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MIRACULOUS HEALINGS AT HULL (see page 641)

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The Elim Evangel

AND
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

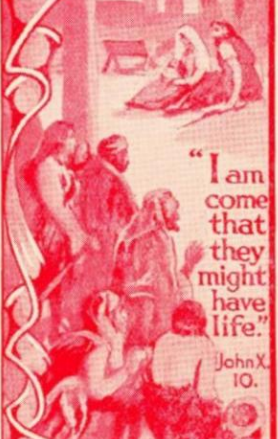
Vol. XIV., No. 41

OCTOBER 13, 1933

Twopence

SAVIOUR

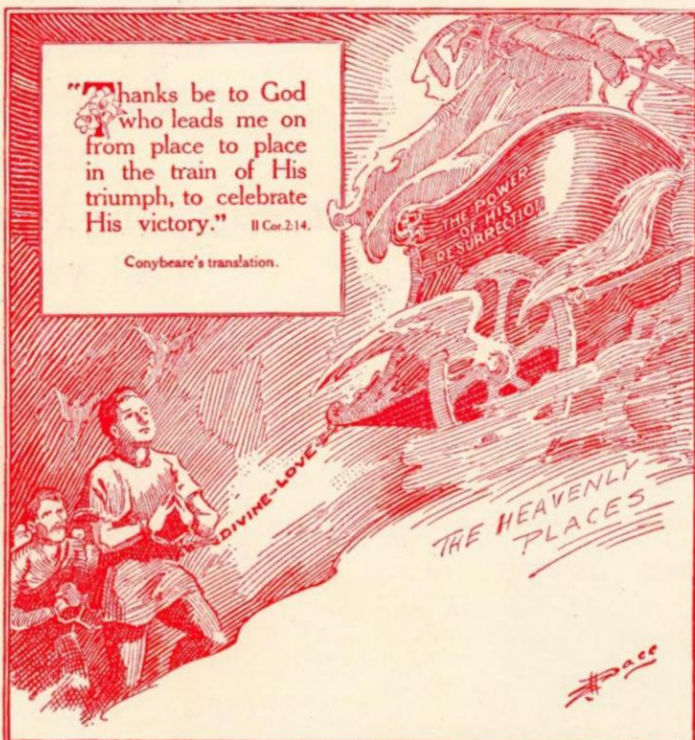
COMING KING



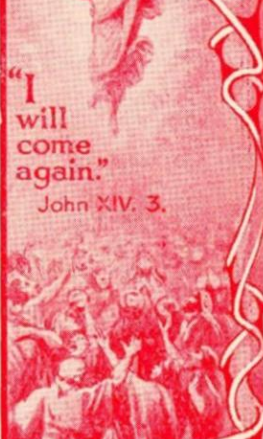
"I am come that they might have life."

John X. 10.

HEALER



"Thanks be to God who leads me on from place to place in the train of His triumph, to celebrate His victory." II Cor. 2:14.
Conybear's translation.



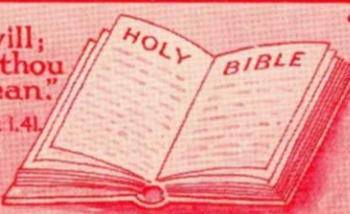
"I will come again."

John XIV. 3.

BAPTISER



"I will, be thou clean."
Mark 1. 41.



"I will send Him (the Comforter) unto you."
John XVI. 7.



The Elim Evangel

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance
 Founder & Leader, Principal George Jeffreys.

General Headquarters: 20, Clarence Road, Clapham Park, London, S.W. 4.
 Secretary-General: Rev. E. J. Phillips. Editor: Rev. W. G. Hathaway.

Vol. XIV. October 13, 1933 No. 41

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WATCH THESE DATES

ASHFORD, Kent. October 1. In the Adult School, Torrington Road; commencement of Foursquare Gospel services by Pastor Robert Smith.

BARNSELY. Commenced Oct. 1. Arcade Hall, Market Hill. Evangelistic Campaign by Pastor W. J. Hilliard.

EASTBOURNE. Oct. 28. Elim Tabernacle, Hartfield Road. South Coast Rally at 7.30 p.m. Special speakers. Convener: Pastor E. O. Steward.

GUERNSEY. Commencing Oct. 29. Vazon Mission Hall, Castel. Evangelistic campaign by Pastor Charles Kingston.

IPSWICH. Sept. 30—Oct. 14. Y.M.C.A. Hut, Nacton Estate. Campaign by Evangelist A. Chuter.

IPSWICH. Oct. 28—31. Garden Hall, Mill Street. Bible School and Evangelistic Campaign by Principal P. G. Parker.

NOTTINGHAM. Oct. 5—12. City Temple, Halifax Place. Annual Convention. Each week-night at 7.30. Sunday at 10.45, 3 and 6.30. Speakers: Pastors P. N. Corry, F. A. Farlow and L. Knipe. Convener: Pastor W. G. Channon.

RYDE, I.O.W. Oct. 14—16. Elim Tabernacle, Warwick Street. Bible School and Evangelistic Campaign by Principal P. G. Parker.

Principal George Jeffreys and Revival Party's REVIVAL AND HEALING Campaign

in the

MARBLE HALL, SEACLIFF ROAD,
 BANGOR

NOW PROCEEDING

Your Autumn Study

Why not join the
 Elim Bible College
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 School?

It brings the Elim Bible College
 into your home.

All particulars from the Secretary, E.B.C.C.S., Elim Woodlands, Clapham Park, London, S.W.4

Continued from previous column.

SALISBURY. Commenced Sept. 24. City Hall, Scotts Lane. Revival and Healing Campaign by Evangelist T. W. Thomas.

SHEFFIELD. Oct. 21—23. Friends' Meeting House, Hartshead Bible School and Evangelistic Campaign by Principal P. G. Parker.

ST. LEONARDS-ON-SEA. Commencing Oct. 15. Boscobel Hall, West Hill. Evangelistic campaign by Pastor H. W. Fielding

STRATFORD. Oct. 10—26. Elim Hall, Bridge Road. Palestine Lectures by Miss C. L. Wells. Every Tuesday, Wednesday, and Thursday at 7.30 p.m.

WELLS. Commencing Oct. 8. Small Hall. Campaign by Evangelist C. W. Slemming.

WRENTHORPE, Wakefield. Oct. 14, 15. Fifth Anniversary, and opening of new hall by Pastor T. H. Jewitt, Leeds. Speakers: Pastors G. Miles and A. Macculagh.

This space is reserved for local announcements

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XIV., No. 41

OCTOBER 13, 1933

Fridays, Twopence

Miraculous Healings at Hull

Results of the Principal's Campaign

GOD has wonderfully confirmed the Word preached in the Hull Campaign by many miraculous healings. A large number of written testimonies have been sent in. Here are some of the cases:

Mrs. Dunbar, Hull. Healed of tumour.

Mrs. M. Danse, Hull. Healed of ulcerated stomach after suffering for three years.

Mrs. Foreman, Hull. Healed of internal trouble. Suffered twenty years.

Mrs. Harris, Hull. Healed of a weak back.

Mr. Wardle, Hull. Healed of neuritis.

Mrs. Roach, Hull. Healed of floating kidney: suffered 14½ years. Also internal trouble 12½ years' standing.

Mr. James Hartley, Hull. Healed of asthma.

Mrs. A. Phillippo, Hull. Healed of gastritis and ulcers: suffered for two years.

Miss Pullen, Hull. Healed of a discharging ear.

Mrs. Beckwith, Hull. Her little girl was healed of fits: suffered four years.

Miss N. Pullen, Hull. Healed. She was paralysed 4½ years: was wheeled in a spinal carriage.

Mrs. North, Hull. Her grandsons were healed: one born with spinal trouble and was cross-legged. The other was nearly blind.

Miss D. Cragg, Hull. Healed of a lame knee: suffered for ten years.

Miss L. Lyon, Hull. Healed of a discharging ear.

Miss E. Gaze, Hull. Healed of deafness.

Mrs. Canty, Hull. Healed of deafness: can now hear a watch tick.

Miss A. Lyon, Hull. Healed of throat trouble.

Miss Briscoe, London. Healed of torn muscles.

Mrs. Rounding, Hull. Healed after suffering with a weakness for four years.

Mrs. A. Barnard, Hull. Healed of internal trouble.

Robert Dunbar, Hull. Healed of deafness: also of swollen and stiff joints.

Mrs. Bishop, Hull. Healed of internal trouble: suffered all her life.

M. Crouches, Hull. Healed of stomach trouble caused through gall stones.

Mrs. E. Head, Hull. Healed of diseased hips. She suffered ever since she was four years old: her crutches are now discarded.

Mrs. Warder, Hull. Healed of running ulcer in both legs. Could not kneel.

John W. Mortimer, Hull. Healed of dropsy.

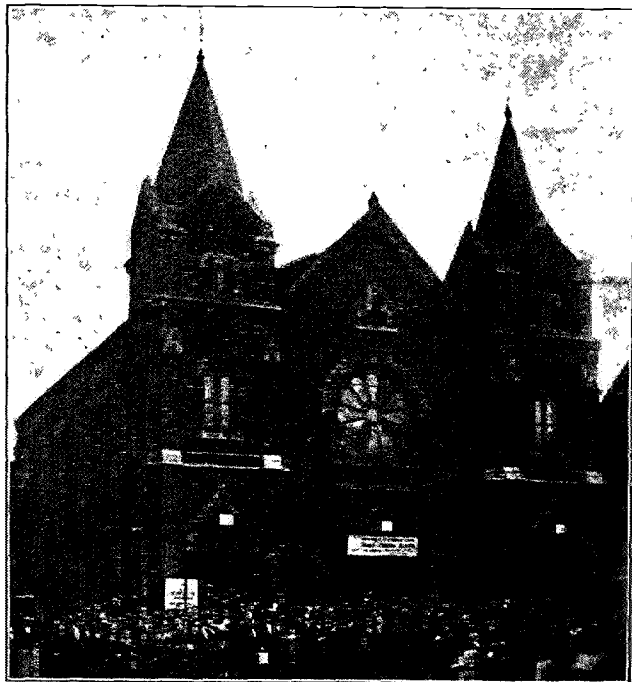
George Wegrom, Hull. Healed of defective eyesight.

