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REVIVAL IN THE WELSH CAPITAL.

Registered at the G.P.O. as a Newspaper.

Subscription Price 10/- Per Annum Post Free.

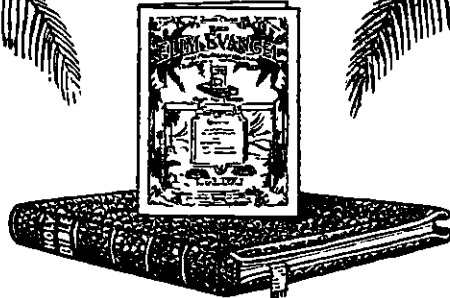
Saviour

Jesus Christ

Healer

THE ELIM EVANGEL

AND FOURSQUARE REVIVALIST



FOURSQUARE ON THE WORD OF GOD.

Vol. X., No. 31.

NOVEMBER 29, 1929

Twopence

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AND THEY CAME TO ELIM, WHERE WERE TWELVE WELLS OF WATER, AND THREESCORE AND TEN PALM TREES. ~ ~ ~ Ex. xv. 27

Baptiser

The Official Organ of the Elim Foursquare Gospel Alliance in the British Isles and printed and published Weekly at the London headquarters.

Coming King

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Revival & Healing Campaign

at SWANSEA

still in progress in the CENTRAL HALL

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ANNUAL BELFAST CHRISTMAS CONVENTION

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Speakers: Pastor W. Hill and others. Convener: Principal George Jeffreys
Further particulars later.

PRELIMINARY ANNOUNCEMENT OF

Christmas Conventions in London

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ELIM TABERNACLE, PARK CRESCENT, CLAPHAM.

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The speakers will include Pastors E. C. W. Boulton, W. G. Hathaway, J. Lees, and Mr. and Mrs. Seth Sykes (Singing Evangelists)

WATCH THESE DATES:

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GRIMSBY. Commencing Nov 23 Elim Hall Tunnard Street Evangelistic Campaign by Mr and Mrs Seth Sykes

IPSWICH. Dec 1, Sunday Garden Hall Pastor E C W. Boulton,

ISLINGTON, London. Nov and Dec Elim Tabernacle, Fowler Road Principal P G Parker on Sundays, Nov 17, 24 and Dec 1. Pastor C H Coates on Thursdays, Nov 21 and 28.

LEYTON, London. Nov. 6, Tuesday Grange Park Hall Grange Park Road Pastor E. C. W. Boulton.

MALDON, Essex. Commencing Nov 17 Brooks' Tea Rooms, Mill Road Campaign by Miss Buchanan and Miss Hanna

PONTYATES. Christmas Convention Speaker Principal P G. Parker

WALLINGTON, Surrey. Nov 17—Dec 1 Wentworth Hall, Ruskin Road Carshalton, near Wallington Campaign by Miss N Kennedy

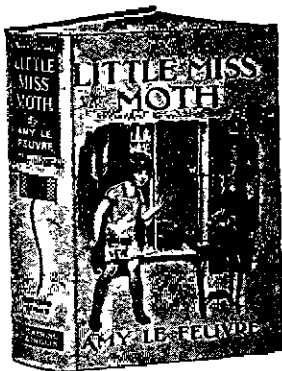
WATFORD. Dec 15, Sunday Elim Hall, St. Alban's Road (opposite the Coliseum) Pastor E C W. Boulton

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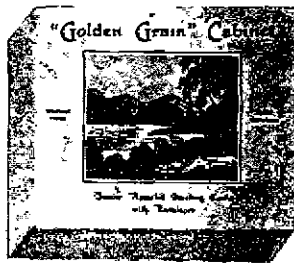
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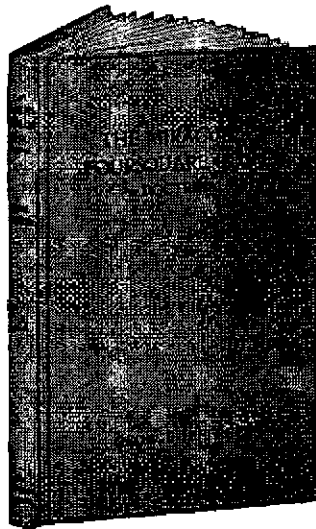
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The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, in the country town of Monaghan in Ireland, in the year 1915. It consists of Elim Revival and Healing Campaigns, Elim Publishing Office, Elim Bible College, Elim Foursquare Gospel Churches, and this, the "Elim Evangel," which is its Official Organ. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, higher criticism and new theology. It condemns extravagance and fanaticism in every shape and form. It promulgates the Old Time Gospel in Old Time Power.

Vol. X., No. 31

November 29, 1929

Twopence, Fridays



PRINCIPAL GEORGE JEFFREYS,
Founder and Leader of Elim Alliance.

Revival in the Welsh Capital

Principal and Party Leave for Swansea

Other Elim Ministers Carry On

Over 3,000 Conversions

By Rev. R. J. JONES, J.P.

Daily
Express

RELIGIOUS
REVIVAL
SCENES
AT CARDIFF

The "Daily Express" Placard on
Armistice Day, 1929.

WHEN it was announced at one of the overwhelming services in the largest place of worship in Wales that Principal George Jeffreys had capitulated to persistent appeals for yet another week in Cardiff, thousands jumped to their feet and cheered again and again. As I sat on the platform I must confess I rejoiced to find that the Revivalist could not restrain this expression of heartfelt joy and thanksgiving. There was nothing for it but to let us sing over and over again, *Let's go on, let's go on*.

I have heard fifty thousand cheering on the adjoining Rugby football ground, but that compared with this was as the rippling of a brook to

THE THUNDER OF THE OCEAN

On the football ground they cheered because some full-back had converted a try, but here they cheered because the leading forward of the Foursquare team was used of God to convert sinners. Ah, yes, this is a more intense, more earnest game, the scores being recorded in the Lamb's Book of Life. And the heavenly recorders have been kept busy day after day for over seven weeks. Wood Street Chapel crowded out twice on a Saturday! Someone explained that "the people of Cardiff were getting too religious for words." But he was wrong, fundamentally

wrong. Cardiff is becoming more godly, more Christ-like. '*Bendigedig!*' (in case your English readers do not understand this word, although they must feel its thrill, it means just what you want to shout when you are full up, hardly knowing whether to laugh or cry, when you see the "old car of salvation" fill up—in short, Hallelujah!). There were scores of conversions in the afternoon service, and hundreds being carried, wheeled, or pushing forward for healing. "And on seeing the city He wept." Yes, and His great, tender, loving heart must have gone out in sympathy to that afflicted crowd in the city of Cardiff. Many of them, like the woman of old, had spent their all seeking relief from pain and deliverance from their afflictions, but in vain. Jesus only gets the cases pronounced hopeless by the world. But we now believe that even in the year 1929, those that touch but the hem of His garment can be made whole. Thank God for this campaign, it has convinced us that He is the same Jesus.

A YOUNG LADY FROM RISCA

was in this service. On the previous Thursday she had been carried in, having been helpless for 6½ years. She walked out. Nearly 4,000 people saw this miracle taking place. Is it any wonder that her brother could not contain himself with joy, or that the great crowd

joined with him in praising the Great Physician? Yes, and that other young lady who had been paralysed for over 14 years, her face having been terribly drawn out of its natural form by the force of the seizure—she was there, all her limbs full of life and her face calm and natural. A miracle had been performed upon her the previous day. The Welsh were there in strong force in the evening. I mean the real article, those with an accent strong enough when they sing an English chorus to fill it with

A WHIFF OF PURE MOUNTAIN AIR,

and a flame of real revival fire. The brother who led

the Cross, the agony, and the shame. We saw Him who was nailed, and before the end we all wanted to change that crown of thorns for a crown of glory.

"Dear me," says some friend, "how this Gospel grips you!" "How many sinners are going to crown Him to-night?" Hands go up everywhere. It is a problem to count them all in a large building like this. But there, they can see every hand from above. We shall know by and by. Over a hundred conversions to-day, and we all sing Mr. Darragh's favourite, *Oh, how I love Him*.

We are sorry to leave, but we have this consolation, Principal Jeffreys and his Revival Party are



QUEUEING UP OUTSIDE THE BAPTIST CHURCH.

Cardiff people were beginning to get accustomed to the long queues that lined up for hours outside the various revival centres. Top picture the long queue at the back of the church and down the street. Bottom picture the front and side. The large church, the minor hall, and the lecture hall were filled simultaneously, whilst crowds were turned away

in prayer was a Welshman. His lips tried to frame his thankfulness in English, but his soul said, "Let it go, God understands, and has been answering Welsh prayers for generations." Those Welsh "Amens"!! Not the delicate, superficial, kid-glove, freezing variety, but the healthy, full-souled, burning, and inspiring "Amens." The Principal started a Welsh chorus

Rwyf yn teimlo

Awel o Galfaria fryn

I am feeling

Now a breeze from Calvary's hill

Yes, we felt it, and during the powerful sermon we drew very near to that hill. We saw Gethsemane, with its bitter cup, and its sweat of blood. We saw

here for another week. Is it any wonder that we are not willing for them to go?

"AND THE DOOR WAS SHUT."

