

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

PayPal

<https://paypal.me/robbradshaw>

A table of contents for *Elim Evangel* can be found here:

https://biblicalstudies.org.uk/articles_elim-evangel-01.php

ELIM FOREIGN MISSIONS

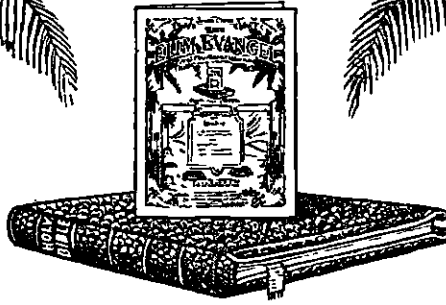
Registered at the G.P.O. as a Newspaper.

Subscription Price 10/- Per Annum Post Free.

Saviour Jesus Christ Healer

THE ELIM EVANGEL

AND FOURSQUARE REVIVALIST



FOURSQUARE ON THE WORD OF GOD.

Vol. XI., No. 1

JANUARY 3, 1930

Twopence

Contents

Floods of Revival Power	1
Family Altar	5
Concise Comments	6
Music: Ring Out, Wild Bells	7
Bible Study Helps	7
Children's Bible Educator	7
Nineteen Thirty	8
Old Truths for the New Year	9
Elim Foreign Missions	11
Foursquare Gospel Enthusiasm	13
Sunday School Lesson	16
A Leper to the Saviour Came	16

AND THEY CAME TO ELIM, WHERE WERE TWELVE WELLS OF WATER AND THREESCORE AND TEN PALM TREES. ~ ~ ~ Ex. XI 27

Baptiser

The Official Organ of the Elim Foursquare Gospel Alliance in the British Isles and printed and published Weekly at the London headquarters.

Coming King

Principal GEORGE JEFFREYS

and the REVIVAL PARTY at
GLASGOW

in the (formerly) ST. JOHN'S & RENFIELD CHURCH
Elmbank Street (opposite the King's Theatre)

commencing 1st JANUARY at 3.30.

Services: Sundays at 3 & 6.30. Every week-night at 7.30. Tuesday, Wednesday, & Saturday afternoons at 3.30.
also THURSDAY, 2nd JANUARY at 3.30.

Teas and refreshments will be provided in the minor hall between the afternoon and evening services throughout the campaign.

BIBLE STUDY FOR 1930.

From Salisbury comes the following testimony.

Praise God for the joy and comfort the studies brought me whilst miles away from any assembly. I am one who has studied much and passed examinations, but never have I received such blessing till I became an E.B.C.C.S. student.

Many more have spoken and written in similar words.
Looking forward to 1930, let the Bible have the place God has given it—
it is the **Central Book** of all books

For full particulars write to the **SECRETARY,**
ELIM BIBLE COLLEGE CORRESPONDENCE SCHOOL,
Elim Woodlands, Clarence Road,
Clapham Park, London, S.W.4

WATCH THESE DATES:

GLASGOW. Commencing January 1st Revival and Healing Campaign by Principal George Jeffreys See particulars above
LEYTON. Jan 12th Pastor E C W. Boulton
READING. Jan 26th Pastor E C W Boulton

STRATFORD, London. Commencing Dec 29 Elim Hall, Bridge Road Campaign by Mr and Mrs Seth Sykes (Scottish Singing Evangelists).

HAMMERSMITH. Jan 9th. Pastor W G Hathaway

The "Elim Evangel and Foursquare Revivalist" Subscription Form

To the *Elim Publishing Co., Ltd, Park Crescent, Clapham, London, S.W.4*

Please send the "Elim Evangel and Foursquare Revivalist" every week to the following address. I enclose

..... 1930

Subscription Rates

1 year - 10s. (post free).
6 months 5s (post free).

M

Full Address

This is my first subscription
a renewal

USE BLOCK
LETTERS

The Elm Evangel

AND FOURSQUARE REVIVALIST

The Elm Foursquare Gospel Alliance was founded by Principal George Jeffreys, in the country town of Monaghan in Ireland, in the year 1915. It consists of Elm Revival and Healing Campaigns, Elm Publishing Office, Elm Bible College, Elm Foursquare Gospel Churches, and this, the "Elm Evangel," which is its Official Organ. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, higher criticism and new theology. It condemns extravagance and fanaticism in every shape and form. It promulgates the Old Time Gospel in Old Time Power.

Vol. XI., No. 1

January 3, 1930

Twopence, Fridays

Floods of Revival Power

Crowded Buildings—Long Queues—One Thousand Converts—Remarkable Healings

By Rev. R. J. JONES, J.P.

IF the success of the Swansea Campaign depended upon wind and weather it would have been written down a complete failure. For the past four weeks the elements have been seemingly most unkind, storms of terrific intensity which have stripped roofs, dislodged chimneypots and played havoc with shipping; and rain, hail, and sleet, practically in a continuous downpour, have been the order of the day throughout South Wales. Along the rugged coastline large vessels have been wrecked and many lives lost, and in the low-lying districts around Swansea scores of houses have been flooded for weeks, things having reached such a serious pass that the Mayor opened a relief fund with a contribution of £500 from the Corporation to assist the helpless sufferers. The Mumbles and other lifeboats have been called out time after time and it is generally admitted that not within living memory have worse climatic conditions been experienced. But this revival campaign has not been dependent upon the natural barometer, because however low this may have fallen

THE SPIRITUAL BAROMETER

has been rising steadily from the very first service, and the spiritual atmosphere became so beautiful, bringing in its train health to the body and life to the soul, that the campaign has been extended from three to nearly six weeks. However strong, cold and keen the wind, cloudy the sky, and depressing the conditions outside, the inward man throughout this wonderful mission found the peace which passeth all understanding, and the song which comes when there's sunshine in the soul.

On this particular Sunday morning, with a 90-mile-an-hour gale blowing, I got ready for the fifty miles' ride to Swansea. Aberbargoed is 900 feet above sea-level, and I can tell you that the wind nearly always reaches its top note here. Would the car come, would Billy venture out? Just then it became very dark, and the hailstones rattling against the window seemed to answer, "No, no! No, no!" But Billy is a real hero, his word is his bond. The car came. In I jumped, and what a battle we had all the way to Swansea. Through Mountain Ash and Aberdare where there are thousands of unemployed miners, many of whom are steadily losing all hope, and up to the heights of Hirwain, the coldest spot in South

Wales, we were often running into a blizzard. Then down through the beautiful Neath Valley, which is now like a large lake, up over the axles in water in many places. But

WE GOT TO SWANSEA IN TIME

for the service. "Well done, Billy!" He really deserves honourable mention in the pages of the *Evangel*. Simply Billy—it sounds so strange and unfriendly to call him Mr. George.

We could hardly keep our feet in the street leading to the Great Theatre, and the safest way to wear a hat was to carry it. Up those carpeted steps to the grand circle with half-an-hour to spare we could surely secure good seats, but to our surprise there were only two unoccupied. It was no use quibbling, the stalls were also full, so we sat down. They were singing, *In the sweet by-and-by*. An elderly gentleman sitting next to me said, "Mr. Jones, you have no right to be here." "Why not? these seats are not booked," I answered. "Your place is on the platform; you are taking someone else's seat." I sat tight, and while they were singing *Fishers of men*, he became confidential and told me that for many years he had taken a prominent part in the life of one of the Swansea chapels, but he became cold and indifferent, and for the past twelve years had not attended any place of worship. "One night a fortnight ago I attended a service conducted by Mr. Jeffreys at the Central Hall, and thank God for his message. When he

ASKED THE BACKSLIDER TO RETURN,

my hand went up I came home. Last Monday night I went to my first church meeting in twelve years, and the minister asked me what I was doing there. I told him what had happened, and we joined together to give God the praise and the glory.

How many hundreds more have started singing during this campaign:

I've wandered far away from God,
Now I'm coming home
Coming home, coming home,
Never more to roam
By Thy grace I will be Thine;
Lord, I'm coming home.

There has been a great home-coming during the

past four weeks. Billy nudged me, and pointed to the top gallery, which was full. A full house on such a day, with the wind opening and shutting the doors with a bang, and occasionally striking the building with such force that we felt it quivering.

The Welsh Revival of 1904-5 started at New Quay, Cardiganshire. The late Rev Seth Joshua was conducting a mission there, and during one of the services the Spirit of God forced him to cry out, *Plyg ni, Arglwydd* ('Bend us, Lord'), and a young man overcome by the Power fell like a log to the ground. Great beads of perspiration broke out on his forehead, and when he eventually stood on his feet there was a new light in his eyes.

THAT YOUNG MAN WAS EVAN ROBERTS

who carried the flaming torch of revival throughout the length and breadth of the Principality

Thank God the Spirit is again bending the stiff-jointed and the stiff-necked physically and spiritually in Wales. The atmosphere of these services is conducive to bending and kneeling. Prayer is again becoming a necessity. There was such power in the Principal's message this afternoon as actually pressed people to the ground. Some were seen long before the end of the sermon prone, crying for mercy. Forty-seven souls accepted salvation as the gift of God. Over a hundred persons came forward for healing. What a revelation it has been, the emphasising by the Principal of this aspect of the Saviour's character—Christ the Healer.

More than an hour before the evening service there were hundreds in the queue singing, quite oblivious of the bitter blast, and threatening downpour. Whoever I spoke to seemed to be expecting great things. When Billy saw the queue, he said, "I am sure we shall have a great meeting to-night." Yes, he expressed our own feelings. Somehow within us was a great expectation, a longing, which was a prayer to see our God marching on. We were smuggled in through the stage door and soon after the crowds came rolling in. Stage, wings, boxes, orchestra-stalls, circle and upper gallery are filled to capacity. As a special concession on the part of the authorities, scores are

ALLOWED TO SIT ON THE STEPS

or to stand. There were more turned away than would have filled the theatre. Yes, we are going to have a great time, we believe it, we know it. Why even the singing has a confident ring in it. Listen! *What a wonderful treasure!* with the thrill of 2,000 people standing and waving their hymn sheets:

We will journey together,
My Bible and I

The doors of the chapels are opening. Last night the Principal preached at the Trinity Welsh Calvinistic Methodist Chapel, and to-night we heard some of the old Welsh hymns which were sung at that service.

Me! Me! remembered such as me!
His love which is eternal
Remembered such as me!

Aberystwyth and *Crugybar* were also sung with

that spiritual abandon which is characteristic of the Celtic nature.

During the prayer we felt that the hundreds were praying, pleading for a greater outpouring still, and that every Amen, *Bendigedig*, and *Diolch Iddo* were equivalent to *Let it come, O Lord, we pray Thee*. The Principal started another Welsh hymn, *Yn Eden cofiaf hynny byth*, and the refrain sung by hundreds of men and women washed in the blood of the Lamb (many of them during this campaign) was convincing:

But that great vict'ry on the Cross
Won more for me—made up my loss—
I'll praise Him while I live

THE BLOOD AND THE CROSS

were in the ascendant to-night. This was the preacher's theme, and who can ever forget that interlude during the sermon when he referred to the modernists who consider the Gospel of the Cross too tragic for this enlightened age; or, again, when he asked those who believed in the Gospel of Calvary to sing, *There's power in the Blood*. "What is your answer to the modernists?" Two thousand voices reply as one, *There's power in the Blood*. On goes the preaching with the power sweeping everything before it—yes, sweeping souls along to Calvary. Hands go up in every direction—no need to press—hardly any need to ask. "Twenty, thirty, fifty, sixty-six"—"Two behind you on the stage," "Sixty-eight"—"One down there among the music-stands"—"Sixty-nine, eighty, ninety, ninety-nine." "Here in 'the gods'"—"One hundred!" *Haleluya!* "Two young men in that top box on the right"—"One hundred and two—one hundred and four." There is only one thing that we can sing through our tears, *There's power in the Blood*. Seeing at length 105 hands going up together, faith made the faintest-hearted Christian strong as a lion, and we actually shouted with joy.

