

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

[PayPal](#)

<https://paypal.me/robbradshaw>

A table of contents for *Elim Evangel* can be found here:

https://biblicalstudies.org.uk/articles_elim-evangel-01.php

"GOD HATH SPOKEN."

Registered at the G.P.O. as a Newspaper.

Subscription Price 10/- Per Annum Post Free.

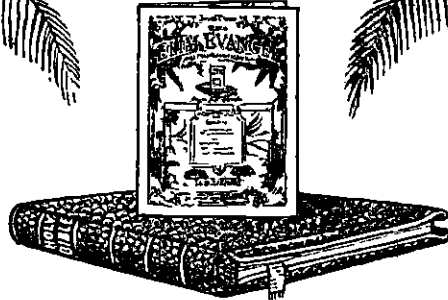
Saviour

Jesus Christ

Healer

THE ELIM EVANGEL

AND FOURSQUARE REVIVALIST



FOURSQUARE ON THE WORD OF GOD.

Vol. XI., No. 11

MARCH 14, 1930

Twopence

Contents

My Baptism in the Holy Spirit	161
Good News from Mexico	162
"Upon this Rock"	164
The Tabernacle's History and Mystery	165
Healed Two Years Ago	167
Children's Bible Educator	167
The Wealth of Health	168
In Heavenly Places	169
"God . . . hath . . . Spoken"	171
Trophies and Triumphs	172
Music: Jesus has Lifted Me	173
Bible Study Helps	173
The Family Altar	174
Concise Comments	175
Sunday School Lesson	175
After Thirty-Five Years	176

AND THEY CAME TO ELIM, WHERE WERE TWELVE
WELLS OF WATER, AND THRESCORE AND TEN
PALM TREES. ~ ~ ~ Ex XI 27

Baptiser

The Official Organ of the Elim
Foursquare Gospel Alliance in the British
Isles and printed and published
Weekly at the London headquarters.

Coming King

Annual ELIM EASTER CONVENTION in London

Good Friday, April 18th, to Friday, April 25th

Owing to the tremendous crowds attending this Convention, services will be held simultaneously in four buildings:

Elim Tabernacle, Park Crescent, Clapham
Elim Tabernacle, Stanley Road, Croydon.

Elim Tabernacle, Central Park Road, East Ham
Elim Tabernacle, Fowler Road, Islington.

Speakers include: Pastor R Mercer, Evangelists P H Hulbert R E. Darragh, J McWhirter, Alex Marks, Miss Blodwen Terrell and others

Times of Services: Good Friday, 11, 5 and 6.50. Saturday, 3.30 and 7.30. Easter Sunday, 11, 3 and 6.50. Tuesday, Wednesday, and Thursday, 7.30. Closing meeting at Welsh Tabernacle, King's Cross, Friday, at 7.30. (For particulars of cheap fares to London, see below).

Easter Conventions in Scotland, Ireland & Wales

GLASGOW. City Temple (opposite King's Theatre). Speakers include Principal P G. Parker, Pastor and Mrs S Gorman

BELFAST. Elim Tabernacle, Ravenhill Road Speakers include Pastor J Smith, Evangelist W H McWhinnie and others

CARDIFF. Cory Hall Speakers include: Pastors W. G. Hill, W. Barton and A Longley.

The Foursquare Gospel Demonstration

in the Royal Albert Hall on Easter Monday (April 21) will be conducted by Principal **GEORGE JEFFREYS.** Three Great Gatherings.

11 A.M.—DIVINE HEALING SERVICE.

After ministry of the Word, the sick will be anointed with oil and prayed for, and requests for prayer dealt with.—James v. 14.

3 P.M.—COMMUNION SERVICE.

After ministry of the Word, thousands of saints will celebrate the ordinance of the Lord's Supper. All born-again Christians can participate.—1. Corinthians xi, 26.

6.30 P.M.—BAPTISMAL SERVICE.

When converts will be immersed in water according to the command of our Lord and Saviour Jesus Christ.—Matt. xxviii. 19.

Doors open one hour before each meeting. Special singing by Elim Crusaders for half an hour before each meeting. Refreshments will be obtainable on the premises between the meetings.

All seats will be free EXCEPT box seats, tickets for which are obtainable at the following reduced prices: morning, 1/-; afternoon, 1/6; evening, 2/6. These tickets are only obtainable from the Box Office, Royal Albert Hall, Kensington Gore, S.W.7 (Telephone: Kensington 5360). Do not write to the Box Office except for box tickets.

Part of the Balcony will be reserved for visitors by special Day Excursions.

INTENDING VISITORS TO LONDON—PLEASE NOTE

CHEAP RAILWAY TICKETS.—Arrangements have been made with the Railway Companies whereby cheap tickets will be issued from all stations in England, Scotland, and Wales, from the ports of Belfast, Larne, Greenore, Dublin and Cork in Ireland, and from Jersey and Guernsey. The cost will be a single fare and a third for the double journey (children half-price). Those requiring cheap tickets should write to the Convention Secretary (address below) and state the Railway Station from which they intend to travel. A voucher will then be sent them, which will enable them to purchase a return ticket at their booking office at a single fare and a third. With this ticket, visitors can come to London and return to their homes any day they choose from Wednesday, April 16th to Monday, April 28th, inclusive. Visitors from across the water should note that they can cross Wednesday night and thus arrive in London on Thursday if they so desire.

VISITORS FROM ABROAD. Arrangements have also been made with the Railway Companies for cheap tickets from certain ports in France, Belgium, Holland, Denmark and Germany. The cost will be a single fare and a third for the double journey (children half-price). For particulars, write to the Convention Secretary (address below).

ACCOMMODATION.—Those requiring accommodation should write at once to the Superintendent, Elim Woodlands, Clarence Road, Clapham Park, London, S.W.4, stating what they desire, with particulars as to length of proposed stay.

DAY VISITORS TO LONDON.—Where twelve or more travel together from one station, returning the same day, return tickets may be obtained at a single fare for the double journey.

IMPORTANT NOTICE.—All enquiries should be accompanied by a stamped addressed envelope. Write now, without any delay, to the

CONVENTION SECRETARY, ELIM WOODLANDS, CLARENCE ROAD, CLAPHAM PARK, LONDON, S.W.4.

WATCH THESE DATES:

BELFAST. Commencing March 16 Elim Tabernacle, Ravenhill Road Campaign by Mr. and Mrs. Seth Sykes (Scottish Singing Evangelists).

BIRMINGHAM. March 30—April 13 Principal George Jeffreys and Revival Party See cover iii.

COLCHESTER. Commencing March 9 Foresters' Hall, Winceford Road Campaign by Evangelist Phil H. Hulbert

CROYDON. March 13—April 10 Five Thursdays at 7.30 Elim Tabernacle, Stanley Road E B C C S lectures by Principal P. G. Parker Also intermediate Sundays at 11 and 6.30

FOREST HILL. March 23 Foresters' Hall, Raglan Street, Visit of London Crusader Choir.

HAMMERSMITH. March 20 Broadway Congregational Church, Brook Green Road Pastor W. G. Hathaway

LEIGH-ON-SEA. Feb 25—April 1 Six Tuesdays at 7.30. Elm Hall, Glendale Gardens Principal P. G. Parker

ROCHESTER. Commencing March 2 Elm Tabernacle, Star Hill Campaign by Pastor Len Jones

SCUNTHORPE. March 2-13. Y M C A. Campaign by Evangelist and Mrs Seth Sykes

WATFORD. March 5—April 9. Six Wednesdays at 7.30 Elm Hall, St Alban's Road. E B C C S. lectures by Principal P G Parker

YEOVIL. Commencing March 2. Foursquare Gospel Church, Southville Campaign by Miss W. F. Buchanan.

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, in Monaghan, Ireland, in the year 1915. It consists of Elim Revival and Healing Campaigns, Elim Publications and Supplies, Elim Bible College, and Elim Foursquare Gospel Churches. The "Elim Evangel" is its Official Organ. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, higher criticism and new theology. It condemns extravagance and fanaticism in every shape and form. It promulgates the Old Time Gospel in Old Time Power.

Vol. XI., No. 11

March 14, 1930

Twopence, Fridays

How God Led Me into the Baptism of the Holy Spirit

By WILLIAM FAUX

I REMEMBER years ago when the Latter Rain first fell, how I turned against it. I couldn't see why people should have all these manifestations. I wasn't brought up that way. When I was in the seminary I was taught about the Bible, but would not let its truths be applied to my own heart.

I opposed the work for about five years, but during that time I had sometimes read the *Latter Rain Evangel*, and I heard of how God was healing people, in fact, I had come into the knowledge of Divine healing some years before, when I myself was healed of catarrh. I was anointed by Dr. Wilson in New York and was healed, and my wife had also come into the truth of Divine healing. Then one morning I was reading my Bible and I came across that verse in I Cor. xii 13, "For by one Spirit are we all baptised into one Body," and somehow that struck my heart. I went to my wife and said, "It looks from what I read this morning that we are all wrong, and that these Pentecostal folk are all right."

Then I began to read the *Latter Rain Evangel* with new interest, and

I STUDIED MY BIBLE THOROUGHLY

to see if this was in the Scriptures. When I got through I was convinced without a doubt that this truth of Pentecost was scriptural. Then I began to study the subject historically, and was convinced again that this experience actually took place in the first century. Then I studied it from a doctrinal point of view, because I wanted to be not only doubly but trebly sure, and again I was convinced without a doubt. About this time I attended a Pentecostal Convention and sought the Baptism of the Holy Spirit. However, I did not receive it then.

After a while word came that there was to be a world-wide camp meeting in Los Angeles. As my wife read the announcement she said, "Wouldn't it be nice if you could go?" and I said, "If the Lord opens the way I will go," never thinking that such a thing would be possible. I didn't know anything about trusting God by faith and believing that He would answer.

A short time after, a little church in the East, not knowing a thing about our conversation, took up a home missionary offering. At that time I was engaged in home mission work in the north-west, so this church decided to send me this offering and in sending it they wrote, that if I felt so disposed, they

would be glad to have me take that money and visit Los Angeles and attend the special camp meeting there. I was up against it. Then a brother in my church said, "I will give you £2 if you go," and a sister said, "If you go I will give you £1." So I soon had enough to take me there, keep me there two weeks and bring me back home again. I was undecided about going, and there was a real conflict within until

I FINALLY DECIDED TO GO.

The next morning I started off; I had to go in a row-boat first and then walk thirteen miles to the railroad station, reaching there about 12.30, where I took the train and reached Seattle about 7.30 at night. The next morning I took the boat to Los Angeles. When I went into the prayer tent to seek the Baptism, somehow or other there was so much noise and I couldn't get adjusted to that condition, for it seemed the noise drove me far away from God. Finally, when I got to the end of myself and found I was helpless, I got so discouraged that I said, "I'll get up and go out, and come back in an hour, for then they will be more quiet." I eagerly watched the people who came for healing, and saw a mother bring a daughter to be prayed for. The daughter was healed and the mother yielded to God, as well as another woman. I had never seen anything like that before. But that afternoon I was as far from God as I could be, and as I went out a sister said "Have you the Baptism?" I said, "No," and she said, "Don't you want it?" I fell down upon my knees and in a few seconds the tears began to roll down my cheeks, then something struck me and I fell on the floor. I knew it was God. I was there from 4.15 till 10 p.m. that night and came through into

A GLORIOUS EXPERIENCE OF THE BAPTISM

of the Holy Spirit. I spoke in tongues for several hours, I shouted and shook and wept and cried. Everything that I had criticised in the Pentecostal people, I myself had to submit to, but I was glad to do it because I entered into a new realm and experiences which I have never forgotten. It has made a tremendous change in my life and in my ministry.