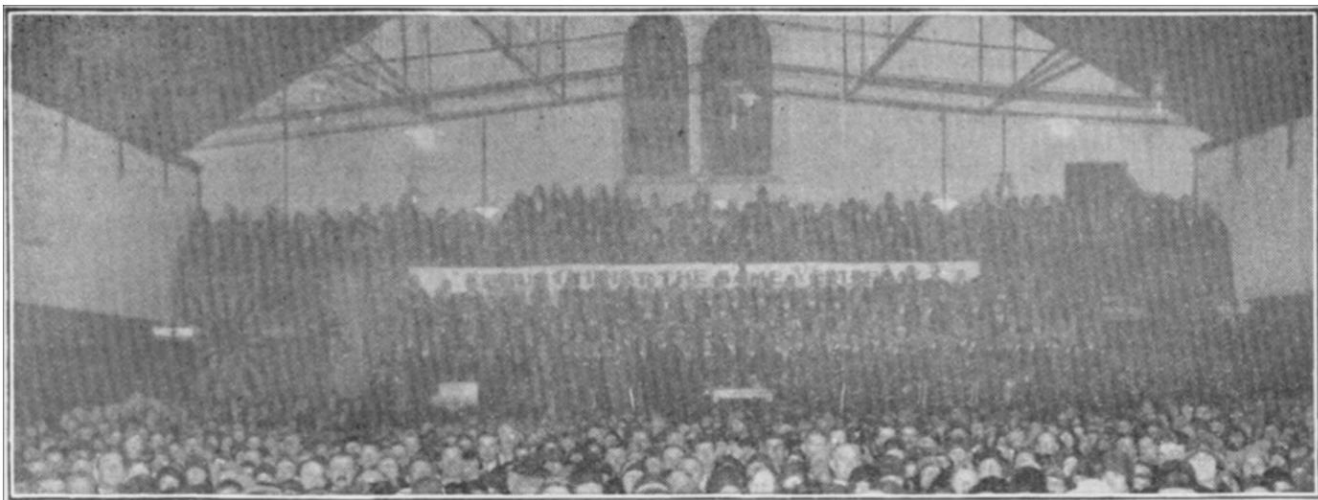
I was very anxious to get to the great baptismal service at Splott Road Baptist Chapel on Wednesday night for more than one reason. My wife and daughter warned me that if I wanted to get in I should have to be there before they came out from the afternoon service. How on earth could I do it? I live twenty miles away, and I can't leave the office just when I like. This is the seventh week, the crowd increasing day by day. Really there must be something in what Mr. Jeffreys is continually emphasising about our living in the "latter days." I told a friend who owns a fast car. "Don't worry," said he, "what time does the service commence?"

"Seven-thirty," I answered "Oh, that's all right I'll drop you at the Chapel to the minute," and he walks away. I called him back, and tried to get him to realise that it was useless my going unless I could be there before seven, and he roared, "My dear boy, you can find a seat in any chapel, any time." I became more serious, and gave him

A TEN-MINUTES RED-HOT LECTURE

on Principal Jeffreys' campaign and its marvellous results. "Well," said he, "if this man can fill the largest buildings in Cardiff day after day for nearly seven weeks, I must admit that we are still living in the age of miracles I'll get you there by seven, and see for myself" We got to Splott Road at six-

Hence the constable's laugh. The chapel was already full, "and the door was shut!" These joyful tunes would have broken the hearts of the five foolish virgins I got as near the window opposite the pulpit as possible, and watched the shadow of Mr. Darragh's arm leading the singing And what an arm! We outside thought that some great giant was leading My friend returned after parking the car He watched and listened with me "Who is waving that great arm?" says he, pointing to the shadow of the moving arm magnified five times "He must be a tremendous fellow" "Yes," I reply, "he is a tremendous fellow, not so much in feet and inches, but in heart and soul. He has been growing in grace day by day"



REVIVAL SCENES IN MILITARY DRILL HALL.

Not since the days of the Evan Roberts Revival have such scenes of religious fervour been witnessed in Wales as those of the last few weeks of Principal George Jeffreys' Revival Campaign in the Welsh capital Every building taken has become inadequate to hold the crowds, and hundreds have been unable to gain admission into the various churches and buildings in various parts of the city The above is a view of the platform and first few rows in the great Military Drill Hall, Cardiff

fifty-five There was a huge crowd outside, and the doors had not been opened What a relief! Even my friend was staggered at the extent of the crowd He saw four constables outside the building, and he whistled, which was a clear admission that I had won my point about miracles I jumped out and made for the side entrance, hoping to see one of the stewards Had not Mr McWhirter told me to let him know when I arrived? Not a steward in sight I could not understand this, and it is five minutes past seven The crowd larger and larger every minute Where on earth can they put them all? Ten past seven, I am getting really anxious I walked up to one of the constables and asked, "When are they going to open the doors, officer? the people are getting uneasy" And he laughed outright Constables do not laugh

RIGHT IN A MAGISTRATE'S FACE

as a rule, but behind his back "Listen," said he, and as I listened I heard as it were "the sound of many waters," coming from the chapel *Hiding in Thee, Hiding in Thee* I turned away sorrowfully and the volume of praise increased, but they were now singing, *It is lovely 'All my sins are washed away*

He's acquainted with the Author,
And he knows God's Word is true

I am never going to be "shut out" with the crowd John speaks of in Revelation Outside are the dogs" No, the hundreds outside Splott Road Chapel that night made that clear when we sang

When the roll is called up yonder
I'll be there

But I should have liked to be in Between three and four hundred immersed in water by the Principal, among them twenty-four families *Diolch iddo!* And there were candidates outside weeping because they could not get in At half-past nine my friend and I dodged the policeman, and pushed in as the others were coming out We splashed through pools of water in the corridor, and he said, "Why, these pools speak for themselves, there must have been hundreds baptised I wish I could hear this wonderful preacher"

THE COME-BACK-AGAIN-SOON "AMENS"

The people of Splott and thousands more will never forget that memorable Saturday night when the Prin-

Principal conducted the closing service of his campaign. It was announced to commence at 7.30. but after my experience on Wednesday I got down early, and was smuggled in by a friendly usher at 4.30 p.m. And there I remained. "Are you going out to tea?" "No fear, I'm taking no risks." There was a long queue at that early hour, before the afternoon service was over. Inside the Principal went about anointing the sick, praying, and exhorting. Scores were

CARRIED OUT UNDER THE POWER.

Shouts of victory were heard on every hand. My wife took me into a large vestry, where there were sufferers in spinal carriages and in bathchairs, on crutches, in iron splints, and some whose faces were drawn and haggard with signs of internal complaints. All waiting Miss Munday, that monument of Divine healing, was there quietly encouraging them. Mr. Jeffrey dealt with each one individually.

There must be many discarded chairs, crutches and splints, and many less cripples and sufferers after this wonderful campaign. We know of many instances—the Great Physician knows them all. Thank God for the Gospel of Christ the Healer.

The closing service arrives—goodbyes are always saddening—corners, steps, and aisles, are crowded immediately the doors are thrown open at 6.30. We are very still, no singing, simply an occasional sigh—*Here we meet to part again*

I thought of the man who had been day in and day out expounding to us the Word in all its fulness. He is a gift of God to these Islands, and I shall be pardoned if I express my joy in knowing that he was called from the valleys of our dear Wales. When God calls, He equips, and how wonderful is the equipment of Principal George Jeffreys! Surpassing vitality, no signs of a breakdown, notwithstanding the tremendous strain of these enormously successful campaigns. Mentally, a brilliant intellect. He must have preached nearly seventy great sermons during this campaign. Every sermon logical and intelligible, every argument unanswerable. Most preachers would have been bankrupt in a fortnight, and physical wrecks in three weeks. Spiritually, the whole armour of God. What is the secret of his undiminished success? God-sent, God-inspired—yes, God owned and blessed.

There were three meetings going on at the same time, in the chapel, the larger hall, and the vestry. The Principal preached a most appropriate sermon, more intense if possible than usual.

THE SPIRIT OF GOD CARRYING CONVICTION

to many a heart—nearly fifty conversions. What a glorious ending! Over three thousand souls in seven weeks. Cardiff has seen nothing like this since the Revival. Mr. Jeffreys thanked the people present for their support, and for all the kindnesses shown to him and his co-workers during their seven weeks' stay at Cardiff. He would have left us then, but we would sing, *God be with you till we meet again*.

Many sang it with tears streaming down their cheeks. Had they not been saved and healed! After he had left, we had the greatest shout of the campaign. Everybody standing, someone shouted, "We

want you to come back" "Amen!" "Soon." "Amen!" again from over two thousand hearts and voices, and to wind up, a great "God bless you," which must have inspired and encouraged the Principal to carry on preaching a Gospel which is Foursquare.

Revival in Baptist Church

By its Secretary

Mr. H. W. P. WALLER

I HAVE been asked to give my impressions of the wonderful Revival and Healing Campaign conducted by Principal George Jeffreys in the Splott Road Baptist Church.

I was led to ask him if he would come to our church and conduct services if the deacons extended the invitation for him to do so. I noticed in the congregation at the Cory Hall one night two of my brother deacons, and at the conclusion of the meeting I approached them, and stated how I had been led. Praise God, they were of the same mind as myself.



Mr. H. W. P. Waller.

We proceeded to the vestry of the Cory Hall, where we were very kindly received by Principal Jeffreys and Mr. J. McWhirter. We stated the position very fully to them, and came away with the assurance that if Splott Road Baptist Church granted the use of the premises they would come. It so happened that two days afterwards

OUR DEACONS' MONTHLY MEETING.

would be held. We stated everything to them, and they very readily granted the use of the premises. Not only that, but they gave him the use of the premises for the baptismal services. Our church is the largest Baptist church in the city.