Samuel Revelle Rander, Hull. Healed of a weak heart.

W. Foster, Hull. Healed of swollen feet and legs.

Emiles G. Hewson, Hull. Healed of stiff knees: suffered eighteen years.

Mrs. Lambert, Hull. Healed of rheumatism in her feet: suffered four years.



Queuing up outside the City Temple for the opening service conducted by Principal George Jeffreys.

The City Temple, Hull

Principal Opens the Temple

The following impressions of the opening service on Saturday evening, September 16th, are given by the Rev. L. Graydon Beardsall, the Hull District Circuit Minister of the Methodist Church, who opened the meeting in prayer.

A BEAUTIFUL church filled to its capacity, a tremendous enthusiasm, an overwhelming sense of the presence of God, and a tremendous expectation. Such were the first impressions made upon one's mind on Saturday evening, September 16th, at the opening of the City Temple, Hull.

It was, to me, a joy and a privilege to be present at, and to take some small part in, the opening of this church. To see it full was in itself an inspiration. Obviously the bulk of those who had attended had come expecting great things, and they were not disappointed. For many years I have been accustomed to the tense atmosphere which pervades meetings in which the power of God is manifest, and that tenseness was present from the beginning of the service to its end.

Principal George Jeffreys was the speaker. One can say little about him save what has already been said. A man of magnetic personality—he dominated the meeting from the moment he rose to his feet. He has a charming speaking voice which, coupled

with his Welsh accent, made listening a delight. His message was an apologia. He dealt logically and clearly with the great truths which mean everything to him. I was impressed with his sincerity.

The most glorious part of the service, however, was not the crowd nor the speaker, but the sense of power which pervaded the whole. Twenty-one confessed to a desire to accept the salvation offered in Christ. Praise God for that! and a number in faith stood, seeking healing.

I do not belong to the Foursquare movement, but I must of necessity confess to a sense of delight and real pleasure in the success that has attended this work here. After all, the thing that matters to us most of all is just this: Is the kingdom of God being extended by this ministry? I believe that it is! May the power of God manifest in that opening service continue to be felt. Such is my prayer for our friends at the City Temple, church of the Foursquare Gospel in Hull.

Concise Comments & Interesting Items

Revival and the League of Nations seem to be far apart. But they have both been discussed in the same issue of a prominent daily paper. The League of Nations is said to be a failure. It is pictured as holding an inquest on itself. One paragraph says: "With more war talk in the air than there has ever been since the late President Wilson gave it birth, the League to-day finds itself more in the dumps than it has previously known itself to be." On the other hand the same paper says: "They laughed at Moody and Sankey, but those two men brought thousands to their feet to proclaim their salvation and their determination to live henceforth as true followers of Jesus Christ. Evangelism is not dead. The soul of John Wesley, like the soul of John Brown, goes marching on."

Mystery men are always sources of interest. But when that mystery man is a Jew, then one is especially attracted, as it shows how God's chosen people are having a tremendous influence on the movements of the world. "The Defender" is responsible for the following information:

"During the Great War, a strange Jewish gentleman glided out of obscurity to become one of the most powerful, if not the most powerful figure, of the war. His name is Mr. Bernard M. Baruch. Addressing a committee of U.S.A. Congressmen he said: 'I probably had more power than perhaps any other man did in the war; doubtless that is true.'

"He stood very near Woodrow Wilson.

His power reached into every home, store, factory, bank, railway, mine, and business concern in the United States. It touched armies and governments. It worked with recruiting boards. It made and unmade men right and left. We are told that his power 'compelled the Gentile population to lay bare every secret before this man and his Jewish associates, giving them a knowledge and advantage that billions of gold could not buy.'

"Mr. Baruch is now called 'the unofficial President of the United States.' When Secretary of State Hull went to the recent London Economic Conference and President Roosevelt took a vacation, a United Press report said of Mr. Baruch: 'A private citizen, under no oath of allegiance or service, moved into the State department and took virtual charge of the Washington government. Baruch appeared not to be the "power behind the throne," but the "figure on the throne."'

The National Recovery Administration of America is also said to be tremendously influenced by this same mystery man. The previously-quoted paper adds:

"When Mr. Baruch later became head of the War Industries Board he became virtually: 'The head and centre of a system of control such as the United States government itself never possessed.' He was the man behind the scenes who manoeuvred the dictatorship during the war days. And he is the man who

'loaned' Mr. Hugh Johnson to President Roosevelt to set up and direct what has become known as the N.R.A. Mr. Johnson has been associated with Mr. Baruch several years. He is popularly known as 'a Baruch man.'

Jonathan Goforth, the much-loved missionary and revivalist in China, has by his life and his writings set forth a magnificent example to the Church of Christ. In the midst of much personal suffering he is further increasing that witness. Mrs. Goforth writes:

"You will be sorry to learn that the same trouble which caused blindness of his (Mr. Goforth's) left eye when we were in Canada, has now come upon the right eye. . . . Dr. Goforth feels that even if he must remain totally blind he will not give up his work here. As he remarked when he first realised the probability of blindness: 'I have my voice and can tell out the message as well as before.'"

This is well worth thinking about:

IT'S A POOR JOKE—

When someone blushes with embarrassment.

When someone's feelings are hurt.

When something sacred is made to appear commonplace.

When it is directed against someone's infirmity.

When it is uttered in a bitter spirit.

When everyone cannot join in the laughter.

Crowds in Grip of Revival

By "AN EXILE"

The following descriptive report of Principal George Jeffreys' revival meetings in Hull is given by a well-known missionary who attended the revival centre.

THERE were six of us—just six who went up to see this great thing we heard of—so it is not a matter of one man's opinion, for we are too varied in character and nationality to be the same and have the same outlook naturally; and yet, because the work we have seen is so surely of the Spirit, we are all of one mind about it. God has spoken—we have heard His voice, and we have seen the cloud lift and the glory appear.

It was Saturday evening when we arrived in Hull, so we were in time for the meeting. A little ride in a tram, and then a walk, and then an open fair ground and a tent—and there we were. People were

COMING FROM ALL DIRECTIONS

and we hastened on, for we had heard singing in the distance and the song that greeted us at the door was

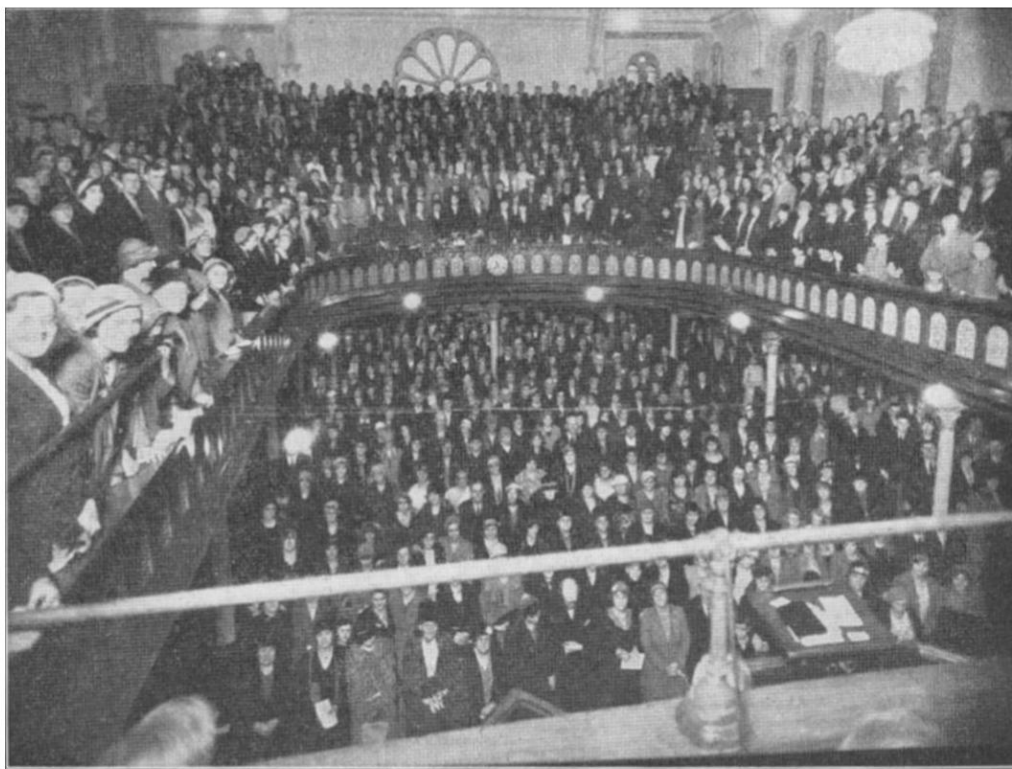
If it were real and everybody knows that it is not true: and so we went to see, and having been there ourselves we can only write what we have seen, and I, an exile, do testify that this is true. The singing was wonderful, for Yorkshire people know how to sing and abandon themselves to it, and Mr. Darragh knows how to lead, and Mr. Edsor knows how to make common ordinary hymns and choruses into beautiful music; and those two kept that crowd of people singing out of their hearts in love and praise to God until it was time for the service to begin. Ripples of happy laughter rolled over and over as the leaders turned the simple thing into community singing. It was a joy to see, and a real

PREPARATION OF HEART

for the message of the evening.

PACKED TO CAPACITY

Every available spot was taken up by the enthusiastic crowds that besieged the City Temple, Hull, for the opening service by the Principal.



the one we heard at the Crystal Palace: "I know He is wonderful, I know He is wonderful." Such assurance rang through the tent as we wended our way down the aisle. One of the Revival Party sat at the piano, another was conducting the singing, and we settled down to see and hear for ourselves.