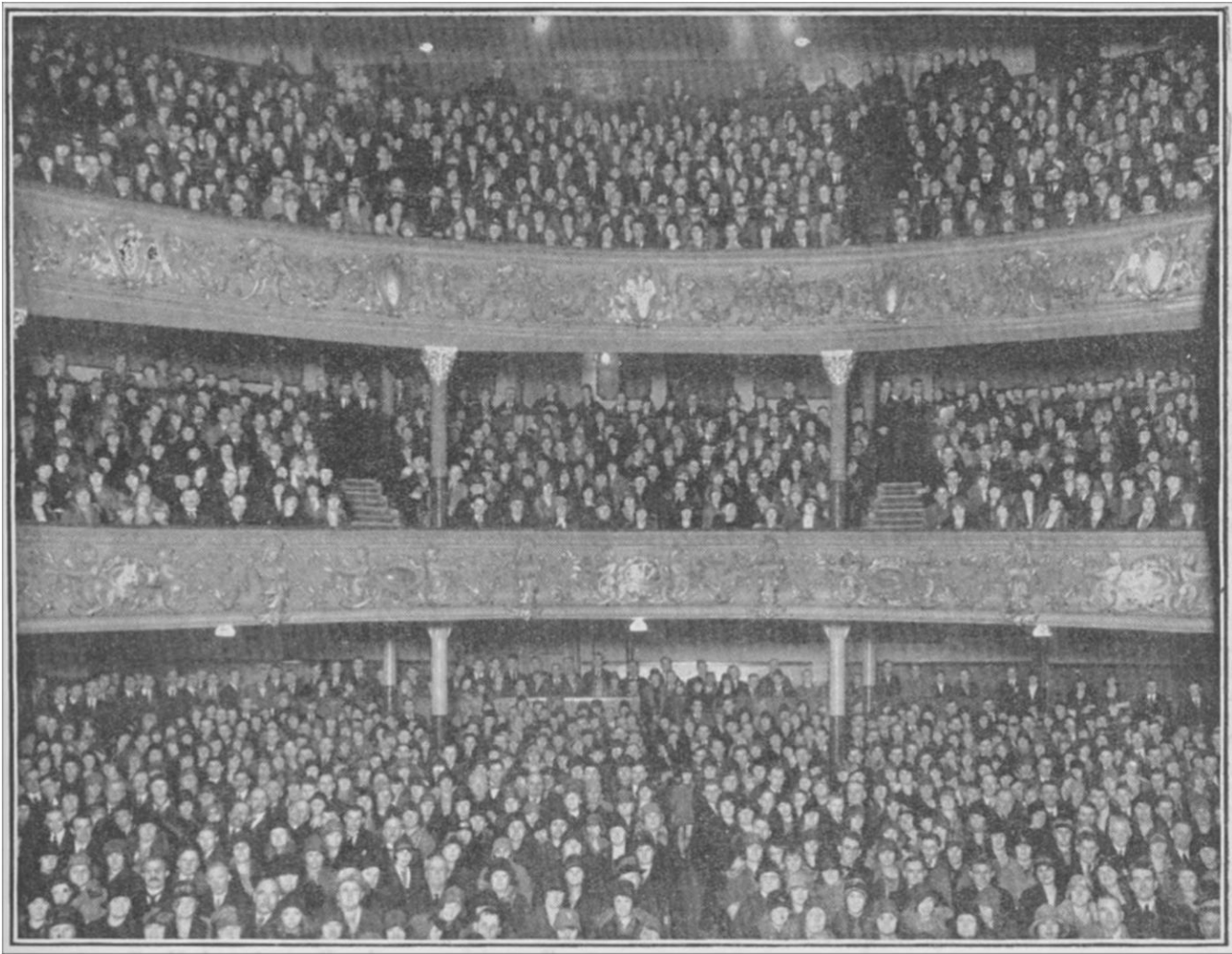
The closing week, notwithstanding the inclement weather, Trinity Methodist Chapel, the Central Hall, and the Grand Theatre have been besieged, people travelling long distances to attend the services. The same story over and over again, the

CROWDS CANNOT BE ACCOMMODATED.

There are three things which cannot be argued away, the crowd, the conversions, and the signs and wonders which have followed the preaching of the Word. Swansea has had a wonderful visitation; about 1,000 have been converted; and scores have received healing of the body. The Revival Party is a remarkable combination, preacher, conductor, accompanist and organiser. The Spirit of God has brought them together, and has made them one in their efforts to win men and women into the Kingdom. The organisation has been Divinely inspired, every step taken having been confirmed by the tremendous spiritual blessings which followed. Experienced public officials, who have had much to do with the organising of large meetings, informed me that they had never seen anything like this campaign. The effect of the Gospel upon the thousands who attended cannot be assessed, and the effect of the campaign generally upon the churches of the town and district must be incalculable.

Characters have been completely changed, lives transformed, and many homes where sin had drawn down the blinds, are once more happy, the light and hope of the Gospel having dispelled all the gloom and darkness. One man told me that he was looking forward to the first real Christmas of his life. The message of Christmas had come to have a new meaning in

said he, pushing his way towards the door leading to the vestry. It was no use, I could not move, and could hardly breathe. "Just a minute, friends, I have got to get these gentlemen in." That Irish smile of his had the desired effect, and we got within a yard of the door. He knocked, and the door opened—"Now, come along, Mr. Jones," but we were hemmed



GRAND REVIVAL IN A GRAND THEATRE

In the Grand Theatre, Swansea, Principal George Jeffreys preached to packed houses, and old-time revival fervour gripped the crowds. The stalls, dress circle, upper gallery, boxes, wings, orchestra, and platform were taxed to utmost capacity and multitudes unable to get in. The great stage, with its sea of men's faces, was an imposing sight. The above is a view only of a section of the theatre.

his life. He has already received his Christmas Box—when Jesus came into his heart!

There were more people turned away on this last night than at Cardiff. Billy and I arrived at 7.15, and although arrangements had been made to get us in, it looked absolutely hopeless. There are still some people who cannot credit the fact that thousands fail to get into a religious service, but if they had to undergo an ordeal such as ours was this night, the truth would have been pressed home to them with a vengeance. Mr. Acheson, who keeps the Revival car in tune, was waiting for us. "Come along,"

in, and until a friendly police sergeant came to our aid, we feared that we would be left out. Once inside, we received instruction to get on the platform. It was easier said than done, because this is the most uncomfortably crowded building I have ever been in. After very strenuous efforts we reached the piano, and were told to push forward. Just a few yards, yet the difficulties seemed insuperable, until Mr. Darragh asked them all to rise and sing a chorus—then over the chairs to share a small low stool. What a sight, men of all ages actually sitting on the edge of the platform, that room might be made for more souls:

while many a white-haired saint was to be observed squatting contentedly on the floor. And the singing—Welsh and English hymns and choruses ringing forth “Let those refuse to sing, who never loved their Lord,” but this crowd love Him, and are not ashamed to proclaim, “We are marching to Zion” It was hardly possible to stand, but we did struggle to our feet to sing

Floods of joy o'er my soul
Like the sea billows roll,
Since Jesus came into my heart

The Gospel preached here during the past six weeks has brought hope and health and life and joy into the hearts of thousands. Unspeakable joy, life is again worth living. This Gospel has lifted us up above the petty, sordid, tainted things of the world, and we are abounding in the riches of His grace. Mr. Bell having sung his Gospel solo, the Principal stands at the table to deliver the last message of his campaign. He stood firmer than ever for the Book and the Blood, and we were with him. “I will not allow anyone to tamper with my Father's Book.”—“*Halehwa!*” “The Foursquare Gospel people stand for the Blood every time.”—“*Halehwa!*” He was challenging, defiant, convincing and confident. The Spirit of God made that challenge contagious. We responded, hundreds of us, we shouted out our determination to stand firm for the Faith. God is using this man to make steadfast saints, as well as saved sinners. There is

A MIGHTY POWER WORKING,

thirty-seven responding to the call of the old, old Gospel. It has been a wonderful time, a time of refreshing from the Lord, and I believe that the scenes which were witnessed in the Central Hall to-night are unparalleled in the religious history of Wales. Mr. Jeffreys expressed his regret that owing to other arrangements they had to leave Swansea, but he hoped that they would be spared to come back again. The cheers were deafening. At the request of a large number of converts they had made arrangements to carry on the work, and he introduced Pastor Joseph Smith, who was to remain in charge. The general Pastor was received with such an outburst of cheering that he made no attempt to speak.

“Would you like us to arrange some special meetings for the Christmas holidays?” “Yes! yes!” from all over the building. He announced the arrangements made, and they shouted again and again. There will be some feasting at Swansea during this Christmas, and I believe that the Child of Bethlehem will receive the long overdue Christmas Boxes, and see of

THE TRAVAIL OF HIS SOUL.

Then the call to come back—“We want you to come back—Soon!” three times over, and a great “Amen”—which proved conclusively that the Principal and his friends have found a warm corner in thousands of Welsh hearts.

It is a wonder he has got an arm left, everybody wanted to shake his hand, the same thing applies to the other members of the party. Passing the Central

Hall at 11 p.m. that night on our way home, we saw scores waiting for the Revivalists, and they were given a rousing cheer as they drove off.

Three wonderful months in South Wales Cardiff and Swansea thrilled through and through, and all the valley praying that Principal George Jeffreys will pay them a visit. And what a fruitful time, Christ Jesus glorified, and the Bible made more precious than ever before. The servant has left us, but the Master remains, still we hope that the Spirit may lead the Principal to come back again. Soon!

Gospel Drawing Power

By Rev. WATKIN WILLIAMS

(Presbyterian Church of Wales)

FOR five weeks night after night Principal Jeffreys has drawn crowded congregations to the Central Hall, Swansea, and as time goes on their interest in him and his message has deepened. The man who can do this must be a great personality. One may attract a crowd for a couple of nights by mere sensationalism; but to keep large congregations composed of earnest men and women interested, one needs something substantial. Principal Jeffreys is a born preacher, knows his message, and delivers it with great power. He is a man endowed with great natural gifts, and uses them in the service of the Gospel; for it is the Gospel of God's great salvation in Christ Jesus that he preaches. He has a charming voice and is a perfect artist. He places his goods before the people in no slovenly way; but presents the truths of the Gospel in the most captivating manner. He knows his Bible from cover to cover, and while dealing with big subjects night after night he uses minor incidents from the Old Book to illustrate and drive home the truth. He is a window dresser of the first order, but in the window he places no dummy boxes. In one form or another you get the “old corn of the Land.” May he live long to distribute the bread of the unadulterated Word.

