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# GOD'S CALL TO THE UNSAVED

Registered at the G.P.O. as a Newspaper.

Subscription Price 10/- Per Annum, Post Free.

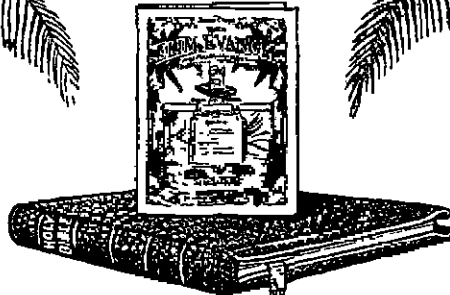
Saviour

Jesus Christ

Healer

# THE ELIM EVANGEL

AND FOURSQUARE REVIVALIST



FOURSQUARE ON THE WORD OF GOD.

Vol. XI., No. 10

MARCH 7, 1930

Twopence

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AND THEY CAME TO ELIM, WHERE WERE TWELVE  
WELLS OF WATER, AND THRESCORE AND TEN  
PALM TREES — Ex. XX. 27

Baptiser

The Official Organ of the Elim  
Foursquare Gospel Alliance in the British  
Isles and printed and published  
Weekly at the London headquarters.

Coming King

# Four Foursquare Easter Conventions

in England, Scotland, Ireland, and Wales

**LONDON.** Elm Tabernacle, Park Crescent, Clapham.  
Elm Tabernacle, Stanley Road, Croydon.  
Elm Tabernacle, Central Park Road, East Ham.  
Elm Tabernacle, Fowler Road, Islington.  
Royal Albert Hall (see next column).

Speakers include: Pastor R. Mercer, Evangelists P. H. Hulbert, R. E. Darragh, J. McWhirter, Alex Marks, and Miss Blodwen Terrell.

**GLASGOW.** City Temple (opposite King's Theatre).  
Speakers include: Principal P. G. Parker, Pastor and Mrs. S. Gorman.

**BELFAST.** Elm Tabernacle, Ravenhill Road  
Speakers include: Pastor J. Smith, Evangelist W. H. McWhinnie, and others.

**CARDIFF.** Cory Hall. Speakers include. Pastors W. G. Hill, W. Barton and A. Longley.

## The Foursquare Gospel Demonstration

in the Royal Albert Hall on Easter Monday (April 21) will be conducted by Principal **GEORGE JEFFREYS.** Three Great Gatherings.

### MORNING AT 11 O'CLOCK: DIVINE HEALING SERVICE.

After ministry of the Word, the sick will be anointed with oil and prayed for, and requests for prayer dealt with.—James v. 14.

### AFTERNOON AT 3 O'CLOCK: COMMUNION SERVICE.

After ministry of the Word, thousands of saints will celebrate the ordinance of the Lord's Supper. All born-again Christians can participate.—1. Corinthians xi. 25.

### EVENING AT 6.30 O'CLOCK: BAPTISMAL SERVICE.

When converts will be immersed in water according to the command of our Lord and Saviour Jesus Christ.—Matt. xxviii. 19.

Doors open one hour before each meeting. Special singing by Elm Crusaders for half an hour before each meeting. Refreshments will be obtainable on the premises between the meetings.

All seats will be free EXCEPT box seats, tickets for which are obtainable at the following reduced prices: morning, 1/-; afternoon, 1/6; evening, 2/6. These tickets are only obtainable from the Box Office, Royal Albert Hall, Kensington Gore, S.W.7 (Telephone: Kensington 5360). Do not write to the Box Office except for box tickets.

Part of the Balcony will be reserved for visitors by special Day Excursions.

## INTENDING VISITORS TO LONDON—PLEASE NOTE

**CHEAP RAILWAY TICKETS.**—Arrangements have been made with the Railway Companies whereby cheap tickets will be issued from all stations in England, Scotland, and Wales, from the ports of Belfast, Larne, Greenore, Dublin and Cork in Ireland, and from Jersey and Guernsey. The cost will be a single fare and a third for the double journey (children half-price). Those requiring cheap tickets should write to the Convention Secretary (address below) and state the Railway Station from which they intend to travel. A voucher will then be sent them, which will enable them to purchase a return ticket at their booking office at a single fare and a third. With this ticket, visitors can come to London and return to their homes any days they choose from Wednesday, April 16th to Monday, April 28th, inclusive. Visitors from across the water should note that they can cross Wednesday night and thus arrive in London on Thursday if they so desire.

**VISITORS FROM ABROAD.** Arrangements have also been made with the Railway Companies for cheap tickets from certain ports in France, Belgium, Holland, Denmark and Germany. The cost will be a single fare and a third for the double journey (children half-price). For particulars, write to the Convention Secretary (address below).

**ACCOMMODATION.**—Those requiring accommodation should write at once to the Convention Secretary (address below), stating exactly what they desire, with particulars as to length of proposed stay.

**DAY VISITORS TO LONDON.**—Where twelve or more travel together from one station, returning the same day, return tickets may be obtained at a single fare for the double journey.

**IMPORTANT NOTICE.**—All enquiries should be accompanied by a stamped addressed envelope. Write now, without any delay, to the

CONVENTION SECRETARY, ELIM WOODLANDS, CLARENCE ROAD, CLAPHAM PARK, LONDON, S.W.4.

## WATCH THESE DATES:

**ANNAGHANOON, Co. Down.** March 8 and 9 Elm Hall Convention. Speakers expected Pastors J. Smith, W. J. Hilliard, J. Mullin, and Messrs. Uprichard and Carson. Con- venger: Evangelist E. F. Cole.

**BANGOR.** Commencing Feb 23. Elm Hall, Southville Road. Campaign by Mr. W. H. McWhinnie

**BELFAST.** Commencing March 16 Elm Tabernacle, Ravenhill Road. Campaign by Mr. and Mrs. Seth Sykes (Scottish Singing Evangelists)

**BERMONDSEY.** March 9 Elm Church, corner of Grange Road and Upper Grange Road London Crusader Choir.

**COLCHESTER.** Commencing March 9 Foresters' Hall, Winnock Road Campaign by Evangelist Phif H. Hulbert

**CROYDON.** March 13—April 10 Five Thursdays at 7.30 Elm Tabernacle, Stanley Road E B C C S. lectures by Prin- cipal P. G. Parker Also intermediate Sundays at 11 and 6.30

**FOREST HILL.** March 23. Foresters' Hall, Raglan Street, Visit of London Crusader Choir.

**GRETNA.** Commencing Feb 11 Elm Foursquare Gospel Church (late Congregational Church). off Loanwath Road. Campaign by Evangelists Kelly and Byatt.

**HAMMERSMITH.** March 20 Broadway Congregational Church, Brook Green Road Pastor W. G. Hathaway

**LEIGH-ON-SEA.** Feb 25—April 1 Six Tuesdays at 7.30. Elm Hall, Glendale Gardens Principal P. G. Parker.

**ROCHESTER.** Commencing March 2. Elm Tabernacle, Star Hill Campaign by Pastor Len Jones.

**WATFORD.** March 5—April 9 Six Wednesdays at 7.30 Elm Hall, St. Alban's Road. E B C C S. lectures by Principal P. G. Parker.

**YEOVIL.** Commencing March 2 Foursquare Gospel Church, Southville. Campaign by Miss W. F. Buchanan.

# The Elim Evangel

AND FOURSQUARE REVIVALIST

*The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, in Monaghan, Ireland, in the year 1915. It consists of Elim Revival and Healing Campaigns, Elim Publications and Supplies, Elim Bible College, and Elim Foursquare Gospel Churches. The "Elim Evangel" is its Official Organ. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, higher criticism and new theology. It condemns extravagance and fanaticism in every shape and form. It promulgates the Old Time Gospel in Old Time Power.*

Vol. XI., No. 10

March 7, 1930

Twopence, Fridays

## The Second Coming of Christ

By Pastor P. LE TISSIER

**T**HE attitude of the Psalmist should characterise the Church of Christ at the present time. "My soul waiteth for the Lord, more than they that watch for the morning." The watching and waiting is during the night watches. Awaken, thou virgin Church of the Christ.

Somewhere beyond the stars  
Is a love that is stronger than fate,  
And when night unlocks her bars,  
I shall see Him—I will wait

The teaching of Second Advent truth is intensely practical. Paul makes it quite clear in his Epistles that it is an incentive to holiness. John calls it the purifying hope, thus uniting this truth and sanctification in one indissoluble union. It is undoubtedly God's specific for securing holiness.

### THE PROMISE OF HIS COMING—JOHN XIV. 3.

Our Lord and His small band of disciples were gathered in the Passover chamber. The dense shadows of Calvary were falling athwart His lonely pathway. The bread which He broke with His own hands, and the fruit of the vine in the cup, were eloquent reminders of the nearness of His Cross and passion. Pressed from under the very shadows of Calvary comes this precious promise. Someone has said that our Lord sent a post-dated cheque—"If I go, I will come again. Yet a little while, and ye shall see Me." As our Lord appointed the time, manner and place of His death, so He will return to rapture the Church on scheduled time. "I will come"—not an angel or archangel, nor some high, created intelligence—but Jesus Himself—the Bridegroom returning to claim His Bride, the Husbandman coming to reap the fruit of His toil, the travail of His soul.

### THE PATTERN OF HIS COMING—I. THESS. IV. 16, 17.

There will be two stages in our Lord's second coming. When He came the first time there elapsed a period of 33½ years between Bethlehem and Calvary. The cradle preceded the Cross. So in like manner our Lord will first come to the air (Acts i 11), then after a period, probably seven years, will descend to the earth, and His sacred feet shall stand upon the Mount of Olives. The Church will appear, and be

glorified with Him. Hence believers are raptured prior to this apocalypse, when we read that "every eye shall see Him." The *parousia* or rapture of the saints must precede the revelation of Christ with His saints. The pattern of His coming is clearly set forth by the apostle in I. Thess. iv. 16-18. Our Lord will come by way of the air: then according to Acts i. 11 will descend to the earth.

### THE POWER OF HIS COMING.

Our Lord's coming will produce a twofold effect upon two classes of believers. The dead shall be raised incorruptible, and the living changed "in a moment, in the twinkling of an eye." Sorrow, crying, pain, death, disfigurement shall be known no more, for the former things will have passed away. It will mean redemption from the grave for the righteous dead, whose emancipated spirits will be wrapt about with their transformed, glorified bodies. The living shall not die, but without any premonition or sign shall undergo a marvellous change. Conscious of a tremor beneath their feet, both the living and the dead shall rise to welcome their descending Lord. So shall we be for ever with the Lord.