From that time on, God has been taking me through testing times and difficulties. I had never known what it was to live the life of faith. I asked God to lead me out and then the Devil would put up a temptation.

He said, "Now suppose you don't get anything for your services and the wife and the children have to go hungry" When the little ones cry for bread a father's heart goes out I failed and had to ask God to forgive me. I failed God the second time, and repented and went down again Then I went out again, not knowing where I was going. I was like Abraham leaving Ur of the Chaldees when the Lord said, "Go to a land which I shall shew thee"

Just before this I was led into

A WONDERFUL EXPERIENCE OF DIVINE HEALING;

God had met us in many ways, but this was quite unusual One morning I went down to the river to get an armful of wood, and just as I got to the wood-pile the Lord said, "Go back and have worship before breakfast" It came like a clear voice from the sky I dropped my wood and went to the house and said, "Let us have worship this morning before breakfast," and we had worship We then sat down to our meal, we had porridge and I don't think I ever tasted better porridge, but we were scarcely finished eating when my second daughter was suddenly taken violently ill; then another daughter was

taken sick, then I came down We found that some arsenic had accidentally fallen into the cereal we had been eating It wasn't long till my wife fell over and her face turned coal black, and I was at a loss to know what to do With the intense suffering in my own body I was unable to help, and the children were suffering so that they couldn't do anything. As she fell over she felt her spirit going out of her body, and just then the Holy Spirit brought this passage to her mind, "If they drink any deadly thing it shall not hurt them," and she said "Yes" to the Lord. As soon as she replied in that simple way, her spirit returned, and she got up and ministered to the children She asked the elder daughter if she didn't want to be prayed for, and she said, "No," so we had a time of great conflict That night as we were lying there suffering from the after-effects of the poisoning the elder daughter said, "Mother, I had a vision The Lord came and said, 'None of you is going to die You are all going to be healed'"

I praise the Lord for that experience It brings to my mind the great necessity of implicit obedience to the voice of the Holy Spirit and implicit obedience to the Word of God

THE ROYAL ALBERT HALL DEMONSTRATION, EASTER MONDAY, 1930

Readers should note that this year the price of the box tickets at the Albert Hall has been reduced. The price per seat is as follows: Morning, 1s.; afternoon, 1s. 6d.; evening, 2s. 6d. Every box ticket sold helps to reduce the heavy rent which we have to pay for the hall.

Good News from Mexico

Increased Attendances—Many Conversions—Miraculous Healing

NEWS of a Christmas and New Year season attended by exceptional spiritual fruitfulness is to hand from the beloved workers in Central America, Pastor and Mrs George Thomas, and our readers will forget the distances which have delayed the report in the joy with which they will read the tidings Mr Thomas writes as follows from

GUADALUPE HQO, MEXICO.

Our Christians in Mexico celebrate Christmas as in other countries where Christ is honoured, the children having a prominent place in the festivities For some weeks previous the children of our Sunday school had been learning recitations, Scripture verses and songs and had looked forward with eagerness to the night when they would step on the platform to recite or sing At last the long-looked-for evening arrived and the children were all present clean and bright dressed in their very best The church had been specially decorated and a large number of extra chairs brought in as a good attendance was expected, but even these were not enough to seat all who came The children gave up their seats and sat on the floor in front, so as to make room for the older people, yet many failed to secure seats and had to stand There must have been a thousand persons present, it being the largest attendance that has been in our church

The children recited their pieces and sang their songs very prettily and many of the older members of the congregation were moved to tears as the little ones in their childish way told of Jesus the "Babe of Bethlehem" and the wicked King Herod, etc At the close of the children's programme the native pastor appealed to those present who were not saved and who wished to take the Lord Jesus as their Saviour to signify by raising their hands, over fifty hands were raised in response The church was too packed to allow these seekers to go to the prayer room, or us to get near to deal with them personally, so they were asked to remain standing while prayer was offered on their behalf The joy of seeing so many expressing their desire to follow the Lord Jesus made it a very happy Christmas indeed, we pray that they may be led to attend the services in the future, and learn more of the Word of God so as to walk in His ways

Mrs Thomas and I have recently returned from another visit to

TWO OF OUR ASSEMBLIES,

the nearest of which is over a hundred miles from here The first assembly visited is situated in a town which is extremely Roman Catholic, boasting a fine cathedral and numerous churches and colleges, built many years ago Since the law was put into

operation nationalising church buildings and property, many of these churches and other buildings have been vacated, and are now being used for offices, schools, etc. The little group of Christians in this town have not yet been able to secure their own church, but rent a hall which at present is in a rather obscure location. Our short visit with these brethren was very precious, and on the Sunday evening about fifty persons were present for the Gospel service, at which one man—a stranger to the assembly—came to the altar seeking salvation. This town is typical of others in Mexico, on Sunday most of the shops are closed, but the marketplace is thronged with people buying and selling. Conspicuous in the throng were the Indians who had come from the outlying villages with their produce to sell. During the afternoon a bull fight was in progress to which it seemed thousands were going.

From here we went to visit the other assembly over twenty miles away, in a motor truck which had been fixed up to carry passengers between the town and the villages. When we took our seats the truck was already filled with Indians returning from the market, taking with them their baskets and bundles, so that every inch of space was utilised, yet they still piled on, so that by the time we started the truck was loaded down, those who failed to get inside hanging on outside. The road was narrow and uneven, and caused the truck to sway from side to side in a precarious manner, more than once my wife thought we were going to turn completely over. After passing a number of villages, we reached our destination, where we were met by the Mexican Pastor—one of our former students. When he saw us he came running to meet us with both hands raised with sheer delight.

There was no meeting announced for that evening, but the Pastor sent word around saying there would be a service, and over forty Christians gathered together in the meeting place. The next night was

NEW YEAR'S EVE,

when another service was held from nine o'clock until near one o'clock in the morning. This time there were over sixty persons present so that the one-room house where we held the meetings was packed to the door. The Lord blessed in this service, and five men who were not members of the little assembly expressed their desire to commence the New Year with the Lord Jesus as their Saviour.

The brethren are building their church, and are looking forward with joy to the time when it will be completed, as they feel that many others will be won for the Master in that village. The ground on which the church is being built was donated by one of the Christians, who was saved through the miraculous healing of his wife. During the latter's illness the husband took her to various doctors, but they could do nothing for her. Later they consulted witch doctors and spiritists until all their money was spent, and they were obliged to sell some of their land to meet expenses. Finally a spiritist who had been attempting to cure the sick woman told them that he could do nothing more, but suggested that they might

visit a church nearby where they prayed for the sick. This was in the town mentioned above where we have an assembly. The man took his wife to one of the meetings, where she was saved and healed. As a result the husband, who formerly was a drunkard, was soundly saved, as well as three sons and two



Mrs. Thomas laying a stone for the new Church

daughters-in-law. This was the commencement of the work in this village and there is every prospect of a strong assembly being established.

The members of this family are busy helping build the church, giving their time and of the little that they possess that others may be won to the Master. It was a joy to see the sincerity of these simple people. We felt like staying longer with them to help and encourage them in their work but other duties called us away.

With sincere greetings in our Lord Jesus,

GEORGE AND MAUD THOMAS

Let prayer continue to ascend for the persevering and fruitful labours of our brother and his devoted wife. Pastor Thomas further mentions in a separate letter that three of their Mexican students have just graduated, being the firstfruits of their Bible School work, while fresh candidates were to commence study at the February re-opening of term.

Three Kinds of Givers

Some witty person once said "There are three kinds of givers—the flint, the sponge, and the honeycomb."

To get anything out of a flint you must hammer it, and then you can get only chips and sparks.

To get water out of a sponge you must squeeze it, and the more you squeeze, the more you will get.

But the honeycomb just overflows with its sweetness and ready cheer.

Some people are stingy and hard, they give nothing away if they can help it.

Others are good-natured, they yield to pressure, and the more they are pressed, the more they will give.

A few delight in giving, without being asked at all, and of these the Bible says, "The Lord loveth a cheerful giver"—*Sel.*

“Upon this Rock.”

He saith unto them, but whom say ye that I am? and Simon Peter answered and saith, Thou art the Christ, the Son of the living God . . . And I (Jesus) say also unto thee, that thou art Peter, and upon this rock I will build My Church: and the gates of hell (hades) shall not prevail against it.

GOD has arranged a perfect system of geology, a rock formation upon which He built His Church, which is sublime and accurate. Back in Old Testament times, we find that God was laying this Rock foundation upon which to build a supernatural structure called the Church. For instance, in Psalm xciv. 22 we read, “My God is the Rock of my refuge.” In Paul’s letter to the Corinthians, we read

“Thou art the Christ, the Son of the living God”
 “And thou art Peter [a stone, one among many (I Peter ii. 5)], and upon this Rock [of which thou hast spoken, Myself, the Son of the living God] will I build [these stones as] My Church.”

What is the Church? The Church is the “elect of God.” It is that “called out” group that renounces the world, the flesh and the Devil, and lives clean, pious, godly lives. The Church is not a string of buildings, nor an ecclesiastical, political system. The Church is made up of people, not buildings.

The Church was born on the Day of Pentecost, and Peter was the spokesman. He preached a remarkable sermon which brought 3,000 souls into the Church. The whole sermon was simply a re-statement of what the Lord had told him in this remarkable conversation. The gist of all that Peter had to say at Pentecost was that that very Jesus, whom the Jews had killed, was the Christ, the Son of the living God.

Out in the Arabian desert, Moses was told to speak to a rock, that from it there might flow a stream of water with which to bathe the parched lips of the children of Israel. On the Day of Pentecost, Peter spoke of

THE GREAT ROCK OF TRUTH

—that Christ is the Son of the living God—and out of that Rock of truth there came flowing a stream of living water for the Church.

This stream has been flowing through the centuries. We have dug many ditches called “denominations,” and notwithstanding the shallowness and crookedness of some of these ditches, wherever the water has been made to flow, the soil of human nature has been fertilised, and the flowers of civilisation have been made to bloom.

This brings us to the thought that the Church has supernatural origin. Denominationalism is not of supernatural origin, but the true Church, the purified body of believers, confronts men with a supernatural manifestation of eternal life.

There is a broad visible denominationalism, which we think of as the Church, but there is also a living nucleus of twice-born mortals that really make up the body of Christ. There is a wheel within a wheel.

The Church began in a prayer meeting. It will end at a banquet—the marriage supper of the Lamb. It began on earth. It will end in the clouds. “We which are alive and remain until the coming of the Lord, shall be caught up.”



that Christ became the Rock out of which rivers of living water flowed. The Old Testament rocks looked forward to the coming of another Rock.

Twilight was approaching, His disciples were seated about Him in a semi-circle. The moonbeams were playing over the countenance of our Lord. The conversation dealt with the deeper things of God. Quietly Jesus asked, “Whom do men say that I the Son of man am?” Peter gave his remarkable answer, and the Lord said that upon that Rock, He would

BUILD HIS CHURCH.