Swansea Alderman's Impressions

DAVID RICHARDS

AS a visitor to the Revival and Healing Campaign conducted by Principal George Jeffreys at Swansea, I am bound to say that I have been greatly impressed by the reverence and hallowedness that is found in all the meetings I have attended. The richness of the atmosphere prevailing there tell me that God is present.

The singing of the hymns and choruses seems to grip all present, and people, young and old, cannot stop singing. *How can I help but love Him!* I have been greatly impressed by the able and powerful way Principal Jeffreys expounds the Scriptures, the wonderful way he blends the teachings of the Old and New Testaments, the messages being so instructive that all can understand. It is indeed wells of living waters that are being opened and hundreds of thirsty souls are drinking freely. Souls cannot help but respond.

VIEW OF PLATFORM AT THE CENTRAL HALL, SWANSEA.

VIEW OF GALLERY AND PART OF GROUND FLOOR AT THE CENTRAL HALL, SWANSEA.



Swansea people will never forget the revival meetings of 1929 when Principal George Jeffreys visited the town. The Central Hall, Trinity Methodist Church, and the Grand Theatre were packed with power and people, whilst multitudes

were unable to get in. About 1,000 converts were registered, and striking miracles of healing witnessed. English and Welsh hymns were sung, and there were Hallelujahs, Amens, and *Dolch Iddos*, just as in the revival of 1904.

QUEUEING UP IN SWANSEA HOURS BEFORE THE TIME.

The following is from the *Cambria Daily Leader*

GEORGE JEFFREYS.
An Impression of the Evangelist.
 By A Minister Contributor.

I heard him preach one night this week, and it was a downright searching sermon

With earnestness and clarity the preacher emphasised the exalted ethical standard by which the convert will henceforth live, and the demands were as exactly made as they were by John Wesley

That sermon altogether changed the impression I had formed of Principal Jeffreys, and the new impression was confirmed by a chat I had with him at the close of the service

He is naturally gifted. As a speaker he is very effective—in voice, gesture, and presence. The way he conducted the singing shewed that, had he chosen a musical career, he could have wielded the baton in a way that would make his choir sing

He knows how to get out of an embarrassing situation very

well. An enthusiast at the meeting burst out on his own. He sang a somewhat senseless little verse in Welsh

It did not take on, and I wondered what would be the effect. I feared an awkward pause

No! Jeffreys had seen the way out. Just when the enthusiast was striking his last note, Jeffreys started a chorus. It was all done so naturally, that the English section of the congregation thought they were singing to an English tune the words used by the enthusiast, and the Welsh section were pleased with the way he had steered the meeting round an awkward corner

As for the gift of healing, he does not claim to be the medium through which Divine healing may be made effective. He anoints those seeking for healing

But he made it quite clear to me that when the healing does come to pass, it is through the faith of the patient and the power of the Lord present among a group of praying people.

Anyone attending his meetings should go there expecting to find a gifted man, thoroughly in earnest about the righteousness which alone exalteth a nation, and which is the fruit of repentance and a consciousness of pardon

The Family Altar

Being the Scripture Union Daily Portions, with Meditations by Principal PERCY G. PARKER

Sunday, January 5th Psalm v 1-12

"Let them also that love Thy Name be joyful in Thee" (verse 5)

The way of joy is the way of God. God is a happy God. Those that would know pure joy must know God. God's joys satisfy the deeps of our souls. For the soul to love God is the commencement of a joy which can know no destruction. Earthly joys are frequently shattered upon the rocks of experience. But the joy of God cannot be shattered because God cannot be moved. Our concern must be to know God and dwell in God, and then we need concern ourselves about nothing else. His grace will then move through us, urging us to many activities. The result may be much tiredness, much opposition, much persecution, but amidst it all, deep down in our souls, there will be an almost intoxicating joy, because we know and love His Name

Monday, January 6th Psalm vi 1-10

"O Lord, how long?" (verse 3)

Here is a groan for the Lord's deliverance. "O Lord, how long?" That cry of the Psalmist was answered by the Lord's delivering grace in His own day. It was answered in a

national sense when Christ our Lord came the first time. It will be answered in a complete sense when the Lord comes the second time. Millions daily cry out for deliverance. "How long must this go on?" asks the despairing out-of-work. "How long must this go on?" asks the pain-racked invalid. "How long?" "How long?" is everywhere asked. The great mistake is that people do not ask, "Lord, how long?" In the cry, "How long?" there is despair. In the cry, "Lord, how long?" there is hope. In the time of distress address your cry to the Lord. He has an answer for every smothered groan and every outspoken cry that is addressed to Him.

Tuesday, January 7th. Psalm vii 1-17

"My defence is of God, which saveth the upright in heart" (verse 10)

Be upright, and you are in the Niagara of God's blessing. A fallen man is lifted by the power of Christ in order that he may be an upright man. True, none reach perfection. But God recognises the yearning hunger of the heart to live uprightly amidst a perverse and crooked generation. What does uprightness mean? Among other things it means our yea is yea, and our nay is nay. No vague untruth crosses our lips. No attempt is made to save ourselves by putting the blame

on others There is no double dealing in business There is no using of false weights and no appeals through exaggerated advertisements We may be laughed at for being over particular But what does that matter, if we ever stay in the place where our defence can be of God?

Wednesday, January 8th. Psalm viii 1-9

"What is man, that Thou art mindful of him?" (verse 4).

David does not mean, "What a small insignificant creature is man," but, "What an important creature man must be, if Thou art mindful of him" God's interest in us makes us great The fact that a great and glorious God is mindful of man is a proof that ultimately man will be great and glorious God has made us for Himself. We are unlike Him now, but He will never stop His working until we are completely transformed into the image of His Son Before His presence we shall ceaselessly rejoice. He will be the rejoicing of our hearts We shall be the rejoicing of His heart. In creating man, and in redeeming man, God has prepared for Himself a family which will result in a spiritual union of blissful love, eclipsing every previous heavenly or earthly experience

Thursday, January 9th. Psalm ix 1-20

"The Lord a refuge in times of trouble" (verse 9)

There is a place where the soul of man can fly for refuge In that refuge there is protection from every storm. The winds of persecution can blow—but they do not penetrate the refuge The loud howls of the ungodly and the low whispers of the gossippers cannot touch the soul which is hiding in God There is a calm, a sure retreat, it is beneath the shelter of the Rock of Ages Get into that refuge and the fevered mind will be sweetly cooled, the anxious heart will rest in heavenly stillness, and the tired body lose its weight of weariness Only those who know trouble—heart-breaking trouble—can really

appreciate the heavenly refuge. Even trouble works good, for it drives us to a place where the reality of the compassionate presence of God surrounds the life with an indescribable atmosphere of spiritual love

Friday, January 10th. Genesis i. 1-19

"And God said . . . and God said" (verses 3, 6, 9, etc)

When God speaks, His words become tangible—they materialise. That which He desires immediately becomes a reality When God speaks, worlds flash into being, suns commence to shine, flowers begin to grow, rivers begin to flow, broken hearts are repaired, sin-disfigured lives are re-made, diseased bodies are transformed into health, powerless souls are clothed with strength, burdened lives rise up as eagles Only a word—and the desire of our hearts is granted What word do we wish God to speak to-day? What is our deepest, sorest need? Ask God to meet it Ask Him to speak the word only and if He speaks the word the vacancy in our heart will be immediately filled.

Saturday, January 11th. Genesis i 20-31, ii 1-3

"And God said . . . Be fruitful, and multiply" (verse 22)

God speaks thus to us sometimes He desires that we shall be fruitful—fruitful in good works, fruitful in good words God-given words and works are creative There is life in them God clothes our words with the power of life Words of life flowing out from us constrain men and women to turn to the source of all life In this sense we can be fruitful and multiply Judson went out to Burmah a lone missionary, but when he died, there were thousands of Burmese Christians in heaven and on earth He had been fruitful and had multiplied Can we? Praise God, yes Go forth under the command of God Go forth in His blessing. Go forth—and you, even you, will be fruitful and multiply

Concise Comments and Interesting Items

Experience changes views. A correspondent writes, "Last time Principal Jeffreys was here, I told a friend who asked me to go and hear him, that I would not waste a night among those queer Foursquare people, but this time I don't mean to miss one meeting"

A vicar, the Rev. John Basil Lee Jellicoe (a cousin of the famous admiral) is running a public house in Stibington Street, Somers Town, as part of his social work He aims at raising the whole status of the public-house. We simply remark that the Church will never draw the public-house up to 's level, but the public-house can easily draw the Church toward its level The picture in the "Daily Sketch" shewing the minister in the public-house smoking, while others round him are drinking, is not edifying

The Jews are said, on reputable evidence, to have brought £45,000,000 into Palestine Much of this has passed to Arabs, in payment for land, service, goods, and rent At Haifa alone the Jews are paying annually £55,000 to Arabs as rent

Mr. H. H. Martin, the staunch Secretary of the Lord's Day Observance Society, recently paid a visit to Hyde Park on a Sunday, and gave his impressions in a daily paper the following day He was really pleased with the number of testimonies for Christ that rang out at the Marble Arch He wrote,

"This Sunday has, indeed, taught me that there are more old-fashioned people walking in the old-fashioned paths than perhaps many of the gentlemen in Fleet Street realise

"These meetings taught me another lesson They shewed me that religion is still the greatest topic of interest where living men and women gather together I counted nineteen meetings near the Marble Arch, and at fourteen of them religion was the theme under discussion

"So the pessimists (and the infidels) are wrong again! It does not look as if religion is played out after all

"I admit it does sometimes seem that the tide of reverence

for the Lord's Day and the Lord's House has run low I came away from Hyde Park more than ever persuaded that the tide would turn again, and perhaps soon"

Spiritism is receiving a great deal of public expression at the present time Several leading papers are giving space to a discussion concerning it That it is dangerous to meddle with Spiritism, even in a homely way, is clearly demonstrated At the beginning of December there arrived in England from America one who is stated to be "the most famous medium in the world" Known as "Margery" she is the wife of Dr Crandon, a distinguished physician of Boston Six years ago the doctor and his wife started experimenting in table-rapping That was all—just table-rapping But they found reality behind it all, and now are convinced believers in spiritism. That there is reality in this cult every Bible-reader knows—but it is the reality of satanic power

The Miracle Working Book is the title of a striking article, by a missionary to China, appearing in the "Christian Herald" In it he reveals how the Gospel was first introduced into Japan He writes

Many will recall the fact that it was through a New Testament that Japan was first opened to the Gospel in 1854 In that year a midshipman on board H M S Baracoota dropped his New Testament overboard However, the book was later landed in the net of a fisherman, who took it to the commander of the troops guarding the port It being ascertained that this book had been translated into Chinese, a copy was obtained from Shanghai, and the reading of it convinced the Governor and his brother along with a near relative, that its pages contained the words of eternal life Very cautiously they communicated with Dr Verbeck, who explained their difficulties and answered their questions, and at last, in 1866, these three Japanese were baptised Later the Governor's daughter, and her nurse, and the Governor's brother also became Christians, and the nurse returned to the port above referred to, where she opened a Sunday school and brought many to a knowledge of Christ"

Ring Out, Wild Bells!