And we, caught upward through the air  
Shall shine in Thy transcendent light,  
And e'en Thine image bear

### PREPARATION FOR HIS COMING—MATT. XXIV. 44.

No pencil can portray the scene on this old world after Christ's coming. Consternation will be written on every face and despair will fill every heart. The fondest, dearest and best will have gone. There is nothing so real as reality. It is well to face facts now, for facts will face us later. The salt of the earth removed and the light gone, spiritual putrefaction will set in, and the darkness of a great delusion fill the unhappy followers of the Antichrist. Cast your eye into the future. Earth's darkest days are still ahead. It is no use painting multi-coloured rainbows on storm-clouds. "The day of the Lord cometh as a thief in the night." If He should come now, would you welcome Him?—or would you be ashamed and confounded? Lose not a moment: turn to God from idols, to serve the living and true God, and to wait for His Son from heaven.

# Another New Elim Tabernacle

Principal George Jeffreys Opens New Church at Gretna

By ALBERT W. EDSOR

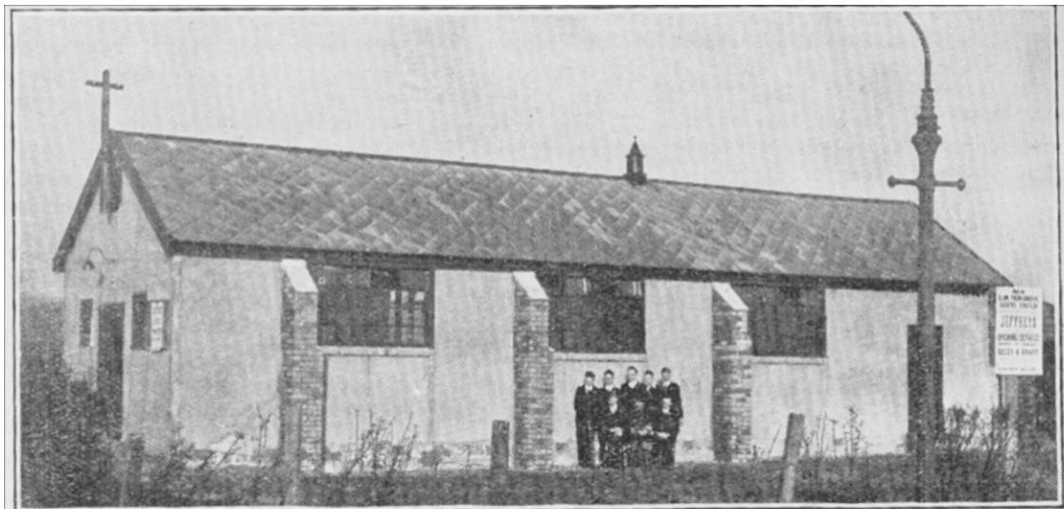
**G**RETNA! On hearing this name or seeing it in print one's thoughts invariably turn towards the famous blacksmith's forge with its varied associations. This world-famous town on the borders of Scotland has indeed seethed with excitement on many occasions, but on Monday, February 10th, a different kind of excitement stirred the place. To have hundreds of real live red-hot Foursquare

After the Principal had delivered a stirring address, the Lord made bare His mighty arm, and another five accepted the Lord Jesus Christ. God had indeed set His seal upon the work in Gretna from the beginning. The singing of the hymns and choruses during the service was inspiring, and the sound was carried right into the houses around

It was a moving sight when, in response to the

## ELIM AT GRETNA.

This new Elim Tabernacle was formerly a Congregational Church. Principal George Jeffreys conducted the opening service on February 10th. Pastor and Mrs. Tweed with Evangelists Kelly and Byatt, and Messrs Edsor, Marks and Acheson are seen in the photograph



Gospellers swooping down suddenly upon them was something out of the ordinary. It was the opening of the new Elim Tabernacle by Principal George Jeffreys that caused the great stir. A former Congregational church was that night to be converted into a real "Elim," and the people manifested no little interest in the event.

For three whole weeks Pastor R. Tweed of Carlisle, the Divisional Superintendent of this district, and a few of the Carlisle brethren worked hard renovating and making the church ready for the opening. Everything was in apple-pie order when Principal George Jeffreys arrived, and holy enthusiasm prevailed in the new Elim Foursquare Gospel Tabernacle.

The visiting Foursquare gospellers, with Pastor and Mrs. Tweed, were from the Carlisle assembly.

The service commenced at eight o'clock, and what a service it was! The building was packed to its utmost capacity and besieged by the people. How they all got in I am sure nobody knows, for it seemed a miracle. There was a splendid body of men sitting on and around the rostrum, and some were even standing behind the Principal in the pulpit itself, in order to make as much room as possible.

Previous to this service the Carlisle cycling band had held a number of open-air meetings in Gretna, and five souls had accepted Christ as Saviour.

Principal's question, "How many of you were healed in the Carlisle campaign three years ago?" scores of hands shot up. What an answer they gave to anyone who disputed the healing power of God. These healed ones had been walking with God, and had been kept in health.

Pastors Kelly and Byatt who are continuing the campaign were then introduced, and the people prayed earnestly that God would bless their efforts in Gretna.

Before returning to Glasgow on the following day, I paid a visit, with others, out of curiosity, to the blacksmith's shop, and we noticed two bills in the windows advertising the services in the new Elim Foursquare Gospel Church. We were also told that the famous forge was closed early that night, in order that the opening service might be attended. The news of the opening service had spread far and wide, and people could not resist being drawn to the live wire centre of revivalism that had suddenly been raised in their midst.

The following is from the local press.

### FOURSQUARE GOSPELLERS.

A religious sect, styling themselves the "Elim Foursquare Gospel Church," have commenced to hold services in Gretna Township. They have taken over the building that was formerly the Congregational church, which they have had reno-

vated. The opening service was held on Monday evening, and was attended by a large audience, the local people being augmented by a great number of adherents from Carlisle, where Foursquare Gospel services have been held for some time. The building was so full that a great many had to stand during the service. The preacher was Principal George Jeffreys, of Glasgow, who is described as the founder of the

Foursquare Gospel movement. He delivered an eloquent address in the intensive style associated with revivalism, and the listeners gave him rapt attention. The musical part of the service was also made a feature, and the singing of the special hymns was impressive. The services are being continued nightly, with the exception of Saturdays, by Evangelists Kelly and Byatt.

## When God Helped Me to Win Souls

By Mrs. FRANCES NESBITT

**W**E were holding meetings in one of our cities. Among those who regularly attended our services was a man of seventy or more, who had long been

### AN AVOWED ATHEIST.

He was a source of great trial to the Christian workers, as he attended the meetings only to mock the truth of God, and often upset young converts by his clever arguments against the Word of God.

He was long considered a hopeless case, and we were told when we first came to the mission not to be disturbed by him. They said he had so long resisted the Holy Spirit that the Spirit had ceased to strive with him, and it would be only a waste of time to talk with him, as he greatly prided himself on his success in turning aside every shaft of Gospel truth sent his way. He was hardened in sin as well as in unbelief.

In spite of all this discouraging diagnosis of his case, he was much on my heart for prayer. I pleaded for his soul, and asked God to bring about his conversion in His own way.

One morning I felt a restlessness of spirit, an urge to go to the mission. Thinking perhaps the Lord

### WANTED ME TO COME APART FOR PRAYER,

and knowing the place would be empty at that hour, I followed the urge of my spirit, and walked over to the mission.

The room was empty, but for the janitor, who was working quietly about. I bowed my head in prayer, feeling a very precious sense of the Lord's nearness. The sound of the door opening caused me to lift my head. My surprise was very great to see the very man, for whom I was praying, enter. I felt it was a crisis hour of his life. Over and over as we talked he said, "I can't imagine what brought me here this morning. I had no notion of coming."

I tried every method I knew to reach his heart, but all my arguments, entreaties, and prayers were turned aside. A cold tide of discouragement sought to creep over me. Then I cried out to the Lord, casting myself right on Him in a greater reality than I had ever done before. I asked that He shew me how to deal with the man, that his stubborn will might be broken, and the Holy Spirit get right of way in his heart.

### SINGING A GOD-DIRECTED SONG.

Softly I began to sing, with a sob in my voice, as I thought of the man's need, and the Saviour's love reaching toward him, offering pardon, and eternal safety. The words were real to my heart:

Softly and tenderly Jesus is calling,  
Calling to you and to me

I sang all the stanzas and the chorus, with my head bowed, and my heart lifted in prayer. When I ended there was a solemn silence, then to my amazement the man rose from his seat, and knelt, bowed under a strong emotion. All his arguments were swept away, as God's Spirit dealt with his heart. I have never heard such a terrible confession of sin as seemed literally wrung from his heart. God seemed to make me deaf to it, for while I heard the words, they had no real meaning to me. I think I could not have stood it. When he had finished pouring out his heart in confession to God, and had grasped the grace of God for all his guilt and need, in the provision of the shed Blood, he then told me what had so broken him down.

His wife had been a godly woman, and

### A WOMAN OF PRAYER.

She had been dearer to his heart than anything else life had ever brought. Over and over she had pleaded with him to accept her Saviour, but had been met with his scoffing and clever retorts until at last *she had ceased to plead with him; but, often as she went about her work, she would sing the hymn I had just sung.* It was a great favourite of hers, but she could seldom sing it through, for her sobs would choke her, and he would be conscious that the notes had died down to intercessory prayer in his behalf. As she lay dying she pleaded with him for the last time, but even in the hour when his heart was breaking, he hardened himself against the truth.

As I sang the hymn, the memories flooded his heart. It scemed her voice, singing again with the sob in the tones of yearning for his salvation.

He said, "I am an old man now. I haven't long to live. I'm sure now I am going to the 'land that is fairer than day,' where she'll be singing without any tears, and we'll praise this wonderful Saviour for ever."

I have never known greater joy to break over a meeting than when he rose that night, and gave his testimony. It was the beginning of "a season of refreshing from the presence of the Lord," long to be remembered. Oh, the faithfulness of God's Spirit in leading me to sing that hymn.

### WHEN A "CHRISTIAN WORKER" WAS CONVERTED.

While holding meetings in another city, I was asked to go to luncheon with a very bright business woman who had been a Sunday school teacher since her girlhood years. She took me to one of the beautiful hotels of the city. As she handed me the menu card, suddenly she broke into tears.

"Oh," she said, "I feel such a deep sense of

need in my heart. I feel miserable. I cannot eat. What is the matter with me?"