Is it true? was a question asked very often. It must be exaggerated and very emotional! had been heard more than once, besides. Such excitement is not seemly in a religious service, and, They talk of healing as

When Principal Jeffreys arrived, about two thousand people were waiting to hear. He walked on to the platform, joined in the choruses and then gave out a hymn, and how we sang:

There is joy in music—
Deeper joy in singing,
For the bells of heaven
Are ringing and ringing.
I am saved, I was lost—
See Jesus is bringing
Another, another, a lost one home

and that was the joy of the service. The Principal takes nothing and no one for granted; he opens his Bible and from that Book only he can and does make the way of salvation clear—he quotes no one but those recorded in the Book—he never once quoted the poets or the classics, nor did he tell any anecdotes to make his message clear—he just preaches Christ from the Bible, and preaches about the Bible, and he makes the characters live, and best of all he makes the Book do its own work and Jesus lives. He came into the meeting to seek and to save that which was lost—it was a night to be remembered.

There is to be a healing service on Sunday afternoon—that was on one of the announcements—and so we went to that. Of course we were well informed by some who had never been to one, and it was a puzzle to know how those people knew so much; but as

SEEING IS BELIEVING

we went to see, and, we saw.

The first testimony was that of a man who was saved and healed six years ago, so it has lasted. He was a Roman Catholic and a drunkard, a swearer, and a great sinner, and having had a terrible accident that crippled him, he was helped to a meeting and he was not healed—why?—because he did not know that he needed to be saved from his sins far more than he needed healing for his crippled body. He had to listen to the words: "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness," and he cried out for mercy, confessed his sins, and was saved, and when his soul was free he asked to have hands laid on him for healing. His body that had lain twisted in agony for months was straightened out and he literally began to leap and jump—and he still does it, for from that hour he was healed. Those who were present at that service six years ago testified to what they saw, and the radiant smile of the man who was healed was a testimony to the joy and satisfaction he finds in Jesus. Another told of years of suffering, and then in her extremity she went to see others healed, little thinking what was in store for her; of course, being a respectable nominal Christian, she felt quite ready for this great gift if she wanted it, and so, condescendingly, she went and asked for healing and it did not come. She heard of sinners being saved—but she was a Sunday school teacher: she went again and again to the meetings and then it was revealed to her by the Holy Spirit that she had

NEVER BEEN BORN AGAIN,

and that was her greatest need. Down she went, glad to know that Jesus can and does save respectable sinners, and she was saved—and it did not take her long to get healed after that.

There were so many waiting to have hands laid on them according to the Scriptures, and the Principal looked on the crowd and said: "If all who want healing will stand, I will pray for you." He did not touch one, he did not lay hands on anyone, he just prayed for the sick that they might be healed, and the one who had suffered torture and been given up as a hopeless case was given health and healing in that meeting—truly had the Sun of Righteousness risen

"with healing in His wings"—and when the mother of the sufferer looked for her, to help her home, she found her ready to run. That happened years ago. The sufferer now earns her living by a very strenuous pathway and is kept by the power of God.

After the testimonies a crowd filed up one aisle and along the front and down another, back to their seats; but some were not able to go at once, for a power not of earth had gripped them, and healing was there. It was too holy and too mysterious for human tongue to criticise. Who can understand the works of God? He is omnipotent and no one can stay His hand. We saw them come and we saw them go, and with all our hearts we say: Blessed be the Name of the Lord. A sheet of written testimonies was read of those who had been

HEALED DURING THE CAMPAIGN.

Are they true? you may well ask. But come and see! As the cases were read, a question was put: "Is that person here?" and one after another stood up in the congregation: "Yes, I am here," was the glad response, and if seeing is believing, well, what else is there to say? Yorkshire people are not very gullible, they are practical, matter-of-fact people, and everyone who testified to healing and being healed lived, and is well known, in Yorkshire.

On Sunday evening the tent was packed, every bit of space was filled. They crowded all the seats, they crowded round the tent, they crowded round the platform, they crowded on it, and still they stood at the doors waiting and longing to get in. The singing was thrilling:

Dearer than all, yes, dearer than all,
He is my King, before Him I fall,
No friend like Jesus my soul can enthral,
Jesus is dearer, far dearer than all,

and that singing by Yorkshire people is something never to be forgotten. There was the usual evening service and many wanderers returned home. Hands were raised all over the tent, telling the Lord of a heart-cry to Him, and then, the preaching desk was removed and a long table covered with a pure white cloth was lifted to the front of the platform. Some had given flowers and they were there; some had brought plants and they were there; all the front of the platform was arranged with choice flowers, mostly pink and white, but they were not seen in all their beauty until

THE TABLE OF THE LORD

was put into place and then—our hearts were hushed as we looked on. We were there to worship: "Oh, come, let us adore Him," softly rang over the tent, and then we sang a hymn. What was it that brought before us the reality of Gethsemane? What was it that made Calvary real and the first Good Friday a day to be thought of there and then? What was it that made us see by faith the veil of the Temple rent from top to bottom the very hour that Jesus died? Why was it revealed to us just then? Why did it come over us in overwhelming reality? Jesus died for me, He suffered for me, He gave Himself for me. Why? Why should all that come so vividly before us as we waited? Was it not the voice of One who is sent of the Father to reveal Jesus to us, yea, even

the Holy Ghost, for it is written in the Book: "When He is come, He will testify of Me." He did testify of Jesus, and our hearts were bowed in worship and adoration. Words are not always necessary, but sometimes they are breathed into and become life. He came to us in that evening hour and one hymn was:

Dearer than all, yes, dearer than all,
He is my King, before Him I fall,
No friend like Jesus my soul can enthral,
Jesus is dearer, far dearer than all.

and with the

GLORY OF LOVE

in our hearts and thanksgiving on our lips we left the tent of meeting.

Is it nothing to you, ye who pass by? Will you not go in and see for yourselves, for God has spoken and is speaking?

Supposing you should miss Him! Supposing you should not meet Him in the day of His visitation!

Oh, be quick, my soul, to answer,
God hath called, is calling now.
Stay not, run thee out to meet Him;
Hearken, He will tell thee how.

If there is no way before thee,
Opened wide for thee to see;
Knock, the door shall be wide opened
See: His hand has beckoned thee.

Pass thou through and go right into;
See the place prepared for thee.
Take salvation full and perfect.
Jesus offers now to thee.

Lord I hear Thee and I answer. Here am I, O Lord, save me!

Impressions of Foursquare Revival in Hull

By MARY FROW, M.A.

GOD'S house in a tent! Could it be? At the request of a friend I entered, a struggling soul like thousands of others, hoping to find in God's house—God. Having a distrust of revivals and conversions, however, I had at first some misgivings.

Why were people singing so much, and why was there so much emotion? My eye fell upon the musicians who were giving their services so wholeheartedly, and travelled slowly over the faces of my fellow-worshippers. Gradually it was borne upon me that these hymns and choruses were doing them good; they were singing of life and joy and good cheer to a God who delighted in wholehearted prayer and praise. How I too had longed to sing as they sang. The spirit of happiness and joy that filled the tent gripped me; like my fellow worshippers I forgot the rush and tumult of modern life, and joined in like a child, full of song—a song of life.

When the preacher spoke, he preached a manly Christ—a Christ who knew the joys and sorrows and struggles of the world; not a pale shade, passed away centuries since. Comfortingly my thoughts fell to His words: "If any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me." Surely, I thought, those words are more comforting than many doctrines. Did the atheists and the deists ever write anything so cheering to the human soul? This was the Christ the revivalist was preaching; the sympathetic Comrade, the Captain of the soul, for whom we could work and whom we could serve. A Captain with the highest and finest ideals, who would understand our weaknesses and failings. Little wonder then that the hearts of the listeners were stirred. A living Christ, living life to the full, had an infinite appeal. It did not surprise me that many felt drawn to follow Him who came that we might have life and have it more abundantly.

Revival in Hull

A City Councillor's Impressions

By Councillor Mrs. MARY HATFIELD

BECAUSE I am a member of the City Council, also of the Property Committee which controls the Fair Ground, and the fact that an application from the Foursquare Revivalists for the hire of a portion of the ground had been refused, and that my amendment had resulted in the Foursquare Revivalists being able to hold their revival meetings, I felt it incumbent upon me to attend a meeting in the revival tent so as to be able to defend my action, should any persecution or misrepresentation arise.

Much to my delight, I found that indeed a great revival was in progress; many of the people in the tent were well-known to me as professing Christians, but never before had I seen them so apparently happy; and after hearing Principal George Jeffreys expound-

ing the Word of God, and witnessing the happy manner in which his colleagues, Messrs. Darragh and Edsor, conducted the meetings, I must admit that I personally felt a revival of my old vows made to Jesus my Saviour long ago.

It was my privilege to attend several meetings, and I shall never forget the wonderful testimony of those divinely healed. As you may imagine, the fact of my being the senior woman councillor and representing a ward of roughly 10,000 electors, made it only natural that I should take advantage of my knowledge of the people, and afterwards investigate the genuineness of such testimonies.

It was glorious to find several declare they had not gone back, but had continued to improve both

spiritually and physically; especially one poor woman who can now see out of two eyes, whereas before being prayed for she could only see out of one. I cannot too strongly emphasise the gratitude of many to the Rev. James McWhirter for the way he has taught them to know Jesus during the last week of the campaign—the first week's mission in the new

church in Hesse Road, Hull.

Not only has the tent and the church been filled to overflowing, but many previously sad hearts are now happy with the assurance that Jesus is their Saviour, Healer, and Brother.

We cannot but praise God for these gracious tokens of His presence.

Grace

S.A.D.

SUSAN A. DUNCAN
Harmonized by E. C. RIMONACZY.