W. Bovett.

1. Ring out, wild bells, un- to the sky, The fly-ing cloud, the frost-y light; The
 2. Ring out the grief that saps the mind For those that here we see no more; Ring
 3. Ring out the want, the care, the sin; The faith-less coldness of the times; Ring
 4. Ring out old shapes of foul di-sease, Ring out the narrow lust of gold; Ring

year is dy-ing in the night, Ring out, wild bells, and let him die, Ring
 out the feud of rich and poor, Ring in red-ress to all mankind. Ring
 out! ring out! my mournful rhymes, But ring the full-er min-strel in. Ring
 out the thousand wars of old, Ring in the thousand years of peace. Ring

out the old, ring in the new, Ring, hap-py bells, a - cross the snow; The
 out a slow-ly dy-ing cause And an-cient forms of par-ty strife; Ring
 out false pride in place and blood, The ci- vic slan-der and the spite; Ring
 in the val-iant man and free, The larg-er heart, the kind-lier hand; Ring

year is go-ing, let him go! Ring out the false, ring in the true.
 in the no- bler forms of life With sweeter manners, pur- er laws.
 in the love of truth and right, Ring in the com-mon love of good.
 out the darkness of the land, Ring in the Christ that is to be.

Copyright.

Bible Study Helps

SEVEN THINGS WELL WORTH KNOWING.

1. All under condemnation (Rom. iii. 22, 23).
2. Wages of sin is death; gift of God, eternal life (Rom. vi. 23).
3. No condemnation and no separation to those in Christ Jesus (Rom. viii. 1, 35-39).
4. Eternally secure (John x. 28).
5. No prosperity in wickedness; mercy in the confessing and forsaking thereof (Prov. xxviii. 13).
6. The deceitfulness of wine and strong drink (Prov. xx. 1).
7. The present and future state of the believer (John v. 24).

"THY WORD."

"For ever, O Lord, Thy word is settled in heaven" (Psalm cxix. 89).

1. The Permanence—"For ever."
2. The Person—"O Lord."
3. The Power—"Thy word."
4. The Position—"Is settled."
5. The Place—"In heaven."

A PENTECOST WAS AND IS.

1. Promised blessing: "Promise of the Father" (Acts i. 4).
2. Personal blessing: "Ye" (Acts i. 8).
3. Powerful blessing: "Power" (Acts i. 8).
4. Propagating blessing: "Both in," etc. (Acts i. 8).

SOWING.







- What to Sow—**
 Precious seed (Psalm cxxvi. 6).
 The Word of God (Luke viii. 11).
- How to Sow—**
 In tears (Psalm cxxvi. 5).
 Bountifully (II. Cor. ix. 6).
- When to Sow—**
 From morning to evening (Eccles. xi. 6).
- Where to Sow—**
 Beside all waters (Isaiah xxxii. 20).
- Why We Should Sow—**
 Because we shall reap (Gal. vi. 7).
- What Not to Sow—**
 Discord among brethren (Prov. vi. 19).

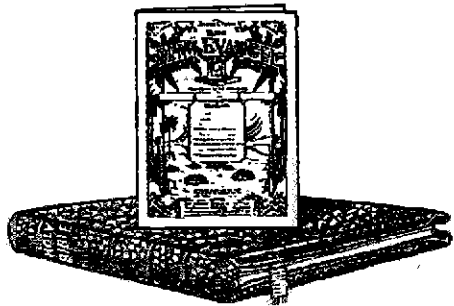
Children's Bible Educator

SEND YOURS IN NOW!

In order to help our children to become interested in Bible study and gain a better knowledge of the Scriptures we are inserting a Bible Puzzle every week in this space. Children under fourteen years of age are asked to send in their answers as soon as possible to "Children's Bible Educator," Elim Publishing Co., Ltd., Park Crescent, Clapham Park, London, S.W.4. The names of the first twelve with correct answers will be published in the "Evangel" a fortnight later, together with solutions.

Each diagram represents the name of a person mentioned in the Bible. Draw similar spaces on the back of a postcard and write in the names. Put your name and address.

 AM	 AH	 NAA
 JA	 SES	 J



FOURSQUARE ON THE WORD OF GOD

The Elim Evangel

Official Organ of the Elim Foursquare Gospel Alliance.
 Founder and Leader: Principal George Jeffreys.

TERMS.—10/- for one year or 5/- for 6 months, post free to any address. American and Canadian subscribers may send 2 dollar bills for 10 months.

QUANTITIES.—A dozen or more of each issue may be obtained at 2/- per dozen, post free, monthly payments.

REMITTANCES should be addressed to the Elim Publishing Co., Ltd., Park Crescent, Clapham, London, S.W.4, and cheques made payable to the Elim Publishing Co., Ltd.

MANUSCRIPTS.—Articles submitted for publication should be typed or written on one side of the paper only, and addressed to the Editor, Elim Woodlands, Clarence Road, Clapham Park, London, S.W.4. 'Phone: Brixton 2227. (This number is for the offices only. Callers not requiring the offices should use Brixton 2228).

Printed and published every Friday by the Elim Publishing Co., Ltd., Park Crescent, Clapham, London, S.W.4. ('Phone: Brixton 2981).

TELEGRAMS.—Publishing Dept.: "Vicpress, Clapcom, London."
 Editorial Dept.: "Foursquare, Brixstret, London."

Nineteen Thirty

FORGIVE! GIVE!

OUR lives have been blessed in the year that's now done;

The shadows have all been eclipsed by the sun;
 We prayed for so much—and received even more,
 That new we're constrained to praise God and adore.

The Lord has not failed us—we knew He'd be true;
 With mercy and judgment He led safely through.
 With blessings abundant our pathway hath shone;
 Our hearts are all praise for the year that has gone.

Shortcomings were ours—so, dear Lord, we now pray
 Thy pardon for times when we wandered astray;
 Forgive us for hours that came short of Thy best:
 Forgive us for times when we failed at the test.

Now seeking Thy best in the year that's ahead,
 We pray Thee give grace for each day that we tread—
 Give strength as we need it, each hour after hour?
 So crowning our days with Thy heavenly power.

"Forgive us" and "Give us" are thus our heart's cries.

Unanswered! our courage could not lift its eyes.
 But answered! we know nineteen-thirty will bring
 One more blessed year to present to our King.

—P.G.P.

Together We'll Reach It

WE HAVE set up a goal which, with the help of our readers, we hope to reach, should the Lord tarry, during the year into which we are now entering.

Our thoughts go back exactly ten years to the time when we crossed over to Belfast taking with us the whole of the first issue of the *Elim Evangel*. Only those who were privileged to witness those earlier days of the Elim work can correctly gauge its remarkable growth during the past decade. With the progress in the other sections of the great Elim family, the *Evangel* has not been left behind. Its circulation to-day is more than ten times the figure of ten years ago. Taking into account the fact that it is now a weekly, but was then a quarterly, there are approximately 150 *Elim Evangel*s circulated to-day to every copy circulated then.

But we do not wish to weary our readers with figures. We wish to invite your co-operation in our effort to reach more and still more men and women during 1930 with the truths of the Foursquare Gospel. From the testimonies we have received it is impossible to state the number of those who have been saved, healed, baptised in the Holy Ghost, and are now looking for their Lord's return, through reading the pages of the *Elim Evangel*. Spread over these islands and world-wide are thousands of grateful readers who testify to spiritual uplift and encouragement brought through reading its articles and reports. We want our readers to help us to find ten thousand more during 1930. How many will you find? Begin now! What about that friend of yours who knows nothing of these truths?

* * *

The Two Processions.

EVANGELIST P. H. HULBERT in one of his addresses at the Brixton campaign, called attention to the raising of the widow's son at Nain. Vividly we were enabled to see two processions. First, the procession of death—that of the only son of the widow. Second, the procession of life—that of the only Son of God. Many mourners were in the procession of death. Many disciples were in the procession of life. The procession of death was a silent challenge to the procession of life. The Lord of life stopped the procession of death, snatched away death's victim, and destroyed death's procession. What a wondrous picture of the work of our Lord. At present death's procession still marches on. But the day will come when all the victims of the first death will be snatched from its grasp, and the worldwide procession of death will be up. Meanwhile on every hand the procession of life is meeting the procession of death. Praise God every one that is captured from the procession of death and transferred to the spiritual procession of life.

Owing to pressure on our space in this issue the first of the series of illustrated articles by Percy G. Parker on *The Tabernacle*—its *Symbolic Mystery* has been unavoidably held over to next week.

Old Truths For the New Year

Found in God's Great Names

By EVANGELIST P. H. HULBERT

JEHOVAH-JIREH.

"The Lord will provide"—Genesis xxii. 14.

WHAT provision God has made for us in Christ. We were unable to save ourselves, but God, who looked in mercy upon our helplessness, has provided a full and free salvation in Christ. Never let us forget He that spared not His own Son but delivered Him up for us all, how shall He not with Him also freely give us all things? (Rom viii. 32)

So that in Him we have wisdom, righteousness, sanctification, and redemption (I. Cor. i. 30).

The Lord has provided the great things as instanced above. Will He not also provide the smaller?

JEHOVAH-ROPHECA.

"I am Jehovah, thine Healer"—Exodus xv 26

In times of sickness it is God that provides; in times of sickness it is God that heals. If we believe and obey God, He will reveal Himself to us in all His fullness and Divine power. The words of the great commission in Mark xvi. contain these blessed promises: "These signs shall follow them that believe: In My Name they shall cast out devils, . . . They shall lay hands on the sick, and they shall recover. If God has provided all things for us in Christ, then let us enter into possession. He is the Great Provider and the Great Healer as well.

JEHOVAH-NISSI.

The Lord my Banner

"And Moses built an altar and called the name of it *Jehovah-Nissi*" (Ex xvii 15).

The Christian life is a walk, a work, and a warfare. Christians are called saints, pilgrims, and soldiers—all who are saved and enrolled in the army of the King of kings. They are called to service under His banner, and to fight His battles. The conflict is severe, the enemies are strong, the issues are great, but the victory is certain.

In all our battles with the world, the flesh, and the Devil, let us ever realise the presence of God as *Jehovah-Nissi*.

"In the Name of the Lord we will set up our banners" (Psalm xx. 5).

"Thou hast given a banner to them that fear Thee" (Psalm lx. 4).

"His banner over me . . . love" (Song of Solomon ii 4)

JEHOVAH-MEKADDESHCEM.

"I am Jehovah that doth sanctify you"—Exodus xxxi. 13

How blessed to realise that we are sanctified by

1. The Father (Jude 1).
2. The Son (I. Cor. i. 2)
3. The Holy Spirit (Rom. xv. 16).
4. The Blood of Jesus (Heb xiii 12).
5. The Will of God (Heb. x. 10).
6. The Truth (John xvii. 17)
7. The Faith (Acts xxvi 18)

(These scriptures should be read).

JEHOVAH-SHALOM.

"Jehovah send peace"—Judges vi 24.

Man by nature is not at peace with God. He cannot be. The carnal mind is enmity against God. Man cannot make his peace with God because of his lost condition. What man was unable to do himself has been done by Another.

