baptised with the Spirit, giving expression to their praise in heavenly languages This was a revival all on its own, and so instead of going home we waited upon God in an atmosphere which was

HEAVEN UPON EARTH.

We are sure that this service will live in the memories of many, and carry its sanctifying and reviving influence deep into their lives

The Convention was continued until Thursday, and we so enjoyed the ministry of God's servants that the time to bid them God-speed came too quickly

A special feature of the Convention was the singing, both by the Belfast Crusaders under the leadership of Mr John Bell, and various quartettes Although we are carried forward by the stream of time, we can look back to this Christmastide and praise God for such a time of blessing

IRISH TROPHIES

All of these ministers of the Elim Foursquare Gospel Alliance have been either won for Christ in the Irish Revival Campaigns and Churches, or have been attracted to the full-orbed light of the Foursquare Gospel through the Elim work in Ireland. In addition to these S Penny, A. J Magee and S J Cooper are also ministering as Evangelists in Elim Churches.

(Photographs of several sisters, ministers of the Alliance, have been held over until next week's issue owing to lack of space—Ed)



S Gorman



W Field



R Mercer



R E Darragh



W J Martin



I Byatt



J J Morgan



W A Nolan



F Farlow



J McAvoy



R Tweed



J Mullan



J McWhirter



J C Kennedy



J Kelly



W J Patterson



W B Kelly



J Smith

"Lift up a Standard"

By Evangelist R. E. DARRAGH

THIS was the cry that went forth in the memorable year of 1915, by our beloved Principal George Jeffreys. It was heard by listening ears in England, Ireland, Scotland and Wales. Young men and women responded, and this response brought about the birth of the Elm Foursquare Gospel Alliance. The cost of obeying was put before these called ones. It would mean trials, difficulties, suffering, misunderstanding, but it would also mean joy unspeakable—joy in seeing the people rising to the standard and enjoying the full blessings of the gospel. Faces beamed and hearts were aglow. Each one took the standard, lifted it up and went forth, first into the towns, villages and country districts of Ireland, where the need was great, and where the majority of the people worshipped a dead Christ. This band, whose hearts the Lord had touched, lifted up the standard of a living Saviour, the same yesterday, and to-day and for ever. Over 1900 years in the Glory Land has not changed Him. He could save, He could heal, He could fill with the Holy Ghost, as He filled the 120 in the upper room, and He is coming again, even as He went on the clouds of glory.



Evangelist
R. E. Darragh

As the message went forth at the door-step, in the fields (as the farmers ploughed and sowed), in the meetings held in tents and halls—faces were

LIT UP WITH HOPE.

Those who sat in darkness saw a great light. Hands were outstretched and many received the Lord Jesus as Saviour, bodies were healed and saints received a real scriptural, pentecostal baptism. To-day, there are thousands in the land living on the tiptoe of expectation for the coming of the Lord.

When the Elm work began,
People said 'twas born of man,
But 'twas God inspired the plan,
Praise the Lord!
Many shook their heads with fear,
Said we soon would disappear—
By the grace of God we're here,
Praise the Lord!

As one dear brother said "Yes, it was born of man, but it was the 'Man Christ Jesus'" Hallelujah! This was so, for on the morning that our leader stood at the cross roads, at the end of one road a voice called him over the sea to the great continent of America, and response would mean no financial worry, but a life of ease and personal comfort, at the end of the other road a voice called from Ireland, and he knew it was the voice of God. Nothing was promised except a hard, uphill fight and difficulties that only God could take one through. As he waited in His presence, the Lord said "Ireland," and so one

morning a lonely figure stepped on to Irish soil with his message. Surely it was born of God.

After eighteen years, if you were to say to him, "Lacked ye anything?" he would answer right away, "Nothing." Over and over again we have been in great need, we have gone to our knees before the Lord, and He has come to our rescue, He has touched the hearts of His faithful children, and the need has been met. Hallelujah!

Many came to him and said "If you preach Jesus the Saviour, things will be easier, you will not have to go through such persecution, the difficulties will not be so great." To such he has replied "I will not cease to declare the whole counsel of God," and so the standard has been lifted up.

OVER EIGHTEEN YEARS

have now passed since the Elm work began. If I had a voice of thunder and could stand on the golden cross of St. Paul's Cathedral, which is in the centre of the great metropolis, and my words could reach all over this beloved land of ours, crossing the Irish Sea to the Emerald Isle, I would say, "All those who have proved Jesus Christ to be the same to-day in the twentieth century say, Hallelujah!" Hallelujahs would come from thousands of voices, and thousands of hands would be raised as a testimony that they have proved this to be true, for some have had their ears opened, others have received their sight, and many lame have discarded their crutches and stepped out of wheeled carriages, never to get into them again. Some have had cancers and growths removed in answer to prayer, and many with weak bodies have been made strong.

It has been my great privilege and joy to travel as one of the Revival Party with Principal George Jeffreys as he has gone from city to city and from town to town preaching the glorious gospel of our Lord and Saviour Jesus Christ, and my eyes have witnessed the miracles that have taken place, my ears have heard their testimonies, and I have rejoiced with them in their great deliverance. I have looked into

FACES BATHED IN TEARS

(tears of thankfulness), and I have listened to words like these from the suffering one, "After years of suffering I am now free from pain", from the sleepless one, "I could not sleep I can now sleep like a little child. I have no need to take drugs, drug-taking is a thing of the past", from the despairing one, "The operation I so dreaded was never performed for I was healed", from the deaf, "I can now hear the Word of God as it is declared", from the blind, "I can now see to read His precious Word", from the cripple, "I was a cripple, but now can walk miles without the aid of crutches", and from the helpless, "I used to be wheeled in a bath chair, now I wheel others to the meetings to be healed." These have come into contact with a risen Christ who in defence of His Word has made bare His arm in healing power, and is proving to an unbelieving world that He is the same to-day as He was when He said to

the leper, "I will, be thou clean", to the blind, "Receive thy sight", to the deaf ears, "Be opened", and to the helpless, "Rise up and walk" All power has been given unto Him and His power is being displayed all over the world

Some of the healings have taken place in theatres, cinemas, boxing stadiums, riding schools, city halls, churches, and chapels. The place is nothing to the Great Physician. It is the honest heart He longs to meet. I have sat on the platform in some of these large buildings. I have looked into the faces of the thousands as they have

LISTENED TO THE OLD-TIME GOSPEL

pouring over the lips of the Principal, and I have thanked God for a gospel that meets the need of all. For tired and weary sin-sick souls are introduced to a Saviour who can give them rest and lift their burdens. The sick have raised before them gaze the Healer who can heal. The minister and the Christian worker who feel their lack of power for service, through the message meet the Baptiser, the One who alone can give them power and refresh their ministry. And all are cheered by the glorious hope of the believer—the coming King. I have watched as many as 200 in one service professing salvation. I have seen lives changed, homes brightened. I have heard the testimonies of tradesmen, of old debts that have been paid because of the change made by the gospel. I have watched Principal George Jeffreys pray for over

one thousand sick folk in one service, and many notable miracles take place.

To-day we can praise God that the work which started as a small fire in the town of Monaghan in 1915 has become a prairie fire of revival that has swept the British Isles from north to south, and from east to west.

"Choose ye this Day whom ye will Serve"

Psalm civ 9-24
Psalm cxv 2-8

Joshua xxiv 15
I Thess iv 16, 17

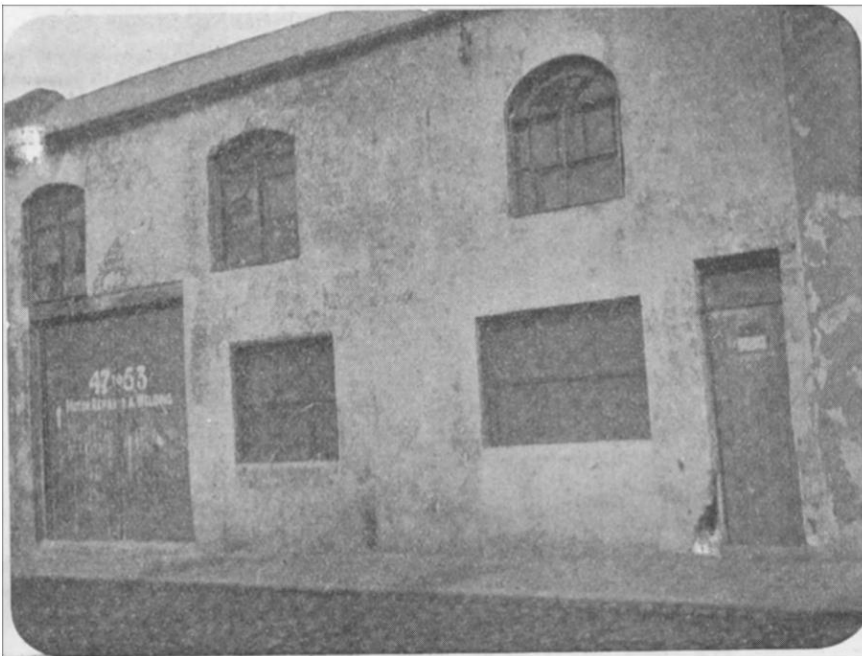
"My God His only Son from heav'n sent down
To free from sin man's soul on Calvary
His love endured the lash and thorny crown,
Eternal life He gave to you and me,
My sustained life He took and made anew
Your god! What did he do?"