It had never occurred to me that this woman was not saved. Her life was an exemplary one, and her church activities were such as to lead me to believe she was truly a child of God. As I questioned her, however, it became more and more apparent that she had never been born again. We rose from the table and went to my room, which was not far away, and there the light broke over her heart and she was truly saved.

#### HOW GOD HONoured A WIDOW'S MITE.

While holding meetings we were caught in a severe blizzard one night. At the close of the meeting a woman came up to me and said, "I want to give you something. I had a blessing from the message to-night, and I wish I could give you a great deal, but I can only give you what I have and not what I have not." She placed in my hand a five-cent piece, and with tears in her eyes told me that her husband was unsaved, that he was very bitter toward religion, and would not give her anything but her car fare. She had ridden to the meeting, but intended to walk home, which was quite a distance away, in order to give me her car fare.

My first impulse was to protest. It was almost impossible for me to consider such a thing as to permit her to walk through the severe storm, but the Spirit checked my refusal. I remembered that the Lord honoured the widow who cast in all her living, and so I took the money, but I said if the woman so desired we would pray then and there that the Lord would save her husband, and also a grown son, who had followed in his father's footsteps.

The next night the radiant-faced woman greeted me at the close of the service. She had walked home the night before, but the drifts were so great and the wind so strong she made slow progress. It was almost

#### MIDNIGHT WHEN SHE REACHED HER HOME,

worn and wet, but with a strange new peace in her heart unlike anything she had ever experienced before.

Her husband was waiting for her, and was in a violent temper because of the anxiety she had caused him. They stood in the kitchen with the melting snow dripping from her clothes while she told him of the blessing she had received, and repeated to him the message of the evening, and then told him of her gift. As she talked his anger began to change to conviction. He walked into the next room where she heard him stirring restlessly about. She removed her wet clothing, and was preparing something hot to drink when he came in and knelt at the kitchen table. She knelt beside him and for the first time in her life was able to pray aloud with him. Soon he was completely broken down, and then and there took the Lord as His Saviour. The son was awakened by their voices, came in, and as the father brokenly made confession to the son of his new-found Saviour, the young man's heart was melted, too, and he also came to Christ that night. *The little mother said it was like heaven in that kitchen* and she could never

thank God enough that He laid it on her heart to give me the five-cent piece. Her husband said the thing that touched him was that she cared enough for the Lord to be willing to walk through all that darkness and storm in order to give something to His cause. He began to see a reality in religion that he had never seen before. God knows how to unlock hearts and can choose the strangest means to do so, if we will but yield and let Him.

#### GOD'S MESSAGE IN A WOMAN'S COLLEGE.

I was asked to speak in one of our large women's colleges. I had spent much time in prayer that God would use me. As the young women came in dressed so becomingly, and representing the very flower of the womanhood of the land, a great yearning came over me for them. It was a bitter disappointment at the close of my message when no one accepted Christ. Feeling a bit downcast I went into the private room of the Principal. She came in a moment later, and said, "Would you be willing to wait a moment before you leave to speak to Joe, the lift boy?"

Somewhat surprised I said I would be glad to do so. She then explained that he had stayed down from his dinner in order to hear the message, and while I was speaking he was in his lift hearing every word. She said he was deeply moved and wanted to speak to me. I found the young man under deep conviction of the Spirit. We talked together. He took Christ as his Saviour. The very glory of heaven seemed to break over us as we talked. I heard afterward of the marked change in his life, and what a blessing he became to that college by his simple, earnest testimony. As I went home on the train the verse kept ringing in my ears, "For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble are called, but God hath chosen the foolish things of the world to confound the wise."

#### JOHN WESLEY PITT BORN AGAIN.

"That God resisteth the proud, but hath respect unto the lowly" has been an outstanding fact in my experiences of personal evangelism. Never was it brought more clearly to my mind than on one of our evangelistic trips that took us to a very fashionable mountain resort. The hotel at which we stayed was a beautiful one. As we entered the door the first night we met a group of well-dressed ladies, obviously wealthy. From their chatter as they passed us we gathered that a bridge party had been in progress.

My heart sank a bit as I turned to my husband and said, "They look so happy and well satisfied. I wonder if any one here is hungry for Jesus?"

I had the answer to the question before morning. About two o'clock I woke in great travail of soul for the lost. As the night was cold I decided to dress before praying, and soon was completely dressed. It seemed born in upon my spirit that God had some service for me other than prayer.

I tried to waken my husband but he was sleeping very heavily. Until four I prayed, feeling more and

more that God had some errand for me. Finally I felt I should go down to the hotel office. Taking my Bible I started down in the dull grey of the dawn. I was a bit tremulous as I went softly down the stairs but immediately an

#### OVERSHADOWING OF THE PRESENCE OF GOD

swept away my timidity.

On reaching the office I saw the hotel clerk asleep on a sofa, and a coloured porter washing the tiled floor. They were the only persons about. I sat down and opened my Bible, whispering softly, "I'm here, Lord, but I don't know what You want." A few moments later I looked up to find the coloured porter standing near my chair. I have never before or since seen such a look of fear and conviction on a man's face. He literally looked as if he saw the sinner's doom before his eyes. As I looked at him I knew why God had wakened me, and brought me down to that office. In a few moments I was telling him the glad sweet story that grows more dear to our hearts each time we tell it.

He told me that his wife was cook in the hotel, and was a praying woman. He said he had resisted God's messages to his heart, but that as he looked up from his work and saw me sitting there with my Bible

#### A GREAT FEAR OF THE JUDGMENTS OF GOD

came to him. He was indeed shaking in every limb like a man in mortal fear. I told him the fear of the Lord was the beginning of wisdom, but that His great love would cast out all our fears, as we saw that our sins were forgiven, and remembered against us no more by His grace. While I was still pointing him to an all-sufficient Saviour, Mr. Strachan, of the Latin-American Evangelistic Campaign, who was in our party, joined us, and soon John Wesley Pitt was born again.

That was the beginning of a revival among the servants in that fashionable hotel. I do not know how many of them were saved. We held our services in one of the wealthy fashionable churches, but I do not remember anyone being saved there. The best work we did in that town was among the employees of that great hotel, where the power of God worked mightily among hungry hearts.

#### THE DEFIANT NEGRO MURDERESS.

While holding meetings in Washington, D.C., I was asked to hold a service in the jail. A group of consecrated workers went with me, and the Spirit of the Lord was with us in great convicting power. Many of the prisoners gave their hearts to the Lord, and nearly all of them seemed deeply affected by the message. One girl, however, was hard and cold to every attempt we made to reach her. She turned defiantly from us as we sought to plead with her concerning her soul.

She was awaiting trial for murder. During a race riot in the city she had stood at the head of a flight of stairs, and as a policeman came up the steps, she shot him at close range in the forehead.

After the service, as it was a perfect autumn day, my friends who were driving the motor car sug-

gested that we take a drive in the park. I asked that I might be excused, and taken as soon as possible to my room. When urged that it would be very beneficial for me to get some air before going into the evening meeting, I frankly told my friends that I was so burdened for the soul of the coloured girl who had so defiantly refused Christ, that I must get to my room as soon as possible to get into intercession for her salvation.

My friends were deeply affected by the real agony that was apparent in my spirit and therefore urged me no more, but took me to my room immediately as I requested.

#### VICARIOUS AGONY FOR A LOST SOUL.

When I reached my room I closed the door and locked it, and falling face downward began to plead for that girl's soul. It seemed as if her very guilt and shame were my own. My whole identity was lost for the time being in vicarious suffering for her. The blackness of midnight was over my spirit. I felt separated from God, "without hope, and without Christ." It would be impossible for me to describe the experience; a deep horror of sin seemed to eat into my very inmost soul. It was a joy and relief unspeakable when I could at last plead the blood of Jesus as atonement for sin.

When I rose from the conflict there was scarcely a dry piece of clothing on my body. I felt a deep sense of calm. A week later we went again to the jail. I spoke to the girl about her soul. To my joy all her resistance was gone. She gave her heart to the Lord, and was truly saved. I left the city soon after this, but one of the workers wrote me this story.

The girl was tried and found guilty. She asked for permission to visit her church before she was executed. I do not understand law well enough to know how this was granted to her, but she was taken under escort to her little church.

#### HER TESTIMONY BEFORE THE EXECUTION.

She walked to the front of the church, and facing the congregation she gave her testimony. She told of her crime and that she was under sentence of death, but added that before she died she wanted to confess Christ before men because He had promised that if she did, He would confess her before the Father in heaven. Her testimony was simple and filled with power as she told of the forgiveness she had received from her Saviour, and the peace that was in her heart. She said all fear of death was gone, and she felt the hour of her execution would be but the entrance to a fuller life beyond.

All over the house the people were sobbing as she left, after kneeling for a moment in quiet prayer at the altar.

The Christian worker who wrote to me said, "I was with her a short time before her death. She was calm, and filled with a deep peace. She walked out like a conqueror when she was summoned to her execution. Truly she had a triumphant entrance into the glories beyond, 'accepted in the Beloved, and complete in Him'."



# Should a Christian Tithe?

By Pastor LEN. J. JONES

**T**HERE are many of God's children to-day who give a tenth or tithe of their income to the Lord. They believe that this is the Lord's portion, and week by week treat this money as belonging to Him. On the other hand, there are some who say that all they have belongs to God, not merely a tenth, and that they have no desire to be brought under law, but wish to keep under grace.

In Leviticus xxvii. 30 it is written: "And all the tithes of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's; it is holy unto the Lord," and in the 32nd verse: "And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the Lord," and the 34th verse: "These are the commandments, which the Lord commanded Moses for the children of Israel in Mount Sinai."

In Malachi ii. 8-10 it is written: "Will a man rob God? Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed Me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it."

We find, however, that the law did not bring this system into being, but rather recognised its existence at that time.

## ABRAHAM

was before the law, and could truly say with many to-day "I am not under the law," yet we read in Genesis xiv. 17-19 that he paid tithes. Abraham paid tithes to Melchisedec, who was a priest. We, who are of faith, are the children of Abraham, and the Lord Jesus Christ is our Great High Priest, after the order of Melchisedec.

Jacob also lived before the law, and yet we read in Genesis xxviii. 20-22 that he vowed a vow to give a tenth of all that the Lord gave unto him.

We see, then, that tithing was before the law, and provided for in the law. We also have a very definite Scripture to shew us indisputably the mind of the Lord regarding this question during the present dispensation. "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy and faith; these ought ye to have done, and not to leave the other undone" (Matt. xxiii. 23).

