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The Elim Evangel

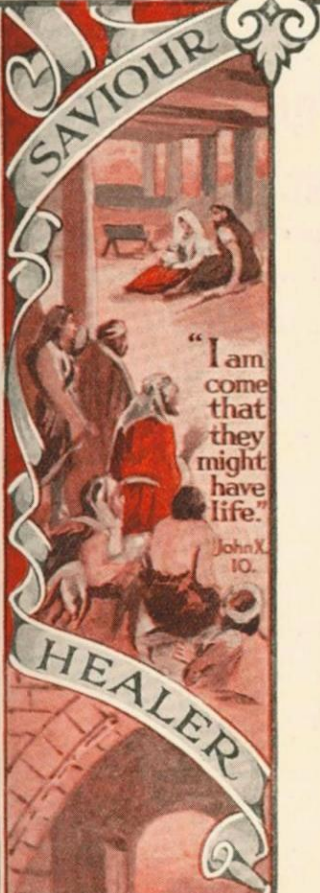
AND
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to day, and for ever.

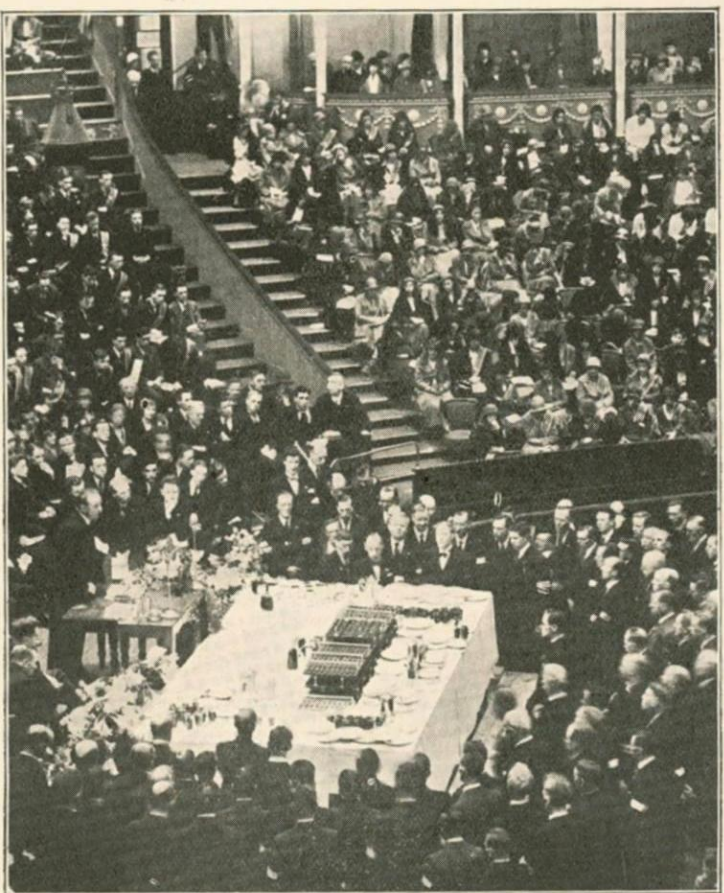
Vol. XIV., No. 18

MAY 5, 1933

Twopence

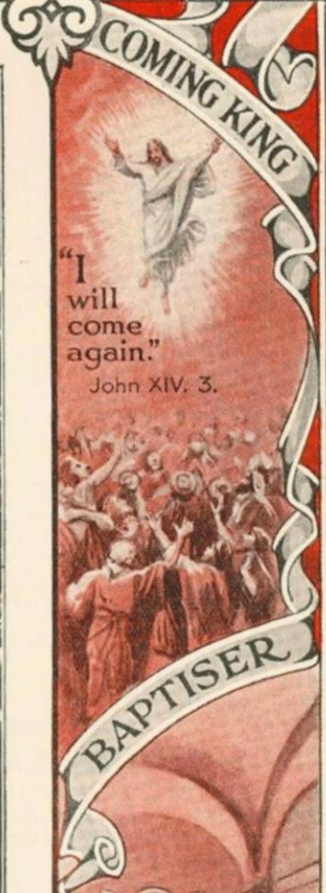


"I am
come
that
they
might
have
life."
John X.
10.



PRINCIPAL GEORGE JEFFREYS

preached at the three monster meetings at the Royal Albert Hall on Easter Monday, 1933, and officiated at the crowded Healing, Communion, and Baptismal services.

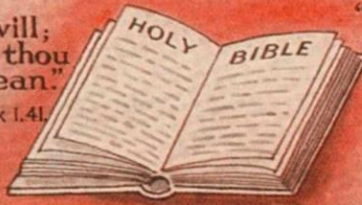


"I
will
come
again."

John XIV. 3.



"I will;
be thou
clean."
Mark 1.41.



"I will
send Him
(the Comforter)
unto you."
John XVI. 7.



The Elim Evangel

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance
Founder & Leader, Principal George Jeffreys.

General Headquarters: 20, Clarence Road, Clapham Park, London, S.W.4
Secretary-General: Pastor E. J. Phillips. Editor: Pastor W. G. Hathaway.

Vol. XIV. May 5, 1933 No. 18

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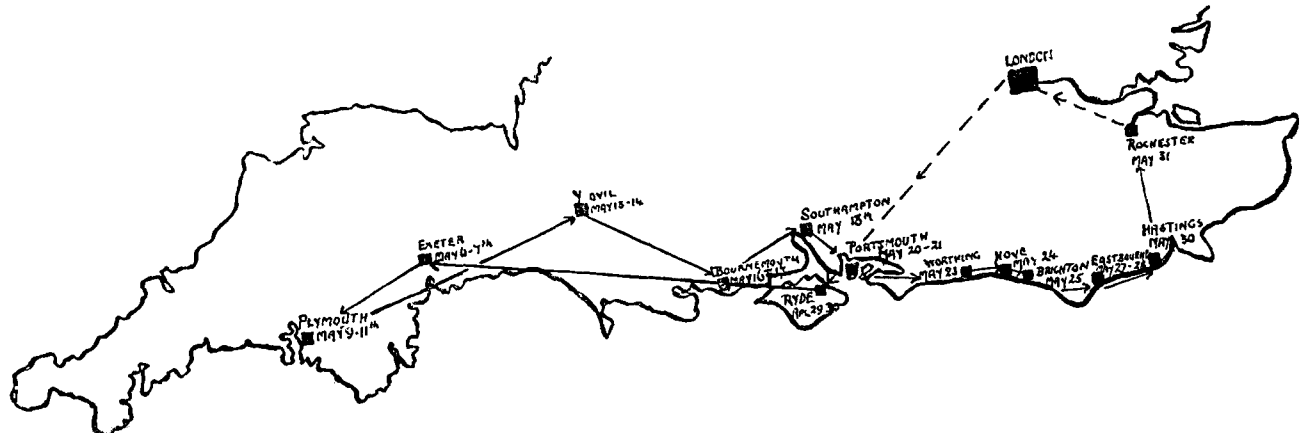
FORM OF BEQUEST

FOR INCORPORATION IN A WILL

I BEQUEATH to the ELIM FOURSQUARE GOSPEL ALLIANCE, of 20, Clarence Road, Clapham Park London, S.W.4, the sum of..... pounds free of duty for the general purposes of their work, and I DECLARE that the receipt of the Secretary-General for the time being shall be a good discharge for the said legacy.

Principal GEORGE JEFFREYS' SOUTH COAST TOUR

For times of meetings see above.



Great Whitsuntide Meetings for the Outpouring of the Holy Spirit

BRADFORD.—The Olympia. Saturday, Whit-Sunday and Whit-Monday. The Principal and Pastor J McWhirter.

BIRMINGHAM.—Town Hall. Whit-Monday. Principal George Jeffreys.

KENSINGTON.—Kensington Temple.

CLAPHAM.—Elum Tabernacle.

EAST HAM.—Elum Tabernacle

BOURNEMOUTH.—Elum Tabernacle.

List of speakers will be included in next week's announcement. Meetings for the outpouring of the Holy Spirit will be arranged, and the subject throughout these special meetings will be the Baptism and Miraculous Gifts of the Holy Spirit.

REMEMBER! SEPTEMBER 2nd at the Crystal Palace

Principal George Jeffreys' South Coast Tour

(see map below)

RYDE. April 29, 30. Elim Tabernacle, Warwick Street. Sat., 7.30. Sun., 11, 3, 6.30.

EXETER. May 6, 7. Elim Tabernacle, Paris Street. Opening services, Sat., 7.30. Sun., 11, 3, 6.30.

PLYMOUTH. May 9, 10, 11. Elim Tabernacle, Rendle Street. Tues., 7.30. Wed., 3, 7.30. Thurs., 7.30.

YEOVIL. May 13, 14. Elim Hall, Southville. Sat., 7.30. Sun., 11, 3, 6.30.

BOURNEMOUTH. May 16, 17. Elim Tabernacle, Victoria Place, Springbourne. Tues., 7.30. Wed., 3, 7.30.

SOUTHAMPTON. May 18. Elim Tabernacle, Park Road, Freemantle. Thurs., 3, 7.30.

PORTSMOUTH. May 20, 21. Elim Tabernacle, Arundel Street, Southsea. Sat. 7.30. Sun., 11, 3, 6.30.

WORTHING. May 23. Elim Tabernacle, Grosvenor Road. Tues., 7.30.

HOVE. May 24. Elim Tabernacle, Portland Road. Wed, 7.30.

BRIGHTON. May 25. Elim Tabernacle Union Street. Thurs., 7.30.

EASTBOURNE. May 27, 28. Elim Tabernacle, Hartfield Road. Sat., 7.30. Sun., 11, 3, 6.30.

HASTINGS. May 30. Central Hall, Bank Buildings. Tues., 7.30.

ROCHESTER. May 31. Elim Tabernacle, Star Hill. Wed., 7.30.