I wish to make clear my belief in the movement being of God, born of His Holy Spirit.

The opening chapters of the Acts of the Apostles, which contain particulars of the early experiences of the Christian Church, are now better understood by thousands in the city of Cardiff through this Holy Ghost revival.

It has been really wonderful to witness again and again the miraculous power of God working in the hearts and lives of so many people in these crowded congregations where many have been gloriously saved by sovereign grace. People have queued up long before the services were timed to commence, and during my secretaryship of the Splott Road Baptist Church I have never seen anything like it. Last Saturday there were so many people anxious to get in that the church was filled to its utmost capacity, we then filled the lecture hall, and also our large schoolroom, and three services were held at the same time. This happened at the afternoon and evening services. The Gospel of the Lord

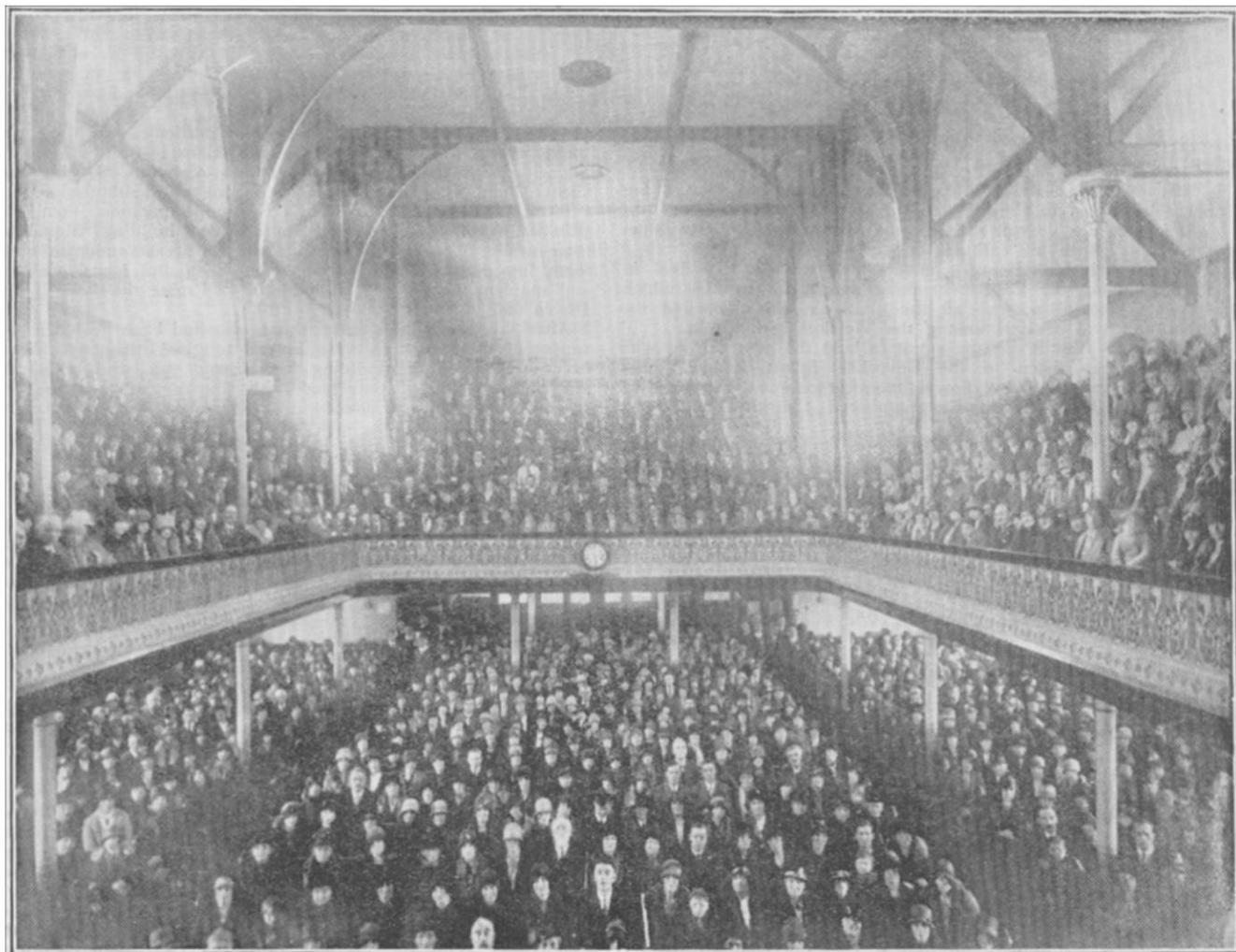
Jesus Christ preached in plain simple language has proved itself to be to thousands of people in Cardiff the power of God unto salvation. Blessed be the Name of the Lord.

We have also witnessed the almightiness of the power of Christ in the healing of many broken and diseased bodies, thus proving to the thousands who have attended the meetings that "He is still the same to-day."

This child, no longer in an iron jacket, but in her mother's arms, gave forth her testimony in song. In the quietness, as the Spirit of God was resting upon the crowded gathering, she began to sing

How can I help but love Him
When I see Him so?

Many hearts were touched at that service. I shall never forget it.



SPLOTT ROAD BAPTIST CHURCH, CARDIFF.

From the Cory Hall the Foursquare Revival fire was carried to the Splott Road Baptist Church, the largest Baptist Church in the city, and then to the famous Wood Street Congregational Church, the largest place of worship in Wales. Each building was thronged and multitudes unable to gain admission. Principal George Jeffreys and the Revival Party ministered in the Welsh capital for seven weeks, during which over three thousand souls were saved and most astonishing miracles of healing witnessed.

The baptismal service was very impressive. Such a large number following our Saviour through the waters.

I would like to give you

A TOUCHING INCIDENT

which occurred at the service last Saturday afternoon.

A mother brought to the service her little child, who, I understand, had been in an iron jacket for six years but had been miraculously healed at one of Principal Jeffreys' meetings in the Cory Hall.

Thousands regret that Principal Jeffreys is going away just when it seems the spiritual revival is at its height in Cardiff.

But even in this the Principal seems to be moving along Biblical lines. Do we not read in the 8th chapter of Acts that the angel of the Lord spake unto Philip saying, "Arise and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert?" This command was made to Philip when he was in the midst of a great spiritual revival.

down in Samaria. How strange it appears when regarded from the human standpoint, yet in keeping with the Divine plan and purpose. Is not Principal Jeffreys' movement just now similar to the one just quoted? Truly, *God moves in a mysterious way, His wonders to perform.*

We print the following from the *Daily Express* of 11th November, 1929:

WELSH REVIVAL SCENES.

Principal Jeffreys' Crusade.

Many Cure Claims.

"Daily Express" Correspondent

CARDIFF, Sunday

Scenes reminiscent of the great Welsh religious revival are being witnessed in Cardiff

It is nearly a quarter of a century since Evan Roberts swept the country with his enthusiasm

To-day Principal George Jeffreys has started a revival in Cardiff among the English-speaking people in the city which seems to me to possess all the qualities which marked the great upheaval of 1904 among the Welsh-speaking folk

The Cory Hall is far too small to hold the vast throng who congregate to listen to the Gospel. Splott Road Baptist Church is packed to overflowing at afternoon and evening services, and Wood Street Congregational Church, the largest

place of worship in Wales, with seating accommodation for 5,000 people, is too small to hold the congregations. Wood Street is an old circus converted into a chapel. To-day it rings with sounds of praise—people waving their hands and hymn sheets for sheer joy

PACKED WITH PEOPLE

When I visited Splott Road Chapel yesterday afternoon, in a somewhat sceptical mood, I found the doors of the large chapel closed. There were hundreds of people outside, and the schoolroom and lesser hall adjoining were packed with people. I struggled through a back entrance and with difficulty elbowed my way into the chapel.

It was thronged. In the pulpit was Principal George Jeffreys, a pale-faced young man with piercing eyes and a wealth of dark hair who reminded one forcibly of Mr Evan Roberts in the days of his greatest popularity.

Principal Jeffreys held the audience spellbound as he described in vivid word-pictures the stoning of Stephen and the apostle Paul. He told the stories of miraculous healing and spoke of the faith of the early Christians.

Then followed silence, prayer, and a hymn. During the silence hand after hand went up in token of submission.

It was an impressive sight. Fifty-nine persons, men and women in different parts of the crowded building, signalling their desire to seek religion, and then the vast audience burst forth into song. I saw strong men weep and heard matrons and maidens sing out "Hallelujah," "Praise the Lord," and *Dialch iddo*.

After this remarkable scene those who had been healed in the course of the campaign were invited to give testimony. From every corner of the building hands went up, and wonderful stories were told of paralysed limbs made whole, of the disappearance of physical pain, and of the cure of rheumatism.

Concise Comments and Interesting Items

Friends on the Devonshire coast looking across at the Welsh coast saw showers of rain falling over Swansea and district. It was on the day that Principal Jeffreys commenced his campaign. It was a quick transition in the mind to pray that spiritual showers far greater and more permanent might deluge that district—yea the whole of Wales—and spread to the whole world.

The hardening of Pharaoh's heart has recently been referred to. But further light upon it is given by Mr G Elliot Smith in a letter to "The Times." The letter is rather long for "Concise Comments," but we will risk the Editor saying it is too long and give it.