The Rock upon which the Lord said He would build His Church was not Peter. He did not say Peter would become a Pope, but the Lord meant by His utterance that He would build His Church upon that great truth which Peter had just confessed—the Deity of Christ—that is upon the confession of faith, which had fallen from the lips of the disciple.

The complementary ideas present in the dialogue should be regarded, thus:

The Tabernacle: Its History and Mystery

Will readers kindly note that these helpful articles by Principal P. G. Parker are appearing every three weeks. This week’s article is on pages 165-6.

The Tabernacle: Its History and Mystery

Talk No. 4.—The Holy Place

By Principal P. G. PARKER (of the Christian Workers' Bible Correspondence School)

TO-DAY we consider the Holy Place. As stated in the last talk, we judge the Holy Place to be a type of the Church on earth. Let us set out in order the wonderful setting forth of the Church of Jesus Christ which we find typified in the Holy Place.

1 There is only one way of entering the Church

There was only one entrance into the Holy Place. It was through the curtain hanging in front of the Tabernacle. It was called the door (Exodus xxxvi. 37, 38). There was no back door, no window, no skylight by which the Holy Place could be entered. There was one door, and only one—it was the front door. So there is only one entrance to the Church. That entrance is through the Lord Jesus Christ. "I am the Door," He said. Again He said, "I am the Way, and the Truth, and the Life; no man cometh unto the Father, but by Me." Some try to get into the Church by baptism, some by infant sprinkling, some by partaking of the Lord's Supper, some by good works. Some think nationality is sufficient claim; some plead their education and social position, some put their confidence in having their names upon a church-roll. But not one of these things is the door into the Church. The only entrance into the Church is through Jesus Christ. Acts ii. 47 makes it clear that only those who are added to Christ are added to the Church.

2 The Church on earth is in Christ Jesus

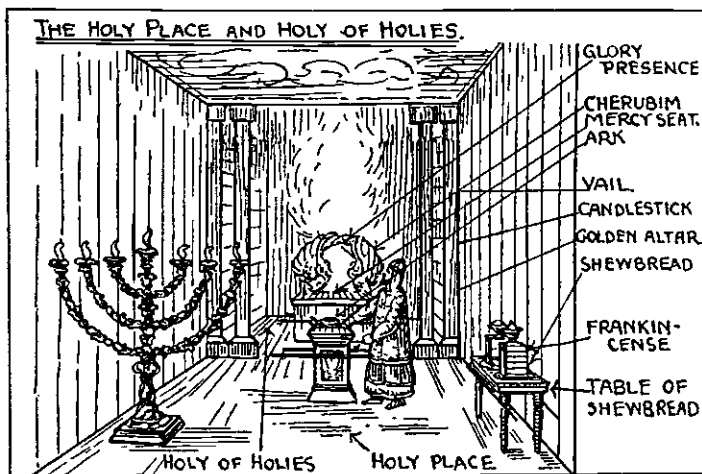
The Holy Place was surrounded by curtains, all of which contained the same materials. The Tabernacle curtain (Exodus xxvi. 1) was a tenfold curtain. One curtain made of ten strips. It was made of fine twined linen, blue, purple, and scarlet. There were cherubim also worked into it, but that does not occupy us at the present moment. The Holy Place was covered with this curtain of linen, blue, purple, scarlet. Not only so, but this curtain hung down the sides of the Holy Place—outside the boards. So that over the top and on each side this four-coloured curtain was found (in this instance, for the sake of

simplicity, we refer to "white" as a colour). But the Veil (Exodus xxvi. 31) which provided the back of the Holy Place was also of the same fourfold material. Exodus xxvi. 36 further shews that the entrance door was similarly of fine twined linen, blue, purple, and scarlet. Therefore the Holy Place was entirely contained in linen—blue, purple, and scarlet—over the top, at the sides, at the back, at the front. Now what do these four curtains respectively of white, blue, purple, and scarlet typify?

They are typical of the Lord Jesus Christ. The fine linen is typical of the righteousness and perfect holiness of Christ. The blue speaks of His heavenly character. Purple is not an elemental colour, but a mixture of blue and scarlet. It is the colour that kings wear. Purple therefore speaks of royalty. Thus the purple speaks of the Kingship of Christ. Scarlet is the blood colour, and speaks of Calvary. Because the perfect, heavenly Son of God came down to shed His blood on earth, He has now been exalted to the highest place in glory. From the Cross He has passed to the Crown. The curtains all speak of Christ. The Holy Place was in these curtains. So the Church is in Jesus Christ. Standing in the Holy Place the priests were within the curtains. Within these curtains they were hid from the outsider. They were in the place of perfect security. Thus the

The sketch below shows the Holy Place and the Holy of Holies. Cut carefully along the dotted line. Fold where indicated. The Holy Place will then be seen divided from the Holy of Holies by the Veil.

Fold here



Church of Christ on earth is hidden in Him—and is perfectly secured.

Not a shaft can hit
Till the love of God sees fit

3 The Church is in Christ, but also in the wilderness of earth

There was no constructed floor to the Holy Place. The floor consisted of the sand of the desert. There was here the reminder that even in such a wondrous place they were still in the wilderness.

Thus it is with the Church. Although the Church is in Christ, she is still in the wilderness—still on her pilgrimage journey.

If I may so put it, the Church is the Lily in the Valley. In Christ she may be thought of as the Lily of

the Valley. In the wilderness valley of this world is placed the Church—the one beauty spot amidst sordid surroundings. There is a striking phrase in Job, "By His light I walked through darkness." That is just what the Church is doing. In Christ and through the light of God we are walking through the darkness of this world. Our life is hid with Christ in God, and yet we still press through earth's desert drear."

4. Now turn to Exodus xl 4, 5

This gives us an account of the order in which the furniture was put into the Holy Place. First, the Table of Shewbread, second, the Candlestick, third, the Golden Altar. Now we shall see, as we proceed with our Talks, that the Table of Shewbread stands for the communion of the Church with God, the Candlestick, for the witness of the Church, the Golden Altar, for the intercessory prayers of the Church.

The first privilege of the Church is communion with God.

The second privilege of the Church is witness for God.

The third privilege of the Church is intercession before God.

Now to think first of all of the Shewbread. It consisted of twelve loaves placed upon the table, and ever maintained before God. This Shewbread was never to be removed from the Holy Place. The priests had to eat the bread that had served its purpose in the Holy Place. In other words they had to eat it before or in the presence of God. Thus it typified communion.

But now turn to Leviticus xxiv 8. The Shewbread was renewed every seventh day. There was a special renewal of communion with God every seventh day. In the early Church there was also a special renewal of communion every seventh day. On the first day of the week the disciples at Troas (and almost certainly elsewhere) assembled to break bread in remembrance of

THE CHRIST WHO DIED, WHO LIVES,

who is to come again. Many Christians of to-day do the same.

We do not criticise, or at least should not, those who do not see with us, and who prefer to meet once a month. But we do say that the sweetest meeting of the whole week—sweeter than the prayer meeting, even sweeter than the Bible reading—is the morning meeting on the first day of each week when our communion with God is revived. Those who have tried "breaking bread" once a week do not wish to go back to breaking bread once a month. The type of the Old Testament, the example of the early Church, and the testimony of present-day Christians all go to prove that the best way is to break bread at least once a week. It satisfies our own hearts, and it satisfies our Lord's heart.

The Candlestick—or, rather, the Lampstand—was the next piece of furniture introduced into the Holy Place. This Lampstand had seven lamps, one on

the main branch, and three on either side. The number seven speaks of completeness. It is the number of perfectness, and thus suggests the complete and perfect witness which the Church should give unto Christ. Not one part of our witness must fail. God wants every lamp to be burning brightly. Some would do away with the lamp of the Second Coming of Christ, others would do away with the lamp of the Baptism in the Holy Spirit. But we must have every light shining: no lamp must be put under an extinguisher.

After the Lampstand came the placing of the Golden Altar. The Golden Altar was placed before the Veil. It was the place upon which incense was burned before the Lord. But what does incense stand for?

Look at Psalm cxli 2

Let my prayer be set forth before Thee as incense

Look again at Revelation v 8

And when He had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

Observe that the odours are declared to be the prayers of saints. In the margin you will see that the word *odours* is rendered *incense*.

Thus incense speaks of prayer. Revelation viii 3 suggests, as the incense of the High Priest also sug-

gests (by expressing in symbol the idea of sacerdotal trusteeship), that intercessory prayer is chiefly in mind. Intercessory prayer is prayer on behalf of others. Generally speaking we are too selfish in our prayers. Prayers largely circle round self. We are so occupied with our own needs that we forget the needs of others. Yet Scripture clearly shews us that intercession must be made before God for the Church within and the world without. Paul asked many times for the prayers of others. We are told to pray for all men, especially for the household of faith. We are to pray for those who despitefully use us and persecute us. We are to pray for kings, parliaments and judges. There should always be a stream of prayer upward to God on behalf of those

WITHIN AND WITHOUT.

When the Church ceases to offer intercessory prayer, she ceases to follow the example of her Lord. Then it is that the powers of darkness get an advantage, and the forward work of God is hindered. When we cease intercessory prayer we lose evangelistic power. The prayerful Church is always the powerful Church. Pray, and we shall prevail. The Church passes through the door into Christ. There she enjoys blessed communion with her Lord. Then she brightly shines for Him. And then she presses on into the deeper secrets of victorious power—she begins to pray prayers of intercession which are the outcome of the inner groanings of the Holy Spirit. Once it was Christ on earth who interceded. But now the order appears to be this—in glory Christ specially intercedes for the Church, and the Church on earth especially intercedes for the world.

See other side of page



Healed Two Years Ago

Still Testifies to Complete Deliverance

TRULY "the Lord hath done great things for me, whereof I am glad" For many years I suffered with my throat, sometimes having as many as six ulcerations of the throat in one winter, until three years ago abscesses gathered in the throat and glands, and also internally. The doctor said the poison had passed into my system, coming from the disease in the throat, and by this time I was very weak. He said I could not have an operation until I became stronger, and in any case he could not guarantee that an operation would cure me as I was constitutionally weak. One night I sat down with my Bible, and asked the Lord to give me some comfort from its pages, and as I opened it my eyes lighted on James v 14. I read it and thought, "What a strange answer to get to my prayer!"—as I was never taught to believe in anointing with oil. But I resolved to obey the Scripture at the first opportunity. I heard that Principal George Jeffreys carries out this scripture, and on January 4th, 1928, I went to the City Hall, Glasgow. I had never seen nor heard him before, but that afternoon I went to meet my Lord, and as I knelt to be prayed for, the procession came clearly before me with Jesus in the midst, and the woman creeping in to touch the hem of His garments. "Oh, Lord!" I cried, "so surely as she touched Thy garment then, I touch Thee now." Just then I was anointed, and my head and throat seemed to be gripped as in a vice. It was the mighty power of God and I knew I was healed. From that moment till now (two years), praise God, I have never had a day's illness with my throat, and

I have never had the doctor, nor yet one dose of medicine or tonic. Jehovah Ropheca has given me



MRS. PORTER.

a tonic that never fails, for truly "the joy of the Lord is my strength." Praise His holy Name—
MRS PORTER (Govan)

THE ROYAL ALBERT HALL DEMONSTRATION, EASTER MONDAY, 1930

The Editor of the "Elim Evangel" will gratefully acknowledge the receipt of gifts which are urgently needed to meet the heavy rent of this hall. Our readers are asked to pray that the expenses may be met, and also that this great public testimony to the Foursquare Gospel may bear abundant fruit.