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. Its General Headquarters is the Elim Bible College, Clapham Park, London, with national Headquarters at Belfast for Ireland, Cardiff for Wales, and Glasgow for Scotland. Since its inception this virile orthodox revival movement has grown rapidly throughout the British Isles, chiefly as a result of the Principal's campaigns. He has pioneered the combined message of Salvation, Healing, Baptism of the Holy Ghost, and the Second Advent of Christ in the largest auditoriums, including the Royal Albert Hall, Crystal Palace, Queen's Hall and Alexandra Palace, London; the Bingley Hall, Birmingham; the Cory Hall, Cardiff; the Ulster Hall, Belfast; the Dome, Brighton; and the St. Andrew's Hall, Glasgow. Long queues have lined up, sometimes for hours, outside the largest halls, and these, packed to capacity, have become inadequate to accommodate the crowds. The movement stand uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XIV., No. 18

MAY 5, 1933

Fridays, Twopence

Foursquare Revivalism

In the Royal Albert Hall, London

By Pastor E. C. W. BOULTON

The greatest hall in the world, right in the heart of the world's greatest Empire, was again packed from floor to roof three times on Easter Monday. Principal George Jeffreys, the pioneer of this combined message of Salvation, Healing, Baptism of the Spirit and the Second Coming, again preached to the three gigantic congregations throughout the day. For eight years in succession he has wielded the sword of the Spirit before these masses of humanity and the Word has been confirmed with signs following. On Monday over one hundred and thirty souls professed salvation, over a hundred candidates were baptised in water, instantaneous healings were recorded, some received the baptism of the Holy Spirit, and the Communion was celebrated by born-again partakers who crowded the great auditorium at the afternoon service. During the ministry of the Principal the greatest crowd of believers have witnessed the greatest number of immersions ever known in one service, and the greatest communion services for born-again people ever recorded in Church history have been held in this world-famous hall.

ANOTHER wonderful demonstration has taken its place in the history of this remarkable movement of God—a day stamped throughout with the impress of the Divine.

In reviewing similar demonstrations held in previous years, we have no hesitation in describing this as a record, eclipsing expectations and revealing the well-nigh phenomenal progress which this work is making. Unquestionably the crowds that came, as well as the character of the meetings, shewed unabated enthusiasm, unarrested progress, and undiminished interest. Once again the great building—the scene of so many historic national celebrations—was taxed to its utmost to accommodate the thousands who sought to participate in this day of festal gladness. Through every available entrance they poured, these warm-hearted Foursquare followers of Christ.

To thousands the morning service must hold many moving memories. Who could forget the amazing spectacle of those healed ones who, in response to the Principal's appeal, stood to their

feet to bear witness to the thoroughness and permanence of the miraculous work wrought in their bodies. Almost every form of chronic and incurable complaint was represented in that band of radiant-faced men and women who with uplifted hands proclaimed their emancipation from the thralldom of disease. Some with tear-stained and joy-lit faces, others with the awe of a great deliverance still upon them, sang:

Just the same, just the same,
God is just the same to-day.

To so many the desert had blossomed as the rose, the parched place had become as the garden of the Lord. To describe that scene as a veritable Pool of Bethesda is not overstating what transpired. Large numbers flocked to the front to be prayed for, eager to prove the power of the risen One. As they were prayed for, it seemed as though huge waves of compassion issued from hearts who realised a deep fellowship with those rows of suppliant sufferers: one united cry ascended throneward, that God's hand might touch them into wholeness.



PRINCIPAL GEORGE JEFFREYS,
Founder and Leader of the
Elim Foursquare Gospel Alliance.

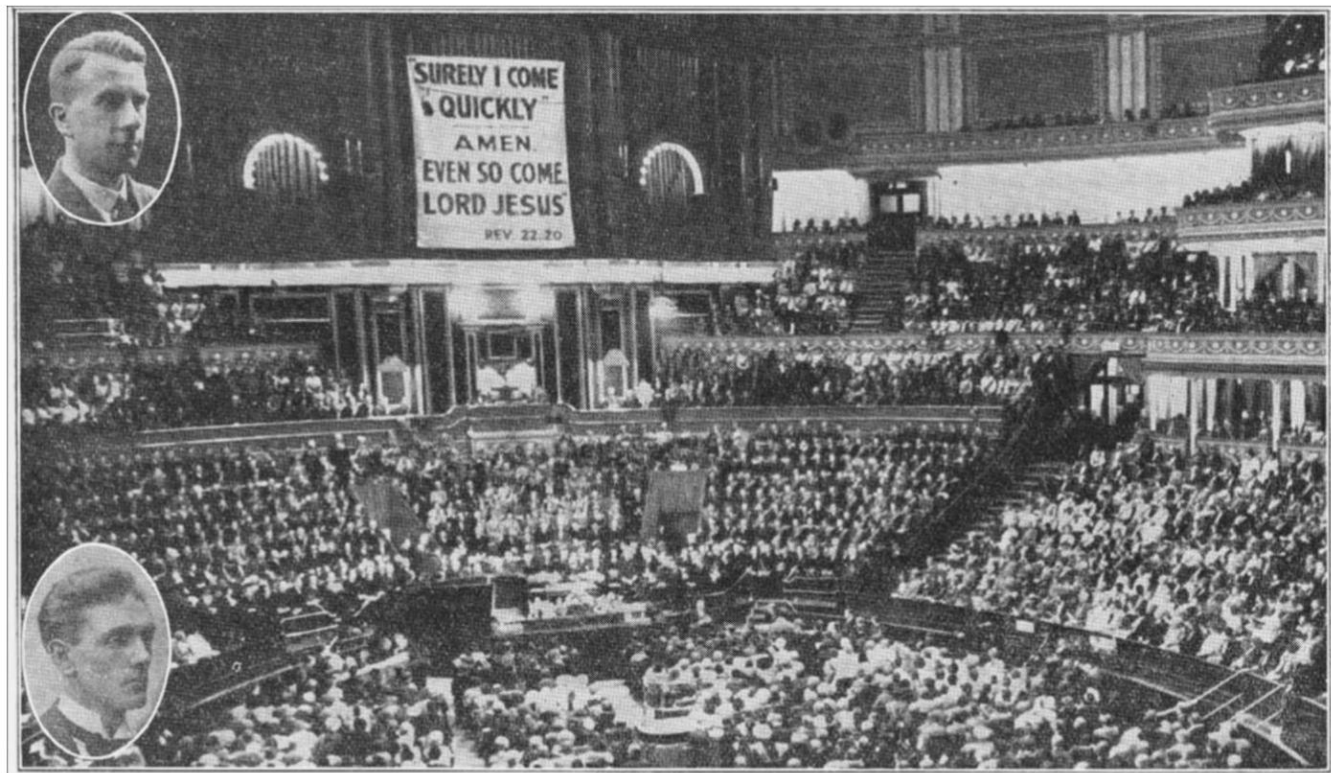
The second advent of our Lord Jesus Christ was the theme throughout the three gatherings. A glorious sequence of thought and truth found expression in the messages given by Principal Jeffreys, centring all the time in the return of the absent One. Step by step the preacher, with convincing clearness, led his great congregation into full view of this great event. With splendid simplicity, uncompromising courage, and intense conviction, he unfolded this soul-entrancing subject. We were listening, not to the rhetoric of the theological schools, which so often leaves its hearers cold and unconvinced, but to that

very air laden with the fragrant incense of worship. One realised that deep was calling unto deep, that the heart of that great assemblage of believers was entering

WITHIN THE VEIL

of the unseen, rising into closest union with the Ineffable and Infinite. One was conscious that the brooding presence of God was working in creative power in those longing, hungering hearts.

To many those solemn moments were pregnant with spiritual crisis. To some that great temple of



A SECTION OF THE GREAT YOUTHFUL ELIM CRUSADER CHOIR.

Insets: Mr. Douglas Gray (top left), Musical Conductor. Mr. Ronald Cooper At the Grand Organ

eloquence which can only be acquired in the school of the Spirit. The speaker drew his sharp-pointed arguments from the quiver of Scripture, driving them home with unerring aim and irresistible power to the hearts of his hearers.

We cannot find words to express our impressions of the afternoon communion service. To convey to those not present what actually took place is impossible. It was all so unutterably magnificent, so unspeakably awesome, so overwhelmingly unique. The white-covered table, laden with the emblems of Christ's pain and passion, precious memorials of His redeeming sacrifice. That vast sea of upturned faces upon which shone the light of supernal glory. The holy hush as those thousands of communicants drank in the beauty of Jesus. The deep and inescapable sense of the all-pervading presence of the Lord. The conscious overshadowing of the Divine Spirit. The

worship became a Pentecost of vision, to others a Moriah of sacrifice, whilst to many it meant an Olivet of hope and promise. Softly, soulfully, and with uttermost meaning we sang:

Were the whole realm of nature mine,
That were an offering far too small:
Love, so amazing so Divine,
Shall have my soul, my life, my all.

Many a life laid its cherished idols at the feet of the Conqueror Divine, many a newly-erected altar was filled with the burnt-offering of obedience, whilst doubtless not a few heard the call to some consecrated pathway of service.

It was a most affecting sight to watch that splendid band of ushers make their way from various parts of the great hall to the table upon which was spread the bread and the wine.

The evening service provided a glorious climax to the day's demonstration, a fitting finale to such a festal occasion. We have often listened to the prophet-like utterances of our leader, but we have never heard him pour forth such a stream of impassioned oratory, or give forth such a clarion call to the sleeping churches, urging a return to their early love and zeal as the only sufficient remedy for the Laodicean conditions which obtain. The huge congregation was now awed and anon thrilled by the passion of the preacher. An almost resistless flood of inspired truth literally swept the great crowd. One seemed to sense the imminency of that appearing. It was as though the coming One was on the very threshold—that the dawn was about to break through the deep darkness which enshrouds the world at this time.