"Sir,—The full story has never been told of the incident to which Lord Moyne has referred, as reported in 'The Times' of October 23rd, as 'the most interesting visceral discovery'."

"The wrappings were removed from the mummy of the Pharaoh Menephtah on July 8th, 1907, on the instructions of M Gaston Maspero, K C M G, at that time Director-General of the Antiquities Service in Egypt. The mummy had been found in 1898 in the tomb of Amenophis II, in the Valley of the Tombs of the Kings at Thebes, its discoverer, M Loret, being under the impression that it was the body of the so-called heretic King Akhenaten, but M Grou called attention to the hieratic writing on the shroud, which established its identity as Menephtah.

Several years before that discovery some excitement was aroused by the discovery at Thebes of a stela of Menephtah's reign which was supposed to contain a reference to Israel. Hence, when I informed M Maspero that it was essential to examine Menephtah for the report on the Royal Mummies I was then writing for the general catalogue of the Cairo Museum, he at once said, 'We must invite the missionaries to be present at the unwrapping.'

"While I was removing the bandages from the mummy M Maspero was busy telling the visitors of a tradition of the Alexandrian epoch that Menephtah was the Pharaoh of the Exodus who perished in the Red Sea. Hence, when the mummy was exposed and I called attention to the unique phenomenon of the incrustation of the body with crystals of common salt, M Maspero at once turned to the missionaries and said 'There you see the confirmator of the Red Sea episode.' And when (examining the body, which ancient tomb-

robbers had hacked with an axe) I found calcified patches on the aorta, M Maspero at once added 'and his heart was really hardened.' One of the broken pieces of his damaged aorta M Maspero allowed me to send to the late Professor Shattock, of the Royal College of Surgeons, who described it in the "Lancet" on January 30th, 1909."

An Anti-Scandal Club was originally started by Rev. Frank Melville in Coventry. Its name has been changed to the Fellowship of St George. St George was selected because Tennyson described him as an ideal knight. Mr Melville is anxious that this Fellowship shall be introduced into all churches. We certainly hope that the spirit of it will permeate every gathering of God's people.

Albert Hall was the scene of a pitiful spectacle on November 11th. It was a Spiritist meeting, and was addressed by Sir Arthur Conan Doyle. Seven thousand people were present. Six thousand of these stood up to signify that they have been in communication with the spirits of the dead! The chairman declared that Spiritism has become a world force. Another declared that it was a religion. Passages were read from the Bible. It has been well said that in the Wilderness Temptation of our Lord the Devil appeared with a Bible under his arm. He does this in Spiritism. Spiritism is a vivid sign of the last days. It was foretold in I Timothy iv 1 "Now the Spirit speaketh expressly (mark the word 'expressly') that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of demons."

When the Prince of Wales met the V C's of the British Empire at a great banquet, it was indeed a touching and thrilling sight. There is a gathering coming when a greater Prince will meet a greater company. At this marriage supper of the Lamb the rewards will all have been apportioned. The V C's of glory will, doubtless, include many extraordinary men and women of faith whose names are not known outside a small earthly circle—but well-known in heaven.

Holiness is Divine health. Are you a sick soldier?
—If so, you belong to the hospital not to the front.

Remarkable Answer to Prayer in the Life of William Bramwell

CONVERSING one evening with a friend on the efficacy of prayer, and on the extraordinary vouchsafements of Divine mercy that were sometimes given to the importunate supplicant, as well as the blessedness of the relief obtained in time of trouble and the accessions of confidence gained in the exercise, Mr Bramwell said:

"I have in the course of my life received many special answers to prayer, some of an uncommon kind, and one in particular. Though I believe I scarcely ever named it before to anyone" (it was found afterwards, on inquiry, that even his immediate family were unacquainted with it), "a tumour had formed on the lower eyelid of one of my eyes, which from being very troublesome had become at length from its bulk and weight distressing, and at last it assumed so threatening an appearance as to portend the most afflicting result, as I was told by two or three of the faculty whom I consulted. The thought of being laid aside from usefulness as important as that in which I was engaged, and in which I delighted, to linger out the remainder of life in inactivity and inefficiency, greatly affected me.

"One evening when alone, musing in a somewhat melancholy mood on my present circumstances, and thinking if anything could be done, it seemed to me that

I HAD TRIED EVERYTHING BUT PRAYER;

I had gone to this friend and to that, and had abundantly 'sought unto the physicians' and leaned my hopes on a series of anticipated remedies (not indeed altogether neglecting prayer for a blessing on them), yet without effect. But I had never prayed respecting this trial as I ought to have done. And nothing seemed to remain for me but this. But God was omnipotent, He could restore me. And of His goodness I had had innumerable proofs.

"I fell down on my knees in an agony of prayer and pleaded with God till I was exhausted. I rose without any special or sensible answer, or any particular impression of mind, and shortly afterwards I undressed and lay down to rest.

"I had scarcely fallen asleep when I dreamed that I was looking up to the heavens, and at a great distance I beheld a speck or point approaching me which gradually increased in size till I discerned it to be a human or angelic figure, in light flowing robes, moving rapidly towards me with an extended arm and finger, and on its coming very near I recognised, to my surprise and delight, the countenance of my mother, who had died but a short while before, and in whose last days I had been used as the happy instrument of her conversion. At this moment the thought shot into my mind that she now approached me as a messenger of mercy from God. The swiftness of her movement diminished as she came nearer to me. Her look was full of grace and sweetness. She was now close to me. She smiled, and with the tip of her forefinger she gently touched the angry tumour, and without saying a word gradually receded till her form again diminished to a point and disappeared.

"I awoke, and bethought me, 'Perhaps this is the answer to my prayer, and my mother, whom I tenderly loved and whom God made me the means of bringing to Himself, is appropriately sent as a ministering spirit to impart the healing blessing.' I praised God, and again

COMMENDING MYSELF TO HIS LOVE

and goodness, fell asleep.

"The first thing that I did when I rose in the morning was to look at my eye, and I thought that I discerned it better. The next day the tumour was perceptibly lessened. The day following it still further decreased, and from that time it progressively declined, and soon wholly disappeared."

Wishing more fully to understand the case, and to be assured that the favourable change was in no degree referable to any natural cause, or to the effect of any sanative means that might have been employed, the friend said—

"No suppuration had taken place in the tumour about this period?"

To which he replied, "None."

"And you were not under the influence of any medicine, or course of medicine which might have come into operation at this time and effected a salutary change?"

"No," was the answer: "I know of no cause, and can guess at no cause of my being restored from that hour rapidly and completely but the direct intervention of God in answer to prayer."

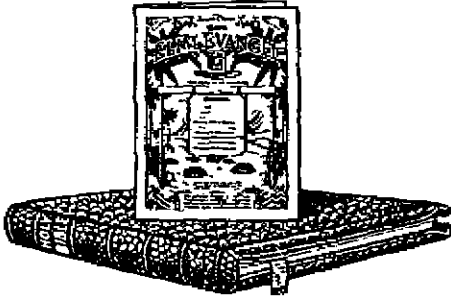
"It was God," said the holy man, lifting his clasped hand and eyes to heaven; "in answer to the cry of His servant." But after a pause he added, with that unostentatious humility that characterised him, "I have always felt reluctant to say anything about this extraordinary occurrence lest it should be thought by some to savour of extravagance.—Sel

LATE NEWS

THE SWANSEA CAMPAIGN.

REPORT OF FIRST FEW DAYS' MEETINGS.

The Foursquare Gospel Revival in Wales has spread to Swansea in the west, for Principal George Jeffreys and party are continuing the revival campaign. Expectation is running high that Swansea will have a great spiritual awakening that will equal Cardiff, if not eclipse it. From the first service the atmosphere was pervaded with the spirit of revival. Many wonderful healings have taken place. Among the most remarkable was that of a young man with a deformed back, whose hump has completely disappeared. One woman was healed of an obnoxious growth of twenty years' standing, and another of a poisoned stomach. Daily, men, women, and children are touching Christ by faith, and are being made perfectly whole. Nearly one hundred have already been converted. One great feature of the opening week of services is the large number of young men who attend. In this it resembles the Cardiff campaign. Pray on, and blow this flame of revival.



FOURSQUARE ON THE WORD OF GOD

The Elim Evangel

Official Organ of the Elim Foursquare Gospel Alliance.
 Founder and Leader: Principal George Jeffreys.

TERMS—10/- for one year or 5/- for 6 months, post free to any address. American and Canadian subscribers may send 2 dollar bills for 10 months.

QUANTITIES—A dozen or more of each issue may be obtained at 2/- per dozen, post free, monthly payments.

REMITTANCES should be addressed to the Elim Publishing Co., Ltd., Park Crescent, Clapham, London, S.W.4, and cheques made payable to the Elim Publishing Co., Ltd.

MANUSCRIPTS.—Articles submitted for publication should be typed or written on one side of the paper only, and addressed to the Editor, Elim Woodlands, Clarence Road, Clapham Park, London, S.W.4. Phone Brixton 2227. (This number is for the offices only. Callers not requiring the offices should use Brixton 2228).

Printed and published every Friday by the Elim Publishing Co., Ltd., Park Crescent, Clapham London, S.W.4 (Phone Brixton 2281).