My God the earth did clothe with living green,
The stars He made, whose beauty fills the sky,
The golden sun the moon with silver sheen,
The rainbow's sign, up in the heaven high
The birds, the flowers, My God He made them too
Your god! What did he do?"

"My God will send His only Son again
To gather to Himself, His Church below
He cometh over all mankind to reign,
To banish sin and conquer every foe
My God is seeking sinners—calling you,
My God would be yours, too"—C M

The First Elim Church

IN this unpretentious building at Hunter Street, Belfast, the first Elim Church was established. It had previously been used as a laundry, and is to-day an Elim Church where Foursquare people meet to worship God. The now world-famous Principal of the Alliance, together with Pastor William Henderson, helped with paint and brush to prepare the place of worship. What would these early pioneers have felt if they had but faintly seen the extent of the work in the future and had been able to visualise the scenes of revival which we witness in our days? What a vision would be theirs if they could have



scanned the panorama of the future—the powerful Churches, the solid body of Elim Ministers, the Resident Bible College, the Correspondence School, the Publishing Office, the Printing Works, the Foreign Missionary Branch, the numerous Sunday

Schools, the Foursquare Gospel Testimony, the great Crusader Movement of young people, the teeming multitudes that have packed and besieged Britain's greatest halls, the souls saved, the bodies healed and the various official organs which reveal the multitudinous activities of the Elim Alliance which had as its first church building a dis-used laundry in a back street.

FAMILY ALTAR



The Scripture Union Daily Portions

Sunday, January 28th Matthew 11:1-17

"John the Baptist . . . preaching in the wilderness" (verse 1)

This was a real revival—for it brought the people out into the wilderness. When there is no revival people will scarcely trouble to go to the church next door, but when there is a true revival on then people will travel any distance and find their way to any wilderness in order to hear the voice of the Lord. It was so in the Welsh revival. It was so in the early days of the Pentecostal revival. In measure it still obtains to-day. When some God-inspired John the Baptist rises up, then people will travel long distances, suffer trying inconveniences, even go without food in order to be in the midst of the revival. This is the revival we need. Let us pray for such revivals in our own land. When farmers travel miles across country, when motorists speed from one coast to another, when local people rise early in order to get through their washing that they may attend the revival services then we are in the midst of the revival we need.

Monday, January 29th Matthew 11:1-11

"Then the Devil taketh Him . . . and setteth Him on a pinnacle of the temple" (verse 5)

Beware when somebody sets you on a pinnacle. It may be the Devil behind the somebody. Pinnacles are difficult places on which to stand—it is easy to topple and fall down with a crash. When people praise you, when they say you have preached the finest sermon they have ever heard, when they tell you that you are one of the most important people in the Church, when they tell you that you are very holy and far advanced along the Christian pathway, then take care. The man who thinks himself higher than God knows him to be, will have such a fall that even the world will look down upon him with pity. There is no pinnacle too high for the Lord Jesus Christ, but the safest place for us is solid rock.

Tuesday, January 30th. Matthew 11:12-25

"The people which sat in darkness saw great light" (verse 16)

It is a pathetic thing to see a person sitting in darkness. Imagine a poor, wretched drunkard sitting in a gasless, fireless room on a bitter January night! No comfort without, no comfort within! Yet millions are so sitting spiritually. It is estimated that 800,000,000 people on this earth have never heard the story of the Light of the world. The name of Jesus would mean nothing to them, for they have never heard His name. Do not forget to pray for those millions. Pray

Meditations by PERCY G PARKER

for the brave missionaries who are seeking to penetrate their darkness with the torch of light and life. Let those of us who have received the light through the sacrificial acts of others send it forth again by our own sacrificial lives.

Wednesday, January 31st Matthew 5:1-16

"Blessed are they that mourn" (verse 4)

How can those who mourn be happy? How can sorrow and tears be associated with gladness? How can we honestly smile when the heart is mournfully breaking? For such there can be the joy of participation and realisation. In the midst of our Marahs we can anticipate the joys of our Elims. In the prisons of earth we can anticipate the mansions of eternity. When racked with pain we can remember that after a few more years of weary wandering then we shall gather Home. But here and now we also experience the joys of realisation. Here and now the tears are dried, the sighs are removed, the drooping head is lifted up. I feel "hopeless" says the burdened mourner. But, praise God, the song of hope is restored, and once more the heart beats in harmony with the great Comforter above.

Thursday, February 1st. Matthew 5:17-26

"I am not come to destroy, but to fulfil" (verse 17)

When the law was given the people cried "All the words which the Lord hath spoken will we do." Yet not one

of them fulfilled the promise. That law remained unfulfilled until the Lord Jesus Christ came. Then He fulfilled every jot and tittle of it. He not only fulfilled the moral law but He also fulfilled the ceremonial law. The ceremonial law is not for us to fulfil, but the moral law is as binding as ever. The Fulfiller of that moral law longs to give us grace to fulfil it likewise. If we trust Him then the perfect Law-keeper above will enable us to be perfect law-keepers below. Christians cannot do what they like. They must do what God likes. What God likes is revealed in His Word.

Friday, February 2nd. Matthew 5:33-48

"Let your communication be yea, yea, nay, nay" (verse 37)

This command of our Lord forbids deception in speech. If we mean "yes" we are to say "yes." If we mean "no" we are to say "no." If we are "not sure" we are to say "not sure." We are not to convey a wrong idea to people and call it "tact." It is better to be honestly blunt than dishonestly tactful. Of course it is best to be honestly tactful. It is lovely to talk with another and know that behind his or her words there is not a shade of deception. Such honesty is the secret of true and abiding friendship. Test your utterances. Do they convey the exact truth? Then and then only are we in a place where God can truly use us.

Saturday, February 3rd Matthew 11:1-18

"Hallowed by Thy name" (verse 9)

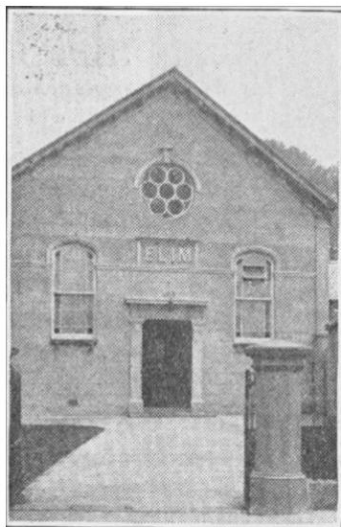
Not one of us would like to hear our mother's name made the subject of light and foolish joke. If the name of a noble man is rudely used we are filled with righteous anger. How careful then we should be in the use of God's name. The world uses the name of "God," of

Christ, of "Jesus" with careless and blasphemous lip. It is not for us to do so. Neither should we thoughtlessly shout out "Praise the Lord" or "Hallelujah." We may well ejaculate in peaceful reverence, but let us be watchful against irreverent ejaculations. "Goodness knows" and "Gracious me" are simply veiled references to the name of God and should not be used by the reverent lip. There are plenty of solid words in the English language for expressing our feelings without dangerously invading the language of heaven.

All people that enter the land of salvation, whether rich or poor, Jew or Gentile, must come through the same door (John x:9)

In the presence of the Lord there is fulness of joy and sweet spiritual fellowship but never contention and strife.

A united and spiritual church is a lighthouse that will guide many souls safely into God's harbour of salvation.



Elim Tabernacle, Ballymena.

SPIRITUAL VITALITY.**Ministering a joy**

The Church meeting at the Elm Hall, Store Road, Millisle, which is a country offspring of the Bangor assembly, is always charged with spiritual vitality. It is a joy and inspiration to minister the Word among these folk. Although it means a seven to eight-mile cycle ride, sometimes in ill weather, the joy and freedom of ministering, the great devotion of the saints, and their desire for the best and for all the Word holds, repays every effort.

This work which is going on, will go on. We are looking forward to the day in the near future when this assembly will be supporting their own ministry, and become another independent unit of the great Foursquare movement. Evangelist C. W. Slemming of Bangor is at present in charge.