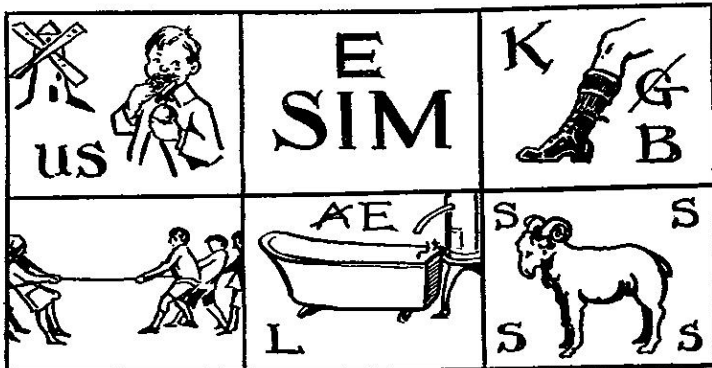
Children's Bible Educator

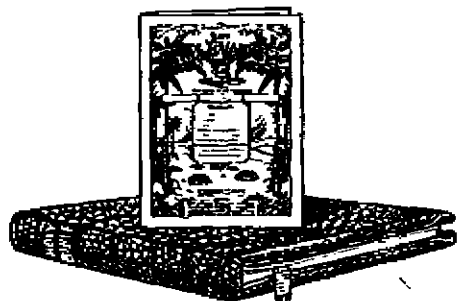
In order to help our children' to become interested in Bible study and gain a better knowledge of the Scriptures we are inserting a Bible Puzzle every week in this space.

Each diagram represents the name of a person or place mentioned in the Bible. Children under fifteen years of age are asked to draw similar spaces on the back of a postcard and write in the names, making sure that spelling is correct. Put your name and address on and send in your answers as soon as possible to "Children's Bible Educator," Elim Publishing Co., Ltd, Park Crescent, Clapham Park, London, S W 4

Answers to 28th February Puzzle: Lamech Timon Chloe, Boaz, Ezekiel, Lazarus

A Prize has been awarded to Amy Gale of Bath for sending in correct solutions for all four of the February Puzzles





FOURSQUARE ON THE WORD OF GOD

The Elim Evangel

Official Organ of the Elim Foursquare Gospel Alliance.
 Founder and Leader: Principal George Jeffreys.

TERMS—10/- for one year or 5/- for 6 months, post free to any address. American and Canadian subscribers may send 2 dollar bills for 10 months.

QUANTITIES.—A dozen or more of each issue may be obtained at 2/- per dozen, post free, monthly payments.

REMITTANCES should be addressed to the Elim Publishing Co., Ltd, Park Crescent, Clapham, London, S.W.4, and cheques made payable to the Elim Publishing Co., Ltd.

MANUSCRIPTS.—Articles submitted for publication should be typed or written on one side of the paper only, and addressed to the Editor, Elim Woodlands, Clarence Road, Clapham Park, London, S.W.4. 'Phone: Brixton 2227. (This number is for the offices only. Callers not requiring the offices should use Brixton 2228).

Printed and published every Friday by the Elim Publishing Co., Ltd, Park Crescent, Clapham, London, S.W.4 ('Phone Brixton 2881).

TELEGRAMS—Publishing Dept "Vicpress, Clapcom-London"
 Editorial Dept. "Foursquare, Brixstret-London."

The Wealth of Health

A HEALTHY spirit, soul, and body form a triunity of perfect life. God is interested in spirit, soul, and body. God created the whole man. God's purpose is the re-creation of the whole man. The Bible says much about *spiritual* health. The main emphasis is upon such health. The Elim Foursquare Gospel Alliance seeks to put emphasis where God puts it. We stress above everything else the supreme need for spiritual blessing. Our primary message is "Ye must be born again." We emphasise this by adding that the new spiritual life must be maintained moment by moment by the power of the Spirit—be led by the Spirit, walk in the Spirit, live in the Spirit. But we cannot overlook the fact that the Bible also says much about physical health, and not simply physical health given and sustained through natural means, but physical health given and sustained through the miraculous life of God working in the human body. Israel knew that God healed the body, the apostles knew that Christ healed the body, the early Church knew that Christ healed the body. Thousands of the common people also knew that Christ healed the body, for they had been healed themselves. Take healing of the body out of the Bible, and it would be a strangely mutilated book. Because the Bible teaches healing we also teach it.

But we teach it not as a beautiful theory. We teach it as a living fact for the twentieth century. We therefore do not hesitate to make known and practise our belief. Because of this we are having a great Divine healing service at the Royal Albert Hall on Easter Monday. Twentieth century miracles will give their testimony to the reality of healing. Many more in simple faith will seek healing. Let God's people pray about this special service on Easter Monday morning. Let us pray that in an overwhelmingly convincing manner Mark xvi. 20 may be repeated in our midst, "And they went forth, and preached everywhere, the Lord working with them, and confirming the Word with signs following."

* * *

"Thou Remainest."

THE EARTH is full of tragedy. Yet the sun still shines! The time of night is the time of multiplied suffering, and multiplied sin. Yet the moon steadily keeps its course! The banks of the Thames are crowded with men and women whose lives are full of pathos. Yet the great river moves toward the ocean unmoved! Times change; experiences change. Yet there are great creative works of God which remain unmoved. How much more strengthening is it to us to remember that the Creator Himself is unchanged. Above earth's din and difficulties He reigns alone. Nothing can disturb His throne. Nothing can disturb His purposes. One says "When I was very young there was a fire in our village. It was at the home of one of my mother's dearest friends, a woman to whom my childish heart had deeply attached itself, and her home had become almost a second home to me. I was heart-broken over her loss. I longed, yet dreaded to go to her. When I went the embers of the house were yet red. She was standing in the yard. She saw me coming, and came to meet me. After a few moments she turned away from the blackened ruins and faced the distant hills. I can hear her saying, as if it were yesterday, 'The hills are still there.' Bless God—the hills are still there. Better still—the God of the hills is still there. In the midst of our deepest losses, faced with our severest trials, let us joyfully remember, "Thou remainest."

* * *

A Call to Prayer.

OUR READERS are asked to pray much for the persecuted Christians in Russia at this critical time. Recently several of our brethren in the full Gospel work have been exiled to the Island of Solovetsky, and just as we go to press we hear that all the members of their Council have been arrested. Pray for these and all the saints in Russia that they may be kept faithful, upheld, preserved, and delivered for God's glory.

The Secretary of the Foreign Missionary Council acknowledges with warm thanks the sum of £16 received anonymously from a group of "Elim Friends" as a donation to Elim work abroad.

In Heavenly Places

A Sermon by Pastor J. SPEERS (*Elim Foursquare Gospel Alliance*)

ONE of the greatest truths ever set forth in the Pauline Epistles, is the fact that the followers of Christ are risen with Him. The height of that exaltation is aptly described in that one glorious statement, "Seated in heavenly places in Christ Jesus" (Eph. ii. 6).

In the New Testament we have the resurrection presented to us in three different aspects. There seemed to be three successive steps of further revelation.

At first resurrection was naturally seen as bearing mainly upon the Person and work of our Lord. For an example we have but to look at the earliest apostolic discourses found in the Acts of the Apostles.

Later, as the Church began to grow and God gave them further revelation, it was discerned that it had a bearing on the hope of immortality for humanity.

Lastly, when the Christian life settled deeper into God the fact became further evident that Christ's resurrection had all along been a source of power unto holiness in His followers.

Looking at these three different phases, it is obvious that the resurrection was first of all regarded as a proof of Christ's Deity, then as a prediction of the immortality of man; and eventually, as a picture in death and resurrection of the believer's death to self and

NEW LIFE IN GOD.

Three scriptures express these three truths in all their fulness.

The first "Declared to be the Son of God with power, by the resurrection from the dead."

The second "Now is Christ risen from the dead, and become the firstfruits of them that slept."

The third "God hath raised us up together with Him and made us sit in heavenly places."

Upon this last statement I desire to centre our thoughts.

In it we have first of all *the saint's life presented as a resurrection life*.

"Risen with Christ," says the apostle. We are all very well acquainted with the great evangelical truths of the Gospel. To us, the death and resurrection of Christ are the Gospel.

It is quite true that we can meditate on these great fundamental factors of salvation, acclaiming them as the greatest tragedy and triumph of all ages. It is equally true that we can look at them knowing that one brought reconciliation to a world of insurrectionists, whilst the other was the Divine seal upon such a glorious triumph. "Crucified for our offences, raised again for our justification," Paul writes to the Romans. It is quite right to say that these are in the Gospel, but they are not all the Gospel. There are more streams of life and light than those of the death and resurrection of Christ which find their source at and diverge from Calvary. Passing thence, they bring life everywhere.

All through the New Testament we have other truths spoken of. Truths of which my text is an example. We must all remember that the risen life is also part of the Gospel. We are not only accounted righteous, but are raised with Him, to a nobler, greater, and grander experience.

Our Lord Himself, when discoursing on the fruitful issues of death said, "Except a corn of wheat fall into the ground and die, it abideth alone, but if it die it bringeth forth much fruit." He went on to say that the person who loved his life should lose it, and that those who lost it should find it—find it a purer, higher and sweeter existence than ever before.

But He did not finish until He declared that if any man serve Him he must follow Him, that where He was there might His servant be also.

With Him in death, resurrection, and glory. So that our life with Christ as a risen life is exalted and nobler.

High above all is the position that our Lord occupies. That, says the apostle, is

OUR POSITION

—"with Him in heavenly places"

The hypothesis has been put forward by some, that in this statement we have only a theological metaphor, or the embryo of a much more developed doctrine, which is at once refuted by those of us who have apprehended it in its fulness, and know that it is a glorious spiritual truth. We realise that it is not some treatise spun on the web of cunning priestcraft. Not some fiction conceived in the fertile minds of dreaming authors, but rather a fact, of the truth and reality of which we have become recipients. The fact that though our feet may tread the dusty roads of faith and patience, bloodstained on the paths of life, yet we by faith are in heavenly places—that is the great teaching of my text. "Risen with Christ."

Let us now consider the goal of this resurrection. "If ye then be risen with Christ, seek those things which are above." To seek implies some aim to be achieved, some object to be pressed onward to. It is not suggested in the text that we may not find. The idea of looking for something is not even implied, but rather seeking in the sense of making something your goal.

"Seek those things which are above" is the aim, and to seek is the exhortation of the text.

To many the phrase, "Those things which are above," would appear to be rather abstract. The vast vault of the heavens spangled by its myriad worlds seems a rather boundless seeking place. You ask what the "things above" are.

WHAT DOES THE TEXT MEAN?

Lift your eyes, friends, and then let your faith picture an eternal dome, dotted with God's immutable attributes, sparkling with diadems for the believers, and glowing with blessings of our coming rest. They

are some of the things which are above; but most blessed thought of all, they have been amalgamated in one glorious Person. Now in seeking those things above we follow after unsearchable riches there gathered together, where Christ sitteth. From Him, by the Holy Spirit, streams out all the wealth of the heavenly life, both here and hereafter.