The Lord tells them here that they are straining at a gnat, and swallowing a camel. He commands them to be more concerned about the weightier matters of the law, judgment, mercy and faith, but He also tells them to carry on with their tithing. He does not give them permission to dispense with tithing, but rather does He countenance its practice. What the Lord commanded them in those days is His will

for us to-day—namely, that we should be more concerned about judgment, mercy and faith, but not to leave the tithing undone.

This was spoken to the Jews. Are we to preach it?

## OUR COMMISSION

from the Lord is to go and teach all nations to observe all things that He commanded. What is one of the things that He commanded? Take care of the big things, but do your tithing also.

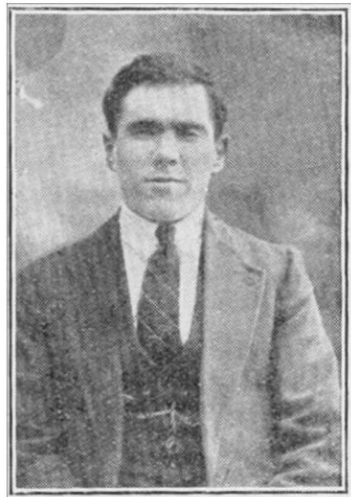
It is true that all we have belongs to God, and after we have done all we are unprofitable servants. Very well, let us start with a tenth. Many who boldly assert that all they have belongs to Christ, do not even give as much as a tenth.

We are concerned principally with what the Scriptures say, but in conclusion it would be interesting to note that tithing was practised in the time of Josephus, who lived a few years after Christ, for he writes: "As to what presents were offered me, I despised them, as not standing in need of them; nor, indeed, would I take those tithes which were due to me as a priest, from those that brought them."

## Saved from an Operation

Healing at Principal George Jeffreys' Cardiff Campaign

**I** gives me great joy to testify of God's healing power. About eight weeks ago I met with an accident at Castle Pit Colliery, Merthyr, receiving severe internal injuries, which left a protrusion in the abdomen, and the doctor said it would have to be removed. I was ordered to hospital to be X-rayed with a view to the operation. But, praise God, I went down to Cardiff for the afternoon meeting at Cory Hall, and I went out for healing with hundreds of other of God's people. Praise the dear Lord, His power came right through me and touched me in a marvellous way. After going home to Merthyr, twenty-four miles away by train, God giving me strength, after a few days I was examined by two doctors, who gave their opinion that I did not need to go to the hospital either to be X-rayed or operated on, as the lump had gone down wonderfully. All praise be to Jesus. He's just the same to-day.



MR. WILLIAM PRICE.

# Others

**A** CHRISTIAN business man became so impregnated with the Christ-like spirit that he had a card with the motto, "Others," printed in letters of gold, hung over his desk, so that he might have a constant reminder, in the rush of daily business, that "no man liveth to himself." And perhaps a more comprehensive definition of the Christ-like life can scarcely be found "The Son of man came, not to be ministered unto but to minister, and to give His life a ransom for many." It was said of Him in derision, "He saved others; Himself He cannot save"; but no words could more fully express the truth concerning His mission. "He, though He was rich, for our sakes became poor, that we through His poverty might be made rich" His whole being, while He was on earth, was taken up with

### HOW HE COULD HELP OTHERS.

He never wrought a miracle to feed, or protect, or help, or secure comfort for Himself; but He was always ready to exercise His power in helping others, until He literally laid down His life for us.

This was also a characteristic in the life of Paul. One passage (II Cor. xii. 15) gives the keynote of his spirit in relation to others: "I will very gladly spend

and be spent for you, though the more abundantly I love you, the less I be loved." "I seek not yours, but you." John says: "We ought to lay down our lives for the brethren."

The true Christ-like spirit will prompt us, in all our dealings with others, to look out for the interests of the other party. "Love seeketh not her own." "Look not every man on his own things, but every man also on the things of others" (Phil. ii. 4). In these days of intense business competition, how refreshing it is to meet a man who is just as

### CAREFUL OF THE RIGHTS OF OTHERS

as he is of his own. The real, unselfish, Christ-like spirit will really be more careful in guarding the rights of others than his own. What marvellous opportunities are daily presented, especially to Christian business men, to preach an irresistible message! The most effective preaching is the testimony of a pure, unselfish life, devoted to the interests of others. This is an appeal that is irresistible; a testimony that cannot be gainsaid. If we love God with all our heart, we shall willingly, gladly, sacredly respect His claims, and do all for His glory. If we love our neighbour as ourselves, we shall as sacredly guard his interests as our own. Live for others!

# Children's Faith in James V.

**A** CORRESPONDENT writes. You might like to insert the following true story in your columns, vividly narrated by Mr W. J. W. Roome, F.R.G.S., when speaking for the British and Foreign Bible Society at Richmond.

Mr. Roome said the African children are not satisfied with reading a few verses of the Bible, but want to read and study a number of chapters at a time, so anxious are they to know all about the Word of God. Then he related the following story.

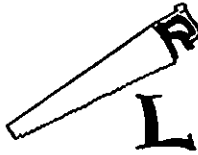





"Two little African girls only four years old, could read well in their own dialect, and loved to study their Bible. When a lady missionary was laid up ill, they frequently visited her, and not only chatted to her, but also read passages from the Scriptures and

prayed with her. One day they arrived in great excitement and told the missionary they had found in the Book the following passage: 'Is any sick among you? let him call for the elders of the Church, and let them pray over him, anointing him with oil in the Name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise him up. . . And pray one for another, that ye may be healed' (James v. 14-16).

"Overjoyed at their discovery they took up a scent bottle from the dressing-table, and proceeded in simple childlike faith to sprinkle her forehead, praying that God might heal her in accordance with His promise. In the course of a day or two the missionary was completely cured, and going about her work again."

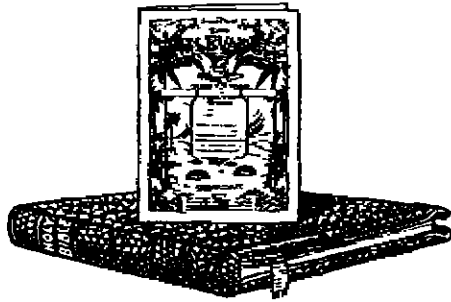
# Children's Bible Educator

Each diagram represents the name of a person or place mentioned in the Bible. Children under fifteen years of age are asked to draw similar spaces on the back of a postcard and write in the names, making sure that spelling is correct. Put your name and address on and send in your answers as soon as possible to "Children's Bible Educator," Elim Publishing Co., Ltd., Park Crescent, Clapham Park, London, SW 4

Answers for February 21st Puzzle: Martha; Esther, Deborah, Absalom, Solomon; Isaac

Names of first twelve with correct answers: Arthur Semming, Stanley Williams, Raymond Williams, George Brown, Peggy Brighty, A H Green, Amy Gale, Blanche Gerson, Leta Peden; Beryl White, Muriel Love, Brenda Hurst



## FOURSQUARE ON THE WORD OF GOD

### The Elim Evangel

Official Organ of the Elim Foursquare Gospel Alliance.  
 Founder and Leader: Principal George Jeffreys.

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QUANTITIES—A dozen or more of each issue may be obtained at 2/- per dozen, post free, monthly payments.

REMITTANCES should be addressed to the Elim Publishing Co., Ltd., Park Crescent, Clapham, London, S.W.4, and cheques made payable to the Elim Publishing Co., Ltd.

Printed and published every Friday by the Elim Publishing Co., Ltd., Park Crescent, Clapham, London, S.W.4 (Phone: Brixton 2981)

## A Foursquare Easter!

How QUICKLY the years pass by! Next month Easter will be here once again. Easter Monday is a red-letter day in the lives of thousands of earnest Foursquare believers—for in the greatest city in the world is held the greatest Foursquare gathering that the world has witnessed. This is the fifth consecutive year we have booked the Royal Albert Hall for our annual Easter meetings.

It is not easy to forget one's first impressions of these immense gatherings. From the gallery, the balcony, the boxes, the amphitheatre, the arena, or from the orchestra, to see those thousands upon thousands of faces lit up with the glory of God as they sing His praises and listen spellbound to the ministry of His Word, to hear the volume of singing that lifts one up to the very gates of heaven, to experience the spiritual atmosphere engendered by the coming together of such a vast concourse of consecrated and Spirit-filled saints, with the Lord of Hosts in the midst—the thrill, the joy, the soul-stirring effect of it is overwhelming.

But it is to bring the truths for which we stand before the lost and the dissatisfied saved that these meetings are arranged. We therefore urge our readers not only to come themselves, but also to pray much for these gatherings, and to interest others in them. From the programme on page ii. of cover it will be seen that a special appeal is being made this year to Christians. In the three services which have been arranged we shall bring before believers the need of returning to the early Church practices of (i) praying for and anointing with oil the sick, (ii) meeting together every week for the breaking of bread, and (iii) baptising believers by immersion. Oh for a world-wide revival according to God's pattern!

## The Children's Friend.

THAT the Lord Jesus Christ is the children's Friend—yea, the children's Saviour, has been beautifully brought out in two pictures by Harold Copping. The first picture, "The Hope of the World," is familiar to most. It shows the Lord in the midst of the children of the world who cluster round Him in love and trust. But the second picture is not so familiar. We saw it for the first time recently. Let our readers have not seen it we pass the description on to them. It represents our Lord surrounded by the children of England. In His arms is a shy girlie dressed as the average middle-class child of 1930 appears in her play. Looking at Him with a wondering gaze is an obviously poorer girl carrying a shopping bag. Right in front of the Lord is a news-boy with his cap crushed down on the back of his head. Another taller and hatless boy—a typical rough-and-tumble lad—is gazing with intense wonder at the beautiful face of the children's Friend. It is a lovely presentation of Christ as the Hope of the children of our land. Let us gather them to Him. Let us specialise in children's work. Let every Sunday school teacher take fresh heart and gather the children, with added zeal, unto Him. Perhaps Sunday school teachers do not always get the encouragement they should. But Elim says, "God bless you," to every Bible teacher of the young. "Go labour on, spend and be spent, Thy joy to do the Master's will."