SPIRITUAL GROWTH**Tide of blessing rising.**

Bangor assembly, meeting in the Elm Hall, Southwell Road, is one that cannot boast of large crowds because it is in a town that is very religious. Everyone appears to go to church.

We rejoice though, because our boast is in the Lord. Since the Principal's campaign in October, there has been a growth in spiritual things, and a greater bond of unity in the Spirit exists. The breaking of bread services and the prayer meetings like the saints into the very presence of God, while the Bible readings—which at the time are devoted to Studies on the Tabernacle—are a source of education and inspiration to all.

The general feeling is that the steady increasing tide of blessing will increase under the ministry of Evangelist C. W. Slemming unto unprecedented scenes of revival.

FOURTEEN NEW MEMBERS.**Progressive work.**

Taking a retrospective view over the past few months of this assembly meeting in the Elm Hall, Court Street, Newtownards, our hearts are filled with praise to God.

Strangers have been brought in, the saints have been blessed and edified, souls have been saved, young Christians have passed through the waters of baptism, bodies have been quickened, the man-in-the-street has heard the gospel message and above all, we believe the name of the Lord has been glorified.

Progress stamps the work of this Northern Ireland assembly. Christian zeal and fervour is characteristic of the saints in this Church.

On Christmas Sunday, fourteen new members received the right hand of fellowship by Pastor F. J. Slemming, the minister in charge.

Thank God the glorious Foursquare Gospel is able to meet the needs of body, soul and spirit.

FRUITFUL MISSIONS.**Year of blessing**

Another year has come and gone in the history of the Church here at the Elm Hall, Henry Street, Ballymoney, which

**NEWS FROM****Inspiring Reports of Widespread**

dates back to the commencement of Elm. Under the faithful ministry of Mr. D. Hood God has richly blessed in this corner of His vineyard.

During recent weeks the Pastor has taken studies on the Holy Spirit which proved a blessing to all. God has also answered prayer in the salvation of souls, for through the special effort of the Pastor in holding a mission recently in some town and country districts, thirteen precious souls have been won for Christ. We are also glad to report that the walls of prejudice are breaking down through the faithful preaching of the Word, and lives being lived by God's people in accordance with the Word.

After sixteen months of strenuous labour Mr. Hood now leaves to continue his work for the Master in other fields of harvest. The people here pray that God's richest blessing will be upon him, and also upon his successor, whom they by now will have welcomed into their midst.

INSTRUCTIVE MINISTRY.**Blessing continuing**

We are glad to report continued blessing at the Elm Tabernacle, Melbourne Street, Belfast. Under the faithful and energetic ministry of Pastor D. J. Rudkin the saints are receiving much instruction and help, which is so necessary in these days of spiritual declension.



**Pastor
D. J. Rudkin**

For the past few weeks a series of special addresses has been given by the Pastor on Thursday evenings, entitled "The just shall live by faith" and as a result there has been new light thrown on this vital subject

which has been a means of help to one and all.

A recent visit by Mr. Bradley from the Ulster Temple was greatly appreciated by all who were privileged to attend.

From the Church praise is ascending to God for the blessings of the past and there is keen anticipation for revival and much blessing for 1934.

CAMPAIGN CONVERTS**Fruitful open airs.**

The saints meeting in Elm Hall Rathfriland, are rejoicing in the Lord for His

bountiful blessing experienced in the last few months. Although it is some time since a report has been forthcoming from this assembly it does not infer that the work in this corner of the vineyard has slackened nor that the fruit of faithful labour is missing.

Since the coming to the town of Mr. L. Danton and under his able ministry the work has been blessed of God as the children of the Lord have been led on into deeper fellowship with Him.

Once a month on every "Fair Day" an open air meeting is held in the Market Square and these meetings, have been a source of richest blessing, as crowds gather round to hear redemption's story, and some of those who were literally opposed to the Foursquare message are now rejoicing in its fulness through attending these meetings.

The Sunday night gospel meeting is proving to be a real attraction in the town and people far away in the country.

CEASELESS**Inspiring**

Amid ceaseless activities at the Ulster Temple, Ravenhill Road, Belfast, seeking to extend the kingdom of God in Ireland, the people here are filled with gratitude to God as they realise His good hand of blessing upon them. During December twenty-three new members were received into fellowship, while during the Christmas Convention many passed through the waters of baptism and at the last gospel service of 1933, six souls were born again, and entered into the new life in Christ Jesus.

The last week of the old year will ever be remembered by the saints of Ulster Temple as a week of great blessing and reviving by the Lord. The Convention has passed and although the meetings were many, yet so keen was the appetite for more of Him, and so great was the drawing power of the Christ, that a large company of believers gathered together at eleven p.m. on the last day of the year in order to render to their glorified Lord the praise and homage of their hearts for His manifold blessing in the past. Pastor J. J. Morgan who is in charge of the Church here, took this opportunity of stimulating faith by bringing before the people the characteristics of the life of Abram contained in the text "And Abram went out not knowing whether he went," urging them as they faced the incoming year, to pin their faith to God, to wholeheartedly surrender to Him, and wherever they go in the home, the factory, amid the various and peculiar ex-



THE CHURCHES



Blessing from the Emerald Isle

have been brought to the services through hearing the strains of Elim choruses being sung. What a joy it is to attend the prayer meetings and to join with those whose hearts are burdened with the souls of the lost and to hear their petitions as week by week they meet faithfully to pray for revival.

The Lord wonderfully answered prayer by saving seven precious souls at an Evangelistic Campaign conducted by Evangelist W. H. Urch from Annaghmoon, quite recently. The numbers increased as night after night the gospel was proclaimed in Holy Ghost power, the Lord setting His seal upon this effort.

The saints still continue to pray for greater things in the year 1934.

TABERNACLE BEING ERECTED Pentecostal testimony

For many years now this country town of Portadown has been blessed with the

testimony of Pentecostal Christians. The Elim assembly meeting in the Temperance Hall, West Street has passed through many severe trials and set-backs, yet today is undaunted and rejoicing in the blessing of the Lord.

Remarkable seasons of blessing have been experienced from time to time, the wonderful campaign conducted by the Principal in 1931 being the most outstanding. Memories of this glorious time still linger with the townsfolk, while many thank God for the message delivered.

The assembly to-day consists of a united company of men and women who have obeyed the called to separation and holiness. Times of blessing and spiritual uplift are experienced in every meeting under the ministry of Pastor E. F. Cole. God's Word is loved and cherished by all. The opening of a new Tabernacle is being looked forward to with great anticipation. A beautiful building is being erected to the glory of God as a result of earnest prayer, and faithfulness.

CHRIST SATISFIES. Much blessing outpoured

It is with a grateful heart to our risen Lord that we take a retrospective glance at the Church meeting in the Elim Hall, Windsor Avenue, Lurgan, over the past few months. It has often been asked: Will the Elim work stand the test of time? and again: Will it bear the strain of modern conditions with its old-fashioned gospel? As for the first question, Lurgan saints count themselves amongst the first-fruits of Elim and, to use something with a scriptural savour, would say: This work is of God, therefore it has stood. Secondly, since the need of humanity has never changed, the message will never change, Christ can satisfy every need, solve every problem. He is doing this to-day in Lurgan. His blessings over the past years and during the past few months cause us to face and enter into 1934 with confidence and joy, knowing that what He has been He will be and what He has done for us He can and will do for others.



Pastor
A. V. Gorton.

Under the ministry of Pastor A. V. Gorton who is in charge here, souls have been saved, bodies have felt the touch and life of Jehovah Kopheca, saints have been enlightened and encouraged, and so in every department of the assembly life there is much to praise God for. Thanks be to God for an all-sufficient Saviour.

PARALYSIS HEALED Trophies won for Christ

The saints meeting in Saunders Street, Belfast, can praise God for the spiritual battles fought and won in the name of our all-conquering Saviour, Jesus Christ, the Lion of the Tribe of Judah.

A few months ago the battle was hard and fierce but they with one accord assembled together and had a fortnight's prayer. Satan trembles when he sees the weakest saint upon his knees. Truly prayer weakened his strongholds and victory was claimed through faith in the Captain of our salvation. The saints are now rejoicing in victory and God is surely honouring His promises claimed by His believing people.

Souls have been won from the enemy's camp and gloriously saved. Bodies have experienced the healing power of God. A sister suffering from congestion of the lungs and heart trouble, a short time ago was wonderfully raised from death's door. Another, suffering from paralysis, in the beginning of the year received a mighty touch from Christ the Healer, so much so that she was able to come to the meetings. Before she could not attend at all. Afterwards she came, but with the aid of a stick and with the help of someone else. Recently she received another quickening touch, now she can walk to the meetings without the aid of a stick or the help of someone else. Her leg which beforehand dragged behind the other is now quite straight and normal. Hallelujah! Many have received the baptism of the Holy Ghost according to Acts 1: 4.