1. Have you heard of Je - sus our Sa - viour Who came from the glo - ry a -
2. Have you heard He suf - fer'd on Cal - vary, The price of all sin full - y
3. Have you heard He's coming in glo - ry, To bear us on high, by His

bove. To save a world sin - ning and dy - ing. Re -
paid? Fo - tho - se who will trust and re - ceive Him, A
side? And ev - er well sing the best sto - ry, Of

CHORUS.

deem'd thro' the gift of God's love?
honest ev - er - la - ting He made. } O it is grace,
Christ, who for us bled and died.

won - der - ful grace; Grace, the gift of God's love!

O it is grace, mar - vellous grace; God's pre - cious gift from a - love

Copyright.

Bible Study Helps

MOTIVES FOR HOLINESS.

1. The character of God our Father (Lev. xi. 44; I. Peter i. 15, 16).
2. The indwelling of the Holy Spirit (Eph. ii. 23; I. Cor. vi. 19).
3. The return of Christ (I. John iii. 3).
4. The influence of our lives upon others (John xvii. 19).

SIX PRECIOUS THINGS.

1. "The trial of your faith being much more precious than gold that perisheth" (I. Peter i. 7).
2. "Ye were redeemed with the precious blood of Christ" (I. Peter i. 18, 19).
3. "Whereby are given unto us exceeding great and precious promises" (II. Pet. i. 4).
4. "It cannot be valued with the precious ones . . . for the price of wisdom is above rubies" (Job xxviii. 16-18).
5. "How precious are Thy thoughts unto me, O God" (Psalm cxxxix. 17).
6. "How excellent [marg., precious] is Thy loving-kindness, O God" (Psalm xxxvi. 7).

ISAIAH LIII. 1-12.

1. The Rejected Saviour (1-3).
2. The Atoning Saviour (4-6).
3. The Submissive Saviour (7-9).
4. The Rewarded Saviour (10-12).

SIN IN THE CAMP.

"Indeed I have sinned" (Josh. vii. 20, 21).

1. "I saw."
2. "I coveted."
3. "I took."
4. "I hid."

"Be sure your sin will find you out" (Num. xxxii. 23).

"CONTINUE."

1. In faith (I. Tim. ii. 15).
2. In prayer (Col. iv. 2).
3. In the things which we have learned (II. Tim. iii. 14)
4. In love (John xv. 9).
5. In truth (Gal. ii. 5).
6. In the Word (John viii. 31).
7. In grace (Acts xiii. 43).
8. In following the Lord (II. Samuel xii. 14).

PAUL'S COUPLETS.

In Acts xx.

Humility and tears (verse 19).
Publicly and privately (verse 20).
Repentance and faith (verse 21).
Night and day (verse 31).
God and His Word (verse 32).

FAMILY ALTAR



The Scripture Union Daily Portions: Meditations by PERCY G. PARKER

Sunday, October 15th. II. Kings xi. 1-10.

"And ye shall compass the king round about" (verse 8).

That is what we are doing this morning. We are compassing our King round about. Especially is that true for those of us who attend the breaking-of-bread service. The Lord our King will be in the midst. We shall compass Him round about. We shall sing praises unto His Name. We shall delight ourselves in the King in the midst. Troubles will vanish; heartaches will be banished in the presence of the King. We shall have a royal meeting with our King. We shall give Him a loyal greeting. Hurry up with the preparations for Sunday dinner. Get that washing-up done, and the beds made, lend a hand where you can, and then go forth and compass the King round about. Yet, remember, if you cannot possibly get out the King is still in your midst.

Monday, October 16th. II. Kings xi. 11-21.

"And they clapped their hands, and said, God save the king" (verse 12).

In the margin the words: "God save the king" are given as: "Let the king live." Praise God, our King lives. He lives in a way Joash did not live. Joash lived for a few years and then died. But our King is alive for evermore. Christ Jesus will never die. We do not wait for His resurrection; He is risen. Let the thought ring in your heart this morning. We have a living King. He lives; He loves; He leads; He liberates. We can safely go forth with such a King on the throne. Do not be afraid of the enemies that will come against you. Keep your eyes on your King. Look not on your frail body; look not on forces of opposition; look upon your King; keep your eyes steadily fixed upon Him and go through. Then at eventide you will still be in touch with the Throne.

Tuesday, October 17th. II. Kings xii. 1-15

"But Jehoiada the priest took a chest and bored a hole in the lid of it" (verse 9).

It is a good thing when one is stirred up to take something large and bore a hole in it and put therein money for the Lord. Figuratively speaking, many of us would do well to get a larger chest, and put therein larger amounts of money. Do we find giving to the Lord a delight? We should do so. The very best we have we should give to Him. It is good to safeguard our giving by promising to give not less than a tithe. But we shall not be satisfied with a tithe; we shall

give as much as we possibly can. Those who give to the Lord never lose in the end. We may seem to deprive ourselves at first, but afterwards there will be home blessings, and business blessings far eclipsing the blessings of the past. What about making the money chest a little larger and the hole in it a little bigger?

Wednesday, October 18th. II. Kings xiii. 14-25.

"And Elisha died" (verse 20).

Elisha died, but Elijah was translated. Elisha died through sickness, but Elijah was translated in the glow of health. There are various ways of passing into eternity, but so long as we reach there, what does it matter? The easiness or difficulty of the way is nothing to us when we have reached our destination. Some reach Home through many troubles. Others reach Home along a rosy path. True, every Christian knows in some measure the thorns of persecution; but for some the thorns are much sharper and longer. But the thorns will all have passed some day. Not one will be left. Home will be as comfortable for Elisha as for Elijah. Whether our way is the Elisha way or the Elijah way, we shall reach the same Home. We cannot help but look round us at times—but a Homeward look now and then will silence many sighs.

Thursday, October 19th. II. Kings xiv. 1-14.

"And there passed by a wild beast . . . and trode down the thistle" (verse 9).

Wild beasts tread down roses as well as thistles: wild beasts of temper, of lust, of greed, crush the roses of love and unity that adorn the home. Watch against wild beasts. Yes, the wild beast may appear in us. We may destroy the roses ourselves. We may be hard, unforgiving, selfish, resentful. On the other hand we may refresh the roses. Father, coming home, may increase the joy in mother's heart. The daughter who works quietly and willingly, doing the washing up or the ironing without a sigh or a tear, will bring a fragrance into the home that no intruder from without can destroy. Never crush a rose in anyone's home or heart, but practise this gentle art first of all in your own home.

Friday, October 20th. II. Kings xvii. 6-19.

"And the children of Israel did secretly those things that were not right against the Lord their God" (verse 9).

They did these things secretly, but not secretly from God. He knew all they did in secret. These things were done

secretly from others. Had it been possible they would have done them secretly from God; but it was not possible. Neither is it possible for us. What we are in private is known to God. The hidden things of darkness are perfectly clear to Him. Our power does not depend upon our godliness in public, it depends upon our godliness in private. Our habits should be as clean and pure in private as they are before men. "Holiness unto the Lord" should be our watchword in the workshop as well as in the church. We cannot keep our hands from being soiled, but we can, through grace, keep our hearts from being defiled.

Saturday, October 21st. II. Kings xvii. 20-28

"Then one of the priests . . . came . . . and taught them how they should fear the Lord" (verse 28).

Let us welcome those who teach us about the Lord. Let us welcome pastors, and teachers, and friends, who come to us and tell us about God. We need to know more about the Lord, not less. Who are the most welcome friends in your home; those who tell you about the world, or those who tell you about the Lord? We do not want officious priests, but we do need gentle-hearted men who will tell us how to live the life that pleases the Lord. We never reach actual perfection down here, but every word about the Lord helps us nearer to the mark. "Tell me more about Jesus" should be the daily cry of our heart. If you have no one to tell you, then pray about it, and in some way or other a godly teacher of the Word will be sent to bring you the light.

Jewels

To be alone with God means to be not alone.

Jealousy seldom enters the home where true love dwells.

Criticising another's faults is merely advertising your own.

It is easier to be honest with others than to be thoroughly honest with oneself.

Love is the antidote for all the world's care and fretfulness, as well as for its sinfulness.

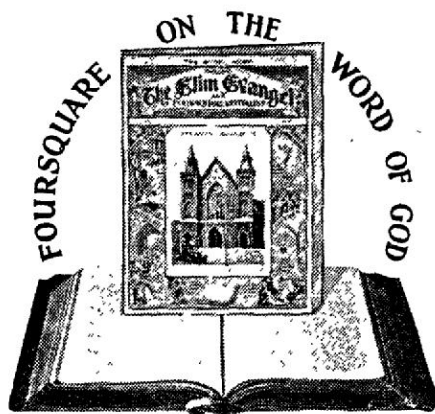
Contentment and contemplation are closely related. Think far enough, and you will cease to fret.

Too many of us count our neighbour's blessings instead of our own, and as a result we are not always thankful.

All God's laws are made for the benefit of those who are called upon to obey them.

Confession of sin is not a sign of weakness, but rather an evidence of strength to conquer.

Those who question long upon which course to take, generally choose the wrong one.—Sel.



EDITORIAL

The Hull Revival.

IN this issue will be found reports, written from various viewpoints, of the Principal's revival campaign in Hull. We are sometimes prone to measure the amount of blessing by the number of the converts or the cases of healing, but a revival such as has swept through this city cannot be measured simply by statistics. Its influence reaches to the very heart and life of the city. Churches are influenced by it, public opinion is influenced by it, the moral and spiritual tone of the neighbourhood is affected by it.