He is the centre of that radiant throng—the hub round which they move. All the majesty, glory and beauty of that firmament gathers around one blazing Sun. It may seem vague and misty to tell a man to seek things above, but when you realise that they are all centred around and in Him who is seated at the right hand of the Father on high, then that is the haven to which our life's compass ever points—Christ! That spark of Divine life abiding in us ever since we passed Calvary to make the Saviour our Saviour—that spark is the magnetising which draws us to Himself—the call to a higher and nobler life “risen with Christ”.

In aspiring to reach this goal, it will not matter whether He is present or absent—we shall still endeavour to reach

THE GOAL OF OUR LIFE,

and do what is well pleasing to Him. If that is the apex and zenith of our hopes and aspirations, the loftiest peak of our lives, then all the netherlands of business and daily care will fall into place. The great ideal is to be seated in heavenly places, to seek first the kingdom of God. As business men, scholars, workers, fathers, mothers, lovers, whatever we may be, our goal should be Christ first.

It is only when our lives are infused by the fragrance of the Rose of Sharon that we can expect the world to take knowledge of us that we live with Him, and have God's blessing on our path through earth's vicissitudes.

Men who have made history in the affairs of nations, have often been those whose mind and meditations were ever controlled by the sceptic of a risen Lord. Indelibly stamped on the sands of time are their footprints, as they endeavoured by His grace to follow in His tracks. To be like Him and with Him, was the controlling passion that ever possessed and permeated their beings. It was a great astronomer who, on being asked by one of his students what he considered to be the greatest discovery that he had ever made, replied, “The greatest discovery that I have ever made, sir, was when I discovered I was a sinner, and that Christ was my Saviour.” In the vision present to the faith of Lord Kelvin, the bejewelled heavens held but one sparkling Gem. To him the myriads of stars pursued their cycles

round one star—the Morning Star. To the child of God who has risen with Christ, and whose being now craves for the things above, that should be the one aim pursued through all the vales of life—seeking “the things that are above, where Christ sitteth”.

Lastly let me remind you of the training which is necessary.

To rest satisfied with reminding you of the position and privileges of the saints would never provide for you a ladder adequate to the scaling of such dizzy heights.

The apostle however, does not lift us to such a plateau of ecstasy and then leave us to bemoan the fact that such blessings are not for mortals like us.

In his own practical way Paul after eulogising the goal of our faith, and aureoling it with the blaze of a golden sunset, now reminds us that the only way such an ideal can ever be attained is by “setting your affections on things above”.

The translation of the Greek is held to be very inaccurately presented in the English word *affections*. The apostle's meaning should rather be rendered *mind*. “Set your mind on things above, and not on things on the earth”.

We want to get our mind centred on Jesus. It is only when our mind, our reason, our intellect acquiesce in the claims of Christ upon the soul, that we bestow our affections upon Him.

In letting Him become the centre of our meditations, our affections naturally cease to wander, and gather solely

AROUND THE MASTER.

The effect of this upon our lives is obvious in the centring of our thoughts in Him—we immediately transfer them from the baser and less essential things of life. To the child of God that is his loftiest ideal. Walking in the pilgrim pathway, although through earth's amphitheatre, it should be with our thoughts solely on Him. In drawing our meditation to a close, let me gather it into this great truth. We have not to wait until death rends the veil which obscures the vision of eternity, before we can be seated in heavenly places with Him.

Dr Guthrie portrays it beautifully in the story he recounts of the Scotsman who, on being asked by a sincere Christian worker if he was going to heaven, exclaimed, “Why, mon, I live there!”

Death is not the only key that unlocks to us our possessions. Neither have we found its duplicates in life, either in penance or self-mortification, but rather in appropriating to ourselves what is too often only enjoyed by comparatively few—the privilege of being “seated in heavenly places”.

THE ROYAL ALBERT HALL DEMONSTRATION, EASTER MONDAY, 1930

The attention of visitors to London is drawn to the special travelling facilities available. From all stations in Great Britain and from certain ports in Ireland and on the Continent, return tickets will be obtainable at a single fare and a third by securing a voucher from our office—the availability of these tickets being for the whole period of the London Convention. In addition to this, twelve travelling together for the day may obtain return tickets at single fares.

"God . . . hath . . . spoken."

By Pastor P. N. CORRY

"God, who in many parts and in many ways spake of old unto the fathers in the prophets, hath in these last days spoken unto us in His Son"—Hebrews 1:1, 2 (Newberry margin)

THIS introduction to the Epistle to the Hebrews was calculated to startle the readers because as individuals and as a nation the Hebrews had been neglecting the Word of the Lord Jesus, and giving all their attention to Moses and the prophets. Even a cursory reading of the Acts of the Apostles will shew that this was the case (Acts xv:5, xxi:20, xi:7 and xv:1), and that it was written to a mixed company and not to a Church (see also I Peter 1:1, II Peter iii:1, 15), so that if the reader will keep this in mind it will explain the many warnings that the Epistle contains, and which cannot be understood when applied to believers who have already received the Word and believed from the heart.

All the revelations that went before were partial and incomplete. Types, symbols, signs, models, patterns, examples, all these were only shadows of good things to come, but when Jesus came there was nothing partial or indefinite about Him. The revelation was no longer partial, it was complete. The Old Covenant could only take them so far, and as the prophets gazed down the ages they saw shadows, some of suffering, others of glory, but it was far from clear. When

ISAIAH SAW THE CROSS

in chapter fifty-three of his prophecy the shadows seemed very thick, but then in the last few verses the glory burst through, and to the Jews it was such a confusion that they talked about two Messiahs, one of glory and the other of suffering. The disciples of the Lord were not much better, and failed to see that it behoved Christ to suffer and to enter into His glory (Luke xxiv:25, 26).

In times past God spoke through prophet, patriarch and priest, through the lambs slain at a thousand feasts, through the blood shed, that spoke of the better Blood which should be spilt once for all on the gory Cross of Golgotha. But when the Lord Jesus came and died He shewed Himself as the fulness of it all, and the fulfilment of every word.

John, speaking of the revelation of the Lord Jesus, said, "No man hath seen the Father at any time. The only begotten Son which is in the bosom of the Father, He hath declared Him" (John 1:18), and the plain meaning of that word *declare* is to tell out or to explain. The Lord Jesus makes everything plain. What was dark or hazy has become clear. We know now that God is love. Wherever did you learn that? Praise God, we see it in type and shadow or figure in the Old Testament, but it was not till Jesus came that you saw it in fulness. People to-day often say that they are seekers after God. It is a lie, it is a travesty, it is a paltry thing to say. You do not need to seek after God, God is seeking you. The search is ended. The mists have all

rolled away and it is no longer man seeking God and trying to find out God, but

GOD FINDING OUT MAN,

because the Lord Jesus has declared God. If we want to know God, we must go to Jesus. Do you remember what the King of Egypt said when they wanted bread—"Go to Joseph," and that is just what the Father is saying to-day. Do you want to know anything about truth? Go to Jesus. He is the Truth. Do you want to know anything about light? Go to Jesus, for He is Light—"I am the Light of the world." Do you want to know anything about the way? Go to Jesus, for He said, "I am the Way, the Truth and the Life: no man cometh unto the Father but by Me." No other way, no other name given among men whereby we must be saved, but the Name of the Lord Jesus. There is no need now to walk in mists and shadows; we can come into the holiest, and speak with God through the Lord Jesus Christ, and see what God is, because the Son hath declared and made Him known, so that the wayfaring man, though a fool, shall not err. Yet these people to whom this Epistle was written were all concerned with types, shadows and prophecies, hardly knowing what was coming next, and counting the word of the Son as nothing. You cannot read the Acts of the Apostles and not see that the Jews as a nation were neglecting the Lord—neglecting what the Lord had said and forgetting it, and yet it was God speaking to the nation in the Son.

To the great crowd of so-called searchers after truth in our day, the same message is given, for what right has any man to seek for a partial revelation elsewhere, and go among

THE GROVELLING THINGS

of spiritualism and theosophy, etc., seeking for God when God has spoken? Where would I be in England to-day, if after a royal proclamation by the King, I began hunting round the Law Courts, Whitehall and the Horse Guards, and said, "Please I am looking for a proclamation from the King." Then when somebody comes and holds it under my nose and says, "Here it is," I reply, "I do not see it, I want a comic paper or a penny dreadful—that is the sort of proclamation that I am looking for." What does it mean? Simply this! They are looking for something else, because they will not receive the proclamation already given. They are looking for something extra because they will not submit to what God has said, and it is not a desire for the truth, but a desire to escape from the truth that animates their search. They do not desire to submit, but to shuffle, and to find an excuse for not obeying the truth. God has spoken to us in His Son. Hear, submit, and those that hear shall live. God has spoken. Glory to His Name!

Trophies & Triumphs in the Cause of Christ

Successful Campaigns—Reception of Members—Many Converts—Inspiring Messages

SUCCESSFUL CAMPAIGN.

Melbourne Street, Belfast (Pastor W. Field) A successful Gospel campaign concluded here on Thursday last. For seventeen days Mr McWhinnie, the Scottish singing evangelist, has faithfully proclaimed the Foursquare message, with the result that many have decided for Christ, for which we give God all the glory.

Divine healing services were held on each of the Wednesday afternoons. A young lady who had been ill for several years was prayed for. Praise God, prayer was answered, and she was made whole.

One of the most striking features of the campaign was the open-air marches, which preceded the Gospel meetings each night. After a time of prayer, a large number of people went forth, headed by Mr McWhinnie, with his inseparable concertina, round the various streets in the vicinity of the Tabernacle. With the aid of two megaphones and the hearty singing of God's people great interest was created. We believe that these open-air marches were instrumental in bringing many to the meetings.

The work here is in a healthy condition. Scarcely a Sunday night passes without some deciding for Christ.

CROWDED SERVICES

Lurgan (Evangelist W J Hilliard) The work in general at Lurgan is prospering. Crowds of people attend the meetings on Sunday nights as never before. Chairs have to be placed around the platform and up the aisle. The Crusaders' meeting on Monday nights had to be removed into the large hall, as the minor hall could not hold the people. There never were such well-attended prayer meetings. It seems that even unsaved people cannot stay away. Souls are being blessed through the preaching of His precious Word.

SEVENTY NEW MEMBERS.

Carlisle (Pastor and Mrs R Tweed). All-round progress continues to be made in this live church and aggressive evangelism is being maintained. The Lord is richly blessing the labours of His servants, Pastor and Mrs Tweed, the saints being edified and built up in the faith. The brothers' cycle band continues to go into the highways and byways broadcasting the good tidings of great joy, while the weekend open-air meetings in the market square are pregnant with power and blessing.

At a recent weeknight meeting, Pastor Tweed gave an encouraging address of exhortation, and afterwards seventy new members received the right hand of fellowship. How every heart rejoiced to see in this way the hallmark of God upon the sincere preaching of His Word. At the New Year's Eve watchnight service, Mrs Tweed gave a very helpful and encouraging message on Daniel xi 32, exhorting all to be strong for God in the coming year. An appeal was made to the unsaved and two precious souls started the new year by being made new creatures in Christ Jesus. The Lord is surely working, and the saints are praying and believing for greater things.

MANY CONVERSIONS.

Bradford (Pastor H Kitching). The fact that no report has lately been sent from this corner of the vineyard is not an indication that activities have lessened or that congregations have diminished. In fact the reverse may be said, for of late the church has grown considerably, and on Sunday evenings the hall has been almost full. The power of God has been very manifest in the meetings both to save and baptise. Since Christmas over fifty souls have surrendered themselves to Christ, and quite a number have been baptised in the Holy Spirit according to Acts ii 4.