Following the Principal's message came the baptismal service; the white-robed company of candidates, as they filed into the baptistry, forming a most impressive sight. Eagerness to obey their Lord was writ large upon many a face as they stepped into the glistening waters. Having passed from death to life, they now sought publicly to express their faith, and avow their union with Christ.

As on former occasions the huge choir was composed of Elim Crusaders, gathered from many centres, all eager to join in

THOSE JOYOUS ANTHEMS

of praise, to which they gave such full-throated expression in response to the baton of their leader, Mr. Douglas Gray. What a splendid array of youth they made, with their blue and gold sashes and beaming faces. We venture to suggest that they formed an unanswerable repudiation of the charge, so often hurled at the Christian Church, that religion

robs life of its heritage of freedom and freshness, that the acceptance of the Christian vision puts an end to a full-orbed expression of life, that it cramps and cripples its adherents, preventing them from life's richest enjoyments.

In the face of that magnificent host of young people such a thesis is utterly impossible. What a picture of overflowing gladness—of irrepressible jubilation—they presented. Here one saw a throng who realised the healthy intoxication of holy joy. Their exhilarating enthusiasm caught you in its tidal progress, and carried you upward to the heights. The secret of

THEIR SUPREME GLADNESS

was revealed in the song "Living for Jesus," which the Choir rendered so soulfully and with such stirring emphasis. Christ to them had become life's Centre. Around Him their affections revolved, and to Him their desires gravitated. To them to live was Christ. Their singing was instinct with life. There was an absence of the artificial. Their song was not a performance, it was an offering—an act of worship. Perhaps it would more truly express the writer's thought if he said, *they* were the song—the song incarnate. God had made their lives one joyous psalm. Hence the sweetness of their vocal worship.

We cannot close this report without expressing a word of admiration for the excellent way in which everything was organised. The whole day's proceedings were carried through with wonderful skill. At no point did arrangements break down. Yet great as must have been the organisation, there was nothing obtrusive or ostentatious. This speaks well for that splendid company of ushers and workers who gave their services so freely and heartily.

Mr. Ronald Cooper once again presided at the organ, giving a beautiful accompaniment to the singing of the great congregation.

At the Royal Albert Hall

A Momentous Day.

By Pastor P. Le TISSIER

The Royal Albert Hall, the world's premier hall, was again the centre of intense revival enthusiasm for the Eighth Annual Foursquare Gospel Demonstration. There were the usual characteristic features: the monster congregations, the powerful ministry of the Word by the Principal, the salvation of precious souls, the healing of diseased bodies, baptisms in the Spirit, the triumphant baptisms by immersion, the hallowed communion service of the Lord's table, the overpowering congregational singing, the soul-stirring songs of the massive Crusader Choir, the thrilling music of organ, pianos and orchestra, the clock-like movements of leaders in organisation, the common fellowship without class distinction, and the unselfish interest of ministers, church officers and members throughout the Elim Foursquare Gospel Movement.

A SERIES of articles from the pens of leading ministers in the land, on personal reminiscences and inspiring moments in their careers, have been appearing in a contemporary religious magazine for some weeks. Some of these personal reflections have intrigued me and inspired me to write as a cloud of "inspirational moments" have flocked into my mind. Moments that have inspired, cheered, and gladdened my heart, and have sent me on my way rejoicing. Stored up in the picture gallery of memory are sights and scenes I shall never forget and the passage of time will never obliterate. Their name is legion and scarcely a day dawns but there is

some thrilling moment in it. A moment pregnant with tremendous potentialities in the after years of my life was on the closing night of an Easter evangelistic mission when I accepted Christ as my personal Saviour, and publicly avowed my allegiance to Him.

Thus each recurring Eastertide has found me in a reflective mood and I have glanced back retrospectively through the mist of years to the hallowed spot when the religious mask was torn off and the glorious Gospel light shone into my soul.

As I sat in the Royal Albert Hall, instinctively my mind travelled back to the first mighty moment

(continued on page 277).

THE TESTIMONY OF THE PRESS

Amazing Faith Cures Claimed

SPOTLIGHTS PLAY ON 'FOUR SQUARE' BAPTISMS

THREE times ten thousand people assembled in the Albert Hall yesterday. Ten thousand came in the morning, ten thousand in the afternoon, and ten thousand at night.

They came to hear Principal George Jeffreys of the Elim Four Square Gospel Alliance. They came to testify their faith in salvation through Jesus Christ. They testified in words, in song, and in prayer.

It was not the old and the feeble who came. It was the youth of Britain. Three-quarters of the vast congregations were between the ages of eighteen and thirty-five.

From among them came those who had been sorely afflicted. They came forward to the platform in the limelight to testify to the faith which had made them whole.

Of those who testified seventy-two acknowledged cures from cancer and malignant growths; twenty had been cripples; seventeen had been blind; seventy had been afflicted with stiff muscles or useless limbs; eighteen had been deaf.

ROAR OF "HALLELUJAH"

"A time of tribulation has come upon the earth," Principal Jeffreys declared with flashing eyes. "I would say: 'Get back to the Bible, get back to God.' This great Empire would not have to trouble about the future if she would bow the knee to God."

Then as he expounded his Gospel he broke off to say: "I believe there are thousands here who would give a great shout of salvation. Say 'Hallelujah!'"

A roar as of a great salvo of guns filled the hall.

Then the baptism began. Spot-lights shone on the tank of water before the platform. A microphone was placed in position.

Six sturdy young men in white flannels stood in the tank with Mr. Jeffreys. One by one the candidates were baptised. First a husband and wife, then some men, then women.

There were white-haired converts and children barely in their teens. They came in seemingly endless procession until more than 100 had been baptised.

Once again the news of the Elim Foursquare Gospel Demonstration at the Royal Albert Hall on Easter Monday has been sent broadcast by the press of Great Britain. Our readers will pray that thousands may come into touch with the Great Physician through this very effective medium. Here are just two cuttings from the many that have appeared, the first from the *Daily Express* and the second from the *Daily Herald*.

100 Baptised By Preacher In Big Tank

By a Special Correspondent
A REVIVALIST preacher achieved yesterday an ambition which the most famous impresarios of our time have failed even to approach.

He is Principal George Jeffreys, leader of the Four Square Gospel Alliance.

At his annual revivalist rally he filled the Albert Hall three times in a day—filled it so

that people were standing in galleries, boxes and around the arena.

At each service there were fully ten thousand enthusiastic followers of his creed.

In the morning, he announced, miracles of healing were performed. Among those who pronounced themselves cured were:

20 cripples;

72 cases of cancer, tumour, or other growth;

17 cases of



Principal Jeffreys

blindness in one or both eyes; 18 people who were deaf; 70 people suffering from rheumatism and stiff limbs.

At night over 100 men, women and children dressed in white were baptised by total immersion in a large tank erected below the platform.

One by one they were "ducked" by Mr. Jeffreys and an assistant, in the blue glare of powerful searchlights, while the congregation sang rousing hymns and shouted "Hallelujah."

It was announced that 131 converts had been made at the meeting.

(continued from page 275).

in my life. My heart filled and overflowed with praise and thanksgiving to God. The congregations thrilled me. Who could look in the faces of these thousands of people three times in one day and not be thrilled? To participate in the eighth annual Foursquare Gospel Demonstration in the world's premier hall antedates heaven. Every moment was packed full with blessing and glory. Thousands of lips breaking forth into ecstatic praise. Ten thousand times ten thousand of the unseen guardian angels gazing upon this titanic testimony with bated breath. No fanaticism nor wildfire revivalism here, but reverence and decorum blended with burning zeal and sanctified enthusiasm. The canny Scots, the fiery emotional Welsh, the conservative English, the French and the Flemish, the Swiss and the Swede, the lady of title and the lady of the tub, all mixing together in happy *camaraderie*. Foursquare Gospel demonstrations recognise no national or international prejudice or bias. Drawn from everywhere to the Mecca of the Elm work, they all unite in praising the Saviour, Healer, Baptist, and Coming King. They have learned the secret of true and lasting peace. Not at Geneva, but at Golgotha—the place of a skull. They are not

trusting in peace pacts and treaties, signed by the impotent hand of men, but upon the "blood covenant" established upon better promises, and docketed in the archives of heaven. "We are all domiciled in heaven," exclaims the Principal, his beautiful, resonant voice throbbing with emotion. A brother minister nudged me: it was a "mighty moment." We felt like the two on the way to Emmaus, we both had the spiritual "heartburn" and enjoyed the sensation.

We listened entranced to the impassioned preaching of our beloved leader. His clear-cut, trenchant exposition of the Scriptures. His masterly exegesis and choice diction, coupled with a strict adherence to the inerrant Scriptures, constituted the mightiest moment of all. There were occasional flashes of inspiration in his three addresses that lifted one out of the region of the theatrical and abstract into the realm of faith—a far-flung faith that has caught the love-glint in the eyes of the soon-returning Lord and King.

He shall reign. What stress was laid upon that divine imperative *shall*. The Principal is no florid rhetorician, but truly possesses a Spirit-imparted gift of graphic description. We heard the clash of steel in the future battles of Armageddon. We saw *red*.



View of the Baptismal Pool from the rear. Inset: Principal George Jeffreys

The clouds were not gaily painted with Utopian sunshine, nor delicately fretted with multicoloured rainbows of peace. We saw the clouds thickening, gathering, darkening, we passed through the hour of tribulation and were led by the preacher to the literal throne and transcendent reign of Christ, the King.

Would we have missed hearing those advent addresses? No! a thousand times no! The imminency of Christ's Coming has become more real and vital than ever before. "He shall reign!" Yes, Principal, we shall appropriate those three words as a slogan for 1933.

Music had charms in the Royal Albert Hall during the renditions by the massed Crusader Choir. Here were almost 2,000 "living for Jesus," singing with lip and heart. They made good use of the seven original notes of music given by a music-loving God to mankind. On these notes the feathered choristers sing in their woodland aviaries, the winds murmur through the autumnal leaves, the storms play arpeggios in

DEEP DIAPASONS IN THE MOUNTAIN RAVINES,

and the ocean loves the shore with its silvery chimes.