TELEGRAMS—Publishing Dept. "Vicpress, Clapcom, London" Editorial Dept. "Foursquare, Brixstret, London"

Floods

ARMISTICE DAY this year was a time of unusual storm. A hurricane gale at 70 miles an hour swept over land and sea. There was also much rain. Travelling next day by train we looked out through the carriage window, and lo—water! We looked out through the other window—more water! Water stretching a quarter of a mile on each side of the railway track! Water where usually there was pasture land and just a narrow river! What had happened? Just a great flood. The great storm had brought that flood. There was not room enough to contain it. *Not room enough to contain it!* That is God's promise for spiritual blessing. *Bring ye all the tithe into the storehouse . . . and I will pour you out a blessing, that there shall not be room enough to receive it* (Malachi iii 10). This is what we are beginning to see—in Wales, and elsewhere. Let us pray on. Bring in all the tithes, and then—floods!

The Power of God.

IN READING the life story of Charles Inwood, so well known as a Keswick speaker and world-wide teacher on holiness, we have been greatly impressed with the remarkable outpourings of God's Spirit that sometimes took place in his meetings. Here is a wonderful experience that occurred in Africa: "When it came to the after-meeting we began to pray, and there were some startling confessions of sin, of the darkest and foulest sin. These confessions they could not keep back. First one confessed, then another, and then two or three together. *Then suddenly it seemed as if there rushed through the whole of that congregation a great breath of wind.* I cannot explain it. I am only telling what happened. Everybody began to pray. The sound rose like the murmur of the sea, deep, solemn, sacred, beyond description. After that the whole congregation fell down on their faces before God, every man and every woman, over the whole place, praying, each one forgetting the presence of all the others, each one dealing directly with God. After a time of prayer like that, suddenly, by one common impulse, almost the whole congregation rose from their knees and stood, some were praying, most of them were praising, tears were flowing, and lips quivering." The next day 7,000 Africans were present at the meeting! "Not by might [of preaching] nor by power [of organisation], but by My Spirit, saith the Lord."

* * *

Witch Doctors.

ANYONE who has read anything of missionary work in Africa knows that one of the great obstacles to the progress of the Gospel there is the power of the witch doctors. The extraordinary superstition of the natives played upon by these medicine-men offers a real barrier to the exercise of faith in God. In a newspaper article reporting that these witch doctors had formed themselves into an association to safeguard their interests, it was stated, "General Smuts declared recently that the only way to counteract the influence of witch doctors among the natives of Africa was by a powerful missionary service on a medical basis."

While we have not a word to say against medical missions we would like to add that in our opinion a better thing to combat this power would be the preaching of the old-fashioned Gospel in old-time power with signs and wonders following as Jesus has promised. Everywhere we see the pressing need of getting back to the old paths of apostolic days—back to the Foursquare Gospel. Satan's counterfeit must be met by the reality of God's power. The promise of Mark xvi. has a special relation to missionary fields.

The article entitled "Paul Kanamori's Wonderful Experience" which appeared on page 434 of our issue of 8th November, was from a leaflet published by the Wesley Bible Union. The leaflet is obtainable at the post free prices of 1½d for two copies or 5/- per 100 from Rev. H. C. Morton, B.A., 4, Longdown Lane, Ewell, Surrey.

Preparing for a New Revival

A Sermon by Pastor A. G. WARD

REVIEWING revivals of the past I have discovered what so many others have discovered—that every revival was preceded by prevailing prayer. When I speak of prevailing prayer I mean prayer that goes through and brings definite results, prayer that gets exactly what prayer asks for. The night prior to that memorable day (June 21st, 1630), John Livingstone spent the entire night in prayer. Then he came before the people, those sober, sane, conservative Scottish folk, and preached for an hour and a half. Nothing unusual occurred, but at that moment a shower of rain fell and John Livingstone took advantage of the occasion to ask the people if they felt they would be safe from the wrath of God should it fall. He preached for another hour, and then

THE VISITATION FROM HEAVEN CAME.

Hundreds of people sought and found the Lord. It is recorded that 500 people were converted on that occasion.

Sunday, June 23rd, 1839, William Chalmers Burns told some Scottish folk this story, and it is recorded that just the telling of it brought such conviction down on the people that when Burns pressed the matter of definite decision for the Lord Jesus Christ, the people were so mightily moved upon that they screamed for mercy and fell at Jesus' feet, and many, many were converted.

Prayer does change things. Whitefield crossed from London to Scotland years ago, and during the trip devoted almost the entire time to prayer. Later, while preaching in Scotland, such conviction seized those folk that there seemed no way of controlling their emotions. They simply broke beyond all bounds and cried to the Lord to save them.

Why do so many people attend our services and go out unmoved? I declare it is

ENOUGH TO BREAK A PREACHER'S HEART,

enough to break the heart of any one who is deeply interested in souls, to see sinners, eternity-bound people, meet with us in our services, listen to the preaching of the Word, and then go out unmoved. It must be that we are not praying enough; and I call on all who love the Lord to give themselves more unceasingly to prayer, until we have prayed down a revival of pure and undefiled religion.

"For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of His will in all wisdom and spiritual understanding, that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God, strengthened with all might, according to His glorious power, unto all patience and longsuffering with joyfulness, giving thanks unto the Father, which hath made us meet to be par-

takers of the inheritance of the saints in light" (Col. 1:9-12). This is the

FIFTH OF PAUL'S PRAYERS

recorded in the Word. We can glean some helpful lessons from it.

In the first place, Colosse was one of the churches which Paul had neither founded nor visited, and yet we see in this prayer that he had a deep interest in the saints there and in the welfare of that church. That is a real test of a man's character, when he can exercise as deep an interest in the folk whom he has not known or been instrumental in bringing to God as in his own spiritual children. Some of you may have observed that in meetings conducted by leaders who have specialised on healing, when testimonies have been asked for, any testimonies on healings outside of their meetings have been discouraged. They seem not to have any particular interest in any healing that may have occurred outside their own ministry. That is an evidence of great weakness of character. Unless our aim is to draw attention to ourselves and to what has been accomplished through our ministry, we shall rejoice equally as much in a healing that has occurred in some other man's ministry as in our own, and we shall be

AS DEEPLY INTERESTED IN OTHERS

that have been saved elsewhere as in those who have been saved under our own preaching. Paul was a man like that. He manifested the same interest, so far as we can gather, in those saints at Colosse as in saints elsewhere. How is it with you? Have you an interest outside the little circle in which you move? Oh, the great need of having a heart like Jesus', a cosmopolitan heart that takes in the whole world.

Paul is much concerned about these folk at Colosse having a real knowledge of God's will, because that is the root and fountain-source of all. Has it ever occurred to you to ask why you are here? My friend, you are here to grow a soul and to develop a character. And if you want to do so, first of all you must get acquainted with the will of God as it is found in the Word of God. I fear that with some people not sufficient prominence is given to the Word of God, in fact there are a great many people who will tell you that it matters but little what you know so long as you do. Others take the opposite view and say that it matters little what you do so long as you know. Both positions are wrong.

WE NEED TO KNOW IN ORDER TO DO.

I have met a great many people who have pooh-poohed the idea of knowledge. In some places just as soon as people apply themselves to obtain knowledge and discover what the will of the Lord is, there is an element that begins to pray that all those folk may be rooted out. They say they are hindering the work of God. That is nonsense. Let us apply

ourselves diligently to a study of God's Word until we discover what His will is.

We need to know. But what folly it would be if we stopped with that. It would be as great folly as for one to go to the trouble of putting in a foundation without rearing a superstructure upon it. But it would be equal folly to try to rear a superstructure without putting in a foundation. Paul lays a good deal of stress upon knowledge. He seems to suggest that it is the foundation of all Christian character. Paul is not referring to any abstract knowledge, or to a revelation just for speculative thought, but he means that this knowledge we obtain is to be a knowledge that will result in practice, that will be worked out in our lives. Some people have a good deal of knowledge so far as the Word is concerned, but it is not an active force in their lives. They are just "stuffed nothings," sitting around

AIRING WHAT THEY KNOW.

There is to be progress in knowledge. Do not get the idea that progress in knowledge means the forsaking of old truths. Progress in knowledge will give us a profounder conception of old truths, but it will not cause us to forsake them. A few years ago some folk felt they were making considerable progress when in regard to the question of the Trinity they appeared to get new light, and the new light which they claimed to get resulted in their forsaking the old truth of the Trinity. Some of us feel that was a departure from the truth rather than progress in knowledge. I think some folk have made a mistake in regard to the truth of holiness. Years ago God began to let new light break in on the truth of holiness and He intended that we should have a more profound knowledge of that truth. But unfortunately a great many folk swung to the extreme and practically

FORSOOK THE TRUTH OF HOLINESS

instead of accepting the revelation that was coming as a more profound revelation of the truth. I sometimes wonder if many will not yet be forced to see the mistake that was made and give the glorious truth of holiness of heart and life its proper place. Personally I should not like to revert to the old lines altogether. I think that some took extreme positions and often said things which were neither sensible nor scriptural, and there came a time when God meant so to reveal the truth to us that we should be saved from the unscriptural position we had taken, but He did not intend that we should discard the truth nor turn away from it, nor announce that we had made such progress in knowledge that we had discovered the thing to be wrong.