Praise God for the spiritual tone in the assembly under the ministry of Miss G. Edwards, and for the burning desire in the hearts of the people to know more of Christ.

FRUITFUL OPEN AIRS Expectation for 1934

The year 1933 has passed into history, but there remains the glad and grateful remembrance that it was a year of blessing upon the saints meeting in Elim Hall, Moneylane, bestowed by Him who is the giver of all good gifts.

Although we cannot report times of great revival, yet a steady progress of the spiritual life is being maintained under the ministry of Mr. E. Dainton. Each Sunday, at the breaking of bread service, the presence of the Master Himself is felt by all who gather to remember Him, and the fragrance of the Rose of Sharon is made known to every child of God, thus drawing them into a real attitude of praise before Him.

During the summer months, open air meetings were conducted at McBride's Corner, a place well known for miles around, and to which many come to spend
(Continued on page 62)

ACTIVITIES

Light Service

Experiences of life, to build the altar of testimony unto Him. Many believers re-consecrated themselves afresh, to the service of the Master. Eternity alone will measure the extent of such consecration.

Immediately after this service, an all-night prayer meeting was held and about 150 people remained behind to spend the first hours of 1934 waiting upon God in prayer, many continued until five a.m., enjoying the blessing of His presence. Words fail to describe the spirit which prevailed at this gathering, the hymn-writer sums it up when he writes: "And God came down our souls to greet And glory crowned the mercy-seat."

Thus passed the last week and hours of 1933 at Ulster Temple leaving the saints with their feet more firmly planted upon and in the Living and written Word, their spiritual life revived and quickened by His presence, their hearts overflowing with gratitude and adoration for His benefits, their lips filled with His praises.

Who can tell the final end of such times as these? Who can determine the blessing derived from His condescension in dwelling amongst us? These things defy all attempts at measurement, as they are peculiarly, spiritual and divine.

We look back upon 1933 with varied emotions, some joyful, others sad, some maybe indifferent, but we can by His Grace look fearlessly and with confidence into 1934 with the glad assurance and knowledge born of faith that Jesus reigns supreme.

Editorial



The Elm Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

Ireland.

This special number of the *Evangel* is devoted to the work in Ireland and the beginnings of the Elm work within its borders away back in "the day of small things."

No one who loves the Foursquare Gospel and is living in the blessing of God can fail to be thrilled by reading of the faith of the early pioneers of this heaven-born movement. They were misunderstood, misjudged, misinterpreted, but they *went on with God*. Through the years that have followed the work has grown to tremendous proportions, our beloved Principal has conducted some of the greatest demonstrations ever witnessed in Church history, has unfurled the Foursquare flag over the most famous auditoriums in the land, has conducted revival campaigns from Plymouth in the South to Aberdeen in the North, with the result that tens of thousands have been won for Christ and a multitude of miraculous healings have been recorded.

To-day the tiny stream has swelled to a river, there have been changes in many things as the work has grown but we rejoice to know that to-day as in those early days Elm's aim is to exalt Christ, to win men and women to Him, to point them to the Divine Physician, to lead them on to a pentecostal fulness of blessing, and to sound forth the glad tidings of the Coming King.



The late Pastor William Henderson

Memories of one of Elm's Pioneers

A Word by the Principal

YES! He was known as "Henderson the Good" by his intimate friends. He is now with the Lord—the real Henderson found release from the limitations of mortality on 30th June, 1931, and the body in which his big soul lived has been laid to rest.

For sixteen years Henderson was a friend and a brother indeed, one who could always be relied upon in the day of trial. Whenever I was called upon to face a crisis, to go through an ordeal, or contend with a difficulty, I waited, whenever possible, upon Henderson first, for I knew the value of his sound advice, the certainty of his unbiased opinion, and the power of his fervent prayers. In the thickest of the fight I have visualised him on his knees in some corner praying for me, and have been strengthened.

His one absorbing ambition was to serve God and his fellow-men faithfully, and thus he constantly did throughout the whole of his ministry. As I write, noble deeds and inspiring incidents revealing his saintly character crowd in upon my mind which would take a volume to relate.

Now that he is at rest, I shall await with confidence the day when we shall meet again.



A Sermon by
Pastor J. J. MORGAN (Ulster
Temple, Belfast)

The Unsearchable Riches of Christ

"The unsearchable riches of Christ"—Ephesians iii 8

THERE are unplumbed depths in God's great plan of salvation! To touch the bottom is an utter impossibility, and yet we may at least attempt by God's grace and the aid of the divine plummet—God's Word—to measure those immeasurable depths. Paul's prayer for the Ephesians is that they "may be able to comprehend with all saints what is the breadth, and length, and depth, and height, and to know the love of Christ which passeth knowledge."

It is very evident that the gospel has depths which are hidden from the casual observer, indeed the natural man can discover little or nothing in the spiritual realm "for eye hath not seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love Him." These things are not observed by the natural faculties. They are spiritually discerned; they are seen by the eye of the soul, or the eye of faith. Someone has well said "The greatest saint upon his knees can see further than the greatest scientist upon his tip-toes."

What are the unsearchable riches of Christ? Before I answer this question, I want you to notice how these words are translated by Moffat and Weymouth. The former expresses them thus "The gospel of the fathomless wealth of Christ," and the latter thus "The gospel of the exhaustless wealth of Christ." Unsearchable riches! Fathomless wealth! Exhaustless wealth! Let us examine some of this boundless wealth.

1 The riches of His mercy

But God who is rich in mercy hath quickened us together with Christ" (Eph ii 4, 5). By mercy we mean His disposition to show compassion. One of God's attributes is mercy. The Bible is the revelation of God's mercy toward the sons of men. The first fall was in heaven. Angels sinned. God's justice was revealed, and they were cast down. Time rolled on, and our world was created. Sin came, and death, sin's shadow, followed. The culprits stand trembling before Jehovah. Will the sword of justice be unsheathed? Shall they be destroyed? God's mercy is revealed. His Son pledges Himself to redeem them by His own blood. At last that redemption becomes an accomplished fact, and we can sing

Mercy there was great and grace was free,
Pardon there was multiplied to me,
There my burdened soul found liberty,
At Calvary

The mercy of God was fully manifested at the Cross, and every believer can exclaim with the Psalmist in the language of Psalm ciii, "Who

CROWNETH THEE WITH LOVING KINDNESS

and tender mercies (4), the Lord is merciful (8), for as the heaven is high above the earth so great is His mercy (11), but the mercy of the Lord is from everlasting to everlasting" (17). Hallelujah! "Who is a God like unto Thee, that pardoneth iniquity, and passeth by the transgression of the remnant of His heritage? He retaineth not His anger for ever, because He delighteth in mercy" (Micah vii 18).

2 The riches of the wisdom and knowledge of God

"O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are His judgments, and His ways past finding out" (Rom xi. 33).

Mr Dan Crawford, the Belgian Congo missionary, translated the words "My times are in Thy hands" into the native language thus "All my life's *whys* and *whens* and *wheres* and *wherefores* are in God's hands." How true! He is the perfection of wisdom and knowledge. We are conscious of many unanswered questions in our hearts and find ourselves saying "Why did God do this? Why did He allow that? Why did He create the world if He knew there would be a fall? Why does He allow so much suffering?" The mystery of sin, pain, sorrow, death, and even the Cross itself will one day be revealed. Until then we must be patient, for He has declared "What I do thou knowest not now, but thou shalt know hereafter."

The old rugged Cross will in eternity be revealed as the masterpiece of God's wisdom. "O the depth of the wealth both of the wisdom and knowledge of God! How inscrutable His judgments, how trackless His footsteps" (Weymouth).

WE MAY PROBE AND PUZZLE,

but He will reveal it all by-and-by, making it show forth His infinite wisdom.

3 The riches of His goodness

"Despise thou the riches of His goodness and forbearance and longsuffering, not knowing that the goodness of God leadeth thee to repentance?" (Rom ii 4). How good God is to all, to the unthankful and unholy as well as to the thankful and holy. His goodness is revealed in the tremendous efforts He makes to save men and women.

Think of His goodness in the realms of providence, by the operation of His Holy Spirit, by the proclamation of His Word, and by the blood-stained Cross that topped the rugged hill of Calvary. These all testify alike to God's marvellous goodness.

How sad that such love and goodness should be abused and slighted by men to-day. How shall they escape who neglect so great salvation? Perdition for them will be caused by their perversion of God's goodness, and the abuse of His love.

4 *The riches of His grace*

"According to the riches of His grace" (Eph 1:7)
 "The exceeding riches of His grace" (Eph 2:7)
 These two verses show us our salvation from two angles, the former from man's viewpoint, and the latter from God's viewpoint.