"Having made peace through the blood of His Cross" (Col. i. 20). Peace follows pardon. The death and resurrection of Christ are the foundation of peace, as well as the ground of pardon. Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ (Rom. v. 1).

JEHOVAH-TSEBAHOTH.

"Jehovah of hosts"—See I. Samuel i 3; Isaiah vi 3; Jer. xli. 18.

This title points to the relation of God to His people when gathered together for service or worship.

Thus we find Elkanah went up to worship and sacrifice unto Jehovah of hosts at the yearly gathering of sacrifice (I. Samuel i 3). Then in that wonderful vision which

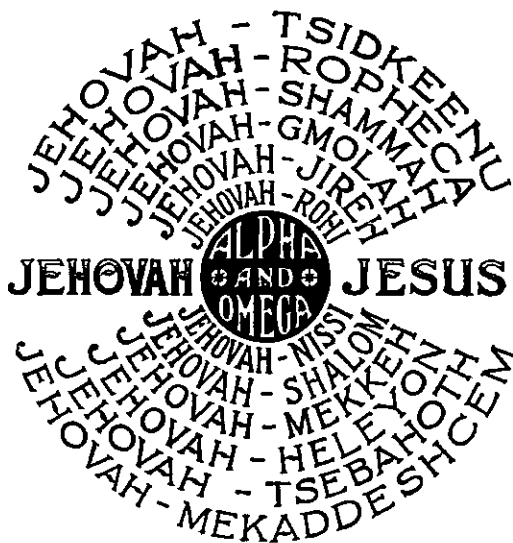
Isaiah saw (chap 6), where the Lord was sitting upon a throne, and above it stood the seraphim, with covered face and covered feet, whilst in this awed attitude of worship they cried one to another, saying, 'Holy, Holy, Holy is Jehovah of Hosts: the whole earth is full of His glory.' That the glorious Personage seen by Isaiah was none other than our Lord Jesus Christ is proved from the New Testament. Oh, what a privileged people are we. The meek and lowly Jesus of the New Testament is also Jehovah of Hosts. Therefore He that is for us is greater than all that can be against us.

JEHOVAH-HELENON.

"Jehovah most high"—Psalm vii 17.

The Psalmist says: "I will sing praise to the Name of Jehovah Most High"

This title reveals to us God as the High and Lofty One that inhabiteth eternity, and is used principally in connection with His reign over the earth, at the time of Israel's restoration. Israel will be delivered from her enemies, restored to God's favour, and shall



enjoy, under the rule of Jehovah-Heleyon, the yet unfulfilled promises made to Abraham and David. Then shall she exhort all to praise Jehovah in the language of the hundredth Psalm

We as Christians can take up the language of the 103rd Psalm: "Bless the Lord, O my soul: and all that is within me, bless His holy Name. Bless the Lord, O my soul, and forget not all His benefits: who forgiveth all thine iniquities; who healeth all thy diseases"

All God's works praise Him, but His people can bless Him. What a mighty privilege

JEHOVAH-ROHI.

"*Jehovah, my Shepherd*"—Psalm xxiii. 1.

This beautiful Psalm is sandwiched between the 22nd and the 24th

In the 22nd Psalm we see Christ as the Good Shepherd, laying down His life for the sheep. The opening words are those uttered by the Saviour as He hung upon the cruel Cross. "My God, My God, why hast Thou forsaken Me?" We should never have had the beautiful 23rd Psalm if He had not passed through the anguish of the 22nd Psalm. The Good Shepherd having given His life for the sheep, and having accepted Him, we can say with the Psalmist: "The Lord is my Shepherd, I shall not want." How could we possibly want any good thing, since the Father has given His Son, and the Son has given His life, and the Holy Spirit makes it all real to us through the precious Word of Truth.

So we have the Good Shepherd, the Great Shepherd, and the Chief Shepherd in these three Psalms, and we can sing

My Shepherd is the Lamb,
The loving Lamb who died,
With all things good I ever am
By Him supplied.
He richly feeds my soul
With blessings from above,
And leads me where the rivers roll
Of endless love

JEHOVAH-TSIOKEENU.

"*Jehovah our Righteousness*"—Jer xxiii. 6;
xxxiii 16

When Satan tempts us to look at ourselves, we would point him to Jesus "at the right hand of the Majesty on high," and say, *Jehovah-Tsidkeenu—the Lord our Righteousness.*

In Him we possess a righteousness which satisfies God! He sees the reflection of His own likeness. In Christ we are made the righteousness of God, because we are in Him who is God. Thus I have not only forgiveness of sins in Christ, but righteousness also. Therefore let us join to bless Christ, our Peace and Righteousness.

JEHOVAH-GMOLAH.

"*Jehovah-El of recompenses*"—Jeremiah li. 56

This title is used in connection with the judgment of God upon Babylon. "Thus saith Jehovah: Behold, I will raise up against Babylon and against them that dwell in the midst of them that rise up against Me, . . ." Jehovah may withhold judgment, but there is a time fixed for vengeance upon all those

who are against Him. "Vengeance is Mine I will repay," saith Jehovah.

In view of this the child of God can commit everything into the hands of Jehovah. This is the day of grace. May the Lord enable us to be gracious even to our enemies. With Jehovah-Gmolah ever before us, we shall be able to sing with Watts:

Up to the hills I lift mine eyes,
The eternal hills beyond the skies,
Thence all her help my soul derives,
There thine Almighty Refuge lives

Should earth and hell with malice burn,
Still thou shalt go, and still return
Safe in the Lord, His heavenly care
Defends thy life from every snare

JEHOVAH-MEKKEH.

"*Jehovah that smiteth*"—Ezekiel vii. 9

This title is mentioned in connection with the unfaithfulness of Israel, God's ancient people. They should have been an example to the nations around, but instead they changed His judgments into wickedness more than all the nations. Therefore the Lord said, "Behold I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations (Ezekiel v), and ye shall know that I am Jehovah-Mekkeh."

God had dealt with them in grace, but the mercy of God is like the Roman axe, bound up in a bundle of sticks. If the sticks or rod fail, then the axe will be used.

The New Testament Scriptures tell us that judgment must begin at the house of God, and if the righteous be scarcely saved, where shall the ungodly and the sinner appear?

JEHOVAH-SHAMMAH.

"*Jehovah is there*"—Ezekiel xlvi. 35.

This title is used in connection with the visions which were given to Ezekiel. He had seen the glory of the Lord depart, but the Lord in His great mercy bridged the distance of centuries, and gave His servant a view of the land divided between the tribes, and Jerusalem, which had been laid waste, restored under the peaceful reign of the Lord Jesus Christ, and the name of the city from that day was to be Jehovah-Shammah "The Lord is there." Blessed promise, made to a nation that had been scattered and peeled. Thrice blessed promise made to the believer, "I will never leave thee nor forsake thee."

New Foursquare Tabernacle

Immediately after closing the great revival campaign at Swansea, Principal George Jeffreys opened a new Foursquare Tabernacle at Yeovil. Foursquare Gossellers with unbounded enthusiasm were present from Bristol, Bridgwater, Somerton, Bournemouth and the surrounding districts in large numbers. A full report will appear in the next *Evangel*

Elim Woodlands will be open to visitors on 11th January instead of on the first Saturday of the month.

Elim Foreign Missions

Some Notes and Reports on Past and Present Endeavour

IT was on 23rd July last year that the long-cherished hopes of many for expansion in the foreign field for the Foursquare Gospel reached concrete realisation in the definite formation of the Elim Foreign Missionary Council, which on this date was formally constituted to conserve and sponsor the noble work of Elim labourers who had already long since gone forth to alien climes to possess new lands for their Lord, and to seek the quickening of intelligent interest in their work by seconding the vital ministries of helpers by prayer and gift at home, with a view to assisting fresh labourers to go forth also

Our readers have been able, by the periodical reports of our missionaries' work published in the *Evangel*, to follow

THE PROGRESS OF THE WORK,

and to gain some idea of its extent. Elim is represented in Mexico by Pastor and Mrs. G. H. Thomas, who labour at Guadalupe Hgo; in Africa, by Pastor J. E. Mullan (now on furlough), and Pastor Cyril E. Taylor, both on the Belgian Congo, and by Pastor and Mrs. Hubert Phillips, in the Transvaal; while in India Miss M. G. Ewens and Miss Marion Paint will by now have commenced their labours at Giridih, Bihar, near Calcutta. Mrs. Hubert Phillips, Miss Ewens, and Miss Paint are all last year's reinforcements to Elim work abroad, though Miss Ewens had accomplished two previous terms of service, in China and India respectively, in association with other fellowships.

In this issue and our next we present recent news from our African and Mexican fields, also news of the arrival of our two sisters who embarked for India a few weeks ago, all of which will be read with prayerful interest.

Africa

FROM PASTOR CYRIL E. TAYLOR,

"Helping together by prayer" (II Cor. 1:11)

At this time we have been very busy re-stitching all our buildings which needed repairing as they had not been stitched during our absence in the south. Just at present our work is being hindered by the secret native dancing society call the *Bumbudye*. They seek to get hold of the children, quite young boys and girls, and initiate them into their vile customs. Then they tell them that they belong to their society for ever, and that they must not come to hear the words of God at our mission meetings.

Please encourage the praying folks to pray that these bonds of Satan may be broken for ever.

We praise God for

SIGNS OF THE WORKING OF HIS SPIRIT

in our midst. Last Sunday, one soul stood up to testify his belief in Christ Jesus, and again this Lord's Day three came out for salvation of their own accord.

At the prayer meetings for the past weeks the Holy Spirit has been outpoured in our midst, and several have spoken in tongues and prophesied.

We praise God that here at Luanza a little village of Christians has sprung up and we can now have meetings of fifty and sixty of just those close by us, apart from the hundreds who have believed at the outstations.

At Kulembe, a village only one mile away, there are forty believers and they have daily meetings of



A New Chapel at Ngoi-Mani.

between thirty and forty gathering together, to begin and to end the day with God.

Then there are 24 outstations mostly with our native teachers in charge, though a few gather with their own elders. Pray for the work of the Lord in these villages and for me as I visit the different centres, some sixty miles from Ngoi-Mani. The work amongst the women is very far behind that of the men and boys, because the women are slaves, sold for marriage.

Pray for our children that they may have sufficient nourishing food. There is not sufficient fresh milk for growing children.

C. E. TAYLOR.

Our brother, PASTOR JAMES E. MULLAN, having just arrived home from his first term of service on the Congo, writes of his experiences as follows:

Welcome home! And a truly wonderful though embarrassing welcome it was, as given us by the students and friends at Elim Woodlands.

Someone in the motor car said, "Elim Woodlands!" and almost immediately one's ears were assailed by a strange medley of sounds—bang, crash, tinkle, this from the various musical (?) instruments played by the students, as they marched up the drive in advance of the motor car, heralding our arrival with bells, etc. On arrival at the door of the College, they all sang lustily the missionary hymn, *Bringing in the sheaves*. The porch was decorated, and there was a card bearing the words, "Welcome home,"

while on a blackboard were written the words

" CONGO FOR CHRIST."

How encouraging for the tired missionary!