We need holy lives in this movement. Indeed, if you have just the initial experience in grace known as justification, my friend, your word will be as good as your note backed by the best security in the land. And if your word be not as good as your note, then you are a mighty poor asset to any assembly or to any community so far as your moral worth is concerned. Our standard of honour must exceed, not fall short of, the world's. In Pentecost we stand for one hundred per cent honesty. We stand for

one hundred per cent purity. We stand for one hundred per cent uprightness in all our dealings. Our knowledge must be a workable thing.

Then Paul speaks of walking worthy of the Lord. What do you suppose he means by that? I think he means two things at least. First, that we live in a manner corresponding to what Christ is to us and has done for us. Stop for a moment and think what He has done for us. He, who was rich, for our sakes became poor, that we through His poverty might become rich. He who was with the Father before the morning stars sang together or ever the sons of God shouted for joy, left all the glory of the eternal realm and came to this world and gave us this testimony concerning Himself, "The foxes have holes and the birds of the air have nests, but the Son of Man hath not where to lay His head." God has been good to us and has blessed us in so many different ways. His has been a prodigal hand. He has bestowed upon us blessings away beyond what we ever dreamed would come to us. And what are we giving Him in return? He did not withhold the gold of heaven. But we so often

HAND OUT A FEW COPPERS,

just a few scraps, and we are slow to part with them. Sometimes the slowness of the people to respond to God and to lay at His feet their strength, time and talents, makes me feel like looking up through my tears and saying, "Dear Jesus, I am so sorry for you. My heart is broken for you. You gave the best you had, and your people seem so slow to respond in giving anything to you."

The other side of this truth is this, that, if we walk worthy of the Lord, then we should act in a manner corresponding to Christ's character and conduct. It ought to be our one aim to put our feet in His footsteps and to walk in this world in a manner that is becoming the character and conduct of our living Head, our Lord Jesus Christ. What a powerful, convincing effect it would have upon the people all around should we do this more fully than we have done it. Oh, soul of mine, be careful in your every move. You are down here representing the Son of God's love. You have been exhorted by heaven to walk worthy of Him. And remember, that unless you walk in a manner that is becoming the

CONDUCT AND CHARACTER OF JESUS

you are not walking worthy of Christ. If you die a pauper and the parish is called in to bury you, provided you die clean, without a blemish on your character, you will have nothing to mourn over.

Then I notice the apostle speaks of what he calls "all power." We are to be strengthened with all might, according to His glorious power, unto all patience and longsuffering. What has he in mind? Every kind of strength which God can give is to be sought after by us that we may be girded with Divine strength. I have been grieved to find in many places that it is a very difficult thing to get folk who claim to have the Baptism of the Holy Ghost to make any advance move. And when you tell them they ought to be seekers and that it is perfectly in order for them to come to the altar and wait on the Lord, they seem

to be astonished. They say by their looks, if not by words, "Why, we have the Baptism! What more?" Oh, my friends, that is just the beginning

THE TRAGEDY OF THE HOUR

is this, that scores of Pentecostal people have ceased to make any progress in their Christian life.

Here we are exhorted to seek every kind of strength which God is willing to give. What is the ministry of the Holy Ghost? Why, when He comes He is to shew us the way into all truth as well as rehearse to us coming events. What for? In order that we may follow Him as He shews us the way; then this truth will become an active working force in our lives. God wants us to have all the strength He is willing to give us and all we are able to receive, and it is surprising how much we are able to receive. You have no doubt discovered that your spiritual being is made of elastic material and expands as you receive. It has not been stretched to its limit yet. I can promise you it will bear a good deal additional stretching, and if you will just become seekers and let God impart to you all the strength He is willing you should have, you will be surprised how much you are able to receive. My conviction is that if we as a movement desire again to have

A MIGHTY AND CONVINCING EFFECT

upon the people around us, there is nothing left to do but all become seekers. Let us go down before the Lord, young and old, rich and poor, ignorant and cultured, regardless of our position in the church or elsewhere, and open our hearts to Him and seek Him to impart to us all that He is willing to give us, and I believe there will come such an awakening in our midst and such convicting power will seize the folk about us, that the people will be saying, "Of a truth, God is with His people."

Who were the people that went down before the Lord twenty years ago and were among the first to receive the outpouring of the Spirit? They were some of the finest and most spiritual people in the land. They were the people who had been walking with God, who had the blessing of heaven upon them, but they were dissatisfied, they felt there was a great deal more, and because of that, they humbled themselves and prayed, and the heavens were opened and God sent the Holy Ghost in Pentecostal fulness. We are to seek Him for this. But what is

THE MEASURE AND THE LIMIT

of this power? Paul calls our attention to it. We are to be filled with His strength and power according to the limit of His glory. His glory! What is that? In the words of another I am going to give you what I think it is. "It is the lustrous life of His self-revelation and the far-flashing energy revealed in that self-manifestation." That is the immeasurable measure of the strength that will be ours. Man's finite nature is capable of almost indefinite expansion when it comes to receiving God, and I venture that a great many of us have stopped far short of what God has in mind for us. Let us pray on. Unless you have sought God until you have reached

the limit of the might of His glory you ought not to discontinue being a seeker.

God intends that we be a mighty moving force, commanding attention everywhere. Not attention to ourselves! I am not advocating some flare-up that might bring us into the expense of hundreds of pounds, and the whole thing end up simply in someone being extolled. Don't get the idea that I am not in sympathy with campaigns. That is not the point. Anyone that can extol Jesus Christ and get the attention of the people all riveted on Him, and cause people to

FALL IN LOVE WITH THE NAZARENE,

and get this truth to the ends of the earth, I will do all I can to co-operate with. But I am not advocating some flare-up that will result in nothing more than passing excitement. What we want is a deep-rooted revival that will change lives. There is need for more prayer. If in the exercise of this glorious ministry (that of prayer) you find that it is becoming stiff work, don't let that intimidate you. Real prayer is the stiffest kind of work there is. It is no child's play to pray until your prayer muscles stand out like whipcords, until you come in contact with supernatural powers both good and evil, until you feel hell is closing in around you. O beloved, it means much to pray until you feel you have roused the Devil and he is determined to smother you in your effort to prevail. It takes some courage to continue to pray at such times. It requires considerable spiritual backbone and necessitates fresh inflows of resurrection life. But no one has ever thus prayed, and continued to pray, without having

RESULTS FROM THEIR PRAYERS.

And I add, the answer to prayer is the biggest half of prayer. I fear too many of us are satisfied with the multiplicity of words.

God is looking for people who will pray through, who will give themselves to this glorious, far-reaching ministry, until hell falls back and wicked men tremble before our onward march, and folk discover that our prayers are more threatening than whole battalions of trained soldiers. Let us pray until sinners will feel pungent conviction for sin, until the terrors of hell will grip them and they will send for someone to pray for them even at the midnight hour.

It is not more money, genius, or culture, we need, but more prayer—the kind that moves God. The need of this generation is for someone to rise up and teach us in a practical way the possibilities of prayer. "The only limits to prayer are the promises of God and His ability to fulfil those promises." "Prayer is so mighty an instrument that no one ever thoroughly mastered all its keys. They sweep along the infinite scale of man's wants and God's goodness." It is certainly true that God promises to dispense His Spirit and to exercise His power according to the wish of man. If man will therefore avail himself of his high prerogative and fully yield himself to the will of God, God will make literally true what Christ promised, "If ye abide in Me, and My words abide in you, ye shall ask what ye will and it shall be done unto you." Brethren, let us pray.

Breezes from the Branches

Crowds at all Centres—Soul-Stirring Scenes—Revival Power Prevailing—Healings

Bermondsey (Pastor W G Hathaway) Recently the church here was favoured by a visit from the Barking Crusaders who conducted an open-air meeting. It was really inspiring to see these enthusiastic young people and hear their glowing words spoken for the Master. The items in song were truly soul-stirring, and the blessing of that evening will linger long in memory. Pastor and Mrs Stoneham accompanied the party.

Watford (Evangelist J C Kennedy) The meetings during the past week have been well attended and there was also an increase on Sunday morning and afternoon, while in the evening the people far exceeded all expectation as regards numbers. Many more than usual stayed to the communion service, when four received the right hand of fellowship.

NEW ELIM HALL OPENED

Ballymoney. The opening service of the new Elim Hall was conducted by Pastor R Mercer, of Belfast, and was followed by a special three weeks' Gospel mission, held by Evangelist Wm Martin. The Lord blessed in a wonderful way. Crowds of people gathered night after night to hear the glorious Gospel. God's people were greatly blessed, backsliders restored and a deep work done in the hearts and lives of many. Praise God for the great things He has done in this part of His vineyard.

Carlisle (Pastor R Tweed) Revival fires are burning at Carlisle, and nightly blessing is resting on the Lord's work. During the visit of Pastor Hale no fewer than eleven souls decided for Christ. How God's children rejoice to see the drawing power of the Gospel. Praise God, He is still "doing business in the same old way."

Mr and Mrs Seth Sykes conducted a three days' campaign recently, which was wonderfully owned and blessed of God. Crowds could be seen wending their way to Elim Tabernacle, which resounded with the praises of Jehovah. It reminded one of the revival scenes three years ago, when Principal Jeffreys visited this ancient city. People wondered what the attraction could be to entice such numbers, surmising some worldly amusement—but no, just another proof of the glory and reality of the simple Gospel story, ably portrayed by our brother and sister by means of the lantern and song. It gladdened everybody's hearts to see the falling of Satan's strongholds, and precious souls coming into the light and liberty of the Gospel.