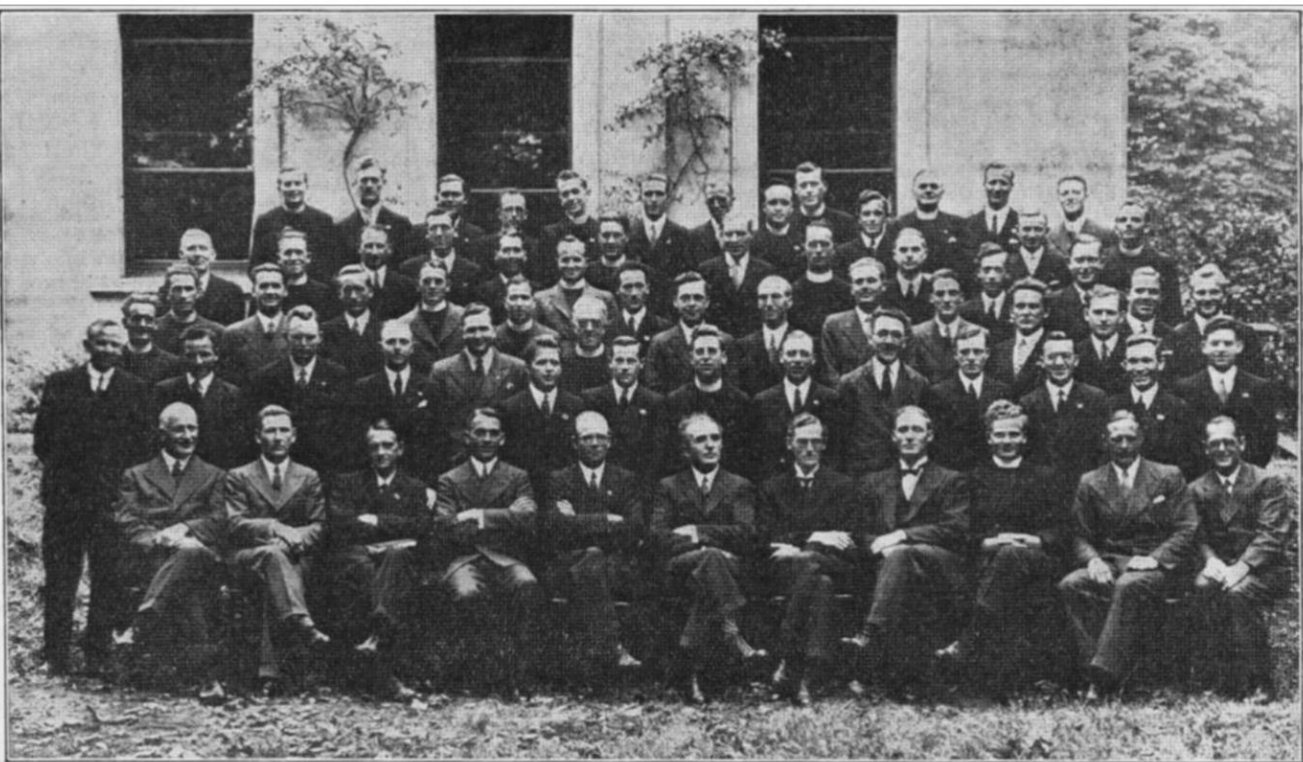
The reason for this is not far to seek. Revival does not belong to any section of believers: it belongs to the whole Church of God. When God 'sends revival—and' He alone can send it, for it cannot be produced by human effort—then He sends 'it that it may lift the whole Church higher into God. But—the blessing given is only experienced by those who are ready and open to receive it.

“ He gave Himself,” and He is coming Himself (1. Thess. iv. 16).

How to Increase your Gifts

To the Work of the Lord

We are pleased to inform our readers that should they make regular gifts to the Elim Foursquare Gospel Alliance it is possible for us to increase the amount of such gift by a sum equal to the Income Tax that has been paid thereon. At the present rate of Income Tax, it is possible for us to add 6/8 to every £1 given under this scheme. Those who are interested should write to the Secretary, 20, Clarence Road, Clapham Park, London, S.W.4, who will be pleased to furnish full particulars.



SOME OF OUR ELIM MINISTERS IN CONFERENCE (see next page).

Elim Ministers in Conference

The photograph, on the opposite page, of some of our Elim Ministers, was taken in the beautiful grounds of the Elim Bible College, London. The gathering was held in the Conference Hall of the College. The following letter was sent by the Principal to their Churches:—

ELIM BIBLE COLLEGE,
CLAPHAM PARK,
LONDON, S.W.4.
27th September, 1933.

Hearty greetings to one and all in Christ Jesus our Lord!

It is with great joy I write to thank you for making possible the Conference of Foursquare Gospel Ministers in London. The gifts you so lovingly contributed towards your Minister's expenses were in direct answer to prayer, and you will rejoice to know that every financial obligation was met, with a balance over for the next Conference; thus in true scriptural fashion there was enough and to spare.

Words are inadequate to describe what took place in the Bible College during those Conference days, for in every respect spiritual altitudes were reached in fellowship, brotherliness, and loyalty, that were not anticipated by the most sanguine of Foursquare Gossellers.

The workers of early days who had laid the foundations of this glorious work were most enthusiastic in declaring: "We are experiencing the same bond of comradeship as at the beginning." The unity was that of the Spirit of Christ, for all present were *one in Him*, and although controversial subjects, such as various aspects of Church government and doctrinal truths were freely discussed, the bond of the Spirit only proved to be the stronger. It was a well balanced conference, for hearty ejaculation and praise did not impoverish the reasoning faculty, neither did the mind rule out the emotions of the heart. At one time there was joyous laughter, for the liberty was the freedom of the Spirit, at another serious demeanour testified to the restraint of the Spirit in sanctified debate. In the true bond of fellowship difficulties were

dealt with, problems were solved, sympathies were deepened, and a truer understanding established that has cemented all Elim as never before. Every Minister has undoubtedly returned to his charge with a greater appreciation of the glorious movement in which he is privileged to serve. The solidity of the movement was apparent to all. Among the Ministers were the workers of 1914 who had launched out in the Name of their Lord with the Foursquare Gospel message. There was the unbroken line of leadership that had led from the beginning, except for the one who had been promoted to glory. Surely it is evident that a movement which can hold its Ministers and its leaders after the fashion of Elim is held together by no earthly tie.

As for the progress of the work, it is impossible to summarise in an epistle like this. All we can do is to praise our God for His wonderful love in banding together and using such a company of Ministers as those gathered within the walls of the Bible College.

In my closing word, let me ask for your prayers on behalf of all present that their service shall be more acceptable unto God than ever, and that our ministry shall be more fruitful unto His glory.

One big "Thank you" to you all, and ten thousand thanks to Jesus!

I am your servant in the Kingdom of God,

George Jeffreys.

Foundation Stone Laid

Principal George Jeffreys officiates at ceremony at the new Elim Tabernacle, Sparkbrook, Birmingham

By THOMAS E. LYSON

THE memory of Foursquare people must have reverted to the earliest campaign days in this great industrial city of Birmingham, when, on 15th September, they beheld in their midst their beloved leader, Principal George Jeffreys, supported by his now familiar Revival Party and numerous Pastors from various Foursquare churches. It was the occasion of the foundation stone-laying ceremony of Birmingham's newest Foursquare Gospel church.

Long the flock had worshipped at the Highgate Baptist Church, Sparkbrook, and now they saw the beginning of a home of their own, a real Foursquare meeting place, where God's people would go expecting an outpouring of the Holy Spirit, and a bond of Christian fellowship to be found in no other community. Here, overshadowed by towering hives of industry, in a densely populous district where no beauty of landscape met the eye, was a mass of scaffolding, the poles standing like grim sentinels, intimating to the passers-by in the roaming traffic of Golden Hillock Road, that here was being erected a church for the preaching of the Gospel of Christ, who is a Fountain that will never run dry, a fountain at which they could drink and never thirst again. This very ordinary scene was transformed into a veritable bit of heaven, for every face reflected praise, lit by the joy of the Lord of Hosts.

After the singing of choruses and the rendering of a piece by the Sparkbrook Crusader choir, Pastor R. Tweed led to the throne of grace. "I love Jesus"—the singing was heavenly. Passers-by carelessly wondered what was holding this tremendous crowd of

people. We knew, for we were in the presence of God and were content. The Principal read from the Word of God, or rather the whole congregation did, for he requested the people to reiterate his words.

The effect was overwhelming—God's Word going forth from a multitude of throats as one voice. From the text, "And in that day shall ye say, Praise the Lord" (Isaiah xii. 4), the Principal proclaimed the message in Holy Ghost power. He reminded us of days in our early experience, when we first proved the Lord as Saviour, Healer, Baptiser, and Coming King, and, praise God, there were thousands who testify to the joys of this experience; the whole congregation responded with a loud "Hallelujah!" He reminded us that, in that day mortality would be swallowed up in immortality. Yes, it was a great day when the Foursquare Gospel came to Birmingham.

From the introduction the Principal said: "All the great foundations of God were laid to the accompaniment of praise. He spoke of three great days of praise. First, the laying of the earth's foundations, when the morning stars sang together, and the sons of God shouted for joy (Job xxviii. 7). Second, the foundations of the Temple, when the people sang and shouted for joy, and, third, the foundation of the Christian Church, when "they were met with one accord in the upper room," the news going abroad and bringing multitudes together with joy as we were at this present moment. "On this Rock will I build My Church," said the Lord. He (the Principal) was not laying the foundation stone of a church, but of a place for Christians to meet.



PRINCIPAL LAYS ANOTHER FOUNDATION STONE

Amidst
the praises of
God's people Principal
George Jeffreys laid the
foundation stone of a new
Elim Tabernacle in Birm-
ingham. Vast crowds
surged around and thirteen
decided for Christ in
the open-air
service.

The moment was tense, there was almost perfect silence when he said: This stone would one day crumble, but the Stone laid by our Lord Jesus Christ would never decay. We were the stones, living stones, lively stones of Christ's true Church.

Concluding, he said his duty to God would not be fulfilled if he did not make an appeal, and, whilst the spirit of prayer prevailed, hands were raised, calling upon the Lord of salvation. One by one the hands went up until thirteen souls had decided for Christ, whilst the large congregation sang softly, oh so softly:

Just as I am, without one plea.

The foundation stone laid, the congregation filed past the dais, leaving their thankoffering, to the oft-

repeated hymn of praise and prayer: "Thou wilt keep him in perfect peace." Yes, it was a wonderful time, for which all glory is given to our God.

We now await the further blessing of witnessing this church's worthy ministers ushering in, with God's blessing, their ever-increasing congregation.