Many have been the times of blessing experienced during the past few weeks. Perhaps the most impressive of all was the service at which the right hand of fellowship was extended to all our members. The commencement was conducted just as any other service, but after a short appropriate address by the Pastor, the members rose from their seats and forming

two large rings round the hall, united in hearty singing. After this there followed a short time of prayer when a few of the brethren led in petitions at the throne of grace. Prayer was followed by the singing of "Blest be the tie that binds." As soon as this hymn was over, the ring moved round the hall until everyone had shaken hands with the Pastor, the saints realising that they were all one in Christ Jesus.

INSPIRING STUDIES

Hornsey (Pastor A. S Gaunt) The past month has been a month of great blessing to the saints here. Each Sunday messages of encouragement and great help have been received from the series of studies given by the Pastor on that grand and glorious subject, "The Second Coming." Souls have been saved practically every Sunday, and saints have been edified. "The Feasts of Jehovah" is the subject that we look forward to on Thursdays. These studies are surprisingly full of cardinal truths on which our faith is built.

Last Sunday was a special day of blessing. The message on "Excuses" for not accepting Jesus Christ as Saviour went forth in the power of the Spirit. Hearts were gladdened at the close to welcome five souls into the Kingdom.

HEART-SEARCHING MESSAGES.

Ilford (Pastor J. T Bradley) Praise God for the floods of blessing that are falling on the saints at Ilford. The tide is surely rising higher and higher, and all are believing and expecting great things in the near future. After a recent Sunday night breaking-of-bread service, ten believers were received as members of the assembly, and a blessed time was spent in the presence of the Lord.

Evangelist J Reuss, of Chadwell Heath, who has been called to Africa in the Lord's work, held his farewell service at Ilford, at which service his exposition of the Word on "The Assurance of Salvation" was uplifting to those present.

Last Thursday's meeting was a meeting never to be forgotten, in fact, it seemed to excel and eclipse all past experiences of the power of God. Pastor Bradley, under the anction of the Holy Ghost, gave a very searching and earnest message on the subject of "The Grace of Continuance," and as the meeting proceeded it became evident that God was speaking in a special manner. The words "Continue ye" will echo in the minds of all present for some time. Many reconsecrated their lives to our blessed Redeemer.



Pastor J. T. Bradley.

OUTSTANDING BLESSING.

East Ham (Pastor H A Court) On a recent Sunday evening the church here was favoured by the visit of the London Crusader Choir accompanied by Pastor Boulton. The Choir rendered several beautiful pieces, testimonies were given and the Word was ministered to a crowded congregation, when at least one soul decided for Christ.

The following Sunday evening Pastor Hathaway conducted the service while Pastor Court was at Leyton. His stirring address on Gideon resulted in two souls being saved as well as being a truly Pentecostal message to God's own people.

Pastor Court's ministry continues to be much appreciated. On the first Sunday morning of this month his message was on "The Trinity," and the Gospel services on the various Sunday evenings meet with response—souls turning to the Lord for salvation. A special effort has also been made to bring the truths of God's Word to the surrounding district by special pamphlets and cards.

The studies on Thursdays by Principal Parker have been much blessed to the people here, stimulating their interest in the Bible.

God is also answering prayer for the sick ones, one sister having just sent in a note of thanksgiving for deliverance from rheumatoid arthritis after three years' suffering.

MAKING PROGRESS.

Forest Hill (Evangelist A V Gorton) It is with pleasure that we can report that real progress is being made at this assembly, where the Lord is blessing the preaching of the Word by the saving of souls. Backsliders are being restored and bodies are being healed.

The Divisional Superintendent, Pastor Hathaway, visited this assembly recently, and gave a very helpful message. The meeting was well attended, and all present received a real blessing and uplift.

Pastor Palmqvist also paid a visit recently and told of some of the difficulties of missionary work in the Congo which was a blessing to all present. We feel that the missionary spirit has been deepened by our brother's visit.

The people of this assembly have for a long time been praying for revival, and there are now signs that revival is near at hand. New faces are constantly seen at the Gospel services, and the ministry of Mr Gorton is being blessed of God. The open-air workers faithfully preach the Gospel at

the street corners, no matter what the weather is, and the Sunday school is slowly growing under the faithful labour of the workers.

GALVARY TRIUMPHANT.

Romsey (Evangelist W G Bishop) The Lord is continuing to bless the work at this assembly especially at the Sunday evening Gospel services which have shown a steady increase in numbers.

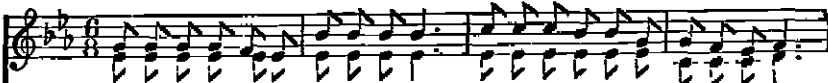
In the early days of this work many ridiculed, but well might it be said that from ridicule to progress and progress to consolidation is the experience of the saints here. Calvary is for ever triumphant and souls are being won for the Master.

In a special address preached by Evangelist Bishop on "Is Conversion for To-day?" a brother broke down in tears and called upon the Name of the Lord in his seat, and had the glorious experience of thus answering the great question by full surrender. It is surprising to see the number of strangers that are brought in by personal evangelism and individual effort.

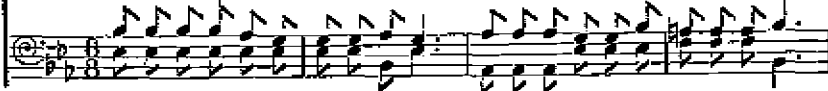
Jesus Has Lifted Me

Avis Burgeson

Hilber Lillenas



1. Out of the depths to the glo-ry a - bove, I have been lift-ed in wonder-ful love.
2. Out of the world in-to hea-venly rest, In-to the land of the ra-soned and blest;
3. Out of my-self in-to Him I a - dore, There to a-bide in His love ev-er-more,



From ev'ry fet-ter my spi-rit is free—For Je-sus has lift - ed me!
 'There in the glory with Him I shall be—For Je-sus has lift - ed me!
 Thro' endless a-ges His glo-ry to see—My Je-sus has lift - ed me!
 lift-ed me



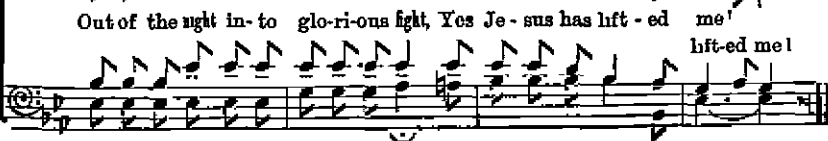
CHORUS.



Je - sus has lift - ed me! Je - sus has lift - ed me!
 lift - ed me! lift - ed me!



Out of the night in-to glo-ri-ous light, Yes Je - sus has lift - ed me!
 lift-ed me!



Copyright

Bible Study Helps

CHRIST OUR LIFE.

"When Christ, who is our life, shall appear, then shall ye also appear with Him in glory" (Col iii. 4).

Christ, the Word of Life.

"In the beginning was the Word, and the Word was with God, and the Word was God" (John i. 1)

"Holding forth the Word of life that I may rejoice in the day of Christ." (Phil ii. 16)

Christ, the Water of Life.

"If thou knewest the gift of God, and who it is that saith to thee, Give Me to drink, thou wouldest have asked of Him, and He would have given thee living water" (John iv. 10)

Christ, the Bread of Life.

"And Jesus said unto them, I am the Bread of life" (John vi. 35).

"I am the living Bread which came down from heaven: if any man eat of this Bread, he shall live for ever: and the bread that I will give is My flesh, which I will give for the life of the world" (John vi. 51)

Christ, the Fountain of Life.

"For with Thee is the fountain of life: in Thy light shall we see light" (Psalm xxxv. 9)

"For the Bread of God is He which cometh down from heaven, and giveth life unto the world" (John vi. 33).

"Jesus said unto her, I am the resurrection and the life" (John xi. 25)

Christ, the Light of Life.

"In Him was life, and the life was the light of men" (John i. 4).

UNSEARCHABLE RICHES

(Ephesians iii. 8).

The riches of His glory (Eph iii. 16)

The riches of His grace (Eph ii. 7)

The riches of His goodness (Rom ii. 4)

The riches of His gifts (I Tim vi. 17, Romans x. 12)

Love of God, so pure and changeless,

Blood of Christ, so rich and free;

Grace of God, so strong and boundless,

Magnify them all in me—even me.

The Family Altar

Being the Scripture Union Daily Portions, with Meditations by Principal PERCY G. PARKER

Sunday, March 16th. Matthew xv 15-28

"O woman, great is thy faith" (verse 28)

We come back to the thought again and again—there is nothing that pleases God more than faith. For the Lord to be able to look at us and say, "Great is thy faith," means that we are in the place of limitless blessing. There is no limit that comes to the life of faith. Exercise faith and you open your heart to the fulness of God. The loveliest lives are those that are filled in response to their faith in God. The lives that get most from God are the lives which moment by moment in the depths of their souls live before Him in faith. Why, should we not trust Him? Ten thousand blessings have already been ours through faith in Him. Has His power become less? Certainly not. Has His willingness to give become less? Certainly not. It is only our faith which limits Him. Blessed Lord, Thy love and bountifulness in times past forbid me to think that Thou wilt leave me now. Therefore I am emboldened to pray and believe that this day will be filled with Thy fullest supply for my every need.

Monday, March 17th. Matthew xv 29-39

"I will not send them away fasting" (verse 32)

What a lovely glimpse into the heart of our Lord! The empty He does not send empty away. Whether the need is spiritual or physical the Lord wants to meet it. What is your need to-day? Are you empty? The Lord does not wish to send you away empty. All that live in His presence are supplied by His hand. There is a physical appetite which recurs. He knows that our bodily needs require food. They that trust in the Lord shall have their physical table well supplied. But our spiritual appetite also recurs. Waves of hunger come over our spiritual hearts. We get hungry for more of the fulness of the Spirit in our lives—hungry for more conscious communion with Him—hungry for a greater experience of His love. Bless God—He knows all about that hunger. He will not send us away fasting. He will send us away full. It is only wrong approach that hinders the blessing. Approach in humility, approach in faith—and the hungry soul will be filled with heaven's richest dainties.

Tuesday, March 18th. Matthew xvi 1-12

"He left them and departed" (verse 4)

When Christ departs, He departs because the attitudes taken toward Him are wrong. Criticism and suspicion drive Him away. He gives Himself to those who are open to receive Him. But He withdraws Himself from those who only wish to discuss Him. Christ is not a Person to be discussed. He is a Person to be received. Receive Christ, and you cease critically to discuss Him—you adoringly worship. There is honest doubt which the Lord loves to meet. But there is a dishonest doubt which will drive Him away. Faced with critics, "He left them and departed." Faced with friends He comes to them and abides. He is abiding with us to-day. He has furnished our hearts for Himself. Acquaint now thyself with Him and be at peace. Recognise His abiding Presence, then cast every burden down at His feet. Carry no burden yourself. There is no burden in the burden that is cast at the feet of the abiding Lord.