"In whom" (1:7) reveals the Christian's position, for He hath made us accepted in the Beloved, the Christian's privileges, for we have redemption through His blood, the forgiveness of sins, the Christian's possessions, according to the riches of His grace. Here is our unlimited wealth.

God who is rich in mercy, for the great love, where-with He loved us, hath quickened us and raised us up.

FOR A SPECIAL PURPOSE

What is that purpose? That in the ages to come He might show the exceeding riches of His grace in His kindness toward us through Jesus Christ. In eternal ages we will display God's exceeding rich grace. His glory will be upon us, and all will know what grace God hath bestowed upon us. All will proclaim, "This is the Lord's doing, and it is marvellous in our eyes."

5 *The riches of His glory*

"And that He might make known the riches of His glory on the vessels of mercy, which He had afore prepared unto glory" (Rom 9:23)

"The heavens," says the Psalmist, "declare the glory of God, and the firmament sheweth His handiwork." The blush of dawn, the golden sun, the splendour of the sunset, the silver moon, the stars which gem the heavens, alike proclaim His glory. The believer indwelt by the Spirit of God, radiating the glory of God, reveals to all the richness of God's glory, for we have this treasure in earthen vessels, that the excellency of the power may be of God and not of us. The vast resources at our disposal are "according to His riches in glory," and so out of this unlimited wealth God has promised to supply all our need. Why should we be poor and poverty-stricken? Why should we be weak and faltering? There is more than sufficient in the divine reserves. No wonder Paul prayed for the Ephesians "that He would grant [them] according to the riches of His glory, to be strengthened with might by His Spirit in the

inner man, that Christ may dwell in [their] hearts by faith" that they might "know the love of Christ" and "be filled with all the fulness of God."

Seeing then that we have received some of this wealth,

WHY SHOULD WE BE SELFISH

with it? May God enable us to share it with our poorer brothers and sisters, that they too may enjoy the blessing, and receive some of God's wonderful riches in Christ.

O that the world would taste and see,
 The riches of His grace,
 The arms of love that compass me,
 Would all mankind embrace.



Elim Tabernacle, Melbourne Street, Belfast

Whenever there is a real grasp of Jesus Christ for a man's own personal Saviour, and a true submission to Him as the pattern and Guide of life, a broad line of demarcation between that man and the irreligious life round him will draw itself. If the heart has its tendrils twined round the Cross, it will have detached them from the world around. Separation by reason of an entirely different conception of life, separation because the present does not look to you as to the men who see only it, separation because you and they are living different motives and for different ends and by different powers will be the inevitable result of any real union with Jesus—*Alex Maclaren*

? QUESTIONS AND ANSWERS ?

The Editor invites from readers replies to questions appearing from time to time in this column. Helpful, brief answers will be published as space permits.

1 "Is it right for a person who is seeking the Baptism of the Holy Spirit to refrain from all active service for Christ until he receives the endowment of power promised?"—S G F.

2 "Is the Baptism of the Holy Spirit necessary in order to be included in the Rapture of the Saints?"—V.P.S.

3 "Who are the two witnesses referred to in Rev xi?"—T D

4 "Is it possible to be too conscientious over pleasing God and thus bring yourself into bondage over trivial matters?"—S T

We shall answer replies from readers before publishing answers to the first three questions.

Replying to S T's query (No. 4) we would point out that it is impossible to

be too conscientious when it comes to a matter of pleasing God. The Scriptures exhort us to seek to do *all things* to the glory of God and in accordance with His will (Col 3:17, 1 Cor 10:31), and this includes the small things as well as the big things of life. The beginning of an unfruitful Christian experience is when you cease to be keen to do the will of God in small things. The zealous believer will carefully watch every action and motive to see that it is pleasing unto the Lord.

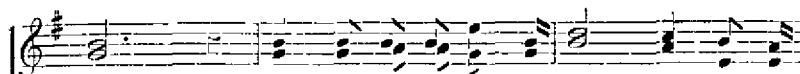
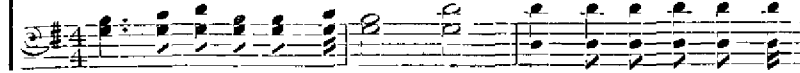
Holy Ghost, we bid Thee Welcome

MRS C H M

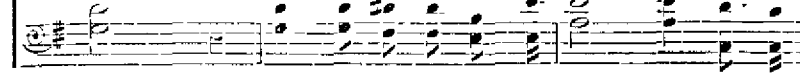
MRS C H MORRIS



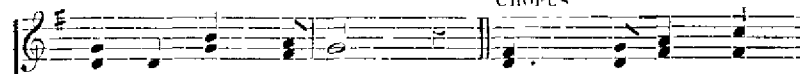
1 Ho - ly Ghost we bid Thee wel - come, Source of life and pow'r Thou
 2 Here like em pty earth-ern ves - sels, Ly - ing at the Mas - ter's
 3 Come like dew from heav'n fall - ing Come like spring s re - fresh - ing
 4 He ut's are o - pen to re - ceive Thee Tho' we've griev'd Thee o'er and



ut Pho - nise of our heav'nly Fa - ther Now thrice
 feet Small but d' in thro Je - sus me - rit Wait till
 slower Ho - ly Ghost, for thee we call - ing Come in
 out, Ho - ly Ghost, we great - ly need Thee, Come, a -

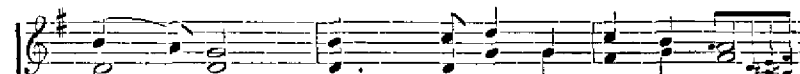
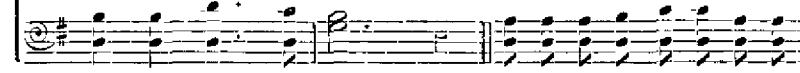


CHORUS

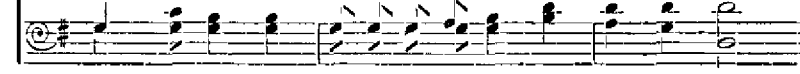


wel - come to my heart
 Thou Thy work com - plete
 all Thy quick - ning pow'ers
 bid for ev - er - more

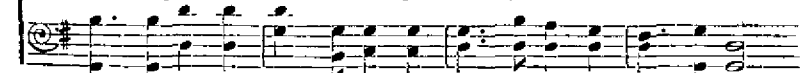
} Wel - come wel - come
 Ho - ly Ghost, we bid Thee wel - come,



wel - come Ho - ly Ghost, we wel - come Thee
 bid Thee wel - come Bless ed Ho - ly Ghost, we wel - come Thee,



Come in pow'r and fill the tem - ple, Ho - ly Ghost, we wel - come Thee



Copyright Used by permission

Bible Study Helps

FRUIT-BEARING

(John xv. 5).

I No Fruit (verse 2)

- 1 In Christ, but barren
- 2 Caused by believer's departure from God's purpose
- 3 Death absolutely essential to imputed life

II. No Fruit Brought to Perfection (Luke viii: 14)

- 1 Caused by cares, riches and pleasures
- 2 Constant care and warfare against blight is necessary
- 3 Strong, victorious life in Christ defies the fungus growths of the world

III Some Fruit (verse 2)

- 1 Quality may be good, but quantity small
- 2 Illustrative of the average Christian life
- 3 Comes far short of God's best

IV More Fruit (verse 2)

- 1 Every branch must be purged
- 2 Every advance along the line of sacrifice
- 3 Yearly pruning means more fruit

V Much Fruit (verse 8)

- 1 The only condition that brings glory to God
- 2 Is possible for every believing branch
- 3 God is magnified by the very best

VI. Fruit-bearing Branches (verses 4, 16)

- 1 Fruit borne by the branches (The hope of Christ and the grace of God manifested through the believer)
- 2 Needs of the branch are met by sap from the vine (The satisfying, nourishing, strengthening power of Christ's life necessary to fruit-bearing)
- 3 Purpose of vine's existence is to bear fruit (Christian chosen in Christ for this very purpose—verse 16)

VII. Non-bearing Branches (vv 2, 5, 6)

- 1 The no-fruit branches are cast away (I Cor ix 27)
- 2 "They are withered" (Dry-as-dust Christians are the curse of our modern church life)
- 3 "They are burnt" (Time and strength of many Christians will end in the ash heap)

GOD'S PROVIDENCE.

- 1 Provides (Genesis xxii 13)
- 2 Protects (Esther vi 2)
- 3 Punishes (Daniel v 30)
- 4 Helps (II Kings viii 5)
- 5 Inspires (Acts xvi 9)
- 6 Guides (Acts viii 27)
- 7 Satisfies (Luke ii 26, 28, 30)

The hymn

"IRELAND FOR CHRIST"

has been unavoidably held over

until next week.