Ofttimes out there in Congo-land when alone at night, as one's thoughts have turned to home and friends, we wondered if possibly with all the new people in the work, we were perhaps forgotten. However, yesterday's welcome dispelled all such gloomy forebodings, and although there are new faces as well as old friends here, one feels just as much at home in Elim Woodlands as ever.

Sitting in my room afterwards and thinking how kind everyone was, and of what a hearty welcome I had received, my thoughts went back to Congo-land to the welcomes one had participated in there, as at the end of each month we welcome home our native African missionaries.

To them the sacrifice is perhaps as great as ours. They love their homes and friends very dearly, and under ordinary circumstances it is difficult to persuade ordinary natives to leave home. Yet constrained by the love of Jesus, they leave all and go forth, carrying

THE GOSPEL TO THE NEIGHBOURING TRIBES,

who beforetime were their hated enemies. Yes, praise God for the Bekelebwe missionaries, who go down amongst the Baluba and other surrounding tribes to win souls for Jesus. When they come back periodically there is great rejoicing, as they come in with the glad tidings of victories won for the Cross of Christ, or it may be on the other hand that sympathy must be expressed for defeat, or loss of loved ones.

Here they come—Malala and his wife Ngoi, Brother and Sister Mukijeni, Pita Mbele and Mrs

Mbele, and others. Nearly all tell of souls converted during the month past, and of backsliders restored. One tells of new villages opened up to the Gospel in spite of opposition; another tells of bitter persecution, and yet another brings the sad news of the death of Brother Pelese. When he fell ill away from home, the witch-doctors forced their medicine charms upon him. He died protesting and witnessing with his last breath against the natives putting these charms on his body. "Poor Pelese!" we say: but, praise God, he is now rejoicing in the presence of Jesus, and



**Pastor
James E. Mullan.**

hears His "Well done, good and faithful servant!" Oh! most blessed of welcomes—to hear those words from our Lord and Saviour

Let us be faithful to the call of Christ should He want us to go out there to help our black brothers and sisters to "carry on" for Jesus; or faithful if called to prayer and practical help here at home, that we may all truly rejoice together on that great day, bringing in the sheaves wherever we have garnered them

JAMES E. MULLAN.

First Impressions of India

FROM MISS MARION PAINT,

Greetings in His precious Name! *Jesu sahay!*—I must greet you in Hindi as well as in English!

My last letter was written to you just outside the Gates of the East, and my first glimpse of Eastern life was in the streets of Port Said at 8 p.m. All I could think of was Kipling's words, "East is East and West is West, and ne'er the twain shall meet"

The journey through the Suez Canal was most interesting and not too hot. The stories of Exodus were brought home to me in a real way as I looked out on the great stretches of sandy desert with its few palm trees and straying camels. It was with great interest that I read Exodus xiv., when the Red Sea was reached.

On Sunday, 10th November, the land of India was sighted, how glad we all were to see at last the land to which we were travelling. As I thought about the future and of

MY CALL TO THIS LAND,

these words came to me "Let thine eye be single, and thy whole body be full of light!"

Our two minutes' silence was spent at the Imperial Bank of Bombay, at the manager's desk! That was the last place we had thought of

I enjoyed Bombay very much indeed. Miss Ewens took me to the market where we were followed by six or seven coolies carrying baskets, who besought us to put our purchases into their own particular basket. It was quite an education to see them quarrelling amongst themselves for the right of supremacy, and one or two fights ensued in the middle of the market. How the Easterners bargain!—everything we bought brought forth an argument. As we paid our *garwalla* a huge crowd gathered in a few seconds to listen to some discussion between Miss Ewens and the driver. She turned round and asked one or two why they had come, these were some of the replies; "I wanted to see if I had ever met you before!" "As you are English, I thought you might be wanting a new servant!"

The scenes at the station impressed me more than anything, three to four hundred people sitting cross-legged on the platform waiting for their own particular train. We walked round and studied each group in turn, several times we came to what I thought were bundles of rags, only to discover that some man had just fallen asleep. The beggars were most pitiable. One poor boy walked just like a four-footed animal, whilst another was

HIDEOUSLY DEFORMED

and painted. I could hardly believe that he was a human being. Oh, the gross darkness of these multitudes in this heathen land!

Another strange sight to me was the men's habit of wearing their shirts over their trousers! I expect I shall get used to it

Exactly at 11 p.m. on the 11th day of the 11th month we started our train journey from Bombay across India *The Midnight Hour!*

We broke our journey at Bhusoul for a rest, and were here privileged to stay with a missionary friend of Miss Ewens. She took us out for a drive in her

car the next day, and the ride was most eventful. We stopped once to fill up with petrol near a motor lorry, and immediately all the passengers (about 20 men) got out to stare at us. It doesn't do to be self-conscious in India.

Then we drove along an Indian road; it could hardly be called a road, it was just two very deep ruts for the wheels of the car, so you can imagine what happened—the car stuck several times! Miss Cañer says she never drives without a pick-axe and shovel on all her itinerating tours, as she often has to lower the road in the middle. She is a splendid driver, and says the Lord has wonderfully helped her through many a difficult place. There are not many roads like that near Giridih, so I don't think we shall be called upon to be road-makers!

At 2 p.m. on Friday, Nov. 15th, we at last reached Giridih our destination. We had such a sweet reception, and were much moved by it.

Saris were spread out on the ground from the entrance of the Maranatha Mission to the gate, the disciples indeed had "spread their garments in the way", as we walked up,

OUR INDIAN SISTERS

sang in Hindustani, and presented each of us with a huge bouquet of roses. The greetings and festivities continued next day, when a special thanksgiving service was held to thank the Lord for bringing us to India. The programme which was given us and the speeches of welcome were interpreted—all except Raju's who read hers in English. Sam spoke for the orphans, and placed a garland of flowers round our necks; he said, "All the orphans welcome you", he mentioned each by name, even the little mud-eater who had run away! This little mud-eater was res-

cued yesterday after hiding away for two months. Praise the Lord, He has brought him back as an answer to prayer.

The following is Raju's speech exactly as it was given:

"We are so glad, our hearts are full of joy, and full of praise to the Lord, that He brought you both here. We are thanking our Lord for denying Himself so much as to come down, from so far, and for leaving the Father's bosom, and all the comforts and honour and glory of heaven for the salvation of this dying world. So you two have come from your far-away country, and left your relations and friends, and every comfort,

THAT YOU MIGHT TELL OUR PEOPLE

of this great salvation. We are also thankful to God that He chose you for Maranatha Mission, and that you heard the call. We are hoping and praying that all in Maranatha Mission will be revived and strengthened in the Spirit by your coming to us, and that through us our country people will come to Jesus to be saved, that it may 'come to pass that everything that liveth and moveth whithersoever the rivers shall come shall live' (Ezekiel xlvii 9)

"With our whole hearts we welcome you both and have prayed from the very beginning that the climate may suit you for His glory."

We are both very well and happy, and think of you all so often. God bless you abundantly.

M. PAINT.

We shall give next week an inspiring account from Pastor and Mrs. G. H. Thomas of their work in Mexico

(To be concluded)

Enthusiasm Everywhere for the Foursquare Gospel

Striking Healings—Crusader Evangelism—Baptisms—Many Converts

MANY YEARS' FRUITS MAINTAINED.

Belfast (Evangelist W. Field) The good hand of the Lord still rests upon His people at Melbourne Street. For many years now, the Foursquare Word of life has been going forth from this Tabernacle. Does anyone say that the Foursquare Gospel is transitory? We invite them to Melbourne Street. In the Gospel ministry, God is blessing our new Pastor, Mr. W. Field.

Last Sunday night he preached a very impressive message on "Home," in which he set forth, in striking contrast, the boundless blessing of the Christian's heavenly home, in comparison with the limited joys and many sorrows of earth. At the close of the service four persons decided that they would accept Christ as their Saviour.

We delight to know, that in a city like Belfast, so favoured with the cream of evangelical preachers, the Foursquare Gospel is preached in this little corner of the vineyard and still commands the attention of the people—a full church and decisions almost every Sunday night testify the same.



Evangelist W. Field.

THE HOLY SPIRIT'S GIFTS.

Barking (Pastor and Mrs. Stoneham) On Sunday, 8th December, the assembly at Barking experienced a real day of

blessing when we were favoured with a visit from Pastor Hathaway in the morning service an instructive and helpful message was given concerning the gifts of the Holy Spirit, and their proper use in the Church.

At the Gospel service in the evening, the hall was filled and the presence of God was truly felt by one and all. When the appeal was made, one soul decided for Christ.

ISLINGTON CRUSADERS VISIT HENDON.

Hendon (Pastor H. W. Fardell) Great times of spiritual refreshing are being enjoyed at the Hendon branch of Crusaders. On Wednesday evening, 27th November, a large number of Crusaders from Islington visited this centre. At the commencement of the meeting, Miss Kennedy had the joy of presenting to her Crusaders, a beautiful banner with their motto, "Ambassadors for Christ." Then followed a long and interesting programme, proving by the bright singing and impressive testimonies of these Crusaders, that Jesus truly satisfies the young people.

A YEAR OF PROGRESS.

Watford (Pastor J. Kennedy) Under the leadership of Pastor Kennedy, God's people here are truly enjoying wonderful fellowship and communion with the Lord Jesus Christ, and meetings are being held practically every evening, so great is the desire of the saints to join in love, praise and thanksgiving to our wonderful King. Through the preaching of the Gospel with true Holy Ghost power, seventeen souls have been won for the Kingdom during the year. Splendid work is also being done in the public houses every Saturday evening, when several of the sisters go their round, distributing tracts, and

talking to the men. They report that they are very well received in the majority of cases, and these poor souls seem anxious to hear and know more of the Word.

At the breaking-of-bread service on Sunday mornings, the attendance has increased to more than three times its original size and the presence and power of our beloved Saviour is distinctly felt by one and all. On Sunday afternoons a Bible class is being held, also a Sunday school, both of which are proving sources of great blessing. Following the service on Sunday evenings, there is a healing and waiting meeting, in which God is manifesting His power in a wonderful way. During these meetings the Lord has graciously touched and healed many of His saints, nine of such cases being as follows: Two cases of tumour, two cases of bronchial asthma, one case of nervous trouble, two cases of consumption, and one case of bad legs, as well as many minor ailments. Also during the past few weeks thirteen have been baptised with the Holy Ghost with signs following.

FOURSQUARE HIVES.

Leyton (Mr W H Petersen) Progressive work is being done here. A Crusader Band has now been formed, and, on a recent Tuesday evening, the members of the band conducted the entire service. The dominant note throughout the service was the sure testimony of the speakers that Jesus Christ was their Saviour, Healer, Baptiser and Coming King. The occasion gave the assembly an assurance—if one was needed at all—that these young people are building on a solid rock. The Sunday school is a hive of industry. The average weekly attendance of the school is over eighty. There are now ten classes, in addition to the Bible class, each class being presided over by teachers anxious that their charges shall know the Saviour young in life, and be taught that the Foursquare Gospel is true.

CRUSADERS' SUNDAY EVENING.