\* \* \*

## Compensations.

In a stirring article in the *Congo Evangelistic Mission Report*, Mr. W. F. P. Burton warns young men and women whose eyes are turning to the mission field of the terrific trials they will have to face. After speaking searchingly along this line he concludes with a beautiful testimony under the heading, "Compensations." He says,

"Dear ones, I am not looking for sympathy, or indulging in self pity. Never! I glory in my office. I magnify the honours of my ministry. I am merely giving facts. There are difficulties to press through, and if you do not face them now, you may be sorry later on. But let me say clearly that I would not change places with anyone else in the wide world. How God has honoured us in calling us to be co-workers with Him! There are the forests of difficulty and the thorns of suffering, but for him who will press through, there is the sweet consciousness of being in God's will, the unequalled joy of seeing souls find life and light in the Lord Jesus, and above all there is the thought that one day Someone may put a hand, a nail-marked hand, upon our heads and say, 'Thank you.' The squalor of the villages, the heat and fatigue will seem as nothing then. 'Our light affliction which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen but at the things which are not seen.'"

# God's Call to the Unsaved

A Sermon Preached by Pastor F. A. FARLOW (*Elim Foursquare Gospel Alliance*)

**T**HERE are three passages of Scripture which I want to bring before your minds to-night, and I trust that the Holy Spirit of God may so move upon us that at the end many may see their need of a Saviour. The first passage is to be found in I. Kings xix 7. "The journey is too great for thee"; the second in Psalm xxxviii 4, "An heavy burden . . . too heavy for me"; and the third in Psalm xviii. 17, "My strong enemy . . . too strong for me."

"The journey is too great for thee." These words were spoken to Elijah by the angel of the Lord as he lay under the juniper tree in the wilderness, longing for death. He had slain the prophets of Jezebel, and was now fleeing for refuge. He had come to Beersheba and had left his servant there, and then gone a day's journey into the wilderness, there to lay down and long for death, in which the weary are at rest, and the wicked cease from troubling.

As he lay fast asleep "an angel touched him, and said unto him, Arise and eat. And he looked, and behold, upon the coals a cake baken and a cruse of water by his head, and he did eat and drink and laid him down again. And the angel of the Lord came again the second time, and touched him, and said, Arise and eat . . . and he arose, and did eat, and went in the strength of that meat forty days and forty nights . . ."

I want by the aid of the Holy Spirit to bring the same solemn message to each individual in this service to-night. Arise and eat, for the journey is too great for thee.

We are all on a great journey from time to eternity. From the moment we were born into this world we have been travelling. Some are further along the road of life than others. Soon time will have given place to eternity. Oh, let me ask you, brother, sister, have you made any preparation? It is said that when Columbus started out to find a new world he made great preparations. It was a long voyage, yet within his bosom there was the hope that some day he would return. But, my dear friend, there is no return from the journey upon which you have commenced. How much more needful that you should make preparation. Men and women are dying all around us. "Set thy house in order for thou shalt die and not live." Eternity, like a mighty magnet, is drawing all men to its embrace. When a lad, I read in a small tract that in China alone with every tick of the clock a soul passes into eternity, and for days it seemed to cast a shadow over my life. I felt like going out into the streets and

proclaiming the message of God's servant of long ago, "Prepare to meet thy God!" How many men there are who are wise for time and fools for eternity. They plot and plan for the things of this life, but make no provision for their soul's eternal welfare. Jesus said, "What shall it profit a man if he gain the whole world and lose his own soul, or what shall a man give in exchange for his soul?" I am sure most of you have read about the rich farmer in Luke's Gospel whose fields brought forth plentifully, and his barns became too small. So he said, "I will pull down my barns and build greater, and there will I bestow my goods." But God said, "This night thy soul shall be required of thee." Little did he think that he had come to the last milestone on life's journey. Death rudely entered his bedchamber that night, and his soul took its flight into the unknown. Oh, my dear unsaved friend, be wise; consider your latter end. To-day if you will hear His voice harden not your heart.

The second portion of Scripture which I read in your hearing says, "The burden is too heavy for me." The Psalmist here is confessing his awful plight. He feels the terrible burden of sin, as he sinks down under the load in deep despair. Sin always brings a burden, my dear friend. Some men have found the load of sin so great that they have been like Judas: they have gone out and have taken a fatal leap unto the unknown. I once knew a very respectable man who was looked up to throughout the countryside where he lived, but there came a



PASTOR F. A. FARLOW.

day when he committed a grievous sin, and for days and weeks he managed to cover it up from public view. But at last it leaked out. Remorse for his dark deed so laid hold of him that for nights he paced his bedroom in despair. At last the load became so unbearable that he took a shotgun from a shelf and ended his life. How true the Word of God: "Be sure your sins will find you out." I daresay there are souls in this service to-night feeling the burden of past sin. The sins of the past haunt you as an awful nightmare. You may have managed to keep them hidden from public view, but you know they are naked and open to the eye of a sin-hating God, and from the depth of a burdened soul you cry, "My sins, my sins, they are too heavy for me!" If there be such in our meeting to-night, let me tell you of the great Burden-Bearer, Jesus. Oh, how sweet the Name! He stood one day and watched the weary travellers passing to and fro, and from a heart filled with Divine love He was

led to exclaim, "Come unto Me, all ye that labour, and are heavy laden, and I will give you rest" "God laid on Him the iniquity of us all." On, sinner, believe it, and then you can sing

On Christ, what burdens bow'd Thy head  
Our load was laid on Thee  
Thou stoodest in the sinner's stead,  
Didst bear all ill for me  
A Victim led, Thy blood was shed—  
Now there's no load for me

The third portion of Scripture speaks of a great enemy.

In this eighteenth Psalm there is

#### A NOTE OF PRAISE

and thanksgiving. The Lord has given David victory over all his enemies, and he is rejoicing in the fact. King Saul seemed to have been David's strong and bitter enemy. Just as David had his enemies, so have we. Our enemy is the Devil. We wrestle not against flesh and blood. Many a good man has been brought down into disgrace by yielding to the Devil's subtle temptations.

I have heard men speak about the Devil as if he were a weakling, but, my friend, it is not so. He

is a strong enemy. He beguiled our first parents in the Garden of Eden, and he has been deceiving men and women ever since. Rowland Hill was once passing down the street of a certain town in England, and he saw a large herd of swine following a man down the road. He wondered why they were following so quickly, so going over to the herdsman he saw he had a bag of beans, and every now and then he would drop one and

#### THE SWINE WOULD RUN

to get it. But Rowland Hill watched until the man led the whole herd into the slaughterhouse yard and the doors closed.

How like the sinner! The old enemy of souls is leading them on step by step, throwing down a bean of pleasure here and there, until at last he leads them into the place of damnation and despair. It is a dangerous thing to underestimate our enemy. In ourselves we are no match for the Devil, but through Jesus we are more than conquerors. Trust Him just now, and He will give you strength for the journey of life. He will carry all your burdens, and He will be a hidingplace from the enemy.

## Elim in Foreign Fields

### News From Africa and India

OUR readers will be glad to have the following items of news from the beloved labourers and witnesses in two of our fields, to which we shall add the latest information from Mexico in a near issue. Our sister, Miss M. Paint, had a testing introduction to India, such as often befalls Europeans arriving there for the first time. For five weeks she was ill with malarial fever, being lovingly cared for and carried through in prayer fellowship by Miss Ewens and the native brethren and sisters. Miss Brown, another fellow labourer, being ill at the same time. Our friends will value continued prayer that their full recovery may be established.

In regard to the work, Miss Ewens writes further as follows.

#### INDIA (GIRIDIH, BIHAR).

We are all praying for the release of a high-caste Bengali widow. She is fully persuaded and believes in Jesus, but all the home life and connections are bound up with idolatry. Further, as a young widow, the drudgery of household work falls to her lot. She may wear no jewellery—a shame for an Indian woman—and no nice clothes, neither may her children, but she must nevertheless spend her time making nice little garments for her sister-in-law's children while they all look at her with scorn, and speak tauntingly to her in return. She declares each time we visit her that she wants to run away and be with those who worship the true God. She told me in a whisper last week that she would come some time this month. Being in *zenana* quarters she is never allowed out of doors, and one wonders how, when and where she will find an exit. But, hallelujah, we remember that Jesus is alive to-day, and as He opened

iron-barred doors for Peter, He can and will open wooden doors for this high-caste Bengali widow. Please remember this case before the Lord when you pray for souls to be saved. I think I mentioned in



Snapped while singing, "Ja, ja, Masih ki ja!"  
(MISS EWENS and MISS PAINT in centre).

a previous letter that the pundit who teaches us Hindi has been converted. He is seeking the Baptism of the Holy Ghost.

#### AFRICA (NGOI-MANI, LUAMBA).

Writing from his station on the Congo, Pastor Cyril Taylor reports as follows.

The attendance at the meetings has increased, and last Sunday three came forward to believe, and one on the previous Lord's Day.

At the prayer meetings, we praise God that His Spirit has been outpoured, and that there is a real

desire for a revival, which we all believe is coming.

The work here has been much hindered by the increasing efforts of the native *Budyé* Society. They have got hold of quite young children and initiated them into their rites, and then forbidden them to attend the services or meetings at the mission.

We ask for much prayer that this powerful weapon which the enemy is using, may be frustrated.

Mrs. Taylor has been much encouraged with the work amongst the women, and in the school held on the hill. One fresh woman has professed to believe, and twenty have been attending regularly the women's meetings. In the school,

#### THE AVERAGE ATTENDANCE

has been about fifty, and the numbers are increasing.

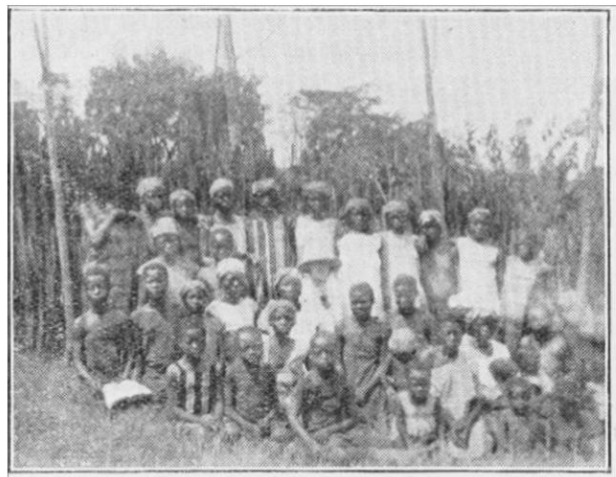
Miss Hazelwood has had, and still has to some extent, a severe trial in her body through illness, that has been troubling her of late. She has had several relapses of a troublesome complaint. Sister MacDonald has been sent to minister to her, and we praise God for her loving ministry.

We ask for special believing prayer for Sister Hazelwood's complete and perfect healing. She has had touches from the Lord, and we are thankful for these; but let us join together and stand before God for her full deliverance, that was purchased with "His stripes."