Wednesday, March 19th. Matthew xvi 13-38

"Thou art the Christ, the Son of the living God" (verse 16)

Praise God! He is living. We have a living God. And the living God has a living Son. And because a living God has a living Son, there has been offered to the human race a living life. It is not a life which has a name to live, but is in reality dead. It is a real living life—a life sustained through the living Son of the living God. How precious it is

to know that we have life in this living Son of the living God! We feel the throbbings of immortal life. We are living stones built upon the living Rock. We are a part of the great throbbing eternal Temple which is animated by the living Father, the living Spirit, and the living Son. Life, life, eternal life, is ours. Realise the joy of it. Feel the vigour of it. Then go forth, and amidst the listlessness of this evil world live your vigorous, abounding life in Christ.

Thursday, March 20th. Matthew xvii 1-13

"They saw no man, save Jesus only" (verse 8)

Christ is the incomparable Man. He is more than man—He is God. But even in His Manhood He eclipses all others. It is right that before Him the greatest law-giver should fade away. It is right that before Him the greatest prophet should vanish. Jesus stands alone. Moses passes from our vision, so does Elijah—and we see Jesus only. Well is it that the greatest of earth pass from our thought as we stand in the presence of our Lord. Paul and Apollos, Luther and Wesley and Spurgeon have no standing where He stands. Great men of earth pass from our view—He remains. Others have influenced us and helped us. We are grateful for them. But Christ is our all in all. A glory surrounds Him which surrounds no other. To see Jesus only is to see all we need to see. Jesus—He is my all in all. Bless His Name! We will delight ourselves in the Lord. We will see Him on the transfiguration mount of our morning worship. Then we will go out and labour for Him amidst the mixed crowds that jostle us in the valley of our everyday life.

Friday, March 21st. Matthew xvii 14-27

"They could not cure him" (verse 16)

But Jesus could! At His word the demon departed. On the mountain top the Father's voice had said concerning His Son, "Hear ye Him." When He came down from the mountain, even the demons had to hear Him. At His word they fled out and away. Demons must still obey the voice of Jesus. In the Name of Jesus demons are still being cast out. How precious is that Name! How powerful is that Name! Name, Name, wonderful Name! precious Name of Jesus! Can we cast out demons in that Name. Yes—if we live closely enough to Him, and if we only exercise His Name when He wishes us to do so. "This kind goeth not out but by prayer and fasting." It takes a prepared disciple to do the Lord's work. We cannot live the leisurely life of the world, and then go out and do the work of God. It is men and women who pray much and fast much, who are able to go forth and do much.

Saturday, March 22nd. Matthew xviii 1-14

"Jesus called a little child unto Him and set him in the midst of them" (verse 2)

That child became great immediately he obeyed Jesus. He became greater when he allowed Jesus to pick him up and set him just in the place of His pleasure. The child offered no objection. He had no will of his own in His presence. The child willed to do Christ's will. Whether to be set in the midst, or to be set on one side, mattered not to that child. He was willing to be set where the Lord wished him to be. Let us look at that child in the midst? Are we in harmony with the heart of that little one? Are we ready to be placed just where He wills to place us. Perhaps we are willing to be set in the midst of an admiring crowd. But are we willing to be set in the midst of the opposing crowd? Are we ready to suffer for His sake. Lord, set me this day where Thou wilt set me. If it is in some prominent place, let me shine for Thee. If it is in some hidden place, let me shine just as brightly.

THE ROYAL ALBERT HALL DEMONSTRATION, EASTER MONDAY, 1930

Much prayer is requested that these special meetings may be the means of reaching the Christless multitudes of this great city and bringing many into touch with the Foursquare Gospel. We have had much encouragement in past years in this respect. May it be another great victory for the King of kings!

Concise Comments and Interesting Items

News from Melbourne says that there was, until recently, a little village in South Australia known as Chicago. But the inhabitants considered that Chicago was rather an unsavoury name. So they decided by vote to change the name to Booth, in honour of the late General of the Salvation Army.

From South America, in connection with the Million Testament Campaign for Latin America lands, there comes the following striking story:

"Rev. T. J. Bach, who laboured for twenty-one years as a missionary in Latin America, said, 'In no country that I have visited have I seen Christians filled more fully with the Holy Spirit than in Latin America.' Mr. Bach told of a woman who secured a copy of Luke's Gospel. She became greatly interested in it. One day the man she was living with found her reading it in the kitchen. He was very angry, took it from her, threw it in the fire, and went out.

"After he had gone she put her hand in the fire, snatched the Gospel from the flames, and threw it in the water. She continued to read the burned and water-soaked Gospel, and was soundly saved.

Years later Mr. Bach met her. Though she had not much of this world's goods, she offered him two pigs to be sold, that the money might be used to spread the Word of God."

The "Children's Newspaper" is responsible for the following report that will especially interest temperance speakers:

"Sir Josiah Stamp, one of the greatest living economists, has been investigating the cost of the drink traffic to the nation, and has given his views in the Norman Kerr Memorial Lecture at the British Medical Association.

"The main conclusion of Sir Josiah Stamp appears to be that economically the nation would be between eight and fifteen per cent better off all round without alcohol.

"Over twenty per cent of preventable poverty is directly due to drink, Sir Josiah says, and the total out-of-pocket expenses of the nation through sickness, crime, and accident from drink is from £25,000,000 to £50,000,000, not counting expenditure on charity and hospitals.

"One remarkable figure Sir Josiah gives. As the money withdrawn from the drink traffic would be spent in other directions (on better foods, clothes, houses, and so on) it is reasonable to suppose that it would have a cumulative effect, and even a small cumulative effect of 2½ per cent would, in less than one generation, be a new national asset of one thousand million pounds."

Jericho can now be reached by motor car in one hour from Jerusalem. The journey starts at 2,500 feet above sea level. It finishes at Jericho at 3,000 feet below sea level.

A World's Fair is to be held in Chicago in 1933. The American Association for the Advancement of Atheism has applied for a booth, where, in lawful method and dignified manner, the atheists of the world may present to the public their philosophy, history and propaganda. The Christian aptly adds this note, "To us who look for His appearing it may be that long before that date 'this same Jesus' will come again in like manner as He went."

Another political party has arisen in Britain. It is known as the United Empire Party. The "Daily Express," with its tremendous circulation, is the main avenue of propaganda. Lord Beaverbrook is the master-mind behind this movement. Already there is a flood of support for the new effort. It is another proof of political failure. The nation feels that the present parties are not realising ideals. Hopes are raised only to be smashed. Hence the readiness to follow another attempt to solve the toiler's troubles.

Lord Beaverbrook will pass, as others have passed. But the world's ultimate master-mind of all politics is not yet in sight, though the world is rapidly heading up to Satan's master-mind—the Antichrist. But Antichrist will fail. His gigantic ambitions will intensify the completeness of his failure. After Antichrist will come God's solution. God's solution is a Person—it is Christ. We look for Him. We wait for Him. We pray for Him. The Prince of Peace is coming. Then every national and individual problem will have its solution. "Even so, come, Lord Jesus."

Sunday, March 23rd, 1930.

READING: I. Kings xviii 20-40.

Sunday School Lesson By Pastor P. N. CORRY

MEMORY TEXT: "How long halt ye between two opinions; if the Lord be God, follow Him; but if Baal, follow him. —I. Kings xviii 21.

ELIJAH'S CHALLENGE

TEACHER'S NOTES.

Be one thing or the other, do not be half-and-half about anything. The world cannot abide the leader of a political party who "sits on the fence," and even boys will torment the life out of one of their number who is at all inclined to be effeminate. Then why should half-heartedness, and lack of enthusiasm with all its attendant insipidness be the general rule in the Christian world of our day? You can go stamping mad at a football match, scream yourself hoarse at Rugby, but in the things of God must be as flabby and lifeless as a football without air! This lesson is a challenge to all such, a command to be one thing or the other, in fact the very words used by Elijah in verse 21 in the margin read, "Why leap ye on two branches or parties if the Lord Jehovah be God, follow Him, but if Baal, follow him." One of the characters in John Bunyan's book was Mr. Facing-both-ways, and there are far too many of his sort knocking about, so by all means and every means make this Sunday afternoon a time of decision, when half-hearted ones come right out for God with a clean cut from the Devil and sin.

Elijah's Challenge.

It is not the prophet who goes to the king and receives commands, but King Ahab that comes at the command of the prophet (chapter xviii 8 and 16), and does what he is told (chapter xviii 19, 20). Elijah may be only one against a host, but who with a spark of manliness in him would not

gladly take his stand with the prophet. The terms of the contest are propounded, one against four hundred and fifty, so the odds are anything but even, especially with such a crafty lot. Notice the words, "Put no fire under," and I guarantee that they needed careful watching during those hours between the morning sacrifice and the evening (well over six hours).

Elijah's Chaff.

He mocked them and their god with a boldness that is surprising, for the authority of Baal's priesthood and the influence of the royal house behind it must have been very strong. But Elijah's character, his training and his knowledge of the Lord made him bold. He could stand before men because all his lifetime he stood before the King of kings (chapter xviii 15). He was no self-appointed messenger, the Lord had said, "Shew thyself to Ahab" (chapter xviii 1), and therefore the might of God was with His prophet. Therefore he could mock and chaff, and not be afraid.

Elijah's Call.

At the time of the evening sacrifice, i.e., about three in the afternoon, after a wasted day watching priests of Baal cut themselves and leaping upon their altar, Elijah calls the people of Israel near to him, and in silence repairs the altar of the Lord that those very priests had broken down (see chapter xix 10). The twelve rough stones were set in their places again, and if any mark of trimming with any instrument was seen upon them they were rejected (Deut. xxvii 5, 7 and

Joshua viii 31, Exodus xx 25) Then a trench was dug about the altar Modernists have queried where Elijah got sixteen barrels of waters after 3½ years of drought, but that need not worry us any longer, for on Mount Carmel there is a spring that is never known to run dry, and it is there to this day The marvel is that the water was icked up so quickly, and here again our modernist foes would say that Elijah had found a secret spring of naphtha, or that in ignorance he had used this naphtha spirit instead of water, but if that is so, it is strange that the spring has remained and the naphtha well ceased to function, otherwise some Carmelite might have made his fortune ere now.

Elijah's Confession (chapter xviii 36, 37) is wonderful in what it reveals to us All these arrangements, the challenge, the boasting, the altar, as well as the soaking of everything, were not done at his own desire, but in obedience to the Word of the Lord You can well understand now why he seemed so bold They were only 450 men, but the Lord God of Abraham, Isaac and Israel was conducting this campaign, directing every step and giving every order Thank God the Lord of glory is just the same to-day He does not leave us to plan alone or work alone, but He works with those that believe, confirming the Word with signs following And just as God bore witness to Elijah's sacrifice, so now He bears

witness with signs, wonders and miracles, and gifts of the Holy Spirit (Mark xvi 20, Heb ii 4)

The Lord answered by fire, The sacrifice was burnt, the drought broken, and floods came once again upon the thirsty land

APPLICATION.