Beethoven and Bach, Chopin and Caruso, Mendels-

sohn, and Melba, have also taken hold of these notes and ravished the heart of the musical world. Our noble Crusaders have got hold of these notes too, and on Easter Monday ravished the heart of music-loving Foursquare Gossellers. They were neither coaxed nor cajoled by their adept conductor, Mr. Douglas Gray. They sang gloriously, harmoniously, and victoriously, and the grand organ rolled out thunderously. One of the pieces was more ambitious than heretofore and was rendered with perfect rhythm and tone.

It was a day of "mighty moments," a day of inspiration. Outside the sun was shining, April was wearing a rose, plucked from the heart of June. Inside we basked in the health-giving, vivifying rays emanating from the spiritual sun, the only constellation in the Foursquare Gossellers' sky.

Thanks, Dean Corry, for leading us to Him Whom we have learned to love, in your lovely song. Ten thousand hearts were tuned in when you sang—

I came to Jesus and I found
In Him, my Star, my Sun;
And in that light of life I'll walk
'Till travelling days are done.

Putting God in the Family Budget

SOMETHING in the tone of my husband's voice as he read the last words and laid the paper down made me glance up into his face. A half-startled look was there. He had been reading over the closely-written sheet of paper on which we had been working the whole evening. It was our budget for the next year. He had read "house rent, food, clothing, fuel, amusements, books, motor car expense, church, and charity." It was when he stopped there that the half-startled look came.

"My dear, do you see what we have done? For amusements and the motor car we have appropriated almost ten times as much as we are planning to give to the church and charities."

I glanced over the list. I saw that we had set aside for those last two items about as much as we would pay for two new motor car tyres. We had made the appropriations, never thinking of the absurd disproportion. We were both interested in our church and in the needs of other people, and we honestly thought we were giving all we could.

"What are we going to do about it?" he continued. "We've got to fix up that thing right away."

"We can cut the clothing item," I answered. "You remember it includes a fur coat for me. Cut that out, and we'll give the money to the church benevolences."

"Really, little woman, can you give up that fur coat?"

I nodded assent though I didn't want to. "What sort of Christian do you think I am to prefer a fur coat for myself to helping other folks when once the thing's been put up to me like this?"

He mused a moment. "Well, really now, I don't

need those fancy accessories for the machine. The old car'll go without them. They were chiefly to pamper my pride anyway. We'll cut those out and transfer the credit to charity."

And so we went through the list, eliminating here and there expensive trifles we had thought we could never do without. After a half-hour's work the sum set aside for church and charity amounted to a little more than one tenth of our income.

"Now, that's something like it," John murmured. "That'll do for a starter. A tenth is the least we can do. Still, it seems kind of a heathenish little bit, but we're learning."

I smiled up into his earnest face, I knew it wasn't going to be easy for us to "carry on" when it came to tithing, but I was as determined as he to see the thing through. And we did it!

Now we have literally "grown up" as supporters of the enterprises of our church, and are no longer mere children, giving on impulse. We weigh one claim against another, so as to be sure not to waste our little hoard. Each year we give a definite proportion of our income—a tenth. It was that at first, but now—well, with a tenth we just couldn't do all the things that had to be done."

I have observed, and have read in the Book of books, that the nearer a man gets to his God, the more he bemoans the iniquity of his life. And, my friend, whenever you find in your prayer that you are omitting the note of contrition, look well into your life, for there is something wrong with you. —H. B. Hinson, D.D.

FAMILY ALTAR



The Scripture Union Daily Portions: Meditations by PERCY G. PARKER

Sunday, May 7th. I. Kings xiii. 1-10.

"And his [Jeroboam] hand . . . dried up" (verse 4).

Until our work is done God has given us a perfect protection: Every hand stretched out against us will dry up. No hand can stop the man of God excepting the hand of God. Men and demons may stretch forth their hands to stop the heaven-sent messenger, but in some way or other their hands will dry up. Stop him! stop her! say the powers of darkness as they see the messengers of God hurrying forward in their God-given duties. Rough, cruel, forceful hands are outstretched—but in some way or other they lose their power; their strength dries up. Fear not, child of God. If God has sent you no one can stop you. If the hand of God is with us—then no other hand can hinder us.

Monday, May 8th. I. Kings xiii. 11-22.

"I may not return with thee" (verse 16).

God is very particular about His messengers. They are not allowed to please themselves—nor to please others. The man God wants is the one that will take his eyes off self and take his eyes off others and go ahead with God. Even one preacher can lead another preacher astray. Even apparently good advice from a friend may be entirely against the will of God for us. It is good to have fellowship together—but not at the expense of liberty. True fellowship always expresses itself in liberty. Fellowship recognises that we are not all called to do the same thing, and willingly yields to another latitude to carry out the revealed will of God for the individual life. If we once put the desire to please others before our desire to please God then we render ourselves valueless to God—unless we repent and get back to our first resolution to please God only.

Tuesday, May 9th. I. Kings xiii. 23-34.

"It is the man of God, who was disobedient unto the word of the Lord" (verse 26).

A man of God can fail God. The fact that God uses us at times does not prove that we have entered into a state of sinless perfection. A man may be useful to God for service one day and the next be a castaway from service. Those who are used by the Lord need to take great care that in their acts of service they do not fail God. Moses brought the people the blessing of water out of the rock, but in doing so he lost his own blessing. A great act of obedience may be quickly followed by a great act of disobedience. The greater our service the greater our responsibility to God alone.

Successful service performed for God should not puff us up but humble us lest failure at the next opportunity is made more obvious by contrast with our previous success.

Wednesday, May 10th. I. Kings xvi. 23-34.

"And built on the hill" (verse 24).

If you have a hill build on it. Don't neglect the hills God has given. God has given us the hill of Calvary—let us build our house of worship upon it. Let us use the house each day but especially on the Lord's day. God has given us the hill of transfiguration. It was as the Lord prayed on the Mount of Transfiguration that He was transfigured into radiant loveliness. Let us build on our hill of prayer. Do not neglect the morning watch and the evening watch—and likewise remember the noonday hour of waiting upon God. Some neglect their hills and allow them to remain desolate and barren. As a consequence their own souls become barren. Think of the hills God has given us—the hills of Calvary, Easter, Pentecost, prayer, praise, witness, and as we remember them let us be sure and build thereon.

Thursday, May 11th. II Kings xvii. 1-16.

"Thou shalt drink of the brook" (verse 3).

It was a simple method for the prophet of God to quench his thirst. It was not through a modern water system that his thirst was to be satisfied. There was no place for pride at the brook Cherith. There was no expensive china for the prophet to use. His cup was the hollow of his hand. In simplicity and godliness Elijah lived his life. The great restful feature of it all was his knowledge that God was supplying his water and bread. Elijah knew that His source of supply could never fail. It was better for Elijah to drink the pure, fresh water of God's brook than to drink the costly wine from golden cups at the king's table. If sometimes we feel our poverty and need, and realise that we cannot live in such high style as many around us, then let us remember Elijah. One of God's mightiest prophets drank at a simple brook.

Friday, May 12th. I. Kings xvii. 17-24.

"And the Lord heard the voice of Elijah" (verse 22).

Elijah prayed for physical life to come into the widow's son. Do you parents ever pray for spiritual life to come into your sons and daughters? Maybe as you read this daily portion your sons and daughters are around you—maybe you are reading this portion in the family circle. Has spiritual life come

into your sons and daughters? Do they know what it is to be born again? Have they received spiritual life from above? Or are they still dead in trespasses and sins? Be an Elijah this morning and pray that your sons and daughters may live before God. Pray that even now they may be raised from the dead. Happy is that family which is a resurrection family. Pray—and your Tom, your Mary may have a resurrection this very day.

Saturday, May 13th. I. Kings xviii. 1-16.

"And it came to pass after many days, that the word of the Lord came to Elijah" (verse 1).

Elijah was in touch with God at all times, but there were special seasons of revelation. At times there were mighty miraculous expressions of God to Elijah. Yet these outstanding experiences were few and far between. Usually Elijah had to be satisfied with the ordinary experiences of a man of God. Only on occasions did he get the extraordinary. Naturally we all like extraordinary manifestations—yet usually we have to be satisfied with a quiet routine walk with God. Moses did not see Red Seas divided every day; Joshua did not see the walls of Jericho fall every day; Noah did not get the plans for building an ark every day; Paul did not see demons cast out every day. But every day these men walked with God. It is better to be enthusiastic for God every day when things are normal than to be only enthusiastic for God a few hours every year when things are abnormal.

Judgment Deferred.

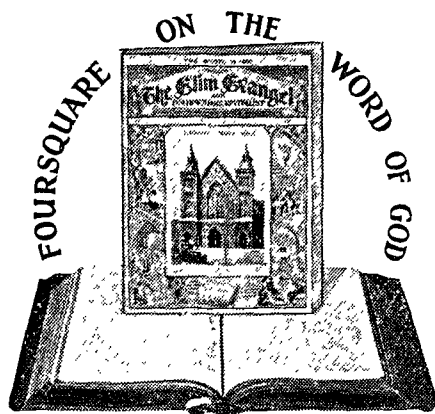
Ananias in the Church and Herod in the world (Acts xii. 23) were neither the first nor the last to meet instant judgment. Yet reasons of great force may make God hold His hand:—immaturity of offence in the offender; extenuating circumstances; the innocence of others (such as wife or child) who would be ruined unless judgment were postponed; to prolong probation to the utmost, and give space to repent; or the magnifying of His grace; or, above all, the fact that this is not the judgment era at all. About two years ago Sinclair Lewis, the novelist, speaking in a Kansas church, took out his watch and gave God ten minutes in which to strike him dead. When Colonel Ingersoll made a similar defiance, Dr. Joseph Parker remarked: "Did the gentleman think he could exhaust the patience of the Eternal God in ten minutes?" God has eternity in which to redress the balance of time. Nor have we seen the end even here.