We praise God for the continued supply of our

daily needs, and are looking forward to much joy and blessing in His service during the coming months.

Later news from Mr. Taylor adds the welcome tidings that on a 3½ weeks' itinerary through his



Women's Bible School at Ngoi-mani.  
(MRS. TAYLOR in centre)

large parish with his native helpers, wide blessing was given, with friendly reception in districts which had until recently been hostile and insolent. Let us pray now that this change of attitude may be followed by true spiritual awakening

## Who Am I?

By Rev. J. T. LARSEN

**I** AM opposed, yet never defeated.

I am refused, yet not unfaithful

I am an offence to many because I speak so plainly.

I am neglected by many because they do not value me, and have little interest in me.

I am changed and misinterpreted as to what I really intend to mean

I am lied about, yet remain ever true.

I am misunderstood by many because they do not really know me.

I am much discussed, yet remain unchangeable as the heavens above.

I am able to crush all opposition against myself.

I am often misplaced, as if I were of little worth, and even in the time of sickness, poverty, and trouble, and even death, I am the consoling friend of all.

I am much talked about in favourable terms, yet much of such talk has no sincerity.

I have moulded history before events ever came to pass.

I am able to shape human character and destiny.

I am able to give encouragement in times of doubt, sickness, distress, sorrow, and even death.

I am able to guide into the truth concerning moral, social, spiritual, and eternal life.

I am able to teach more truth alone than all schools and universities and other supposed classical rivals combined!

I am able to reprove, exhort, and rebuke, as none other can do.

I am able to warn and comfort as the occasion may demand

I am able to tell of the earliest past, and predict the remotest future of the world and nations.

I am able to tell mankind when they were created, where they came from, what they are, what they were, what they might be, what they ought to be, and what their final and eternal destiny shall be!

I am able to point to the One who controls all things, and can alone save to the uttermost.

I am able to guide human souls in this life and fit them for the life to come.

Whosoever neglects me in a sense rejects me.

Whosoever denies and contradicts me defies me.

Whosoever obeys me is blessed; he that rebels is judged by me

Whosoever believes in me shall never be deceived. Whosoever takes me as his or her guide shall never go astray. None such shall permanently fail. Whosoever loves me will find me his loving instructor.

Would you know who I am?

I am the Bible, God's eternal Word to mankind!

# The Anointing Oil and the Prayer of Faith.\*

By T. W. MEDHURST

*Is any sick among you? Let him call for the elders of the Church; and let them pray over him, anointing him with oil in the Name of the Lord and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.—James v. 14, 15*

**J**ESUS CHRIST gave to "the twelve" apostles power to work miracles. Among the miracles worked by them we read, "They anointed with oil many that were sick, and healed them" (Mark vi. 13). This gift of healing which Christ gave to "the twelve" seems, even after the apostolic period, to have continued in the Church, and to have been possessed by "the elders" (*presbuteros*), the ordinary ministers of the Church. This simple, miraculous gift, was the one which remained longest of all in the Christian Church. Ephraim Syrus, quoted in *The Critical English Testament*, gives a remarkable instance. He says—"If, in fulfilling thine office, thou anoint the sick with oil." This gift seems to have been granted by Jesus that it might permanently remain in the Church. This was

## THE HIGHEST MEDICAL FACULTY

in the Church, even as that mentioned in I. Cor. vi. 2 was the highest judicial function of the Church. If this gift be not in the Church now, is it not *because it has been lost or interrupted because of unbelief*? This "anointing with oil" is to be done "in the Name of the Lord" I cannot think that this means simply, use medical remedies in the Name of the Lord. I regard the oil as the symbol of the gift to be bestowed, and not the means of bestowing; just as the water used in baptism is the symbol of spiritual cleansing, though it is not the means whereby we are cleansed. "*The prayer of faith shall save the sick,*" not the oil with which the sick are anointed. I agree with Philip Doddridge, that "the prayer of faith" signifies such "faith as is founded on some more than ordinary impression, by which God intimated an intention of working a miracle" The Lord will, in answer to such a "prayer of faith," miraculously raise up the sick. I do not need to point out how vastly different this is from the extreme unction of the Roman Catholics, which is administered, not for the cure of the body, but for

## THE IMMEDIATE CONSEQUENCES OF SIN

when life is despaired of. Now that the miraculous healing is either withdrawn or suspended by reason of our want of faith, to use the sign without the faith would be unmeaning superstition. As Whitaker pertinently writes against Duræus—"Let those who by their prayers can obtain the recovery of the sick, use oil; let those who cannot do this, abstain from the mere empty form" For the whole intention of the anointing was miraculous healing, obtained in answer to "the prayer of faith" offered by "the presbyters of the Church." Such sicknesses are for

## THE CURE OF THE SOUL

If this be the case, in answer to "the prayer of faith," the Lord Jesus will, in addition to the bodily cure, give also the forgiveness of the sick man's sins. The cure shall be complete, both *bodily* and *spiritually*.

The judicious Scott says—"It cannot be supposed that these miraculous cures were performed at all times, but there seems to have been some impression on the mind of the person who wrought the miracle, and peculiar exercise of faith in Christ for the purpose."

Special attention is arrested by the wording of the 15th verse, "And the prayer of faith *shall* save the sick, and the Lord *shall* raise him up; and if he have committed sins, they *shall* be forgiven him." Here all is certain, positive, absolute. This is not to be understood with the restriction that they shall be restored to health if it be the will of God; for if God has given "the prayer of faith," it must be His will to honour that faith, to answer that prayer. It is not any—it is not every prayer that "shall save the sick"; but "the prayer of faith" shall never fail. In answer to that the Lord Jesus Christ will always appear.

## SUCH A PRAYER HAS POWER

over God; it laughs at impossibilities, and says, "It shall be done" "The prayer of faith" cannot fail in any conceivable case; for faith being the gift of God, "the prayer of faith" cannot be offered unless it be wrought in the soul by the energy of the Holy Spirit. "Be it unto you according to your faith" is the word of the Lord unto all His servants down to the end of time. The age of miracles has not passed, but the faith of God's children has failed. "Lord, increase our faith"

One other point remains to be noticed. When Church members are sick they should *send* for their pastors to visit them, and not expect their pastors to find out that they are sick without their being so informed. A sick person has no more right to expect his pastor to visit him without being sent for, than he has to expect his doctor. If it be the duty of pastors to visit the sick, it is equally the duty of the sick to "call for" their pastors to visit them.

God is great in great things, but very great in little things. A party stood on the Matterhorn admiring the sublimity of the scene, when a gentleman produced a pocket microscope, and having caught a fly, placed it under the glass. He reminded us that the legs of the household fly in England were naked, then called attention to the legs of this little fly, which were thickly covered with hair, thus shewing that the same God who made the lofty Swiss mountains attended to the comfort of the tiniest of His creatures, even providing socks and mittens for the little fly whose home these mountains were. This God is our God.

\* We print this striking article from the "Baptist Messenger" of July—August, 1873

# Flashes from the Foursquare Front

Mission at Moneyslane—Instantaneous Healing at Islington—Scotland at Letchworth

## OBEDIENCE HONOURED.

**Leicester** (Evangelist H Godson) During a recent weekend six souls professed salvation, three of these surrendered as a result of the open-air meeting for which we praise the Lord. The hall was packed on the Sunday when the Pastor took as his text, "Is the World Prodigal?" A sister, a member of the church, came to the breaking-of-bread service on Sunday, 2nd February, although she was physically unfit, but remembering the words, "Do this in remembrance of Me," and obeying thus, in the evening the Lord met her in wonderfully delivering her from her sickness. She gave her testimony to His healing touch on the following Sunday.

## CHRIST OR DICKENS?

**Hendon** (Pastor H W Fardell) For the past few weeks, although numbers have been as large as ever, the saints here became concerned at seeing no visible ingathering of souls for the Master. It made them hold on to God in prayer, and, hallelujah! things are again moving. Last week saw three conversions, while a backslider was also restored.

A lady, whose maid has attended the meetings, sent word to ask that something intellectual might be given the young people of the assembly.

It was suggested that the Bible was good for Sundays but in the week one needed something different, "something intellectual, say a 'Dickens' evening."

It is sufficient comment to add that through the preaching of the eternal Word the maid was saved that night, and is now finding Christ her satisfaction.



Pastor H. W. Fardell.

## CROWDED GATHERINGS.

**Cardiff** (Pastor A Longley) It was said when Principal George Jeffreys conducted his recent wonderful and successful campaign in Cardiff that upon his departure the enthusiasm would soon die out. Has this been the case? Praise be to God, no. It does one's heart and soul good to see the Cory Hall practically full during the weeknight services, but the crowning service is on Sunday nights, when this hall which holds about 1,300 people is absolutely packed with men and women of all ages and of different social standing, all eager to hear the Gospel of our Lord Jesus Christ being preached by Pastor Longley.

It ought to be mentioned that the platform, which has seating accommodation for between 200 and 300 people, is far too small to accommodate the Crusaders and the orchestra.

## MR. AND MRS. SETH SYKES AT LETCHWORTH.

**Letchworth** (Miss D Phillips) There has recently been concluded in Letchworth a very successful campaign which lasted eighteen days and drew gradually increasing congregations. The Scottish singers drew not only the regular wor-

shippers, but many from outside who were attracted by the singing and preaching of the Gospel, and by the illustrations of its story. The hymns and choruses, new to many, were especially appreciated, and had a great influence in bringing the hearts of the listeners into that attitude where they would listen sympathetically to the Gospel. The congregations were larger at the end of the campaign than any yet seen in Letchworth, with the exception of those at Convention times.

## THIRTEEN YEARS' PROGRESS.

**Moneyslane** (Evangelist W G Hawkins) The tide of blessing continues to rise at Moneyslane. The morning breaking-of-bread services are times of spiritual feasting. This new year has been characterised by a very aggressive movement. Mr J Long, of Co Antrim, conducted a week's Bible study, the Word being ministered night after night to a goodly number. Houses were visited and personal invitations given to the people of this district. A privilege which the Moneyslane assembly were not slow to appreciate, was the visit of Mrs Stoneham, who with her husband is in charge of the Barking assembly. After prayer she consented to conduct a week's campaign, and from the commencement the Lord sealed the ministry of His Word. Sinners found the Lord, backsliders were restored, and the Saviour glorified in the midst. How often one hears the remark, as new assemblies are opened, "It won't last." Moneyslane has now been standing for a full Gospel since 1917. Mrs Stoneham (then Miss Adams) was greatly used in this district at that time, when a real revival took place. Since then, the glorious message has been proclaimed, and the work is still progressing.