In applying this lesson shew the value of being single-hearted for God and for His truth It was the 450 that were defeated and discomfited, not the lonely prophet of the Lord One with God, wholly for God and obeying His Word, is mightier than all that can be against But be altogether for God, not jumping about on two sticks from one thing to the other Turn to Revelation iii 15, and note the Lord saying,

"I would thou wert cold or hot" Be one thing or the other The curse of Christendom to-day is the same as of old with Israel They want to go both ways, to serve both masters, to walk with two Lords, and it cannot be done Stop jumping and hopping about from worldliness to goody-goodyness and vice versa, and be all out without reserve for God If it would help to clinch the matter draw a chalk line on the floor, explain that on one side are found those who will stand for Christ for the Word of God and for truth, and having taken your stand, ask, "Who is on the Lord's side?" God help you to make it a reaping time for His glory

After Thirty-Five Years

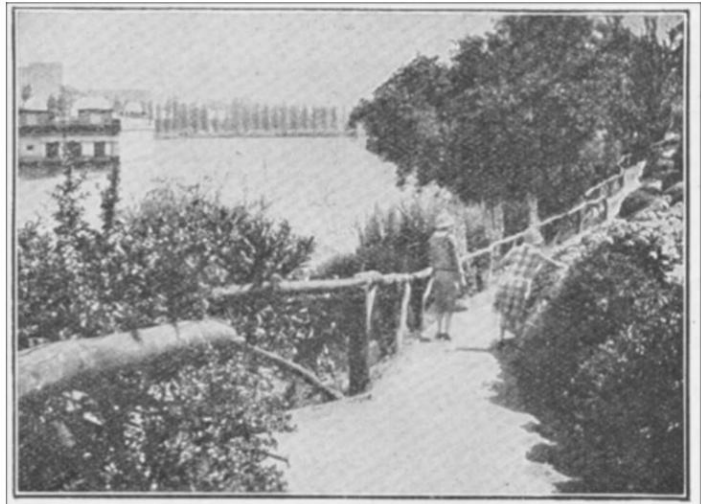
THE Gospel meeting had closed, and most had left the hall, but one burly Australian, evidently in from the "Back Blocks," lingered seeming in no hurry to go Noticing this, the preacher felt impelled to speak to him, and asked kindly, "Well friend is it not time you settled the matter of your soul's salvation?" "More than time," was the reply, "thirty-five years more than the time"

Sitting down at the Christian worker's invitation, he pulled out his pocket book and carefully extracted a time-soiled piece of writing paper Handing it to the evangelist, he said "Read that I received it from mother thirty-five years ago, and have carried it about with me ever since"

The letter ran as follows "My dear Son,—I am writing this on my death-bed, and by the time it reaches you I shall be with Christ in glory I want you to know that my last thoughts and prayers have been for you, and I have the assurance that God will yet save you by His grace Remember you cannot get away from Him Your running away from home and going to Australia does not sever you from God's love, and wherever you are, and in whatever condition, when you turn to Him He will meet you and save you Oh, my son, think of what Christ suffered on your behalf, to bring you to God, and receive Him as your Saviour now Then we shall meet again in heaven With fond love from your dying mother"

As the letter was handed back both men were in tears, and the backwoodsman asked between his sobs "Can it be true that ever now, after thirty-five years' neglect of God, and sin against Him, there is pardon for such as I am?" "My opinion goes for nothing in such a solemn issue," was the reply, "but let us see what God says in His Word"

Isaiah lvi 5, 6, shews the righteous ground upon which a hol. God can pardon a guilty sinner "He (Christ) was wounded for our transgressions, He was bruised for our iniquities, the chastisement of our peace was upon Him, and with His stripes we are healed All we like sheep have gone astray, we have turned



Torrens Lake, Adelaide, Australia.

every one to his own way, and the Lord hath laid on Him the iniquity of us all" Acts x shews that salvation is alone in Him Acts x 43 "To Him give all the prophets witness, that through His Name whosoever believeth in Him shall receive remission of sins" Romans x 9 "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved" This passage makes clear how you come into the benefits of all Christ secured by His atoning sacrifice

"Do you believe He died for your sins according to the Scriptures? That on account of His sacrifice God is ready to pardon you? Will you now confess Him as your Lord?"

With a cry of joy the seeker exclaimed "I see it—it's all done for me by the Lord Jesus He took my place I go free Lord Jesus, I thank Thee Thou art my Saviour" The Australian's Saviour is willing to be yours Will you let Him be?—F A G

Classified Advertisements

20 words, 1 insertion, 1/6 3 insertions, 2/6
 30 " 1 " 2/- 3 " 3/6
 40 " 1 " 2/6 3 " 4/-

Box replies 6d per insertion extra (Box No counts as five words and is charged for).

All advertisements should be addressed to the Advertisement Manager, Elm Publishing Co., Ltd, Park Crescent, Clapham, S W 4.

Advertisements should arrive Tuesday mornings for the issue on sale the following Tuesday.

BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

HOVE, Brighton—Board - residence, quiet, comfortable, homely. Few minutes from sea. Terms until Saturday, April 5th, 35/- weekly, or 30/- each for two sharing. Mrs Cooley, Beulah Cottage, Erroll Road, West Hove, Sussex B158

BRIDLINGTON, Yorks—Cheery homely apartments, board optional, comfortable, pleasant, restful, those needing change of air Mrs Kemp, "Elsinore," Trinity Road B169

HASTINGS—Board-residence, very comfortable, selected neighbourhood, coal fires, lowest terms for winter months Mrs Barnes, 10, Quarry Terrace B196

VISITORS TO LONDON—Apartments, bed and breakfast (private house) Near buses and Tube 18, Foxham Road, Tufnell Park, N 19 B204

CHRISTIAN WORKERS' HOLIDAY HOME (Devon)—Principal Percy G Parker's seaside home for rest, Bible study, salvation, healing, holiness, and the Baptism in the Holy Spirit. Summer Bible School July 12—Sept 7. Open from May to September. Particulars from Mrs. Parker, The Rookery, Lynton, North Devon B210

LEIGH-ON-SEA—Near Elm Pentecostal Mission, Marine Gardens, station and sea. Homely, comfortable board-residence "Bracondale," 23, Grange Road B225

BRIGHTON—Comfortable furnished bedroom, suitable two working girls or men, two sharing, 10/- Parsons, 33, Slesne Street, Brighton B227

LONDON—Home from home; visitors or otherwise, liberal table, superior house, central, fellowship Terms from 25/- 17 Walm Lane B232

COMFORTABLE single, and double bedrooms, suit Christian friends out during day, part board if required, East Ham. Box 125 "Elm Evangel" Offices B233

WC 1—Bed-sitting room, suit two friends, slot gas and cooker. 39, Baker Street, King's Cross Road B233

VISITORS TO SOUTHSEA—Foursquare sister has homely, comfortable apartments, bedroom and sittingroom with cooking and attendance, £1/1/- weekly until June, ten minutes from sea Write, 2, Esslemont Road, Southsea B239

ELIM BIBLE COLLEGE—Elm Woodlands is open throughout the year for visitors. Separate or shared bedrooms, central heating. For particulars apply to the Superintendent, Elm Woodlands, Clarence Road, Clapham Park, London, S W 4 B268

CARDIFF—Two furnished rooms, suit gentleman or lady; comfortable home, select locality Terms moderate Jones, 12, Amesbury Road B236

HOUSES, FLATS, ETC. To Let and Wanted.

BOURNEMOUTH—Homely furnished flat to let, or part; lovely sea view, any period, moderate "W," 19, St. Catherine Terrace, Southbourne B237

FURNISHED bungalow or part, select, near golf course, shops, station, four rooms, gas, company's water Arnold, "Uttoxeter," Hope Road, South Benfleet, Essex B238

WANTED—Two unfurnished rooms at moderate rent in London area. Apply Mrs Brindle, 77, Balaam St. E 13 B240

WIDOW (Foursquare), no children, has two unfurnished rooms, ground floor, use of scullery; separate oven; gas, own meter, garden, rent, 10/- Suit one or two ladies, permanent, near station Fare, 7d return, Brighton C, 3, Whiterock Place, Southwick, near Brighton B239

MUSWELL HILL—Superior unfurnished flat, and bed-sitting room, gas-fires, geyser, Pentecostal, no attendance. Dodwell, 135, Rosbery Road B228

SITUATIONS WANTED.

CRUSADER—Requires situation as baker or milk roundsman, two years' experience, references. Mr H Wiggins, 7, Wortley Road, East Ham B234

HOUSE HELP—young woman (28), seeks situation in good home Miss Maler, 14, Western Road, Fortis Green, East Finchley, N 2 B242

SITUATIONS VACANT.

DOMESTIC HELP wanted, two ladies in flat, sleep in, Christian home Mrs King, 101, Upland Road, East Dulwich B241

MARRIAGES.

HALL COLLINS—On 22nd February, at Elm Tabernacle, Springbourne, Bournemouth, by Pastor W Leslie Taylor; Herbert William Hall to Lily Emily Collins, both Elm members

SAVILL AUGUR—On 1st March, at Elm Tabernacle, East Ham, by Pastor H A Court, William Percival Savill to Edith Maud Marion Augur

WITH CHRIST.

WILSON—On 19th February, Mrs E Wilson of Pudsey, Yorks

ROYAL ALBERT HALL ORCHESTRA (Easter Monday)

Will all instrumentalists who have previously played in the orchestra at the Royal Albert Hall in connection with the Elm Foursquare Gospel Alliance Demonstrations, together with any new friends who would like to assist in this way, kindly communicate as early as possible with the Musical Director, Elm Woodlands, Clarence Road, Clapham Park, London, S W 4, who will be pleased to forward particulars and form to be filled in by all instrumentalists. Kindly send stamped addressed envelope

Principal George Jeffreys and Revival Party

at BIRMINGHAM.—In the Ebenezer Congregational Church, Steelhouse Lane

MARCH 30th to APRIL 13th inclusive

Sundays at 3 and 8 p.m. Every week-night at 7.30. Wednesday and Thursday afternoons at 3.

The "Elm Evangel and Foursquare Revivalist" Subscription Form

To the Elm Publishing Co., Ltd, Park Crescent, Clapham, London, S.W. 4

Please send the "Elm Evangel & Foursquare Revivalist" every week to the following address. I enclose £ : :

1930.

Subscription Rates

1 year - 10s. (post free).
 .6 months 5s (post free)

M.

Full Address

1930 Big Circulation Campaign.

WATCH THIS SPACE
NEXT WEEK

for announcement of

February 3-Guinea Bible
PRIZE-WINNER

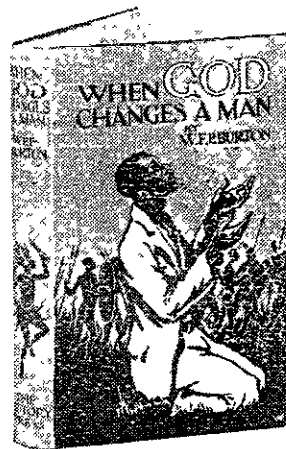
and don't forget

March is the last month
to win this prize.

When God Changes a Man

By W. F. P. BURTON

An impressive story of a ferocious Congo slave-raider who became a noble Christian and a powerful evangelist among the native tribes. A book that will appeal to all who are interested in missionary work. It is a stirring narrative throughout. Bound in cloth boards, with two-colour jacket.



3/- net (by post 3/4)

ELIM BOOK SALOON
7, Paternoster Row, London, E.C. 4

ALL WHO HAVE READ

and enjoyed the "Pilgrim's Progress" should possess a copy of this remarkable book about its author

The Life of John Bunyan

(His Life, Times and Work)

By JOHN BROWN, B.A., D.D.

6/-

(By post 6/9)

containing over 500 pages of interesting matter with 48 illustrations, bound in green cloth boards, with beautiful gilt stamped cover. Originally published at one guinea.

Elim Book Saloon, 7, Paternoster Row, London, E.C.4

also obtainable at our Clapham & Brighton Branches. (Post orders to No. 7 above).