(Continued from page 57)

the evening. These meetings were blessed of God and as the old story of redeeming love was proclaimed by the Pastor many were made to realise their need of salvation, and as the meetings went on week by week the numbers continued to grow and crowds came from far and near to hear the gospel message.

The regular Thursday night Bible studies have proved to be a source of interest and great blessing to those privileged to attend, and as the Word of God has been made clear concerning spiritual gifts and their operation in the Church many have testified to the blessing received.

With the advent of 1934, a year of unrealised hopes the saints are praying for great things to be done here in Moneyslane as a fresh zeal has been created in the hearts of God's people and a consecration of lives in His service.

OUTPOSTS MANNED

Open air ministry

Another year has gone and in the city of Armagh there has been a people who have not failed to declare a Foursquare Gospel both inside and outside the Elm Tabernacle in College Street. The open air work is greatly appreciated both by saint and sinner and the regular prayer meetings and Bible readings have been very blessed times.

Evangelist E. Jones, who is in charge here, has given a series of addresses on The Tabernacle and its Simile in the Gospel, which has proved inspiring and uplifting to all those who heard them.

Looking back to the annual convention in August the saints record a very blessed time, the hall was packed and great blessing was experienced.

The outposts worked from the assembly here have been ably manned by the local preachers—voluntary workers who have paid all their own expenses, which speaks well for the spirit of the workers.

Armagh prays that more labourers may be sent into the vineyard.

BLESSED RETROSPECT.

More blessed prospect

The saints meeting in the Elm Hall, Annaghanoon are pleased to add their testimony to the faithfulness of their Heavenly Father through the months that are past. Taking a retrospective glance over the past months, we notice with joy it has been a year of blessedness, blessedness not without the seemingly barren times, but through sunshine and shadow the people have proved the nearness of God.

During the month of December a mission was conducted by Miss M. Linton which was the means of much blessing, quite a number were saved, many of whom have already been baptised in the Holy Ghost, also have been baptised in water, it was a great joy to witness them passing through the waters of baptism at the Christmas Convention in Belfast. A solid and lasting work has been done, the showers are falling and we pray that they will continue so to do until Jesus comes. Mr. W. H. Urch is now in charge of the work here.

NEW TABERNACLE GOING UP. Visiting Ministries.

With thankful hearts and songs of praise on their lips, the saints at the Elm Tabernacle, Ballysillan, Belfast, might sing "How good is the God we adore."

During the past few months God has been richly blessing His people not only as an assembly, but individually, and many have testified to the healing power of God and the sustaining and quickening ministrations of the Holy Spirit.

The Sunday evening gospel services have been well attended, and under the faithful presentation of the gospel by Mr. H. Benson, conviction has been resting on many unsaved, for whom God's people are prevailing in prayer that they might be saved. The Tuesday evening prayer meetings have been times of soul refreshing, and on Wednesday evenings, as the people peruse the Word of God, meditation of Him has been sweet. Of late the assembly has been privileged by visits from Pastor J. J. Morgan and Evangelist R. D. Bradley, whose ministry has been a blessing to one and all, and also from the Ulster Temple Crusaders who ministered in song and word.

The new tabernacle has now been commenced and the people are looking forward to the opening in the course of a few months.

In reviewing the work, the congregation "praises God for all that is past and is trusting Him for all that's to come."

EIGHTEEN YEARS OF PROGRESS.

Signs follow the Word.

It is now almost eighteen years since Principal George Jeffreys and his band of faithful workers unfurled the Foursquare banner in the town of Ballymena, and since then the work has steadily gone on.

Under the ministry of the various pastors who have been in charge, the saints meeting in the Elm Tabernacle, Castle Street, have been built up, and much blessing has been the result. Signs have followed the preaching of the Word from the commencement and a stalwart band of believers still rally round the Foursquare flag.

Pastor T. E. Francis is at present in charge and his ministry is greatly blessed of God. Heavenly times are experienced, particularly at the breaking of bread services, where the gifts of the Spirit are in evidence. The Bible studies are also a source of rich blessing to the believers, God is working in the midst, and the saints are confident that "He who hath led us hitherto, will lead us all the journey through."

CONTENDING FOR THE FAITH

Difficulties overcome

Here in this little village of Cullybackey in County Antrim there is a faithful band of Pentecostal men and women who are intent on holding fast to the truths so dear to every one of us.

Many difficulties have had to be contended with and there has been much opposition, but praise God, the people go bravely on in spite of all that is against them.

The assembly meeting in the Elm Hall, Pottinger Street, is run in conjunction

with Ballymena, Pastor T. E. Francis comes out to take the meetings and under his ministry the saints are being richly blessed.

A recent series of addresses on the Lord's Prayer have been very edifying and uplifting. The Word is being given forth in power at the gospel services and the saints are believing for an ingathering of precious souls.

RETROSPECTIVE VIEW

Inspires progressive faith.

In this country town of Banbridge, about twenty-five miles from Belfast, the work of God through Elm has been faithfully maintained.

Setbacks there have been, but God is blessing. To Him be all the glory! Pastor W. J. Martin's mission held some time ago was good, resulting in souls being saved. Local workers helped to build up God's people for some months until the time came when the assembly had a settled pastor.

Many profitable visits were made by some of God's servants, among them the late District Superintendent, Pastor J. Smith. Also the conventions have been much enjoyed. The presence of our beloved Principal at Bangor and Moneyslane inspired all to greater service for the Master—the Lord Jesus Christ.

The regular services now conducted by Mr. F. Greenslade are being richly blessed. The breaking of bread services are times of spiritual refreshment and the gifts of the Spirit of God are in evidence in the gatherings. The Bible studies on Thursday evenings have been greatly appreciated. Great truths that we in Elm must stand for and enlightenment on our conduct as Christians, have proved too, of real interest. Prayer is ascending that God will move in greater power and also that they might have a church of their own. 1934 has many possibilities should the Lord tarry!

PENTECOSTAL BAPTISMS

Saints rejoicing in blessing

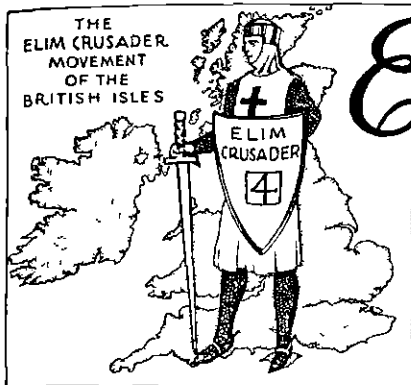
The saints meeting at the Elm Tabernacle, Wallace Avenue, Lisburn, under the ministry of Evangelist S. J. Cooper, praise God for continual blessing during the past months, and face the future with confidence and assurance.

The breaking of bread services on the first day of the week are times of great blessing.

"The Lord was there and I knew it," is the testimony of all those who attend these sacred services. The gospel services on Lord's day evenings are well attended and the gospel is preached in all its fulness and power. The Bible readings on Wednesday evenings are times of refreshing from the presence of the Lord when the voice of the Lord is heard through His Word, calling His people into a closer walk with Him.

During the past year many of the saints have received their Pentecost according to Acts 1:4, and others are waiting for this experience. For what the Lord hath done is doing, and will yet do, the people here praise Him and will continue to do so.

(Continued on page 64)



Elim Crusader Page

MOTTO
GOD'S BEST FOR US - OUR BEST FOR GOD.

Armagh. "Launch out" is the motto with which Evangelist Jones has inspired the Armagh Crusaders. During the first weeks of his ministry here he gave a helpful series of lectures on Homiletics, which proved useful in open air work, in which all took part.

During winter the open air work is curtailed, and we spend some profitable evenings debating important matters of do true. In the future we hope to visit other branches and we pray God to bless our work under his faithful ministry here, in order that we may live up to our motto, "Launch out."

Ballymena. Although the Crusaders in Ballymena are not numerous, yet very blessed times are experienced in the meetings. When special subjects are taken up there is plenty of lively discussion. Recently the Pastor has given Bible studies on the first two chapters of Romans, the Antichrist, Sanctification, and Consecration. The latter two provided much scope for discussion, and it was difficult to close the meeting on account of so many questions being asked and answered. We believe that still greater things are in store for us.

Belfast, Saunders Street "Holiness unto the Lord" is the motto and the desire of the young people. The Lord is surely causing them to grow, and to be rooted and grounded in Himself. We are a united and happy band and "the fire is burning in our souls." The Lord has in a signal way blessed the efforts put forth in His name.

One young man was gloriously saved in the open air recently. Many, including this young man, have received the baptism of the Holy Ghost. To God be all the glory.