## PALESTINE LECTURES.

**Islington** (Miss Kennedy and Miss Hawes) The saints at Islington have great cause to praise the Lord for the wonderful time of blessing they have been enjoying for the past fortnight, while Rev and Mrs L. T Pearson have been holding a Palestine campaign announced as "The Bible through an Eastern Window."

Although all were expecting great things, hardly anyone realised what a wonderful time the Lord had in store, and it can truly be said that all expectations have been fulfilled in heavenly measure. From the commencement to the end of the campaign the floodtide of blessing rose higher and higher, and at most of the evening meetings it was found necessary to place chairs along the aisles to accommodate the large numbers who attended, including many strangers.

The campaign closed on Sunday, 16th February, when Mr Pearson delivered a stirring message on "Water, the Gift of God." The church was packed to its utmost capacity and the place resounded with the praises of the Lord. Although the campaign is ended and Mr and Mrs Pearson have gone away, the lectures will be remembered by all who attended for many days to come as a means of drawing them nearer to the Master.

Let there be mentioned also to His praise the wonderful work which Jehovah Rophi is doing in this district. The last week in January, a sister who had suffered for five years with cancer, having undergone five operations, had at last been given up by all the earthly physicians. But she was miraculously healed by the Divine Physician, and is now enjoying perfect health. Praise the Lord!

# Concise Comments and Interesting Items

"The Dawn" supplies us with some very interesting, startling, and tragic facts about Russia. The "changing of times" so characteristic of the Antichrist (Daniel vii 25) creeps on. This year is to remain 1930 in Russia, but next year, beginning a new calendar, is to be Year 15, dating from the Revolution, and by 1933 all churches are to be destroyed throughout Russia, and religion eradicated. The "Times" (December 28th, 1929) says "579 churches were closed from January to August 1929, and it is expected that the number will reach 1,000 by the end of the year."

An escaped Baptist tells the "Friend of Missions" that all printing of Scripture, though the type is set up, has been

stopped throughout Russia. The "mark" at the moment is a card. All who do not turn up to work on a Sunday under the new law have their food cards stopped, and as "they will have no right to buy and sell anything without these cards, they are completely driven into starvation."

The first Atheistic University, so says the same paper, in the history of the world was opened in Leningrad last October, with 300 students, 47 being women, to organise a propaganda body of militant atheists. A similar institution has since been opened in Moscow, with over 400 students, and with Madame Lenin as one of the instructors.



Twenty million copies of the journal "Godless" have been issued since 1923

Mr. W. F. P. Burton, the editor of the "Congo Evangelistic Mission Report," says, "Let it be clearly understood that Africa does not call for Europe's misfits. This mission work demands the finest, the most intelligent, and the most sensitive."

An astonishing Bill is before Parliament. The awful character of it is seen in the following extract: "A few weeks ago there was introduced into Parliament a Bill which, if it becomes law, will mean that no criminal proceedings will be taken in the future in respect of schism, heresy, blasphemy, or blasphemous libel." A strong movement is arising against this licentious Bill. Protests are arising from many Christian quarters. Words spoken by Rev. R. H. A. Bullock at Reading will stir many hearts. Speaking of Russia he referred to it as the place "where men are definitely and determinedly trying to smash the idea of God altogether." Then he went on: "There is a Bill before our own Parliament which is to do away with all punishment attached to blasphemy and blasphemous libel. If that Bill goes through it means that any-

thing, however blasphemous, could be written, spoken, or published about God and about Jesus Christ. If you are a Christian you ought to write to your own representative in Parliament—probably he is a Christian—and protest against this Bill being allowed to go through Parliament. Those who are filled with the power of Christ in their own lives will take up this challenge. It is a spiritual warfare."

Scotland Yard makes use of the Bible. We give the fact as gathered from a daily paper:

"In the Book of Job are words which forecast the discovery, made so many centuries later, that the finger-prints of no two people in the world are alike. The words are in chapter xxxvii: 'He sealeth up the hand of every man, that all men may know his work.'"

The text was quoted by a Scotland Yard official at an inquest at Portsmouth on the body of a man whose name and business had been unknown till prints of his fingers were sent to the finger-print department in London.

"There they were identified, and the man's name and dwelling were made known. In thirty years 300,000 persons have thus been traced."

## The Family Altar

Being the Scripture Union Daily Portions, with Meditations by Principal PERCY G. PARKER

**Sunday, March 9th.** Matthew xiii 18-30

"The care of this world" (verse 22)

The world is in disorder. Efforts to make the world run smoothly are being constantly made. Improvements are effected in certain directions. But new troubles arise in other directions. One scourge is dealt with—but another arises. One problem is solved—immediately two or three more appear. The method of human government is imperfect. The government of the world is in imperfect hands. The Hands that made it are not always permitted to govern it. Consequently there is "care." Trouble arises on every hand—in a multiplicity of ways. The cares of the world are in conflict with the faith of the soul. Care will master faith, or faith will destroy care. Let us cast all our care upon God. Let us not fight life's battle in our own wisdom and strength. Defeat follows self-effort. Victory is always the outcome of faith. Put your trust in God. Look up and fear not, then you will be able to look out and care not.

**Monday, March 10th.** Matthew xiii 31-43

"The good seed are the children of the Kingdom" (verse 38)

Here God personifies seed. The redeemed are as seeds, that are sown throughout the whole earth. What are seeds for? Are they to remain hidden? Oh, no—they are to spring up. They are to spring up and outgrow the tares. Therefore, let us spring up. Don't be a hidden Christian. Spring up! Spring up in the home. Let the true wheat of the Christian life be seen in you by those who watch you day by day. Spring up in the school. If you are a teacher or a scholar let your life be as strong wheat amongst the tares that appear around you. Spring up in your village. Perhaps you belong to a quiet country town where religion is formal—where churchianity takes the place of Christianity. Then spring up. Don't be crushed aside by the tares. Spring up above them. Take care that the leisured throng and the hurrying crowds know that you are God's wheat. The leisured throng should recognise it in your life, but the hurrying crowd will only have time to see your badge, or read the tract you give them. Anyway—spring up.

**Tuesday, March 11th.** Matthew xiii 44-58

"He did not many mighty works there, because of their unbelief" (verse 58)

Christ works in response to faith. It is faith which opens the path along which the Son of God moves in miraculous power. Faith prepares the way of the Lord. Faith opens the diseased body to the life of the risen Christ. Faith opens the demon-possessed body to the rushing of the Conqueror of all demons. Faith opens the perplexed heart to the wisdom of the One who is able to solve all perplexities. Faith opens the dry spirit to the life-giving refreshment of the One who is the water of life. Faith opens the heart of man to the heart of God. Faith opens the weakness of man to the power of

God. No faith—no blessing. Little faith—some blessing. Perfect faith—perfect blessing. Be not faithless, but believing.

**Wednesday, March 12th.** Matthew xiv 1-12

"The king was sorry nevertheless" (verse 9)

The king was more anxious to keep his word, than to do the right. It is a great thing to keep one's word. It is a greater thing to do what is right. If we have made a rash promise—a promise which necessitates an unrighteous action in order to fulfil it, then rather than perform the unrighteous action, we should break our word. It is more important to perform God's righteousness than it is to perform our promises. Oaths that may have been entered into in connection with secret societies should be definitely broken rather than we should continue performing that which is contrary to the Word of God. If we have made rash and wrong promises, let us frankly confess that we have made a mistake, but do not let us cut off some John the Baptist's head simply because we have pledged our word. The only sorrow worth while is the sorrow which results in righteous action.

**Thursday, March 13th.** Matthew xiv 13-21

"They took up of the fragments that remained twelve baskets full" (verse 20)

A basketful for each of the twelve disciples! No doubt the faith and unselfishness of those twelve disciples was tested as they distributed the five loaves and two fishes among the hungry crowd. The disciples were also hungry. Would there be sufficient left for them? Truly a great miracle was being performed, but would it be a perfect miracle. Would there be sufficient for themselves? But God's miracles are perfect. When He acts, He acts in relationship to perfect wisdom. Some miracles may appear to be incomplete. But if we knew all from God's standpoint, we should know that ever the limitation was a further proof of Divine wisdom. How eagerly those disciples would gather up the fragments—not the crumbs. Lo—there were twelve baskets full. One for Peter, one for John, one for James, yea—one for each. The summary for each one of us is "Seek first the Kingdom of God, and all these things shall be added unto you."

**Friday, March 14th.** Matthew xiv 22-26

"Lord, save me" (verse 30)

The man who started out in such faith now shouted out in despair. Why did the walking Peter become the sinking Peter? Faith's failure again supplies the answer. Faith enabled Peter to walk. Sight caused Peter to sink. Faith in the Christ who called him brought victory. Sight of the wind-lashed waves brought defeat. A brief cry of faith again turned the situation. "Lord, save me!" and lo, Peter was again on the water, not in it. Look not at a circumstance, look on Christ. Look not at the sickness, look at the Healer. Look not at the shortage; look at the Supplier. Look not at Satan's temptations, look at Satan's Conqueror. Fasten your eyes upon

Jesus. Looking this way and that way will not save you, but looking His way will. Perhaps we are sinking this morning. Perhaps the chilly waters of bitter experience are numbing our spiritual life. Cry out—not in fear but in faith. Cry out, "Lord, save me." It is a cry He never ignores.

**Saturday, March 15th.** Matthew xv 1-14

"Their heart is far from Me" (verse 8)

Lip nearness! Heart distance! The speech of the lips in conflict with the speech of the heart! What a heartrending position, to be sitting in the seat of the hypocrite! Condemn the hypocrite? Yes, but rather pity him. A hypocrite is enduring his own punishment. The lashing of conscience is one

of the most terrible punishments imaginable. Misery is the lot of the person who disgusts himself by his own hypocrisy. There are many who feel themselves to be hypocrites to-day. They have a form of godliness but deny the power thereof. They have a Sunday suit, but not a Sunday heart. They say they prize the Bible—yet read it only as a tedious duty. They sing of Christ—but the heart never leaps with love toward Him. They go to church—but they never go to Christ. How can the heartless worship become a burning joy? There is one answer—"Seek the fulness of the Holy Spirit." Then into the chilled heart of the believer will come the revival fire of the Spirit of God. Heart distance will then become heart nearness.