THE EIGHTH ELIM FOURSQUARE GOSPEL DEMONSTRATION IN THE ROY



ALBERT HALL, 1933. Inset: Some of the coaches which brought the people.



EDITORIAL

To God be the Glory.

SOME of the most wonderful music in the world by repetition becomes a noise. Some of the grandest scenery becomes merely country, and some of the finest language becomes just words. It is not easy to keep the freshness and newness upon anything. How then can the Foursquare Demonstration at the Royal Albert Hall maintain its heartiness for the eighth year in succession? Did the meetings seem ordinary with repetition, the singing commonplace, the fellowship around the Lord's table lose its sacredness? No, a thousand times. Never have the meetings seemed so blessed, never has the hallowed enthusiasm burned so brightly or the fellowship been so sacred, because from the first moment until the last "Hallelujahs" echoed through the vast hall, the unction of the Holy Spirit rested upon the meetings, upon the singing and upon the Word spoken by the Principal. The Holy Spirit's presence in power to stir all hearts and to thrill every soul ensured that this, the eighth demonstration, was a step forward, another splendid success added to the list and to Him. It is our desire to give GOD ALL THE GLORY. Hallelujah!

News from India.

NEWS from India says that thousands are listening to the Gospel in South India. Mr. Burgess writes:

"South India is to-day one vast open door for the Gospel, owing to the fact that the caste system which has bound India in a vice-like grip for centuries is being rapidly broken down in the southern part.

"Our annual conventions are always attended by large throngs of people, several thousands being present in our main meetings.

"Some walk great distances to these conventions. From one of the low-caste stations they walked forty-five miles to Malelikara, and then walked back home. Many of the prominent men of the town, lawyers, doctors, and the head of the high school, attend these conventions. Hundreds come to have prayer. As the glory of the Lord fell in one of these conventions, one of the missionaries who is a Welshman, and who was present, said to me, 'O, Brother Burgess, this is Wales! this is Wales!'"

Echoes from the Sanctuary.

LOVE'S UNVEILING

By Pastor E. C. W. BOULTON

Jesus saith unto her, Mary! She . . . saith unto Him . . . Master!—John xx. 16.

"MARY!" That one all-revealing word was sufficient to staunch for ever the flow of the deep sorrow-wound that had so recently pierced the heart of Mary. Like a ray of radiant sunshine, it penetrated the thick clouds that had gathered, and told to her aching heart that which transformed everything. That tender term conveyed an eloquent significance that only her sorrow-surcharged heart could apprehend. There was no mistaking the identity of the Speaker—only One could utter her name thus. It threw open the prison doors of her grief, and revealed a new world of possibility all radiant with the rainbow of unfulfilling promise. That one word told her all her heart longed to know—pouring its rich content of hope into her struggling, fainting spirit. In that glad moment she discovered that

"From vintages of sorrow
Are deepest joys distilled."

"Master!" How spontaneous was that whole-hearted response which came from the heart of Mary. All the deep devotion and pure affection of her womanhood poured through that one pregnant word. All He asked she gave. Her nature literally leaped in glad response to His appeal. No other expression could have so truly revealed the pent-up hunger of her soul.

Though in the dim light of that early Easter morn her eyes had failed to discern His form, yet her ears were quick to catch the sound of that beloved Voice.

O my soul be still and listen! Let not thy fears drown the sound of His voice. If thou takest counsel of the dark forebodings that throng thee, then how can thy Lord be heard?

O teach me to know the incomparable bliss of being utterly mastered by Thee, Thou Love Divine! Let Thy conquest be complete and eternal. Let no rival affection remain within my breast. Suffer me no longer to keep Thee at the threshold of my heart. If I have sought Thee in the tomb, speak the word of unveiling that shall turn my mourning into dancing. Shew me the way that leads into the partnership of Thy joy—that perennial gladness which is found alone in union with Thee. Envelop my being in the fragrant dew of Thy appearing. Make the garments of my influence smell of the sweet spices of Thy fellowship. Clothe my poor and unlovely nature with the freshness of Thy spiritual springtide. Let the warmth of Thy love work the miracle of a new creation within me. Teach me that—

"Still there are moments of exquisite woe,
And shadows that flicker, just shading the glow,
Thy love burning deeper the way it must go

To reach to the depths of my heart.
The pain lest in aught I resemble not Thee,
The cry to be one with the Father and Thee,
Not twain, Lord, but one, since Thou livest in me,
And I live by the life that is Thine."

The Principal Wields the Sword

Spellbound Audiences.

By Pastor SAMUEL GORMAN

The solidity of Elim Foursquare Revivalism was again demonstrated at the Royal Albert Hall, London, on Easter Monday, 1933. The Eighth Demonstration saw the same preacher holding forth with the same results: soul-saving, healing, baptism of the Spirit, and edification of the saints. The same leaders, some of whom have been in the Movement from its inception eighteen years ago, held together by a common bond of selfless interest, were still harmoniously pulling in team work for the good of the cause. Although there were fourteen other Elim Foursquare Conventions in the provinces, the people began to queue up at the Royal Albert Hall as early as seven o'clock in the morning.

THOSE privileged to attend the three mass meetings at the Royal Albert Hall on Easter Monday experienced a soul-stirring time as they listened to the mighty and masterly expositions of God's Word by Principal George Jeffreys.

Our beloved leader took as his message for all three meetings the glorious and comprehensive subject of the Lord's near return, the basis of his discourses being the fact and imminency of the Second Advent. As he spoke the vast audiences were held spellbound and the fact was irresistibly brought home to them that in these evil days God had given to him a message of hope for the individual and the nation.

The morning service, when the large hall was filled, was indeed a hallowed time. Before praying with the sick the Principal introduced the subject that so marvellously captivated the attention of all throughout the whole day and which resulted in many souls deciding for the Master. It was indeed heart-gladdening to hear him continually confirm what he said by referring to the infallible Spirit-breathed Word of God as the

FINAL COURT OF APPEAL

To conclude his message he made a personal application of it to the mind and heart of saint and sinner, the result of which was, that fifty-one professed Christ as Saviour.

Then followed a very touching scene as the sick streamed forth from the different sections of the hall to the front of the arena to be prayed for. One by one they were anointed with oil in the Name of the Lord by the Principal, who was assisted by a loyal and active party of helpers. Commonplace consolation was not sufficient at a time so solemn and sacred, but God the Great Sympathiser, in response to the soul-breathings of thousands of believers, began to manifest His healing power and many received the touch that their weak, diseased, and pained bodies so much needed.

The afternoon service was one never to be forgotten. It was a mass Communion service. We use this term because again the building was full. Before remembering the Lord's death in the breaking of the bread and drinking of the wine, we had another feast to our souls as the Principal continued his message of the morning on the Second Advent of Christ. Once again

UNDER THE ANOINTING OF GOD

he compared the attitude of the world and Church of to-day to Christ's Second Advent with the attitude of the Jews to His first advent at the Incarnation.

Very vividly and forcefully he shewed how the Jews, in the light of Old Testament prophecy concerning the birthplace, atonement, resurrection, and ascension of Christ, refused to own Jesus as Saviour and finally crucified Him. They desired a king to reign instead of a lamb to suffer and die for sin.

He shewed how the professing Church had entered into an unholy alliance with the world and that both were ignoring the imperative message of witness to

THE BAPTISMAL POOL AT THE ROYAL ALBERT HALL

The Principal is seen officiating at the baptismal service on Easter Monday, 1933. Year after year this glorious testimony to the death and resurrection of Christ is broadcast throughout the world by the press.



the soon-coming of Christ. He emphasised that if men were anxious to reign with Christ, the universal King, they must know Him as the sacrificial Lamb. They must at the cross come under the rule of the absent King who, after coming to the air for His own, would with them come to reign over the earth. At the close of this powerfully logical address many more souls signified their desire to accept Jesus into their hearts.

During the Communion service which followed, the London Crusader Choir sang very sweetly, that beautiful hymn, "When I survey the wondrous Cross." The arrangements for the distribution of the bread and wine by the scores of ushers were beautifully carried out, and to Pastor E. J. Phillips, who was responsible, we must ascribe the credit.

The evening meeting was

THE GRAND CLIMAX

to a blessed day in the courts of the Lord. Mr. Darragh, who so ably led the singing during the morning and afternoon meetings, soon had the people singing lustily. Later on the Principal took over the meeting and again spoke on the Coming Again

of our Lord, taking as the basis of his message, I. Thessalonians iv. 16, 17. From these verses he proved that Jesus did not come the second time at the death of the believer, nor was His coming to bring about the conversion of the world, but that He was coming for His own blood-washed ones. He also made mention of the many signs that point to the Soon-Coming of Christ. This message excelled the two preceding ones, the good wine was indeed kept to the last, and we drank of it to the delight and satisfaction of our souls. The result of this powerful address was that more souls found peace in Jesus,

making a grand total for the day of over one hundred and thirty.

A hymn was sung, after which a large number of candidates were immersed in water in obedience to God's command. The meeting closed with the singing of, "All hail the power of Jesus' Name." The enjoyment of the day was greatly added to by the delightful singing of the Crusader Choir under the able leadership of Mr. Douglas Gray, the inspiring solos by Pastor P. N. Corry, and the thrilling music from the grand organ by Mr. R. Cooper.

Preparing for the King

By Pastor W. G. CHANNON

Thousands of consecrated and happy Foursquare Gospel candidates are baptised by Foursquare ministers throughout the British Isles during each year. Thousands of born-again people regularly come together to remember the Lord's death, and the stream of salvation and healing is continually flowing in our churches throughout the land. The Royal Albert Hall simply affords an opportunity for the exceptionally large gatherings to come together, but the spirit and power is the same, for it is the same Lord who is present at all. Last Easter Monday with its three monster meetings will long be remembered by all who were privileged to participate.