Exeter (Pastor F G Cloke) Exeter Foursquare has a great note of praise to give to the dear Lord for His answers to prayer. His blessing has been manifested in power here lately—eighteen new members recently received into fellowship and many more mighty baptisms into His Holy Spirit. On Sunday evening last the first meeting was taken by the Elim Crusaders, when many young people gave their wonderful testimonies to the saving grace of the Lord Jesus Christ—simple testimonies of His power still to forgive and receive, cleanse and keep. At the close of the service six precious souls gave themselves to the Lord and we rejoice that they, too now belong to the "whole family in heaven and earth," who are His by adoption and grace. Praise be to His holy Name. The saints here mean to press forward in His strength believing for still greater blessing.

BAPTISMAL SERVICE AT ROMSEY.

Romsey (Pastor Barton and Evangelist Bishop) For the past few weeks Romsey believers have been experiencing a continuous flow of blessings, and God has given in a most liberal manner according to His promises.

Numerically the congregation has been on the increase, the most outstanding feature being the return of many backsliders. Many converts have been won, and God's Kingdom is being extended on all sides.

The open-air meetings are well attended, and the young people shew a decided enthusiasm in this direction. The Sunday school is steadily growing, and the children shew a keen interest in proclaiming the Gospel in story form. The power of the Holy Ghost is falling on the saints and more have received the Baptism of the Spirit. It is no longer a case of "Send the fire," but the continuance of its flame.

By kind permission of the Baptist friends a baptismal service was conducted in their church, the building was filled with the people and their praise, and eighteen candidates were immersed. The 23rd November will be well remembered by those who passed through the waters on that day. Each candidate gave a testimony, and the striking but simple statements, typical of a rural area, rang with joy. One brother exclaimed that salvation was the best day's work he had ever done, whilst all wore countenances of joy unspeakable and full of glory. Evangelist Bishop preached a most impressive sermon from Matthew iii and in a most calm and reverential manner Pastor Barton immersed each in the Name of the Father, the Son and the Holy Ghost.

Romsey is beginning to recognise the Foursquare Gospel as

a local force, and when one realises that a small country town with less than 5,000 inhabitants in a most scattered area is holding forth the Gospel banner in such a fashion, it makes one rejoice and shout "Hallelujah," for God is no respecter of person or place, and is proving that He is with the twos and threes.

SPECIAL CAMPAIGN.

Carlisle (Pastor Tweed) The church here is still enjoying the floodtide blessing of the Lord. Under the faithful and earnest ministry of Pastor and Mrs Tweed, the Lord is setting His seal on the work in this border city. An aggressive evangelism is being maintained, and progress and development are the order of the day. When people on every hand deplore and complain of empty churches, on occasions it is a problem for the ushers to find seating accommodation on Sunday nights. What a testimony to the drawing power of the simple, old-fashioned Gospel. Revival fires are burning, souls are being saved, bodies healed, and saints baptised in the Holy Ghost. Pastor Len Jones conducted a special campaign the last fortnight in November. Words cannot adequately describe this campaign and its attendant blessing. From the commencement the Lord worked mightily, souls were saved, bodies healed, and Pentecostal fires fell in a mighty outpouring. No fewer than fifty-four being baptised in the Holy Ghost in accordance with Acts ii. "Hallelujah! the rivers of water are flowing, and reaching the thirsty souls around."

One case deserves special mention. A sister was prayed for and anointed with oil, and the Lord healed her. At home one night the Lord baptised her in the Holy Ghost, and such was the effect, that her husband was broken down and surrendered to the Lord. Coming to the meeting the next night he did not hear any of the message owing to deafness, but being anointed and prayed for afterwards, he testifies to being completely delivered and to hearing perfectly. The following night he was baptised in water. Altogether during November sixteen souls have decided for Christ, and three backsliders have returned to the fold. Special mention must be made of the breaking-of-bread services, which are pregnant with blessing, and are times of heaven on earth, as we meet with the Saviour, and pour out our hearts to Him in adoration and praise.

PALESTINE EXHIBITION AT ROCHESTER.

Rochester (Pastor R Smith) The saints worshipping at the Elim Foursquare assembly at Rochester returned on Sunday last from "A Fortnight's Tour of the Holy Land," conducted by Rev and Mrs L T Pearson—by means of a Palestine Exhibition entitled, "The Bible through an Eastern window." One who was present says, "What a wonderful fortnight it has been. We have seen the birthplace of our Lord, the home at Nazareth. We have travelled the same roads on the shores of Galilee that He must have trod." A visit was paid to the Holy City itself with its truly Eastern, narrow, winding streets to see the Via Dolorosa, or way of tears—then to Gethsemane, and most wonderful of all, to see Golgotha, or the Place of the Skull, where the blessed Son of God gave His life a ransom for many. Then we went on to the Mount of Olives, not forgetting en route to take a peep at the tomb in the garden where the Saviour won a glorious victory over death, and "up from the grave He arose." Time will not permit to tell of the visits paid to Mounts Carmel, and Tabor, Damascus, and the Great Pyramid of Egypt, etc. Besides all this, we have seen the home life, farm and tent life of the Bedouin with the sheikh and his long-sleeved coat, such as Jacob and Joseph must have worn. We have watched the eastern schoolmaster with his pupils all dressed in Palestine dress. We have been the guests at an Eastern wedding such as the Lord Himself attended, and listened to the womenfolk singing the wedding song to the accompaniment of tabret, timbrel, cymbals and the clapping of hands. And as we saw one of the virgins going out with her lighted lamp to meet the bridegroom, we thought of the five wise and the five foolish virgins whom the Master depicted in the parable. We sorrowed with the poor woman who lost her piece of silver, which served her as a wedding ring, and rejoiced with her as she found it. We were introduced to the burden-bearer as he travelled along with the huge pile of packings strapped to his back, and thought of the great Burden-Bearer who bore our iniquities, and carried our sorrows. We were able to visit the Temple in Jerusalem and the Tabernacle in the wilderness, by means of splendid models, and we remembered, "There remaineth no more sacrifice for sins," He Himself

being "the Lamb of God which taketh away the sins of the world." A party of shepherds were met with, dressed just as David must have been, complete with staff, rod and sling. Along came a waterseller, and then a forerunner followed by his master, the rich young man, and each time our minds were taken back to the grand old Book. On the second Sunday of the tour we were privileged to view a table set ready for a present-day passover feast, and the words were ringing in our ears, "Christ our Passover is sacrificed for us." How sorry we all were on Monday last to have to "return to Rochester." And yet a revival flame has been kindled in all our hearts through this Exhibition, as we lovingly cling to our Bibles and sing "What a wonderful treasure, gift of God without measure." The Holy Spirit has just been unfolding page after page of truths from this wonderful inspired Book. A. D. now although the exhibition has passed on, the One with whom God's faithful servants endeavoured to bring us into living contact remains, and we sing with a new vision before us, "Jesus Thou art everything to me." We praise God from the bottom of our hearts for ever sending "The Bible through an Eastern Window" to Rochester. Besides the lantern slides and costumes—between twenty and thirty of them exhibited by the Crusaders—a number of exhibits such as a Hebrew scroll of the Pentateuch which has been in use in Jerusalem for about 200 years, and a large number of other valuable exhibits from the land of the Book, were on view. On several occasions the church here has been full, extra seats having to be procured. Not only have the Foursquare saints been blessed indeed, and enlightened, but many have been attracted from the other churches in the district, and these have gone away with a renewed thirst for God's Word.

STRIKING HEALING AT LEICESTER.

Leicester (Evangelist G. E. Cotton). The meetings which are held at the Foresters' Institute, St Nicholas Street, are well attended, the hall being filled on most occasions. As a result of the open-air meetings, new faces are to be seen each Sunday evening. The Crusaders are also doing a wonderful work visiting and preaching the Word to those in need.

Several of the congregation have been healed during the last few months, one boy in particular. On 2nd November, 1929, this boy had been ordered to undergo an operation for appendicitis, and was taken to the infirmary on that date. When on the stretcher he requested his mother to find out "the person who prayed for the sick," and, to use his own words, he said, "Mother, I feel sure if I am prayed for, God will heal me, and I shall not have to undergo the operation." The mother after making various inquiries found the pastor and several members of the church at an open-air meeting. The pastor immediately called upon all those present (about seventy) to pray for this particular boy. Within about half an hour of the offering of the prayer the surgeon was about to perform the operation, and to his great surprise he found that the lump had gone. On the following Sunday, the mother called at the infirmary to see whether her boy had had the operation, was told the news, and the doctor added, that he did not think an operation would now be necessary, but he would wait till Monday, when he would give his final decision. The mother again attended the infirmary on Monday, and was told by the doctor that an operation would not be necessary as the child had been healed. The boy came out of the infirmary on 6th November, is thoroughly well, and testified to the above facts at the church later.

NINE DAYS' PRAYER AND ITS RESULTS.

Liverpool (Pastor J. E. Gorham). God has been wonderfully working and blessing this nine days past in this centre. On 1st December three souls were saved and three backsliders restored. This makes six souls saved during a week of prayer. There have been many cases of healing by prayer also during that time. Here are some of the cases: A baby healed of bronchitis, a sister healed of flu, a sister healed of sore throat, a brother healed of the same, a sister healed of a very bad cold, a brother healed of ulcerated throat, a brother healed of very bad carbuncle, a baby healed of a cold, a sister healed of bronchitis and chest pains, a brother healed of tonsillitis, a sister healed of depression, a sister healed of appendicitis. This last case would have had an operation, but, praise God, He healed her without one, and baffled the doctors, also another sister's case had puzzled the doctors. She went in for an operation for some internal

trouble and now they say there is nothing wrong with her. Hallelujah! God has crowned this nine days blessing with six souls saved, and three backsliders restored.

STRIKING BIBLE STUDIES.

Clapham (Pastor J. J. Morgan). For several weeks past marked results have accompanied the preaching of the Word. Every Sunday evening the Tabernacle has been well filled with a crowd eager to hear the old truths declared by this energetic, straight-from-the-shoulder preacher. He has been giving a series of illuminating addresses upon the Second Coming of Christ and subsequent events. Signal blessings have resulted, and the message upon "The Great White Throne" was the means of the conversion of a Roman Catholic communist. This man testified later how he had passed through Romanist schools and colleges, and during the war had become a staunch communist, but the scriptural clarity of the address upon the judgments of God had dispelled all his doubts and queries. That night he threw over communism and accepted Christ now it was his joy to tell one-time political colleagues of the Saviour.

Two striking items of the series were consecutive messages upon Heaven and Hell. Interesting information was given regarding the New Jerusalem which some people imagined to be of inadequate dimensions. This city (as quoted from Seiss), was equivalent in size to the major portion of Europe. Several souls started out that night for the heavenly city. Before speaking about Hell the Pastor frankly admitted his unwillingness to tackle the subject but it was in God's Word, and he made no apology for his unpopular theme. At the after-meeting more testimonies were given by new converts, some of whom had been law-breakers and drunkards. A few who had first heard the Foursquare Gospel at the Crusaders' open-air meetings, and had been invited to the Tabernacle, spoke with ringing assurance of their newly found Saviour.

The series closed with the message: "Shall we recognise our friends in heaven?" Souls have been saved on an average of five per week throughout, and God's people have been blessed. The assembly is growing in numbers, and Holy Ghost enthusiasm prevails.

FRUITFUL MINISTRIES.