**READING.** I. Kings xvii, 1-16,  
March 16th, 1930.

## Sunday School Lesson By Pastor P. N. CORRY

**MEMORY TEXT:** "Elijah was a man subject to like passions as we are, and he prayed earnestly [lit, prayed with prayer] . . . and he prayed again" (James v, 17),

### ELIJAH THE TISHBITE

#### TEACHER'S NOTES.

The introduction to this prophet in the Old Testament is very brief. "Elijah the Tishbite of the inhabitants of Gilead," is all that we know of his parentage or birthplace, and yet he was one of the grandest characters that Israel ever produced. Gilead, if you will look at the map at the end of your Bible, is the mountainous region on the east side of Jordan, between it and the Syrian desert—a wild, rough country that evidently bred men of character and sterling qualities.

It was a time of crisis, and the very existence of true religion in Israel was threatened with extinction, owing to the corruptions introduced by Jeroboam and his successors. Ahab with his foreign and idolatrous wife serving Baal and Ashteroth with all their licentious and debasing cults were leading the way, and it seemed as though there was nothing and no one to step forward and witness for Jehovah (I Kings xvi 30-34). But when everything seemed hopeless God raised up

#### A Man of Character.

The very name Elijah signifies, "My God is Jehovah." There was no wavering in his allegiance to the old-time faith of Israel. Unknown, unused to court etiquette, uncultured may be, but best of all, unafraid, Elijah steps at the right moment upon the scene, and at once dominates the history of time, and becomes the leader of all that stands for righteousness. Read his history, and you will see his sterling character shining through his words and acts, it could not be hid. Here was a man who would never compromise with evil, his name and his motto was, "Jehovah is my God." He was a man, and a man of like passions as we are. He could be angry with such intensity that you can feel its fierce blaze even after all these years burning through the cold type. Take his rebuke of Ahab (I. Kings xviii 17, 18), of the priests of Baal (I Kings xviii 27), the slaying of the priests by the brook Kishon (I Kings xviii 40), and the predicted doom of Jezebel (I. Kings xxi 23), and you cannot help but see here a human whirlwind going through the land, and at the end of such a life it seems only fit and proper that a whirlwind should remove him to glory (II Kings ii 11). Yet he was not all anger—he could plead with wonderful and intense love for the bad's life (I Kings xvii 17-23) and though wind and earthquake did not move him, the stillness and the voice of stillness broke him down (I Kings xix 11-13).

#### He was a Man of Prayer.

Long before he stood before Ahab, he had been and was always able to say, "I stand before the Lord God of Israel" (I Kings xvii 1). James in his letter tells us the secret of this famine that came upon the land, "Elijah had prayed with prayer that it might not rain, and it rained not" (James v 17). Drought was one of the punishments threatened to the nation if they indulged in idolatry (Deut xi 16, 17 and xviii 23, 24); but Elijah was not content to know that, he also prayed earnestly that it might come to pass. He turned the word of prophecy into a word of power by his prayers, so for three years and six months it rained not (James v 17)

Nature was waiting for the prophet's word before the natural order of things could be restored (chapter xvii 1). He must pray again. Before he stood before the king he had stood before Jehovah. His office as the prophet of the Lord was not simply denoted by his outward appearance and dress, but was inward in the heart.

#### He was a Man with Human Needs.

Here was no ascetic feeding himself and forgetful of others, no cloistered monk apart from the ordinary folk of his time, but one who joined with them and was able at the same time to help. Before the king, by the brook Cherith, or in the widow's home, the Word of the Lord was that which governed his every move, and so should it be with every other man or woman of God. In the application of this lesson to your class you should first of all shew

**The Need** to-day for servants of God. So many are living for self, for sin, for self-indulgence and the slavery of habit that there is a need in the home, school, shop, business and church of boys and girls who will, like Elijah, be tiny folks with character. It was not birth or place of birth that affected Elijah's life, but his life that affected those whom he met. Point out very clearly what character is and that it is formed during childhood and youthful days. Elijah was in his later years of usefulness what he must have been when a youth, a man of one aim and purpose—God. So too in this year of 1930, the world will respect and admire the man of character. Birthplace and parents may be obscure and unknown, but that will not matter because it is what you are that counts, not what your parents were and the house in which you were born. The only way to build character is to have a solid foundation and in I Corinthians iii 11 you will see that the only foundation for a building of this sort is the Lord Jesus Christ (see also Luke vi 47-49).

#### The Place of Prayer.

Elijah prayed earnestly and through his words of prayer was able to speak words of power. It is the same to-day, has always been, and will always be so. Character cannot be built without it, passions cannot be ruled without it, and backsliding people cannot be moved without it. In speaking on this subject, shew that Elijah's prayers were not simply words gabbled through, or sentences wonderfully modulated in the language of poets, they were the sobs, cries, tears, and entreaties of his burning heart. He prayed with all prayer, and such prayers are the kind that the apostle Paul tells us to pray (Eph vi 18 and Romans xv, 30) in the Christian warfare against the foes of truth.

The Devil will tempt those who make the formation of character and the cultivation of prayer their life aim, with the thought that they are neglecting the ordinary things of life and will come into want. But the same God that answered prayer supplied food via ravens and the impoverished barrels of widows, and He does so even in the present day.

Perfect valour is to do without witnesses what one would do before all the world.

# Give Me Oil in My Lamp

(Inscribed to Pastor and Mrs. Charles Kingston.)

Words and Music by Seth Sykes

Harmonised by Mrs. Seth Sykes

Oil in my lamp, give me oil in my lamp, Saviour, I would keep  
 shining for Thee in the camp, All through the night,  
 till morning bright, Saviour, take me and make me a bright shining light.

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## Bible Study Helps

HIGH PRIEST OF OUR PROFESSION.  
(Hebrews iii. 1)

- I. Consider His Person—Son.  
 Heb. i. 5: "My Son"  
 Heb. iv. 14 "Jesus the Son of God"
- II. Consider His Office—High Priest.  
 Heb. vii. 17, "Thou art a Priest"  
 Heb. viii. 6 "A more excellent ministry"
- III. Consider His Offering—Himself.  
 Heb. vii. 27. "He offered up Himself"  
 Heb. viii. 3, "Of necessity, somewhat to offer."  
 Heb. x. 10 "Offering of the body"  
 Heb. x. 12 "Offered one sacrifice"
- IV. Consider His Work—Intercession.  
 Heb. vii. 25 "Save to uttermost"  
 "Make intercession"  
 Heb. ii. 18 "Able to succour"
- V. Consider His Place—Heaven.  
 Heb. viii. 1 "Right hand of throne."  
 Heb. viii. 2 "True tabernacle"  
 Heb. viii. 4 "Not on earth"  
 Heb. ix. 24. "Into heaven itself"
- VI. Consider His Characteristics—Divine.  
 Heb. ii. 17 "Merciful and faithful"  
 Heb. iv. 15 "Sympathetic"  
 Heb. v. 1 "Can have compassion"
- VII. Consider His Beneficence—Practical.  
 Heb. iv. 14 "Hold fast"  
 Heb. iv. 16 "Come boldly"  
 Heb. x. 22 "Draw near"

## What Must You do to be Lost?

**N**OTHING! You are lost already! What must the prisoner in the cell do to be condemned? Nothing! Why? Because he is condemned already. He need not commit a crime, sentence is passed. All, so far, is over.

Neither need you add another sin to the long black list preferred against you. No, not one. It is all over, so far, with you.

Sentence—the verdict of God—is gone forth, and you are pronounced "condemned already." Terrible position. Thank God, that sentence is not yet executed!

You are still where a royal reprieve may reach you! You are still where repentance avails!

You are still where the blood of Christ can cleanse from all sin!

You are still in the closing moments of salvation's day!

You are still an object of care and solicitude to that grace against which you have sinned!

"Thou hast destroyed thyself, but in Me is thine help!"

"Destroyed!" yea, "lost!" and that according to the language of Scripture, for "if our Gospel be hid, it is hid to them that are lost" (II Cor. iv. 3).

Hence, a person is either saved or lost, and God recognises no middle ground.

Awful condition! Lost! though not in hell! Lost! though conscious of your guilt!

Lost! though surrounded by mercy.

Lost! though for years a professing Christian—baptised—a church member, perhaps more—yet lost!

Soul, how long?

"To-day if ye will hear His voice, harden not your hearts!" (Heb. iv. 7)

## What Must You do to be Saved?

**B**ELIEVE on the Lord Jesus Christ, and thou shalt be saved, and thy house" (Acts xvi. 31), is the answer that Scripture gives. You may say, "Must I not do something, is there not a work I have to do, before I can be saved?" Scripture again answers, "This is the work of God, that ye believe on Him whom He hath sent" (John vi. 29). And why, dear friend, does God constantly put it on the ground of believing? The reason is, there is nothing you could do, which would avail for the putting away of your sins or make you fit for the presence of a holy God.

There was only One competent to do this, the Lord Jesus Christ. He has done it "He appeared to put away sin by the sacrifice of Himself" (Heb. ix. 26).

Can you, dear friend, do anything in this work? You

cannot? No! It was the holy and eternal One that alone could do this, and it had to be accomplished by the sacrifice of Himself. His blood had to be shed.

"Without shedding of blood is no remission" (Heb. ix. 22).

It is a work on account of our ruined and sinful condition. As we are without strength, He has undertaken, and He is also able to save them to the uttermost that come unto God by Him" (Heb. vii. 25).

Again, "Jesus saith unto him I am the way, the truth, and the life no man cometh unto the Father, but by Me" (John xiv. 6).

Again, "Neither is there salvation in any other for there is none other name under heaven given among men, whereby we must be saved" (Acts iv. 12).

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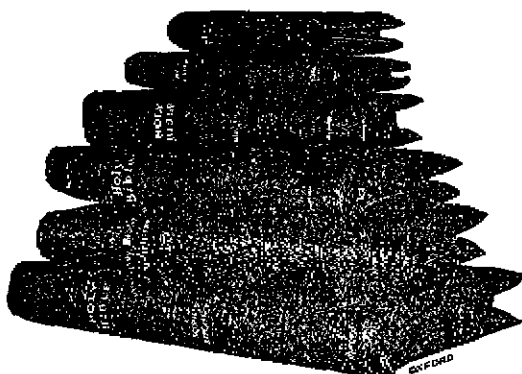
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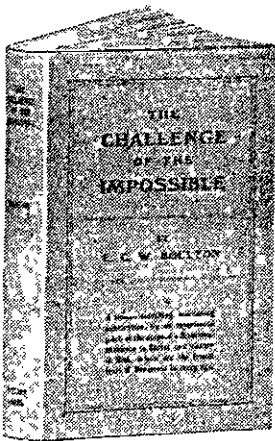
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