Newtownards. The Crusaders here are still holding their position on the firing line for the Captain of their salvation. As the result of special meetings both at Bangor and in our own church, the Crusader meetings have not been held, but the Crusader service has been doubled.

On the occasion of the visit of our beloved Principal to Bangor, a valuable work was carried out by our young people. These stalwarts of the Cross spent much time in distributing handbills, and in advertising the meetings.

During a special mission at Newtownards each night found a company upon bended knee seeking God's rich blessing. Then in all kinds of weather they went out into the streets of the town to invite men and women to the services.

Service is being done in His name and for His glory.

Banbridge The Crusaders are having good meetings, and recently took a Sunday night gospel service, when the Foursquare Gospel was earnestly and blessedly proclaimed by members of this small branch, of which Mr W Moore is the able secretary. May the Lord give the increase and cause His face to shine on this and every corner of His vineyard.

Lisburn The Crusader branch here is progressing. The talents amongst the Crusaders are numerous, and those who possess them are using them to the glory of God. The meetings are well attended, and inspiring messages are given to the edification of all present. Recently after some practice, the Crusaders went carol singing. On Christmas morning at 4.30 a.m. they toured the town, paying a visit to the Thompson Memorial Home, and also the Lisburn Infirmary. The singing was much appreciated by the inmates and patients, and the staff of these institutions. The special piece sung was, "Unto us a Child is born, Unto us a Son is given."

The Crusaders here praise God for all His goodness in the past year, and trust Him for further blessing and fruitful ministry.

Irish Greetings

By Rev JAMES McWHIRTER
(of Principal George Jeffrey's Revival Party)

Last Christmas morning, was the first for many years that we have not been awakened, in the early hours, by the choral singing of the Belfast Crusaders. How we missed it! Interspersed with the age-long honoured hymns of the season, it was their custom to render a few appropriate choruses. The memory of one retains all the inspiration of joy and exaltation that thrilled our hearts as its strains rang through the stillness of the morning—

O how I love Him, how I adore Him,
My Breath, my Sunshine, my All in all,
The great Creator became my Saviour,
And all God's fulness dwelleth in Him.

Here was the thought, winged by the wondrous power of song, that enlarged our heart and renewed our appreciation of the incarnated Son of God. He is the Creator-Saviour. As science reveals the marvels of the universe it is unconsciously magnifying the Saviour of the world. Out of this reverie springs a sympathy for the many other Crusaders from Ireland throughout the world who also have missed the natural pleasure of an Irish hearth and the fellowships of the Ulster Convention. Wherever the "Evangel" finds you let us assure you that you have not been forgotten. The following episode is but one proof of our promise. One Saturday evening last month we were crossing to England. Having two hours to spend before the boat was due to sail we attended the Arthur Square open air meeting. Among the large numbers of workers, the majority of whom were Crusaders, were about twelve of those who ten years ago shared in that fruitful witness. But you who were not there were missed. We visualised your presence as it once graced the band, and as ever we wished you God's best that night. Before the ship was caught by the swell of the sea at the end of the lough we had written some of our reflections to Principal George Jeffrey, our beloved Pastor of the tabernacle "in the good old days." The Elim fraternity is an indissoluble bond of Christian love that neither time nor space can destroy. On behalf of the Elim Foursquare Gospel Crusaders in Ireland we send affectionate greetings to all the Crusaders overseas. Numbers
v. 24-26

GREAT Crusader Rally

at
KENSINGTON TEMPLE
(Kensington Park Road London W)
on
Wednesday, Feb 7, at 7.30 p.m.
Speakers include Crusaders from Provinces
and
Rev JAMES McWHIRTER

Special items of music & song by the Worthing
Crusader Choir and Quartette Parties
Kensington Temple Orchestra
London Crusader Choir

During the evening the united Crusaders will
sing the immortal song "Living for Jesus"
accompanied by the Temple Orchestra.
A Night of Joyous Fellowship and Praise
Everyone is Heartily Invited

Crusader Advances in Belfast

The Royal Albert Hall! The United Crusader Choir! Someone was living in that vision when they proposed that a United Crusader Choir be arranged for the annual Christmas Convention to be held at Belfast in our capacious Ulster Temple, a very fitting name indeed, for, as the people of Palestine went up to worship in the Temple in Jerusalem at the time of the Passover, so do the people come from all over Ulster to worship in the Ulster Temple in Belfast at the times of convention.

The long the proposition was unanimously decided upon, and arrangements made to carry it out. This was an extremely difficult task owing to the fact that all our Crusader branches would have to unite to rehearse the pieces chosen, but under the excellent leadership of Pastor Morgan the difficulty was soon overcome.

It was arranged that all the Crusader branches in Belfast should meet for the first night in our Saunders Street Tabernacle, the Ulster Temple Crusaders to take charge of the meeting, at the conclusion of which a practice was to be held under the capable leadership of Mr J Bell. This scheme was repeated in each of our Belfast churches, the meetings being led by alternate branches.

These times of meeting together refreshed our souls, and as the Word went forth and we sang His praises did not our hearts burn within us.

The day dawned at last, that day which ever reminds us of our Saviour's birth.

At the morning service Pastor Longley—who came from Edinburgh to speak at the Convention—gave a wonderful message on the Incarnation. During the day the choir sang many special carols which delighted the hearers, carrying their minds back to Bethlehem's manger and to the day when He was born afresh in each of our hearts.

On Tuesday the meetings came to a climax, and many were heard to say that never was there a time like it before. Truly the Master was in the midst. At the evening service the choir rendered to a packed church that beautiful anthem "Thou wilt keep him in perfect peace whose mind is stayed on Thee," the words of which are taken from Isaiah xvi. This piece proved a blessing to me and all, and was repeated during the remaining meetings to the delight of the congregations.

This Convention has been the greatest ever held in Ulster, and its memories will linger long in the minds of the people. The Crusaders of Belfast are glad to think that they have played their part in helping to bring such a blessing to everyone.

A mass rally was held in Saunders Street Tabernacle as a grand finale to our previous activities and we had a very blessed time. A link has been made among the youth of our assemblies, the strength of which will be revealed only in eternity. Truly, we can unite and sing from overflowing hearts "Praise God from whom all blessings flow."

News from the Churches

(Continued from page 62)

AN INEXHAUSTIBLE SUPPLY

No water shortage.

In reviewing the past months and the blessings thereof one is conscious of the fact that the blessings of the Lord are new every morning. The saints worshipping in the Elms Hall, Megaberry are drinking at the wells of full salvation.

Although there is at the present time in the North of Ireland a serious water shortage, yet the reservoir at the Fountain Head registers an inexhaustible supply. Glory to God! The people here are indeed thirsty, so they come and they drink of that life-giving stream, their thirst is quenched, their souls revived, and daily they live in Him.

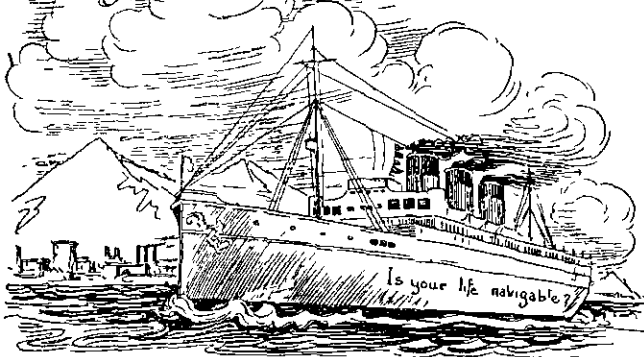
All the meetings are well attended and the power of God is present to save, heal, quicken, and revive. The gospel services are times of great blessing and heart searching when the whole counsel of God is declared concerning the unbeliever thus bringing them to consider their latter end.

Great blessing is also experienced on Tuesday evenings at the Bible readings when Evangelist S J Cooper, the Pastor-in-charge, gives some profitable discourses.

The saints are rejoicing in the God of their salvation who is able to do exceeding abundantly above all that they could ask or think.

For the Lord's continual blessing all hearts are grateful to Him.

The True Measure of Life



RECENTLY a speaker at a young people's convention said something like this: "Jesus had very little to say about the length of life. He was more concerned about the depth and breadth."

Most people think a great deal about the length of life. The newspapers always have space for stories of men and women who have lived to be ninety or a hundred. They are honoured and well spoken of. This is all right, of course, but it was not the way Jesus measured life. He said, "I am come that they might have life, and that they might have it more abundantly."

Abundance refers to quantity, never to duration. It means, "an overflowing fulness," "a copious supply." Jesus asks the question not "how long have you lived?" but "how fully have you lived? How deep and how broad has been your life?"

Jesus looks at your life the same way a navigator looks at a river. The most important question to him is not how long the river is, but is the channel deep enough and wide enough to carry the ship that he sails, without running it aground? If it is not, then it doesn't make any difference how long the river is, it is useless for navigation.