Greenock (Pastor Gorman and Evangelist Robinson). The blessings of God are still being shewn towards the saints here, under the ministry of His servants. On both week-nights and Sundays the meetings are looked forward to with keen anticipation, and although souls have not been saved in such large numbers as previously, yet the work being done is every bit as powerful, in that the converts both young and old are being built up in the faith. Pastor Gorman has been taking a series of Bible studies on "Discipleship" (Matt. xvi. 24), pointing out very distinctly what was meant by a man following Jesus, denying himself, and taking up his cross. Judging by the interest shewn, the results of these addresses should be far-reaching.

On Sunday, 24th November, Mr. Robinson spoke on "Jesus of Nazareth, the Anointed of God," taking prophecies from the Old Testament, like David did the stones from the brook, each one shattering the claims of the modernist with regard to the Lord Jesus, and proving Him to be the Son of God and Saviour of the world. The church continues to thrive under the rich blessing of God.

CRUSADERS TAKE SUNDAY NIGHT MEETING.

Lurgan (Evangelist W. J. Hilliard). On Sunday night, 8th December, a large crowd of people gathered in the Elim Hall to hear the Lurgan Crusaders heralding forth the Foursquare Gospel. One Crusader, a brother, led the meeting, and four of them made the Foursquare Gospel plain to every one. A brother spoke on Jesus the Saviour, a sister on Jesus the Healer, adding her own personal testimony of healing, another brother spoke on Jesus the Baptist, and another sister on Jesus, the Coming King. God's blessing rested on every message. It was most encouraging to hear the Crusader band sing, after the first message, "Conquerors and overcomers now are we." After the third message was given, two sisters and a brother sang a Foursquare Gospel hymn, "Tell the world that you have found a precious Saviour." Chairs had to be placed on each side of the aisle and around the platform. It was a meeting that will long be remembered by the people of Lurgan.

January 12th, 1930.

Reading: II. Samuel vi. 1-15.

Sunday School Lesson

By Pastor P. N. CORRY

MEMORY TEXT: "Jesus said, I am the Way, the Truth and the Life; no man cometh unto the Father but by Me."
—John xiv. 6.

IGNORANCE IS NOT BLISS

The Ark of the Covenant had been for years separated from the life of Israel and Judah, but now under the leadership of David there is a move made to restore it to its rightful place as the centre of the life of the nation (see Exodus xxv.). Read this lesson along with I Chronicles xiii and xv., in order that the incident may be known and understood fully, before going to the class.

I. The Moving of the Ark in the Wilderness.

Whenever the ark was moved on Israel's journeys through the wilderness it was always handled by the sons of Kohath, who belonged to the tribe of Levi (Numbers iv 1), and while every other vessel of the sanctuary, the table of shewbread, the lampstand, the brazen altar, etc., were covered on the outside with badger skins, the Ark of the Covenant could always be easily distinguished, because it was covered with a cloth wholly of blue (Numbers iv, 6). Moreover it had always to be carried by the sons of Levi (Num iii 31, Deut x 8).

II. The Moving of the Ark by David.

All Israel were happy to think of having the Ark back again in their midst. They sent unto all the congregation and gathered from all parts of the land to bring back the Ark with singing, with harps and with psalteries, with timbrels and cymbals, with trumpets and cornets (II Samuel vi 5 and I Chronicles xiii 8). If music and rejoicing could have made up for ignorance, then surely all would have gone well, for the cart was new, the oxen of the best, and the two drivers skilled at their work. But instead of steady progress there was stumbling (I Chronicles xiii 9), disobedience, death and fear (II Samuel vi 6-9). There was no excuse to offer for this ignorance, and a large display of joy could not make up for it, for when David did bring up the Ark he acknowledged his failure and knew the cause (see I Chronicles xv 2, 11-13).

How many to-day try to cover up ignorance and disobedience with a large amount of zeal and noise, while yet instead of true rejoicing, Death and Fear stalk through the halls of so-called joy. Where God has given clear commands, ignorance is unforgivable and cannot be condoned. Music and singing will never take the place of knowledge. David and many in Israel would no doubt say, "I am doing my best, even though I am following the Philistines' way of bringing back the Ark" (see I Samuel vi), but where clear knowledge was available such excuses would not avail, and judgment

fell. So to-day God has given clear commands about the way of establishing communion with Himself, and no amount of excuses on the basis of ignorance will avail to cover the action of those who seek to climb up some other way (John x 1, 4).

III. The Moving of the Ark to Jerusalem

The ignorance was acknowledged, the priests sanctified themselves for their task (I Chronicles xv 14), and the place for the reception of the Ark of the Covenant was prepared (I Chronicles xv 1). Once again the crowds go forth with singing, shouting, music and joy, but this time there is no cart or oxen. In their place were Levites with staves to carry the Ark upon their shoulders according to the command of the Lord (I Chronicles xv. 15).

Now there is not only rejoicing, but sacrifice (II Samuel vi 13 and I Chronicles xv 26), and instead of death the Ark of the Covenant comes home, with joy unspeakable and full of glory. Knowledge of the way to come to the Lord, and then obedience to carry that knowledge into effect, are always productive of true joy. There is no interruption in the song now, no fear lest any mishap should befall, but David and all Israel rejoice with dancing and music. The Ark is back, the communion restored, the reproach rolled away.

Bring the thoughts of your class to the Gospel message. Such scriptures as John xiv 6, "Jesus said, I am the Way, the Truth, and the Life, no man cometh unto the Father but by Me", Acts iv 12, "Neither is there salvation in any other, for there is none other name under heaven given among men whereby we must be saved", and I Timothy ii 5, "For there is one God, and one Mediator between God and men, the Man Christ Jesus," should be pressed home, and questions asked to make sure that the children have grasped the full import of the lesson.

Make ignorance of salvation and the way of approach to the Lord so clear that not a child in the class will go home saying, "I do not know," or "I think any way will do if the intentions are good." The Lord Jesus died to shew us the utter necessity of His sacrificial death and to make the way into the holiest—the way of communion—clear, and only through Him have we boldness to enter into the holiest (Heb x 19, 20).

When they have grasped this then you can shew them that the joy of the Christian will not be interrupted as David's was, but that it will be joy unspeakable and full of glory (I Peter i 8).

A Leper to the Saviour Came

By J. NARVER-GORTNER

"And, behold, there came a leper and worshipped Him, saying, Lord, if Thou wilt, Thou canst make me clean. And Jesus put forth His hand, and touched him, and said, I will, be thou clean. And immediately his leprosy was cleansed."—Matthew viii 2, 3

A leper to the Saviour came,
And humbly he advanced,
And pleading for his cleansing said,
"Lord, if Thou wilt, Thou canst"
The gracious Master's heart was moved,
His tenderness was seen.
He touched the loathsome leper and
"I will," He said, "be clean!"

Once I was leprous, lost, undone,
A sinner, vile, abhorred,
I knew not God the Father then,
I knew not Christ my Lord,
But that I might be cleansed I came,
And sought the Saviour's face,
He heard my heartfelt cry that day,
And cleansed me through His grace.

Are you a leper, lost, unclean?
An alien from the fold?
In need of cleansing? Let your sins
On Christ the Lord be rolled!
Lift up your downcast eyes and look!
For you the Saviour died,
For you He rose, for you He lives,
Christ who was crucified!

He died to cleanse each leprous soul
As once His blood cleansed me,
He lives to break the captives' chains,
And set the prisoners free!
He who the leper cleansed can now
By all who look be seen,
To him who prays the leper's prayer,
He'll say, "I will, be clean!"

Classified Advertisements

20 words, 1 insertion, 1/6	3 insertions, 2/6
30 " 1 " 2/-	3 " 3/6
40 " 1 " 2/6	3 " 4/-

Box replies 6d per insertion extra (Box No counts as five words and is charged for)

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham. S.W.4.

BOARD-RESIDENCE, ETC.

Holiday Apartments, etc.

HOVE, Brighton—Board-residence, quiet, comfortable, homely. Few minutes from sea. Terms until Saturday, April 6th, 35/- weekly, or 30/- each for two sharing. Mrs Cooley, Beulah Cottage, Erroll Road, West Hove, Sussex. B158

BRIGHTON—Elm Guest House, 45, Sussex Square. Terms moderate, electric light, central heating, close to sea and downs. Apply Superintendent B194

BRIDLINGTON, Yorks—Cheery homely apartments; board optional, comfortable, pleasant, restful, those needing change of air. Mrs Kemp, "Elsimore," Trinity Road B169

NORTH FINCHLEY—Board-residence, bed-sitting rooms, or otherwise, in good residential locality, well furnished house, large rooms, near buses, trams and station, country outside the door. Woods, 2, Argyle Road, North Finchley, N 12. B168

WORTHING—Pleasantly situated between sea and downs, apartments or board residence, moderate terms; near assembly. Marshall, Linden House Northcourt Road B188

HOUSES, FLATS, ETC

To Let and Wanted.

BARTON-ON-SEA.—House to let, 2 reception, 2 kitchens, 6 bedrooms, bathroom and offices, garage, tennis lawn surrounded by pine trees, on Bournemouth bus route, suitable rest house, lower rent to Christian organisation. Kemsley, New Milton, Hants. B189

SITUATIONS WANTED.

LADY, young, educated, seeks re-engagement as companion, would drive car, experienced. Box 118, "Elim Evangel" Offices B192

PLAIN dressmaking, renovations, etc., undertaken at ladies' houses, London district (or taken home). Good references. Box 119, "Elim Evangel" Offices B193

FOR SALE AND WANTED.

LADY breeding canaries with view all profits to Foursquare work, offers lovely Yorkshire birds, 26/- pair. Mrs Larkins, Grange Farm, Rushden, Northants B190

MISCELLANEOUS.

PRIVATE KINDERGARTEN SCHOOL.—"Deerholh," 2, Josephine Avenue, Brixton. For children from 5 to 8 years. Term commences January 13th. For particulars apply above address from December 30th. Miss D Nash (member of Elim assembly, Clapham)

Always a useful Present



FREE.

BIBLE WALLETS

Made in two qualities—Glazed kip leather & best morocco

No.	Size ins	Morocco	Glazed kip.
1	8½ x 5½ x 2,	18/-	... 12/- net.
2	9½ x 6½ x 2,	20/-	... 13/- net.
3	10½ x 7½ x 2½,	22/6	... 15/- net.
4	11 x 8 x 2½,	25/-	... 17/- net.

Special—Size 2, in brown hide, 15/- net

Order at once from—

ELIM BOOK SALOON, 7, Paternoster Row, E.C.4

'Phone Central 7706.

1930 BIG CIRCULATION CAMPAIGN

ten years ago

the *Elim Evangel* was born and many hundreds of earnest Christians were delighted to receive this little revival messenger once a quarter.

to-day

there are over ten times as many people who would not miss it for anything. Not only so, but they get it every week, and it's twice the size, but the same price!

this year

we want to add ten thousand readers to our already large family. It is the best way to spread this glorious Foursquare Gospel, and we are most anxious that by the end of 1930, if the Lord still tarry, the *Elim Evangel and Foursquare Revivalist* will be read each week by ten thousand more Christians. Will you help us?

ELIM PUBLISHING CO., LTD., Park Crescent, LONDON, S.W.4