IF memory might be invested with sanctifying powers then in the minds of thousands the Royal Albert Hall must ever be regarded as a sacred edifice. It has been the writer's privilege for three successive years to charter a special train for the conveyance of a large contingent from a midland city to London for this annual demonstration. The long lean fingers of dawn were silently stealing across the sky when we rose on Easter Monday for the day of days. Our journey commenced. Even the train by some uncanny sense seemed to know it was on a sacred errand. As we watched the gamboling of the lambs, and perceived how the trees were unfolding their sprays of springtide emerald, long before our eyes rested upon the hall which has become the Mecca for Foursquare Gospellers, standing there in its quiet, majestic dignity, our pœans of praise commenced to ascend.

Upon our arrival we were greeted by the singing of the large Elim Crusader Choir. Had we been deprived of the added privilege of such enrapturing singing throughout the day, sufficient would have been our recompense to have gazed upon that sea of faces. Yet the undoubted joy of each countenance but dimly reflected the deeper joy of the heart. The most competent eulogist would surely be at a loss aptly to describe the choir conductor, Mr. Douglas Gray. As was Mr. Gray to the choir so was Mr. Darragh to the vast congregation. Calmly and gracefully, with rhythmical movements, as though by some hypnotic power, each seemed to adduce the required melody from sanctified lives. It was a day when we were all enabled to give full sway to our vocal powers. The Dean of the Elim Bible College gave further evidence of his versatile powers in rendering at two of the services solos which made more apparent the pregnancy of Divine life and power in our midst.

Clothed with a heavenly mantle, Principal George

Jeffreys expounded the Scriptures. How vividly he portrayed the Christ whose golden halo was broken by the red lines of a cross! It was evident as he preached that his face was the reflex of his mind;

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superficiality could not linger before the onrush of such passionate appeals for converts and wholehearted surrender to the King. How faithfully he endeavoured to extricate those who through Satan's seductive powers found themselves entangled in the meshes of the modernistic net, and those who had allowed the walls of their intellects to be daubed with the untempered mortar of prejudice. The congregation lapsed into a motionless reverie when pointed to the ominous signs of the Great Tribulation. It seemed as though the angry panther had almost overtaken us and shrouded us in the gigantic foldings of his ghostly robe; and when pessimism had laid its chilling hand upon our hearts, almost paralysing us with fear, we were bid shake off the haunting vision of the future if Christ was ours, and to recover from our languor and feebleness. The vision's blighting presence recedes and we are transported to millennial glories. One hears of a policeman on duty who was impressed at this service; was it in high anticipation of the days when the baton of the law shall be superseded by the sceptre of Christ's righteousness?

Apart from the testimonies to miraculous healing, and the sight which made our eyes a fountain of joyful tears as we saw guilty sinners plunge into the Crimson Flow, it was miracle enough how those thousands, without being depleted of any spiritual freedom, retained throughout the day

THAT REVERENTIAL AWE

which enhanced the blessings of each service. Whilst we make our vain endeavours to tabulate the results of this holy day we find ourselves in a high fever which such an arithmetical mania must inevitably produce. No! we must leave the day's record with the Heavenly Chronicler who makes no mistakes. Both Mr. John Leech, K.C., and Pastor Boulton had

invoked the Throne for copious blessing, but as we were swept along in the vortex of some mighty avalanche we were again reminded that the King is liberal even beyond our wildest imaginations. True it is that during the day we had sworn our wholehearted allegiance to our earthly king, but what a moment when in the singing, "All hail the power of Jesus' Name" (*Diadem*), we evinced our adoration toward Him of whose kingdom there shall be no end.

And so we returned to our distant outpost. The dark curtain of night was stretched across the sky. We gazed into the impenetrable darkness and thought again with a shudder of the Great Tribulation. Dark waters are ahead, but if the preacher's words be true, the margin of our river is embroidered with flowers of hope—the Great Deliverer is near. Even in that early morning hour we were not too tired to be fully conscious that we had returned not in some delirium of ecstasy that must soon pass away, but pulsating with holy impulses and lofty aspirations, actuated by a determination to press on in view of the imminency of His return. After such a day we cannot forbear to subjoin words which must find a glad re-echo in the hearts of all who were at those three preparatory meetings:

What will it be when the King comes?

ANONYMOUS GIFTS.

We gratefully acknowledge the following anonymous gifts: Work in General: Wimbledon, 10/-; Inasmuch, 7/-. Foreign Missionary Fund: Croydon sister, £1; Carlisle friend, £5; Monaghan, £7 (designated). New Buildings Fund: Bermondsey believer, 10/-; Clapham (F. E.), 1/-; Glasgow sister, £1; Brixton, 5/-. Free Literature Fund: Brixton, 5/-; Royal Albert Hall: Brixton, 5/-.

Concise Comments & Interesting Items

Strained relationships mark the international situation. There is a dispute between Japan and Russia arising out of the Chinese Eastern Railway. This railway which connects Russia and China has, at least, been temporarily closed. One paper says the dispute is so acute that it threatens to precipitate war in the Far East. Then again the whole British nation has been strained because of the grave charges made by Soviet Russia against six Englishmen belonging to the well-known firm of Metropolitan Vickers, which may easily lead to international complications. Feeling against Hitlerism in Germany is also very strong. The Jewish boycott in Germany has not helped matters. On the surface the main force of that boycott is over, but the afterworkings are very strong. It is stated that owing to the boycott Germany is threatened with a loss of £20,000,000 a year in its fur trade. Leipzig in Germany is the centre of the world's fur industry. But already four-fifths of that trade is said to have been diverted to Paris or London. It was recently

said that nations who persecute the Jew commit suicide. The Bible practically says the same thing.

Speaking in the House of Commons, Sir Austen Chamberlain mercilessly criticised the new rule in Germany. He said, "What is this new spirit of German Nationalism? The worst of the old Prussian Imperialism with an added savagery, pride and exclusiveness; no subject not of pure Nordic birth to have equality of rights and citizenship in the nation to which they belong. As long as Germany is affected by this narrow exclusive spirit which says that it is a crime to be in favour of peace and a crime to be a Jew, that is not a Germany to which we can afford to make concessions."

There is much in the complete world situation to stir up prayer in the Christian's heart.

It is always a relief to turn from the kingdom of man to the Kingdom of God. Good news comes from the Congo Evan-

gelistic Mission in Africa. "The Congo Evangelistic Mission Report" says:

"From the point of view of souls saved, this has been a time of glorious success. At Basangu we hear of 128 professions of conversion during a single visit to the out-stations. From Kisale comes news of the baptism of groups in the neighbourhood of a hundred at once. In various places our believers, stirred by the Holy Ghost, have set forth preaching and winning souls, travelling from village to village, and looking to God alone for support, while eternity alone will show how very many they have been instrumental in converting to the Lord Jesus. Everywhere they tell of people eager to hear and to trust in Christ. Some of them come back with bundles of charms and idols to be burnt."

A one-day fast was proclaimed by the Jews throughout Palestine. It was held as a mark of sympathy with the persecuted Jews in Germany. Services were held in all the synagogues and special prayers offered at the Wailing Wall.

We Worship Thee

G. T.

MRS. G. TURNER.

1. Thou who didst leave Thy Fa - ther's Throne On Cal - va -
 2. Thou who didst tread this earth be - low That all Thy
 3. Thou who didst send The Ho - ly Ghost To fill our
 4. Thou who hast gone a place to pre - pare, Where we shall

ry to die a lone; That from our sins we might be
 heal - ing pow'r might know, The lame to walk, the blind to
 hearts, and be the Host, Empow'r'd for ser - vice we might
 all Thy glo - ries share Un - til Thy bless - ed face we

free, Sa - viour Di - vine, We wor - ship Thee.
 see, Heal - er Di - vine! We wor - ship Thee.
 be, Bap - tis - ing Lord! We wor - ship Thee.
 see, Our com - ing King! We wor - ship Thee.

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Bible Study Helps

SOME ATTITUDES OF PRAYER.

Jesus lifted up His eyes to heaven (John xvii. 1).

Jesus went up into a mountain (Luke ix. 28).

Jesus went forward a little and fell on the ground (Mark xiv. 35).

Abraham fell on his face (Gen. xvii. 3).

Moses went in (Exodus xxxiv. 34).

Joshua fell to the earth (Joshua vii. 6).

Samson called (Judges xvi. 28).

Hannah spake in her heart (I. Sam. i. 13).

David sat before the Lord (II. Samuel vii. 18).

Solomon stood and spread forth his hands (I. Kings viii. 22).

Elijah cried unto the Lord (I. Kings xvii. 20).

Elisha smote the waters, and said (II. Kings ii. 14).

Jehoahaz besought (II. Kings xiii. 4).

Hezekiah turned his face to the wall (II. Kings xx. 2).

Job arose (Job i. 20).

Daniel opened his mouth (Dan. x. 16).

120 continued with one accord (Acts i. 14).

Paul bowed the knee (Eph. iii. 14).

HEART COMMANDS.

1. Give God thine heart (Prov. xxiii. 26).

2. Serve God with a perfect heart (I. Chron. xxviii. 9).

3. Keep thy heart with all diligence (Prov. iv. 23).

4. Seek God with the whole heart (Psalm cxix. 2).

5. Sanctify Christ in your heart (I. Pet. iii. 15).

6. Let Christ dwell in your heart (Eph. iii. 17).

7. Let the peace of God rule in your heart (Col. iii. 15).

Perfect Things in the Epistle of James

By Dr. F. E. MARSH

1. *A Perfect Gift.* "Every good and every perfect gift is from above" (i. 17). Grace and goodness are not the products of earth; they are the providings of heaven. The perfect gift of Christ, and every perfect gift in Him, all find their origin "above."

2. *A Perfect Law.* "The perfect law of liberty" (i. 25). The perfect law is a perfecting law. The principles of God are always right and righting. Hence, that law is "liberty," and liberates all who obey its decrees.