That is just the way Jesus measures your life. He wants to know if it is navigable. He asks how deep it is. How deep is your thought life? Are your thoughts shallow and engaged only with the superficial trifling things of life? Or do they go deep enough to grapple with some of the real problems of living? How broad is your life? Is it just broad enough to carry your own opinions and interests, or is it broad enough to carry sympathies and interests in the welfare of others?

The kind of life Jesus came to make possible was the life which is like the River Nile that overflows its banks and enriches all the country through which it flows. He measures your life by the extent to which it flows, and enriches other lives with which it comes in contact. Without Him you have no life—you are "dead in trespasses and sins." But listen! Jesus said "I am come that they might have life." "He that hath the Son hath life." Have you received Him?

Classified Advertisements

REVISED RATES.

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

Advertisements should arrive MONDAY mornings for the issue on sale the next week.

BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

ELIM REST HOUSE.—Adjoining Elm Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

ELIM BIBLE COLLEGE.—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Winter terms 42/- and 35/- per week. Apply: The Superintendent, Elm Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

GLOSSOP.—Elim Home for spiritual and physical refreshment; situated near the Derbyshire hills and Yorkshire moors. Open throughout the winter. Moderate terms. Apply to Superintendent, Beth-Rapha, Glossop, Derbyshire.

HOVE.—Board-residence, own catering if preferred; home comforts, central position on the sea front, between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. B1528

ISLE OF WIGHT, Shanklin.—Recommended by Elm pastors and workers. Mrs. E. Burrows, "Elim," St. Martin's Avenue, Shanklin, I.O.W. B1492

LONDON.—Lady thoroughly recommends most comfortable rooms; excellent service and food; moderate; close Kensington Temple; ten minutes West End; constant hot water. Park 7858, 39, Holland Park Avenue, W.11. B1548

VISITORS in London.—Comfortable bedrooms from 8/6, bath, gas fires; bed-breakfast 4/-, two sharing 7/-. 16, Beauchamp Road, Clapham Junction, S.W. B1546

SITUATIONS VACANT.

WANTED in Christian Eventide Home, a strong, domesticated, young woman, desiring to work for the Lord. Apply Mrs. Everitt, 45, Inverness Avenue, Westcliff-on-Sea, Essex. B1536

WANTED, house-parlourmaid or good cook-general would do; three kept; sleep in, must be clean, quiet, and good worker. Apply 39, Holland Park Avenue, London, W.11. B1549

YOUNG lady (16-18) required for London office, with previous experience, typing, etc. Preferably Elim Crusader. Apply in own handwriting to Box 300, "Elim Evangel" Office. B1538

SITUATIONS WANTED.

EARNEST Elim Crusader, age 24, seeks situation as chauffeur, chauffeur-gardener, chauffeur-companion, competent Driver, R.A.C. driving test and examination certificate. Would drive commercially; private indoor experience; references. Box 304, "Elim Evangel" Office. B1545

GIRL, age 15, seeks situation in Christian home, willing worker, fond of children; Kensington, or near a West London assembly. Cole, 36, Bridgend Street, Cardiff. B1551

SINGLE man, 27, urgently seeks employment; previous experience in business, and manual work; willing, adaptable, go anywhere; good references. Apply Box 305, "Elim Evangel" Office. B1550

FOR SALE.

50 Elim Chorus Books No. 1—slightly soiled, suitable for mission hall or cottage meetings. 25/- worth offered at 12/6 post free. Elim Publishing Co., Ltd., Park Crescent, Clapham Park, London, S.W.4.

WITH CHRIST.

GING.—In January 12th "Evangel," Mary S. Ging, of Bradford, should have read Mary S. Ginz.

McKENDRY.—On January 3rd, Mrs. N. McKendry, age 89, of Collyerbackey. Funeral conducted by Pastor T. E. Francis.

The only Full Gospel
Children's Magazine—

published in the British Isles. For children of all ages. Published monthly in weekly parts.

THE YOUNG FOLKS' EVANGEL

Price 1d. per month (by post 1d.), or 16 for one year (52 parts), post free to any address.

ELIM PUBLISHING COMPANY, LIMITED
PARK CRESCENT - CLAPHAM PARK - LONDON - S.W.4

THE BOOK FOR 1934

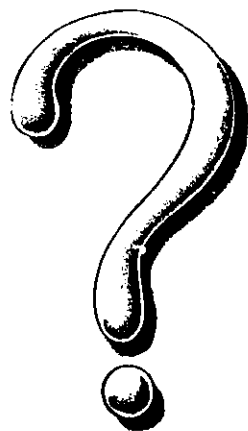
just out!

Is the Bible True

By
B. F. C. ATKINSON

M.A., Ph.D.,
Under Librarian, University
Library, Cambridge.

2/6 net (by post 2s. 9d.)



A SPIRITED CHALLENGE FOR THE YOUTH OF TO-DAY!

All should read this work by a noted Bible teacher.
Forceful in style and arresting in its message.

ELIM PUBLISHING COMPANY, LIMITED,
Park Crescent, Clapham Park, London, S.W. 4

The Prayer of Faith

By **CARRIE JUDD MONTGOMERY**

*A helpful book on
Divine Healing*

CONTENTS:

Marvellous Healing in Answer to Prayer—The Power of Jesus' Name—The Nature of Faith—God's Blessed Will for His Children—Anointing and Consecration—The Use of Medicine—Believing God's Word—Glorifying God—Victory through Christ—Prayer and Fasting—Service for the Master—The True Church Militant.

Crown 8vo.

Paper, 1.6 net (by post 1.9)

Elim Publishing Company, Ltd.

Park Crescent, Clapham Park, London, S.W.4

IN DEFENCE OF HIS WORD

compiled by R. E. Darragh, full of incontestable proof that the healing power of Christ is still on earth. The book is beautifully printed on art paper and contains numerous portraits and illustrations. It is bound in strong cloth boards as becometh such a subject.

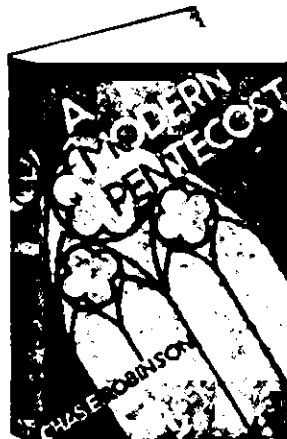
3/- net (by post 3/6)

Give your friend a copy!

ELIM PUBLISHING COMPANY, LTD.

Park Crescent, Clapham Park
London, S.W.4

A MODERN PENTECOST



By
CHAS. E. ROBINSON
L.L.B.

A story describing the thrilling changes brought about in a church by the practical use of prayer as a force. It is the carrying into effect of the teachings of the book, "Praying to Change Things," and will therefore be welcomed by the many thousands who so highly prize that book. Cloth boards, full-colour jacket.

ELIM PUBLISHING
COMPANY, LIMITED

Park Crescent, Clapham Park,
London, S.W. 4

2/6 net
(by post 3/-)

Windows in Heaven

By CAROLINE STEER



Though this Reward Book contains a beautiful message, and tells the story of the Foursquare Gospel and its influence upon the lives of the characters, it does so with such literary skill that one is fascinated by the unfolding of the story, as well as by the great truths revealed.

With a charm of style and a powerful sense of dramatic construction, Mrs. Steer unfolds her story in a way which compels unflagging interest. The story is replete with incident and contains a strong and unusual plot.

Crown 8vo., cloth, 2-colour jacket

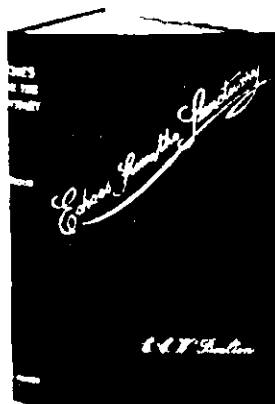
2 6 net (by post 3.-)

ELIM PUBLISHING COMPANY, LTD.,

Park Crescent, Clapham Park, London, S.W.4

Echoes from the Sanctuary

By
E. C. W. Boulton



All those who have read Pastor Boulton's previous devotional books will be delighted with this new one.

Miss Barbour, in her foreword says—"We welcome another book from the pen of this deeply devotional writer. It is thought-awakening, soul-stirring, spirit-satisfying. It abounds with a richness of expression, combined with a ripeness of experience. In its pages there is refreshment for the weary, cheer for the sad, en-

couragement for the despondent, fresh hope for the defeated, and a new impulse for the halting one."

Beautifully bound in limp gilt-stamped covers with cellophane jacket. Price 2 6 (by post 2 9)

ELIM PUBLISHING COMPANY, LTD.

Park Crescent, Clapham, London, S.W.4