The saints in Carlisle are rejoicing seeing the promised signs, following the sincere preaching of the Word by His faithful servants, Pastor and Mrs Tweed. Over twenty souls have been won for Christ this last month in the indoor and outdoor meetings, in one case a Romanist coming from the darkness into the light, and beholding the Lamb of God to his soul's salvation. The tide is rising in Carlisle, the rancid drops are falling, and the saints are expecting the flood-tides of revival to envelop this ancient city.

Hastings (Evangelist H W Greenway). Now that the summer visitors have left, members of the assembly are settling down, and the numbers at the meetings are steadily increasing. Since the last report we praise God for the way in which His healing power has been made manifest here.

A sister returned thanks to God for having been delivered from internal trouble. Two other cases of healing were witnessed two Sundays ago, one sister's eyesight being made whole. Prayer was offered on behalf of a sister in hospital the previous Thursday evening, and those words, "Before they call I will answer, and while they are yet speaking I will hear," were answered, and the sister was healed as the words ascended unto the throne of grace.

The following week two brothers, one sister, and a Crusader gave thanks for deliverance from diseases, sickness and pain. Praise His holy Name, the Lord saves from sins as well as healing the bodies of His own, and four sinners have come to the Cross for forgiveness.

Salisbury (Pastor Barton and Evangelist Bishop). "We're a happy lot of people, yes, we are" is the testimony of the

Salisbury assembly, who believe in making a joyful noise unto the Lord in this quiet old Cathedral city.

The glorious Foursquare Gospel has been preached in the power of the Holy Ghost, with the result that crowds attend Sunday evening services, the hall is packed, souls are being saved, and are proving that the Gospel has not lost its power. On Wednesday evening the Bible reading and Divine healing service is held. The power of God has been wonderfully manifested at these meetings. The saints are being built up in their most holy faith, and not a few have proved the Master as Jehovah-Ropheca, the Lord that healeth.

The open-air meetings held in the market place on Saturday evenings have been a source of great blessing, and many hearts have been touched as the Gospel has been faithfully proclaimed. The prayer of the saints here is that God will continue to manifest His glorious power.

Hove (Pastor W L Kemp) We praise God the revival fires are still burning at Hove and the numbers are steadily increasing. On Sunday, November 10th, a wonderful time was spent in the presence of the Lord. In the evening a stirring message was given on "After Death—What?" In the course of his address, the Pastor said "Some people think that death ends everything, and that God has not let us know anything of the future, but God has not left us in the dark. The body stays in the grave, but where does the soul go? Jesus Himself reveals that in Luke xvi, in the rich man who died, and the poor man, one tormented, the other comforted. They were not unconscious, they felt and saw. Are we to be greater fools in eternity than we are now? Never. To-day, what happens to the soul when a man dies? Those who die in Christ go to be with Him, but those who have rejected Him go to the same doom as the rich man."

At the close of the service four souls yielded their lives to God. Not one meeting has passed now for over a fortnight without two or more signifying their desire to follow the Lord.

Canning Town (Miss Manning) A great time of blessing was experienced on Sunday, October 20th when the church here was visited by Pastor Boulton, who gave an address for sinner and saint on the words, "As many as touched (Him) were made perfectly whole." We must look beyond others however good they may be, and touch Him, this being the only way of deliverance from the infirmity of the body, and chiefest of all, the soul. Following this message a glorious fellowship meeting was held, when fifteen were given the right hand of fellowship. How hearts were filled with joy as they were enrolled as Foursquare members, with greetings in the Name of the Lord Jesus Christ and the asking of God to bless each one individually. After this followed another fellowship meeting, this time around the Lord's table, where God made His presence known in the remembrance and in the message. One of the newly-made members has great cause to give the Lord much praise. He was engaged in the public service, and was bound by the cursed drink, which was the cause of his position being lost. He was spoken to by God of his sinful life, and a great desire entered his heart to live a righteous life, he went down upon his knees, and called upon the Lord for mercy. God did not turn him away disappointed, but wonderfully answered his prayer, and gave him deliverance in a remarkable way from a difficult position. This man is now rejoicing at the hand of God setting him free. His wife came to the meeting on Sunday, October 13th, and she was also called by the Lord for salvation, she arose and has now commenced to follow the Master.

Portsmouth (Miss Streight and Miss Edwards) The assembly here is going on from strength to strength. The revival tide is slowly but surely rising. Under the faithful ministry of Miss Streight and Miss Edwards, souls are won for the Master week by week, and believers baptised in the Holy Ghost. During the time Miss Streight has been here about 40 have received their baptism and the saints have been blessed through the Word of God. A large number always gather together on Lord's Day morning to remember their Lord in the breaking

of bread, and some wonderful times of blessing in His presence are experienced

At the Gospel service in the evening, the hall is crowded, and the seating accommodation is quite inadequate. Last Sunday after a soul-stirring address by Miss Streight from Genesis xi, six souls were won for the Master. At the prayer and testimony meeting on Tuesday evenings a large number of believers gather and with the many bright testimonies and prayers, with a word of exhortation from one of the sisters, a time of great spiritual refreshment is spent with the Lord. On Wednesday evenings at the Crusader meetings the young people take a keen interest, and are making good progress. On Thursday evenings all gather to hear the Word of God expounded, and here again a great increase in attendance can be noticed, the numbers ever increasing, and glorious times of feasting on the Word are being experienced. Praise God for His Word, and for those who faithfully minister to the saints.

On Saturday evenings the open-air workers go out to tell about the Saviour, and their work is owned and blessed of God, souls being saved as the message is proclaimed.

Bath (Pastor W. G. Channon) Week by week God is adding to His Church here, "such as should be saved." Praise His Name. Recently Pastor Channon has given several addresses on the subject of "The Signs of the Times," which have flooded the hearts of the believers with joy, as they have heard the cry, "Behold the Bridegroom cometh." But, better still, there was joy in the presence of the angels over five dear ones who yielded to the Lord, and one backslider who was restored under the influence of these messages. On Armistice Sunday a crowded room listened to a deeply moving message on "The Unknown Warrior." Then, for two minutes of complete silence, the whole congregation, with bowed heads, paid homage to the greatest Warrior of all time, and, the silence ended, a brother yielded his life to the One who laid His down, not to save a country, but to deliver a ruined world.



Pastor W. G. Channon

THE REVIVAL CONTINUES

Ipswich (Evangelist H. W. Fielding) There is no waning of the enthusiasm that marked the opening of the new Elm Church here. Indeed, the tide is rising week by week, and the saints are expecting a real flood-tide of blessing. Evidence of the rising tide is manifest in the continued salvation of souls, each week seeing fresh souls added to the kingdom. Between the opening of the new church here and Sunday November 10th sixteen souls have found peace in accepting the Saviour. Testimony is also given to the further convicting power of the Holy Spirit during the meetings. Attendances at the meetings are being maintained, and large numbers continue to gather on Sunday evenings. At the week-night services, too, the smaller hall is invariably packed to its capacity. On Sunday evenings the Pastor has continued his interesting messages on various aspects of the coming of the Lord, and that which is to follow. He has very clearly portrayed the believer's position at the judgment seat of Christ, and also the portion of the unbeliever at the great white throne. Four souls decided for the Master at the service in which the latter subject was dealt with. Indeed, souls have been converted at practically all of these services. Messages of a progressive nature have been given by the Pastor at the week-night meetings, and saints have been edified. Subjects dealt with have been "The Fellowship of the Saints," "Consecration," "The Faithfulness of God," and "The Burning Bush." The subject of consecration proved a searching message, and resulted in three

unsaved souls accepting the Saviour, and a determination by believers to fully consecrate or re-consecrate themselves to the service of the Master. Precious times of fellowship are experienced at the breaking-of-bread services on Sunday mornings. At these services brief exhortations are given to believers. Opportunity is given at the close of each Sunday evening service for those seeking Divine healing to be prayed for, and the power of the Lord is manifest in a marked way at these seasons of prayer for the sick. A Crusader band has been commenced, and already a considerable number of young people are throwing themselves whole-heartedly into the work, and are testifying to great blessing received at the meetings especially conducted for them.

Hammersmith (Pastor W. A. Nolan) The work in this centre continues to make steady progress. On Sunday, November 3rd, this being the first Sunday in the month, the breaking-of-bread service was held in the evening, a considerable number of the Lord's people gathering round His table, and experiencing a time of great blessing. During the service several new members were given the right hand of fellowship.

On Wednesday, November 6th, the Crusaders paid a visit by motor coach to the Islington assembly. The "Awakening Chorus" and "His love can ne'er be told" were rendered with great power. Solos, duets, and a quartette were also tastefully rendered. The Gospel message was given by two sisters and one brother, and another sister gave a glowing testimony of the saving and healing power of our glorious Lord. It has now been arranged that on the first Sunday of every month the open-air meeting which is held in a local park on Sunday afternoons should take the form of a Crusader rally. The first of these meetings was held on Sunday, November 3rd, and aroused considerable interest, a large company standing round evidently being deeply impressed.

Praise God for the wonderful way He is working.

Croydon (Pastor P. N. Corry) Hymn No. 46 in the Elm Hymn Book must surely have been written for Croydon! The Stanley Road Tabernacle is apparently far from being large enough, for closely following the opening of the first overflow hall at Woodside comes the opening of yet another hall at South Croydon, which took place on Wednesday, October 16th. For the opening service (conducted by Pastor Corry) the hall was packed and the songs of praise were of sufficient volume to inform the neighbourhood that the work of God could produce true joy. Subsequent meetings have been conducted by Mr. Barry (from the Bible College) under whose guidance joyful times continue.