The Principal and his Revival Party moved off to the accompaniment of loud hallelujahs. May God continue to bless him and his ministry.

ANONYMOUS GIFTS.

The following amounts have been received from donors who wish to remain anonymous. To them we say, Thank you, in His Name.

To the Work in General: Forest Gate, £1.

To Ministers' Conference Expenses: Clapham, £1.

The Attractive Christ

By Rev. WILLIAM H. PIKE

For He grew up before Him as a tender plant, and as a root out of a dry ground: He hath no form nor comeliness; and when we see Him, there is no beauty that we should desire Him. He was despised and rejected of men; a man of sorrows, and acquainted with grief: and as one from whom men hide their face He was despised: and we esteemed Him not. Surely He hath borne our griefs, and carried our sorrows; yet we did esteem Him stricken, smitten of God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed.—Isaiah liii. 1-5 (R.V.)

FOR centuries the picture of Jesus Christ, as Isaiah saw Him, has been held before us. We need this picture, and cannot see it too often.

There are other attractive pictures of Jesus Christ. What was it that drew the cultured Greeks and brought them to Philip, saying, "Sir, we would see Jesus" (John xii. 21)? Jerusalem was astir over the fact that Jesus, who had raised Lazarus, was coming into the city to the feast. The people gathered along the roadside with palm branches in their hands, and made a pavement of their garments and branches over which Jesus rode into Jerusalem on a colt, the foal of an ass. They all cried, "Hosanna: Blessed is He that cometh in the name of the Lord, even the King of Israel" (John xii. 13), thus unconsciously fulfilling a prophecy written five hundred years before. "Rejoice greatly, O daughter of Zion; . . . behold, thy king cometh . . . riding upon an ass, even upon a colt the foal of an ass" (Zech. ix. 9).

At this demonstration the Pharisees were incensed and said, "Behold, how ye prevail nothing; lo, the world is gone after Him" (John xii. 19). This was true not only in their day, but in ours also. The world is going after Jesus Christ. Some will challenge this, but here are some quotations and figures to prove this statement.

TESTIMONIES OF MEN OF THE WORLD.

The third President of the United States, Thomas Jefferson, said: "A more beautiful and precious morsel of ethics I have never seen: it is a document in proof that I am a real Christian; that is to say, a disciple of the doctrines of Jesus."

Noah Webster, maker of the first American dictionary, says: "I should be ashamed to acknow-

ledge Christ as my Saviour if I could comprehend Him—He would be no greater than myself. Such is my sense of sin, and consciousness of my inability to save myself, that I feel I need a superhuman Saviour—one so great and glorious that I cannot comprehend Him."

Napoleon I., Emperor of France, said of Christ: "The nearer I approach, the more carefully I examine. Everything is above me. Everything remains grand—of a grandeur which overpowers. His religion is a revelation from an Intelligence which certainly is not that of man."

Daniel Webster, American statesman and orator, said: "I believe Jesus Christ to be the Son of God. . . . I believe there is no other way of salvation than through merits of His atonement."

William E. Gladstone, one of England's greatest statesmen, testified: "All that I think, all that I hope, all that I write, and all that I live for is based upon the divinity of Jesus Christ; the one central joy of our poor wayward race."

It will be noticed that these quotations are not exclusively from the ranks of the Church. Jesus Christ does not need the testimony of those who are recognised as leaders in the world, but it is interesting to see how He has attracted the interest, and appeals to the hearts of men.

FIGURES TALK FOR CHRIST.

What is happening to non-Christian religions? Let us consider two of the greatest. Buddhism counts its followers by the million. It began about six hundred years before Christ and increased in numbers and power for twelve hundred years. Since then it has decreased. Mohammedanism began about

600 A.D., and increased for about one thousand years. Since then it has been on the decline.

What about Christianity? Christ came six hundred years after Buddha and six hundred years before Mohammed. Christianity has steadily increased, and is still growing. Jesus Christ has enough followers to-day to convert the whole world in three years, if each professing Christian would win one soul for Christ each year. It is no wonder that Lecky, the historian, said: "The three short years of the active life of Jesus have done more to regenerate and to soften mankind than all the disquisitions of philosophers and all the exhortations of moralists." But why this great attractiveness of the Christ?

Why did the Greeks want to see Jesus? They had culture, art, literature. They loved beauty, the perfection of which they saw in Jesus. His life was

BEAUTIFUL IN ITS SIMPLICITY

and simple in its marvellous beauty. They admired character, and in Jesus saw their ideal. His life was the most beautiful they had ever seen—accurate in His conceptions of life and perfect in conduct. Luke, a cultured Greek, has given us a picture of this marvellous life of Jesus Christ. Even the infidel Renan said that the Gospel according to Luke is "the most beautiful book in the world."

An unconverted Japanese statesman has said: "The most beautiful life on the pages of history is the life of Jesus of Nazareth."

No one has ever been able to point to one thing in Jesus' life that is unjust, or rash, or deceitful, or jealous, or mean, or small. His life on earth was a perfect example for all men, in all countries, among all races, and for all time. It is no wonder that Jean Paul Richter said: "Christ, who, being the holiest amongst the mighty, the mightiest among the holy, with His pierced hand, lifted empires off their hinges, turned the stream of centuries out of its channel, and still governs the ages." The Founder of Christianity came from God, in the fulness of time, to express God in

A PERFECT HUMAN LIFE.

Men were, and are, drawn to the teaching of Jesus Christ. He taught that God would honour a man if he gave his life for Christ and for others. "He that loveth his life loseth it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve Me, let him follow Me; and where I am, there shall also My servant be: if any man serve Me, him will the Father honour" (John xii. 25, 26). The world's philosophy is: Get everything possible of position, possession, prestige and popularity. The unbeliever's life is the inflowing life. Jesus taught and practised the outflowing life.

Men have watched and been attracted by this self-forgetful, Christlike life manifested in His followers. Colonel Lawrence was practically the only Christian among a company of wild Mohammedan Arabs. On a very trying march through the desert, one of his men was lost. His camel was with the party, but the man was not there. It was one of those days when sun and desert wind dried up lips till they cracked, and granulated eyelids. Lawrence, alone,

went back seventeen miles in that desert inferno until he found the man, half dead. He revived him with some water, put him on the back of his own camel, and brought him to the line of march. The others had said, "Let him perish. Do not risk your life for his," but Lawrence was a Christian. Self-forgetfulness is a mark of the Spirit of Jesus Christ. The world says, "Push ahead and ride over your fellow men." But Jesus has taught us to forget ourselves in helping others.

HEAVENLY WITNESS TO CHRIST.

Three times in the earthly life of Jesus did heaven witness for His life, service, and teaching:

1. At His baptism, a voice from heaven said, "Thou art My beloved Son; in Thee I am well pleased" (Luke iii. 22).

2. At His transfiguration a voice said, "This is My Son, My Chosen: hear ye Him" (Luke ix. 35).

3. When Jesus was facing the cross, with the weight of the sins of men bearing down upon Him, He said, "Father, save Me from this hour. But for this cause came I unto this hour. Father, glorify Thy name" (John xii. 27). And a voice out of heaven said, "I have both glorified it, and will glorify it again" (John xii. 28).

God honoured Jesus' life, lived nineteen hundred years ago; He also honoured Him in His death, by raising Him from the dead. He has glorified Jesus at His right hand during all these centuries. According to the testimony of the heavenly voice, God will glorify Him again when He comes in power and glory.

"We would see Jesus," said the Greeks, and Jesus answered, "Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit" (John xii. 24). "If you wish to see Me," said Jesus, "look at the cross. I have lived the crucified life; not the self-centred, but the self-abandoned life. My life has been centred in the will of My Father. It has been given in service for others, as My Father has directed Me by His Spirit. I am now going to offer my life on the cross as an atonement for the sins of men."

A little girl sat with her father on the front seat in a church. The preacher was telling about Jesus being lifted up on Calvary, when suddenly she burst into tears. "What is the matter, dear?" her father asked. "Oh," she said, "Jesus died for my sins." How did that little child know? Because the Creator is still honouring the life and death of His Son by appealing to the hearts of men.

"And I," said Jesus, "if I be lifted up from the earth, will draw all men unto Myself" (John xii. 32).

The Lord Jesus is great enough to fill the universe with the glory of His own person. And He will.

The Lord Jesus was competent to bear the full weight of Divine justice against sin. And He did.

If Jesus is not the Son of God men everywhere are hopelessly lost. But He is (Luke i. 35).



BLESSINGS ABOUND ON EVERY HAND



Many Converts—Enthusiastic Bible Study—Water Baptisms

Eighteen years or so ago, a young man with a burning zeal for Christ, set himself out to win others for the Master, and because of the obvious blessing of God on his labours he soon gathered around him a number of others who were like-minded. They preached amid opposition and persecution and false report, but still they remained true to their commission. What is the result? To-day there are thousands upon thousands of people all over the British Isles who are praising God for that beginning. Yes! the young man was Principal George Jeffreys, and to-day the work which he started has grown into a mighty work for God. The small band of workers has swelled until it is a large company, and the Foursquare churches all over the land, with their consecrated ministers, are "carrying on" for Christ. Below are reports from a few of these centres; others, equally inspiring, have had to be held over until next week through lack of space. We praise God that the good work is still going on.

INSPIRING MINISTRY.

Southampton (Pastor J. Lees). Out of His abundance our gracious Lord continues to satisfy the needs of the Southampton saints meeting at the Elim Tabernacle, Park Road, Freemantle.

During the absence of Pastor Lees they enjoyed the inspiring ministry of Evangelist Magee, of Bath, and the flow of heavenly blessing continues unceasingly.

As the saints have gathered around the Lord's table, they have been privileged to behold afresh their Lord. As the Word has gone forth it has been accompanied by much heart searching by the Spirit. Old and young alike have realised anew the wonder of God's grace and the responsibility of their calling.