3. *A Perfect Patience.* "Let patience have her perfect work" (i. 4). Endurance is the outcome of testing. The proving proves the proof. No testings, no triumphs. The tempering of the steel makes it to be of worthy temper. The fire purifies the metal, and causes it to be fit for the purposed end.

4. *A Perfect Life.* "That ye may be perfect, and entire, wanting nothing" (verse 4). Trials may be tiresome, and are seldom toothsome, but they rub off the rust of self, and keep the metal of the soul bright from the tarnishing breath of the world. The rubbing of the polisher is essential to a bright polish,

and the discipline of the Lord leads to the reflection of the character of Christ.

5. *A Perfect Faith.* "By works was faith made perfect" (ii. 22). A workless faith is a worthless faith. Faith is an act of the will in receiving Christ in its inception, and it is the action of the life in obedience to the Lord in its development. Faith is the root, and works are the fruit of the Christian life.

6. *A Perfect Man.* "If any man offend not in word, the same is a perfect man" (iii. 2). The influence of a word which causes another to stumble (R.V.), may be far-reaching in its dire consequences, for the stumbling of one may lead to the stumbling of many. Words often tell the way of our character.

7. *A Perfect End.* "The end of the Lord" (v. 11) was accomplished in the winnowing of Job. The process of the Lord's pruning was painful, but it led to the fruit of heart humility in Job, and the enhancing of the Lord's glory. The Potter's hand may seem rough, and the fire hot, but the completed vase was the end the Potter had in view. Fruitage and patience are the products of pruning and winnowing.



Prophetic Preaching—Gracious Healings—Revival Power

Ilford (Pastor W. G. Hawkins). The continued blessing of the Lord is resting upon the assembly at Ilford. The Word has been faithfully proclaimed by the pastor.

An inspiring message was given by him on a recent Sunday evening when he chose *The Four Horsemen of the Apocalypse*, as the basis of his address; this was the means of winning three precious souls to the Saviour.



Pastor W. G. Hawkins.

At the conclusion of the service, sixteen new members were received into fellowship by the pastor, most of whom were recent converts. One of these had been a spiritist, who had been brought into the light and liberty of the glorious gospel through the instrumentality of Pastor Hawkins' ministry at Ilford and is the second converted spiritist here recently. Included in the number were three Roman Catholics who have also been converted under the pastor's ministry.

There is much to praise the Lord for, as the saints continue to hold the fort at Ilford.

Bermondsey (Pastor J. E. Goreham). Praise God! He is still working at *Elim Tabernacle, Upper Grange Road*. The saints meeting there are experiencing great blessing at the breaking-of-bread services, and realize the presence of the Lord in their midst. Sunday evening, at the gospel services, the meetings are well attended, and strangers are being brought in. One sister surrendered to the Lord on a recent Sunday at the close of the evening service, and on a previous Sunday a brother and sister gave testimony to the Lord's healing power, after being anointed and prayed for. On Thursday evenings the Pastor is giving a series of talks on the life of Abraham, accompanied by a map and blackboard; and much blessing is being received, as they study the various scenes of Abraham's life. We thank God, in these days when so many are ignoring and neglecting the Word of God, that saints can meet together in this way, and help to build up each other in their faith.

Ashbourne. The people of the Ashbourne Assembly are filled with gratitude to God for the many and wonderful bless-

ings showered upon them during the three weeks' campaign conducted by Pastor H. O. Bale.

A number of friends from other churches in the town and district, including several well-known local preachers, joined in the campaign.

The meetings have been characterised by keen spiritual fervour, the messages being delivered under the powerful anointing of the mighty Spirit of God.

The attendances at the first were a little disappointing, but the numbers gradually increased until on the last night of the campaign the number reached a higher total than had been reached for the last five or six years.

One of the notable features of the campaign has been the children's meetings which have been held every evening before the adult meeting, and which have proved to be a happy and helpful time for the little ones.

The Pastor assisted by a number of members visited several hundred homes, leaving Gospel leaflets and invitations, which considerably helped in the increased attendances.

Ballymena (Evangelist C. R. Cooper). Much blessing has been bestowed upon the church here during Mr. Cooper's ministry. The Bible studies have been an inspiration to the saints as they gathered round the Word of God to feast upon the good things that the Word contains.

The Sunday evening Gospel services have been well attended; conviction reigned in many hearts as the old Gospel went forth in the power of the Holy Ghost.

The annual fellowship meeting was recently held; the hall was beautifully decorated for the occasion, when a happy company of people partook of the good things that were provided by the sisters and their friends.

Pastor Cole of Portadown who was present gave a timely and instructive message on Acts ii. 42. The church secretary and treasurer also presented their reports for the year which were encouraging.

Mr. Cooper has now left to conduct missions in Armagh and Portadown.

Hove (Evangelist T. A. Carver). Communiques from this section of the "battle front" are few and far between, but Christ's warriors in this sector realize that there is a fight on and not a parade, a life and death conflict, not a trooping of the colours.

Praise God they have had the glorious joy of seeing ten souls won for Christ during the last week or two, as a result of the "preaching of the Word."

The pastor has been taking a series of talks on the Holy Ghost and as a result the saints are experiencing great spiritual blessing. That the work is pleasing to the Lord is evidenced by the fact that He is graciously pleased to baptize the saints in the Holy Ghost whilst the manifestations of the gifts of the Holy Spirit are wonderful. Surely He causeth "the iron to swim" to-day as in the long ago.

Woolwich (Evangelist H. Haith). On a recent Thursday Pastor W. G. Hathaway received into fellowship at this new Foursquare centre, sixteen more new members, and all were reminded how that not many months back quite a number of these were very far from the life of grace, but now are "made nigh by the Blood."

The saints, too, very much enjoyed and profited by the message passed on by Pastor Hathaway. Also on the previous Tuesday Pastor Court and a number of Barking Crusaders gave an interesting and profitable service entitled "Calvary Junction" and at the close one soul rendered to God. We praise God for the steady progress made here, and the souls being saved.

The Sunday morning Breaking-of-Bread services are declared the best services of all, they are rich indeed, and those who gather are fed on Canaan's richest fruits.

Dundee West (Evangelist J. W. Newman).

Falling, falling, showers of latter rain, Ere our Lord returns again. Truly this is the testimony and practical experience of the saints meeting in the West End of Dundee. God indeed is manifesting His power to save, heal and fill the channels who follow hard after the Master.

Special studies have been much enjoyed as faithfully ministered by the Lord's servant during the past months.

The weekly prayer-meeting proves to be a real source of spiritual blessing, ever creating consecration and close watch, directed toward and for the individual pathway of every saint as they mount higher up the mountain of faith where truly the Spirit comes in floods.

FROM THE SUNNY SOUTH
Swaziland,
South Africa.

When the "Elim Evangel" comes
it makes my heart sing "Praise
God from whom all blessings flow."

What is a Consecrated Life?

SOME years ago, Lord Radstock was holding meetings in Weston-super-Mare, and one day, when walking along a country road, he came in contact with a gentleman named Dr. Baedeker, who was then a young officer. The young man, who was extraordinarily good looking, declared that he wanted no religion, that he loved sin and the world. Touched at last by the message of God's love for the sinner, at the end of two hours in broken words the young man cried: "O Lord, You know I don't love You, that I love the world and that I love sin, but You said that You would save sinners. Will You save me?" His prayer was answered.

Eventually he gave up his life and all that he possessed to the Lord Jesus to do whatever He wanted, and to go wherever He would send him. He felt as though he could not do enough for his Saviour who had done so much for him. He heard about Russia and the poor suffering people in that land.

His heart was greatly touched with what he heard about the poor prisoners in the Siberian gaols. He prayed and asked God to guide him, promising in his prayer that he would be willing to go through that awful country and give away Testaments in the Russian language, and do all he could to tell the people what a wonderful Saviour he had found. His prayer was answered. Doors were opened for him in the Siberian prisons, and thousands of Scriptures were given away, and large numbers of men, women and children were led to Jesus Christ. He paid many visits, and many of the poor peasants wept when he had to leave them and travel further up the country. He suffered a great deal, travelling on horseback and all sorts of ways to reach the outlying villages.

Who will follow in the footsteps of this noble man Dr. Baedeker? Will you not consecrate your life to the same Saviour and ask the Lord to use you in His harvest fields?—*Young Russia.*

Children's Bible Educator

SCRIPTURE JUMBLE.

Begin at the top left-hand corner and take every other letter, the first being A, next N, and so on, following the lines of the curl to the end. Then work backwards along the curl, taking the letters that are left. Thus the last letter will be D at the top left-hand corner again. The solution will give a complete verse in the 10th chapter of Matthew.

Solutions must arrive by first post, Monday May 8th.

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A D N R D A W W H E O R S S O
S A E H L S O R S E E V H E
L I L W G O I N V N E I T L O
O N U U H K E N S I H R A D
T Y O O T N N E U O Y F A T
V T E I R L I E L S Y E I H
T E L L E P O I N C E S S I A
N O A C M F E O O P F U A C
E D H W T A N T I E Y R L O
N

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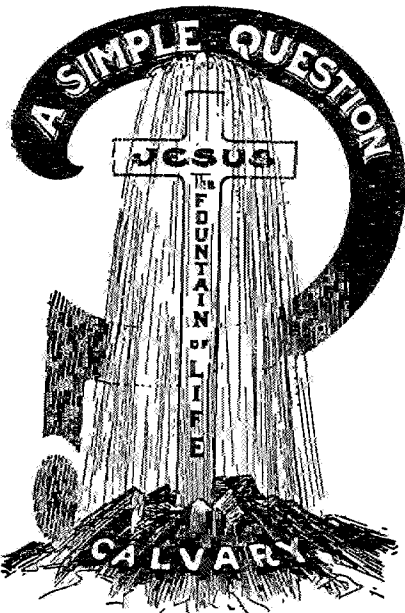
We are giving a prize every month for the best answers.

All children under fifteen years of age may compete. Write the solution on a postcard, put your name and address on the same side, and address the card to Puzzle Editor, Elim Publishing Co., Ltd., Park Crescent, Clapham Park, S.W.4.