One occasion in particular might well be recorded when the Pastor, under unction of the Holy Spirit, delivered a stirring message on The Man with One Talent. It was a time of deep self-examination and many lives were re-consecrated to the service of God, while all were encouraged and strengthened.

The Bible study has also been a source of great inspiration. The Pastor's discourse on Elisha's ready and unreserved response to the call of God was received with fervour by prayerful hearts. Great praise and thanksgiving continues to ascend to our bountiful Lord for the blessing and strength received.

NEW DISTRICT OPENED UP.

Petersfield (Evangelist C. W. Slemming). The Lord has richly blessed the Tent Campaign conducted in this town by Evangelist C. W. Slemming. A hall has now been obtained and regular meetings are in progress.

The following is an extract from a report in the "Hants and Sussex News": "Petersfield has witnessed unparalleled scenes in the Tent Campaign, conducted by Evangelist C. W. Slemming in the Sale Meadow (near the railway station) under the auspices of the Elim Foursquare Gospel Alliance. He has been smashing conventionalities by his unique way of presenting the Word of God with illustration, model and demonstration. Among the many subjects he has taken,

some of the outstanding features were: the building of a scale model of the Ark of the Covenant, an exhibition of beautiful hand-painted pictures of the fishing scenes of the Bible, and a number of charts on such subjects as the Second Advent, etc. On Sunday evening the Pastor enacted scenes from the life of Jeremiah."

A considerable interest is being shown by the steadily increasing numbers to the meetings, which are being continued.

BAPTISMS AT HORNSEY.

Hornsey (Miss E. Thompson). God is continuing to bless those who gather week by week in Zion Tabernacle, Duncombe Road, and the ministry of His Word is bearing fruit.

Much blessing prevailed on a recent Thursday evening which was the occasion of a water baptismal service conducted by Pastor J. Naylor, of Ashbourne. Many saints were present and an atmosphere of praise pervaded the meeting. There were seven candidates for immersion and all gave testimony to the saving grace of Jesus Christ in their lives. After giving an appropriate message Pastor Naylor immersed them in accordance with the Word of God.

The open-air meetings continue to be much used of God and every week on Saturday and Sunday evenings a band of believers set forth to proclaim in the open air the old-fashioned Gospel of Christ. Recently on successive evenings they embarked on a tour of the neighbourhood, pausing at various places on route just sufficiently long enough to testify for the Master, before proceeding on the journey. In this way they were enabled to establish contact with many sinners and to them distribute tracts and "Evangels."

The Lord continues to bless in every department; the Thursday evening Bible studies and the Tuesday evening prayer meetings weekly grow in blessings, whilst the blessing received at the Sunday morning breaking-of-bread service shows no signs of abating! For which we praise the Lord!

REVIVAL BREAKERS AHEAD.

Reading (Pastor W. B. Kelly). The saints meeting in the Elim Tabernacle, Waylen Street, are experiencing tidal waves of heaven's richest blessing under the ministry of Pastor W. Kelly, and there are revival breakers ahead. Great blessing was experienced during the ministrations of the Word of Life recently, when the Pastor spoke on Four of the Coming Judgments. That Sunday evening will be long remembered; thanksgiving and praise rose from hearts redeemed by the precious blood of Jesus, when acceptance of salvation was testified by a young man, and two others expressed a desire to serve the Lord.

Praise God for a people that have escaped the "sin breakers" that abound in this sin-stricken world. Those too, in whom faith prevails, are experiencing the fullness of the joy of the Lord.

We bless God's holy Name, and rejoice to know that parties of God's people who have to travel long distances are worshipping here with us, and praise God for such devotion. Truly the glory of the Lord is in this Tabernacle at Waylen Street, for His presence fills the sanctuary.

LATTER RAIN FALLING.

Carlton, Notts. (Pastor A. F. Rash). We praise God that progress in the church meeting in the Elim Hall, Conway Road, is still maintained. The Word has gone forth with power, both in the open air and indoors, to the salvation of precious souls and the healing of mortal bodies.

Pastor Rash has recently concluded studies on The Return of our Lord and Afterward, and they have proved most inspiring and heart-searching. A recent study on Spiritualism has encouraged all to seek more of heavenly things and shun the works of the Devil.

A recent prayer meeting proved to be an exceptional time of blessing and power. The Pastor spoke on The Latter Rain, and, glory to God, it fell too. Three souls were saved, and a sister was baptised in the Holy Ghost as the meeting proceeded.

The Nottingham Crusaders a little while ago paid a visit and took one of the services here with resultant blessing. The Sunday school is still progressing, extra teachers are being enrolled, and altogether the church here is in a flourishing condition.

GOD ANSWERING PRAYER.

Banbridge, Co. Down (Mr. Greenslade). Since the coming to Banbridge of Mr. Greenslade of Portsmouth, new life, fresh zeal, and greater earnestness have been notable features in this assembly. For a number of Thursday evenings Bible studies on Divine Healing and the Baptism in the Holy Ghost have been dealt with, and a rich time of blessing has been the result.

The breaking of bread services have also been times of real blessing, and the spiritual life of the assembly is being deepened. We believe God is working. One or two backsliders have been graciously restored and there has been deep conviction and interest awakened at the Saturday night open air meetings. God is answering prayer!

MISS SCARTH TESTIFIES.

Rochester (Pastor L. Morris). The saints meeting at Elim Tabernacle, Star Hill, do indeed praise God for the times of refreshing they are receiving from the hand of their God.

A recent Sunday will long be remembered by all who attended each meeting. God was truly blessing and working in the "old-fashioned way." In the evening the Word was delivered in the power of the Holy Ghost; after the Gospel meeting eight candidates passed through the waters of baptism, thus proving to all present their desire to go all the way with the Master. Pastor Morris

then requested those in the meeting who were saved, but who had not followed the Lord in this way, to take the opportunity, and great indeed was the joy to see another two brothers and two sisters responding, thus making twelve, one of them a petty officer—one of the recent converts. The baptistry was beautifully decorated by loving hands on this happy occasion, which helped to make this an unique service in every way.

The meetings on the whole are truly a stimulus to all who attend to press forward in the Christian faith. The weekly prayer meetings are causing the prayer warriors to rejoice because God is answering their petitions in a tangible way. At a recent prayer meeting Miss Scarth, of Leeds, gave her testimony of

the healing power of God. Over and over again hearts were thrilled with joy at the realisation that "His touch has still its ancient power." Truly our sister is a twentieth century miracle, and prayer is ascending that the Lord will use her humble testimony to the salvation of many souls. "To God be the glory, great things He hath done."

FIFTY CONVERSIONS.

Birmingham, Sparkbrook (Pastor R. Tweed). God is moving in the midst, answering the prayers of His people, and honouring the preaching of His own precious Word by the salvation of many souls. In a little more than four months over fifty have decided for Christ. Not only is there birth, but growth, the result of a healthy hunger and thirst for the living Word.

The untiring ministry of Pastor and Mrs. Tweed, and their faithful exposition of the Scriptures, the necessary words of exhortation and admonition, are all having effect and there is a steady marked development in the spiritual life of the assembly.

The ministry of visiting Pastors during the absence of Pastor and Mrs. Tweed while on holiday was greatly appreciated and proved a source of true blessing.

On Friday, September 15th, before about 2,000 people, and in a real atmosphere of praise, the foundation stone of the new Elim Tabernacle, Golden Hillock Road, was laid by Principal George Jeffreys. In his address the Principal emphasised the fact that he was laying the foundation stone, not of a Church, but of a church building, wherein the saints, the true Church, would meet together.

Many, some of whom were saved in the early days of the revival (happy memories of which were recalled by the presence of the Revival Party), rejoiced in the knowledge that they were members, not only of the Sparkbrook church, but of the living Church, lively stones of the Temple not made with hands, whose foundation is Christ.

INCREASING BLESSING.

Newtownards (Evangelist L. Nelson). We praise the Lord because He is doing great things here whereof we are glad. Much blessing is being bestowed upon the assembly under the ministry of Evangelist L. Nelson from South Africa. People are hungering and thirsting after righteousness and truly they are being filled. At every meeting the numbers have increased until one Sunday evening the Tabernacle was packed full. The old-time Gospel is being proclaimed and it has proved to be the power of God unto salvation. The Lord is answering prayer and souls are being born into the kingdom of God, three deciding for Christ on a recent Sunday night. The Bible readings are also proving a great blessing.

Great work is being accomplished at the open air meetings which are held every Saturday night. Souls are being moved under the preaching of the Word of God. Truly the Holy Ghost is moving upon the hearts of men and women. A sound of revival is in the air; let us keep on praying until the revival comes.

SPIRITUAL PROGRESS.

Woolwich (Evangelist H. Haith). "For years I have been looking for a place like this, both in this country and abroad. The fellowship is really grand." So states a young man now attending the Foursquare meetings in the Invicta Hall, Crescent Road.

"About three months ago," he continues, "late one Sunday night, I was crossing Beresford Square, Woolwich, and a young man I had never seen before drew my attention to a crowded open air service, and remarked: 'This is what I like, plenty of music, and singing and everyone smiling.' I was impressed as I listened, and the following Tuesday I came to the church and have been coming ever since."

The Lord is indeed doing a wonderful and gracious work here; new people every week swelling the attendances, converts growing in grace, and seeking God's fulness, also eagerly drinking in the Word. The Spirit of God Himself is convicting men and women of sin and the need of a Saviour. One recent convert, after taking God's priceless gift of salvation, said "I would not go through



Invicta Hall, Woolwich.

another week like the last one for anything. I have not been able to sleep or rest or anything." His face now shines with the glow of heaven. So different to another picture in his life, when some time ago he was to be seen pushing a wheelbarrow to a distant public house, taking back the empties—thirty-six quart beer bottles, and that only one week's rations. Now he is drinking of the living water that satisfies. Hallelujah!

We praise God, too, for real marked and sympathetic interest of the outside people, as well as of our own. Recently on entering the church we praised the Lord to see a fine new clock hung on the wall and given for the use of the church, by a prospective member. Also recently someone tuned the piano free, another grained all the doors and windows in front of the church; all for Him who has loved us with an unchanging and everlasting love.