SOLUTION OF JUMBLED TEXT, APRIL 21st.

Answer: Jeremiah i. 17.

Correct solutions were received from: Violet Aston; M. L. Bailey; Joan Bradford; Gladys Clark; Myfanwy Crockett; Vera Dawe; Ronald Dickerson; Henry Feasey; Joan Garben; Winnie Greenhill; Lawrence W. Greenhill; Dilys Hale, Reg Hartley; Rose Healey; Arthur Holmes; Peggy Howard; Mary Hurst; Joe McClenaghan; Helen M. Main; Huldah Morris; Irene Norton; Albert J. Oram; Francis H. Painter; Patty Rogers; Kezia Sheldon; Dorothy E. Stone; Irene Walker; Dennis Wilkinson; Mercia Wiseman; Alfred Yardley.



AN aged gentleman at a watering-place said to a lady, a stranger to him, as she came up to take her usual draught of the water, "Have you ever drunk at the Great Fountain?"

The lady coloured and turned away without replying. The following winter, in another place, he was asked to visit a lady who was dying. As he entered the room, she said with a smile, "Do you not know me? Do you not recollect asking a woman at the spring last year, 'Have you ever drunk at the Great Fountain?'"

"Yes," said he, "I remember."
"Well, sir, I am that person. I thought at the time you were very rude; but your words kept ringing in my ears. I was without peace or rest till I found Christ. I now expect shortly to die, and you, under God, have been the means of my salvation. Be as faithful to others as you have been to me. Never be afraid to talk to strangers about Christ and His great salvation."

Classified Advertisements

REVISED RATES.

30 words (minimum) 2/6 per insertion and 1d for every additional word. Three consecutive insertions for the price of two Box numbers 4d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

Advertisements should arrive **MONDAY** mornings for the issue on sale the next day week.

BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

BOURNEMOUTH.—Homely apartments, bed and breakfast; also bed-sitting room; gas ring, indoor sanitation, bathroom; trams pass door for assemblies. Foursquare fellowship, terms moderate. 21, Ashley Road, Bratsons. B1325

BRIDLINGTON.—Homely apartments, near sea, Christian fellowship, Crusaders welcomed, moderate terms, board optional; special terms for parties, reduced terms early and late season. Mrs. Winn, "Wynthorpe," 28, St. Alban Road. B1297

BRIGHTON.—Homely, holiday board-residence, not far from sea, station and Tabernacle; Foursquare, 32/- per week sharing, or 41 bed and breakfast per week, Dials district. 8, Prestonville Road. B1320

CHRISTCHURCH, Hants.—The Regal Café, lovely grounds, Crusaders catered for, apartments, board-residence, bed and breakfast; two minutes assembly, car for hire, forest rides; comfort, moderate charges. Mrs. H. Elmer, 17, High Street. B1320

COUNTRY home, wanted for summer months for semi-invalid lady, attendance, slight nursing or assistance required; about 30/- weekly. Mrs. Robinson, 78, Woodmansterne Road, Streatham, London. B1329

HOVE.—Board-residence, highly recommended, select neighbourhood, close to Tabernacle, and buses to all parts, near sea; with or without board. Mrs. Andrews, "Malmains," 37, Marmion Road. B1331

CHRISTIAN Workers' Holiday Home (Devon).—Principal Percy G. Parker's seaside home for rest, Bible study, salvation, healing, holiness, and the Baptism in the Holy Spirit. Open from May to September. Summer Bible School, July 16th—Sept. 10th. Subject: The Second Coming of the Lord. Particulars from Mrs. Parker, The Rookery, Lynton, Devon. B1278

HASTINGS.—Large comfortable bed-sitting rooms, bed and breakfast 21/-; home comfort, Foursquare, five minutes sea and assembly. Mrs. Adams, 16, Eraybrooke Terrace. B1332

HASTINGS.—Homely and comfortable board-residence, 35/-; bed and breakfast 21/-; good food and attendance. Mrs. Barnes, 10, Quarry Terrace. B1285

HERNE BAY.—Comfortable apartments, clean; cooking and attendance; quietly situated; bed and breakfast £1 per week, or board-residence. Mrs. Turner, 3, Park Road. B971

HOLIDAY Home, 35/-, every comfort, Christian fellowship, near sea and station. Miss Job, 212, Victoria Road, Southend-on-Sea, East. B1324

HOVE—Apartments, with or without board, home comforts, central position on the sea front, between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. B1276

HOVE.—Board-residence; quiet, comfortable and homely, few minutes sea, 42/- weekly, or 35/- each for two sharing double bed. Mrs. Cooley, "Beulah Cottage," 43, Erroll Road, West Hove, Sussex. B1313

HOVE Sussex.—Bed and breakfast, other meals by arrangement, or homely apartments, bath and indoor sanitation, close to tabernacle, sea and shops; moderate charges. Mrs. Baker, 247, Portland Road. B1314

ISLE OF WIGHT, Shanklin.—Recommended by Elim pastors and workers Mrs. E. Burrows, "Elim," St. Martin's Avenue, Shanklin, I.O.W. B1306

KENT.—Rest home on a farm, Pentecostal fellowship, 35/-; also home offered sister, willing to help light duties and pay 15/6 weekly; stamp. Mrs. Ford, Highfield House, High Halden, Ashford. B1321

LONDON.—Superior accommodation, select district, near buses and tubes; bed and breakfast from 4/-; recommended by eminent pastors Mrs. Robinson, 14 Westbourne Square Hyde Park Abercorn 3547. B1310

LONDON, 39, Holland Park Avenue, W 11, Park 7858; personally recommended, most comfortable accommodation quiet, overlooking gardens, excellent food and attention, close Kensington Temple and ten minutes West End. B1311

MARGATE—Board-residence, adjoining Promenade: bathing from house; terms May 30/-, June 35/-. July and August 40/-. September 35/- per week; recommended (stamp). Mrs. Green, Denmark House, 67, Rancorn Road. B1330

SHANKLIN—Board residence; ideal position, 2 minutes from lift, cliffs, Keats Green, and The Chine; quiet, restful house; highly recommended. "Only Proprietress," "Thornbury," Alexandra Road. Phone 230. B1272

SOUTHPORT, Marshside.—Homely, comfortable apartments, with or without board; with full board £2 weekly; Foursquare; bathroom, electric light, inside sanitation. Mrs. Campion, Bungalow, 55, Shellfield Road. B1323

HOUSES, FLATS, ETC., To Let and Wanted.

BUSINESS girl requires superior accommodation in Christian home, Ilford or vicinity. Box 270, "Elim Evangel" Office. B1328

TO LET—Three unfurnished rooms: re-decorated; every convenience: electric light, gas cooker own meters: near Clapham Common, west side Quiet house (Methodist), moderate rent. Apply "Elim Evangel" Office, Box 268. B1319

WANTED to rent, unfurnished, small country cottage, main water, drainage, low rent, 20 to 30 miles from London; two ladies. Box 269, "Elim Evangel" Office. B1327

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WANTED chauffeur, temporary position five or six months, Foursquare Christian preferred. Apply 21, Rodenhurst Road, Clapham. B1322

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MELODIES harmonised, transpositions, arrangements and music set to words. "Emmanuel," Sea View Road, Southchurch, Southend-on-Sea. B1315

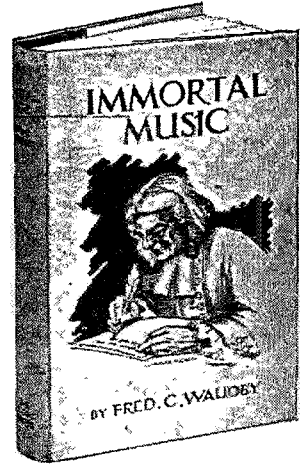
WITH CHRIST.

PAULLEY.—On April 8th, Mrs. F. Paulley, age 52, member of Elim Church, Romsey. Funeral conducted by Pastor F. D. Byatt.

IMMORTAL MUSIC

By FRED C. WAUDBY

This is not a dry text book on hymnology, but a charming volume of interest to all hymn-lovers. It contains a simple account of the circumstances around which many of the famous hymns were written. Eighty-eight different hymns and fifty-seven authors are dealt with, and there is a handy alphabetical index both of authors and hymns.



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By Pastor R. TWEED

THE use of these cards is of inestimable value in the inquiry room. They will also be of great service to all who desire not only to win souls for Christ, but to help and strengthen them in the Christian life.

1/- per 25 (by post 1/2); 1/9 per 50 (by post 2/-); 2/9 per 100 (by post 3/3)

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WATCH THESE DATES

BRIGHTON. Aug. 6—13. Annual Convention. Speakers include Principal George Jeffreys and the Revival Party. (See also HOVE HOLIDAY HOME.)

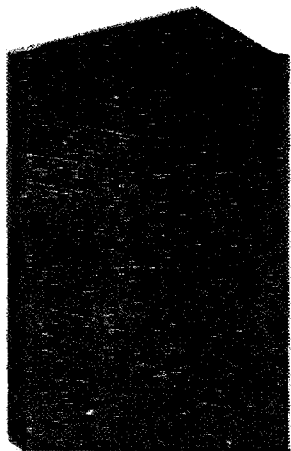
HOVE HOLIDAY HOME. July 28th to September 8th. Five minutes from sea and station. Between Hove and Brighton churches. Application to Miss M. F. Barbour, Elim Woodlands, Clarence Road, Clapham Park, S.W.4.

KENSINGTON. Every Friday at 7.30 p.m. Kensington Temple, Kensington Park Road. Foursquare Gospel Rally.

LETCHEWORTH. Annual Whitsuntide Convention. See particulars next week.

RATHFRILAND, Co. Down. Commencing May 30. Tent Campaign by Pastor W. J. Martin

RYE HOUSE. April 23—May 7. Salisbury Road Hall. Campaign by Miss M. Pownall



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