ELIM CRUSADER PAGE

MOTTO: GOD'S BEST FOR US — OUR BEST FOR GOD



Sheffield. During the past few months God has poured out His blessings upon us. Our attendances have been very good indeed.

The first half of our services are given to the preaching of the Word, songs of joy, testimony, etc., and the second half of the services are given to practising Gospel hymns. Many Crusaders have said they receive a rich blessing at these practices, to which we add: "Praise Him with melody."

Recently open night came round and the "veterans" gave of their services. "Surprise night" also proved a success, and one sister testified to a wonderful healing by the Lord. Truly our cup doth run over with joy.

Our late Crusader Secretary, Mr. S. Homer, home on holiday from Lytham, gave us a treat by taking the Crusader service. Our brother spoke on Hebrews x. 22-24, and truly we were blessed in a wonderful way, and pray the Lord will use His servant for the extension of His glorious kingdom.—H.F.

Swansea. The Swansea Crusaders continue to progress in the Name of their Captain and Leader, the Lord Jesus Christ.

Throughout the summer, instead of the usual indoor meetings, the time has been profitably spent in witnessing in the open-air, at the Victoria Park gates, of Jesus who saves and satisfies. Great blessing has indeed rested upon these meetings of the Crusaders, many being amazed at the number of young people who gathered to preach the Word of Light and Life to those who passed by.

The young men's Cycling Band, which every Friday evening takes the glorious news of free salvation purchased on Calvary's Cross to the surrounding villages of Swansea, have every reason to praise God for the blessings received and for the attentive hearers with whom they have come in touch. Praise God! He is just the same to-day, and the Swansea Crusaders are determined to go on from victory unto victory in the precious Name of Jesus.

Ipswich. Recently our local Cadets conducted the Crusader service. This was the first time that they had done so, and we sincerely trust that it will not be long before they do so again. An

eleven-year-old boy conducted the service, and it was apparent that he was assured of his own salvation.

The Cadets rendered musical items, sermonettes, dialogues, and recitations. One very heart-touching incident was when a tiny little girl stood on a chair and sung. "Two little eyes to look to God." How we all prayed that throughout her lifetime, those two little eyes should always seek the Saviour's face. The service was greatly appreciated by all present, and we shall welcome the day (should Jesus tarry) when we can enrol these born-again Cadets as Elim Crusaders.

The following week we had an open-Crusader service. One young brother conducted the service, and another brother and sister ministered the Word. Unitedly we sang: "We're Crusaders of the Foursquare Gospel." The service was indeed one of rich blessing, and we left the hall that night more determined than ever to "hold the fort" till He comes.

It is over a year since the Crusaders last conducted the Sunday night service, and our hearts were just thrilled at having this opportunity of testifying for the Lord whom we love. The Crusaders sang two pieces: "Victory for me," and "Living for Jesus." One young brother conducted the service and a brother and sister in a simple way, declared the Gospel. The pianist and another sister gave their testimonies, just proving to those assembled that Jesus can save from the uttermost to the uttermost. We had prayed much for this service, that the Lord would save precious souls, and, all praise be to Him, when the Gospel appeal was given, two little children responded to the "whispers of Jesus."

Nottingham. In the words of the poet we say

"Jesus only is our message,
Jesus all our theme shall be.
We will live up Jesus ever.
Jesus only, will we see."

The Crusader gatherings here are bringing many into deeper spiritual contact with Christ the Lord of our life. We never tire of hearing the testimonies of fresh young converts to the Gospel.

The Word becomes more precious and real to us as it is delivered in messages from consecrated Crusaders. Typical subjects are dealt with one evening monthly.

We also have very blessed times at the monthly consecration and prayer meeting and the missionary band is advancing wonderfully.

Our efforts at Beeston branch have been owned and blessed of God during recent Crusader rallies there. We had a glorious time at our outing on a recent Saturday, when we went to Radcliffe. The Lord was very mindful and His presence acknowledged in our midst.

Just before returning we held a rousing open-air meeting in the main road, attracting no little attention by our testimonies, continuing for about an hour. We returned a very happy, praising band of Crusaders.

"I do not believe," a man wrote, "that our heavenly Father will ever forget His children. I am a very poor father, but it is not my habit to forget my children. God is a very, very good Father. It is not his habit to forget His children."—M.B.



A Group of Nottingham Crusaders.

Pebbles of Gold

From David Livingstone

WHEN discussing the place of his work, on first reaching Africa: "Anywhere—provided it be forward!"

Starting upon his first great journey: "I will open a path to the interior or perish. If I should never return, perhaps my life may be as profitably spent as a forerunner as in any other way."

When seeking permission to advance into the unoccupied regions to the north: "If we wait until there is no danger, we shall never go at all."

When, due to jealousy of a colleague, he had to give up his station, with his house and all the years of labour, to begin again elsewhere: "Paradise will make amends for all our privations and sorrows here."

On one of his great journeys: "The more intimately I become acquainted with barbarism, the more disgusting does heathenism become. It is inconceivably vile. . . . They need a healer; may God enable me to be such to them."

When asked by the Royal Geographical Society to return to Africa, to do exploration work only: "I would not consent to go simply as a geographer, but as a missionary; and do geography by the way. I could only feel in the way of duty by working as a missionary. The end of the geographical feat is but the beginning of the enterprise."

When charged with ambition: "I really am ambitious to preach beyond other men's lines. . . . I am only determined to go on and do all I can, while able, for the poor, degraded people of the north. I thank God I have no desire to accumulate money. I will place no value on anything I have, or may possess, except in relation to the kingdom of Christ."

From his great address to the University of Cambridge: "Education has been given us from above for the purpose of bringing to the benighted the knowledge of the Saviour. If you knew the satisfaction of performing such a duty, as well as the gratitude to God which the missionary must always feel, in being chosen for so noble, so sacred a calling, you would have no hesitation in embracing it. . . . I have never ceased to rejoice that God appointed me to such an office. It is no sacrifice; nay, rather, it is a privilege. I never made a sacrifice. I beg to direct your attention to Africa. I know that in a few years I shall be cut off in Africa, which is now open; don't let it be shut again. I go back to Africa to try to make an open path for Christianity and commerce; do you carry on the work which I have begun. I leave it with you."

His last words in Scotland: "Fear God and work hard."—*Sel.*

"Why are ye Troubled?"

IF living a stranger to Christ, you may well be troubled. The thought of death, and judgment to come, may well give you trouble. If this is your condition, God grant that your trouble may be greater and greater, until you find rest in Jesus.

Perhaps you may be a doubting Christian. To such a one, these words of Jesus have peculiar application (Luke xxiv. 38, 39). Jesus, alive from the dead, speaks these words, "Why are ye troubled? and why do thoughts arise in your hearts? Behold My hands and My feet!" What tender love is this. Blessed Jesus! He had said unto them, "Peace be unto you"; and it touched His tender heart that there should be trouble or a thought in their hearts.

How could such deep, sincere love bear to be doubted? He had loved them unto death; His very body had been broken on the cross for them; His very blood had been shed for the remission of their sins; as their Substitute He had died the accursed death of the cross for them—the Just for the unjust. One had denied Him, and all had forsaken Him. But now God had raised Him from the dead, for their justification. And now the object of His eternal desire was accomplished—redemption was finished. His heart overflowing with unutterable joy had found vent in those ever-precious words, "Peace be unto you"; how could He then bear a cloud of trouble, or one doubting thought, in the hearts of those He had so loved? Oh, it makes my heart melt whilst I look at Jesus and hear those Divinely sweet words, "Why are ye troubled? and why do thoughts arise in your hearts? Behold My hands and My feet!"

My reader, do you believe that that agony and shameful death of Jesus, the spotless Son of God, on the cross,

was for your sins—that He was delivered for your offences—and that, having endured their utmost penalty, God raised Him from the dead for your justification? For this is true of every sinner that believeth. Yes, and if you are brought by the Holy Spirit thus to trust in Jesus alone, then it is true of you; and these words are written for you. With a heart still filled with joy, Jesus says, "Peace be unto you." Like Peter, you may have denied Him; or, like the rest, you may have forsaken Him; but look at Him, listen to Him; oh! what words of love—yes, love that cannot bear to be doubted; and words to you: "Why are ye troubled? and why do thoughts arise in your hearts?" How do you answer these words of Jesus? Do you say, I am such a vile ungrateful sinner; He says, "Behold My hands and My feet"; now look at them, what do you think about those wounds of Jesus? Do they not speak peace to your troubled conscience? "The blood of Jesus Christ . . . cleanseth us from all sin."

Blessed Jesus! Thy work is finished; here our souls rest. Our sins were laid on Thee; they cannot be laid on us. On our account wrath was on Thee; on Thy account it is peace, endless peace, to us.

May my reader hear the words of Jesus, "Go in peace, and doubt no more." He does not say, Look at your faith or your feeling—He does not say, Look at your sins or your failings. We might look at them in despair. But He says, "Behold My hands and My feet"; as though He had said, Is it not enough? could I love you more? "To Him give all the prophets witness, that through His Name whosoever believeth in Him shall receive remission of sins" (Acts x. 43).

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WITH CHRIST.

GARRETT—On September 17th, Mrs E Garrett, age 71, member of Yeovil Church. Funeral conducted by Pastor J. Dyke

JAQUES—On September 26th, Mrs. Fanny E. Jaques, of Elm Tabernacle. Exeter. Funeral conducted by Pastor W. F. South

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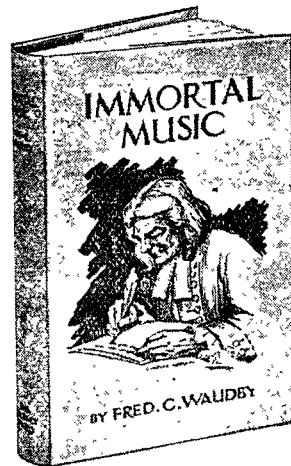
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