Now comes the news that still another hall is to be opened shortly at Wallington. Yet in spite of all these, the Stanley Road Tabernacle is still filled. Sunday, November 10th, will live long in the memories of those who were fortunate enough to get in—for the Harmony Choir were there and a glorious service filled with the Spirit of God and plenty of real music was the portion. The whole choir beautifully rendered the hymns, "To God be all the glory," "See Jesus," "Perfect peace," and "Abide with me," while the male voice choir rendered "Only a step to Jesus" with excellent appeal. Two wonderful testimonies were given, and so filled with joy was everybody that repeated efforts had to be made by the ushers before the hall was eventually cleared. One soul was saved and one wanderer brought back to the fold. To God be the glory!

Are you conscious of light without love, service without power, profession without practice? Are you feeling the Christian life a bondage instead of "perfect freedom"? Come back to the Blood. Look unto Jesus again. He says, "I will heal you backslidings, I will love you freely." It is on the old terms that He bids you return. He says, "Ask for the old path, where is the good way, and walk therein, and ye shall find rest for your souls." If you have left your first love He has not left His. He knows "no variableness, neither shadow of turning."

How to Do It

THE *Christian Herald* has just published a brief account of the activities of S. G., of the Open-Air Mission. It gives such a striking example of effective method in working for the Lord, that we gladly pass it on to our *Evangel* readers:

A CHARABANC RIDE AND WHAT CAME OF IT.

To make sure of reaching Ascot, I booked my seat on a charabanc, and, strange to say, it was the last one. We started off, but it did not seem wise to attempt any seed-sowing on the way down—excitement was too great; so I decided to wait for the return journey.

When we arrived everybody soon made off, and I got away with the Good Seed in a satchel, spending a real happy time, and often getting in a word with those who accepted the booklets.

Finally I made my way back to the charabanc and had a very interesting talk with the driver. Parked by the side of the charabanc was a car, in which sat a lady and gentleman. The latter looked up and said to me, "What did you think of the horses?" "Well, sir," I replied, "I cannot express an opinion, because I never saw them." "Never saw them!" said he "I don't understand you." I then told him that I had been so busy sowing that I had had no time to look at horses "Sowing?" queried the

gentleman "I fail to comprehend." I replied, "The fact is I represent a very noted Seed Merchant, and He has sent me here to put into the ground as much seed as time would permit;

SHALL I GIVE YOU A SAMPLE

of the seed?" "Yes, please," said he, so I handed him a booklet, and left him reading it.

At that moment our party began to return, and soon we were on the road again. One elderly lady, sitting by my side, said, "And what did you think of the running?" "Sorry, madam," I replied, "but really I cannot tell you, because I came here to-day on business." "On business?" said she. "That's seems funny." "Well," I replied, "I represent a great firm. My Master is a Seed Merchant, and I have been doing my best to scatter samples; would you like one?" She replied that she certainly would.

Our conversation being overheard, the other passengers also wanted samples; so, standing up, I soon scattered the Seed. This made way for a very cheering and hopeful conversation right on to the end of the journey, when all came to shake me by the hand and to express their thanks. As I was departing, the driver called out, "I am glad to have had you with us to-day, sir," and so said one or two others

The Family Altar

Being the Scripture Union Daily Portions, with Meditations by Principal PERCY G. PARKER

Sunday, December 1st. Revelation i 1-8

"I am Alpha and Omega, the beginning and the ending" (verse 8)

Christ was present at the unbegun beginning. He will also be present at the unending ending. He will be the same Christ at the unending ending as at the unbegun beginning. He will be the same in love, in wisdom, in power. Yet in some ways He will be a far bigger Christ at the unending ending than at the unbegun beginning. He will have with Him the Conqueror's spoils. He will be surrounded with the fruits of Calvary. He will have a wife—a mystical wife. A mystical wife consisting of the redeemed Church. It will be a company in indescribable spiritual union and communion with Him. As an earthly wife speaks of the closest earthly union, so a heavenly wife speaks of the closest spiritual union. Then in the intensity of His glorious presence, we shall be lost in wonder, love and praise!

Monday, December 2nd. Revelation i 9-20

"The isle that is called Patmos" (verse 9)

Blessed isle!—for it was connected with heaven's mainland. Separated from the mainland of earth it yet became part of the mainland of heaven. From it John looked out upon the glorious company of the redeemed. He saw the Lord high and lifted up. Instead of a barren isle he saw the New Jerusalem. Instead of chains he saw wings. Instead of the sun-cursed heaven and earth he saw a new heaven and a new earth. Instead of gloom he saw glory. Instead of man he saw God. Your Patmos may be a four-walled kitchen—a four-walled office. From your Patmos you can have visions of God. From your Patmos you can be caught up in spirit to heaven's mainland. Then, for brief intervals, instead of pots and pans and kettles you will see the River of Life. Instead of ledgers and typewriters and managers, you will see heavenly books, heavenly writing, and above all, your heavenly Manager—the Lord Jesus Christ.

Tuesday, December 3rd. Revelation ii 1-17

"Remember therefore from whence thou art fallen" (verse 5)

But are we fallen? What constitutes a fall? Answer—the loss of first love. Our activities may be just as great—preaching, praying, visiting, attending meetings, distributing tracts, and so forth—many, many things. Yet, if our love to the Lord is not just as full and fresh as on the day we were converted, we are fallen. Let us take care that love of service does not displace our love for Christ. Only as we love supremely can we serve satisfyingly. Which does a mother appreciate most—her daughter's good morning kiss and loving hug, or her daughter's laying the meals, making the beds, and washing up? Without the kiss and the hug the daughter's hands may be full, but the mother's heart will be empty. The love first—then afterwards the proof of love in busy hands and active feet. This morning hear the Lord's question—"Lovest thou Me?" If our "Yes" is a real "yes," then we shall hear further words—"Feed My sheep."

Wednesday, December 4th. Revelation ii 18-29

"I will put upon you none other burden" (verse 24)

Whatever can that be? Whatever is that burden which is sufficient—that burden which necessitates no other burden? Simply this—"Hold fast till I come." But is it a burden to hold fast for Christ? Yes, it is a burden, but in the burden there is a golden cup of hidden blessing. To hold fast for Christ amidst the coldness of the home amidst the ridicule of our one-time friends, amidst the open opposition of our workfellows, amidst the bitter attack of the Devil and demon forces is indeed a natural burden. But as we hold fast—as we gladly will that Christ shall hold us fast—out of the hidden cup of blessing there pours forth wondrous joy flooding our whole being. We then know something of the experience of Paul and Barnabas who in the midst of terrific persecution were yet filled with joy and with the Holy Ghost.

Thursday, December 5th. Revelation iii 1-13.

"They shall walk with Me in white" (verse 4).

To walk with the Lord!—what a precious privilege We know something of it down here. We should know more of it Blessed is the life that can go out for a walk alone, and yet not be alone, because walking with the Lord "He walks with me, and He talks with me," is not a formal pious utterance. It is the vivid experience of a revival Christian. To really be in spiritual touch with our Lord is to be carried on eagle's wings—to be walking on air Yet our walk down here is a patchy one We would walk in white—but frequently we stumble. Our garments are spotted, and muddied, and smeared. But some day on the golden streets of glory there will be no mud—there will be no slips Then in its fulness shall we know the gladness of walking with the Lord, and walking in white

Friday, December 6th. Revelation iii 14-22

"Anoint thine eyes with eyesalve, that thou mayest see" (verse 18)

But these were Church members! Could it be said that they did not see? Can Church members be blind? Can Church members who are working hard in the service of the Church be blind? Yes—very blind It is possible to live in a circle of active religious service, and yet be blind—blind to

the Centre Blind to Christ Himself Films get across the sight. Films of denominational bias, films of personal prejudice, films of ambition and popularity, films of doctrine, films of ceremonies. I cannot see this truth and that truth, say some, I cannot see the verbal inspiration of the Bible; I cannot see the Second Coming of Christ, I cannot see healing; I cannot see the Baptism in the Spirit, I cannot see —I and so the story goes on. But there is an eyesalve It is "faith." Anoint the eyes with "faith"—real, true, obedient faith, and the spiritual eyes will be opened, and the Christian walk will be revolutionised.

Saturday, December 7th. Revelation iv 1-11.

"They rest not day and night" (verse 8)

But do the living creatures not get tired? No True, they rest not—but they never get tired They rest not—yet they are always at rest. In heaven rest is found in worship To worship is to rest. Cease to worship and you cease to rest It is also true to say that on earth worship is rest. Nothing rests a tired, overworked servant of God like worship. Worship relieves all tension Worship relaxes the nerves To worship—just worship God, is one of the greatest nerve-restorers possible. Get your thoughts off others Let the great world of activity be forgotten Close yourself up to God Adore! How active you will be—every part of you actively moving out to God And yet!—you will be resting

28th December, 1929.

Reading: I. Samuel xvi. 1-13.

Sunday School Lesson By Pastor P. N. CORRY

MEMORY TEXT: "The Lord seeth not as man seeth, for man looketh on the outward appearance, but the Lord looketh upon the heart."—I. Samuel xvi. 7.

FOR THE TEACHER.

1 It is surprising how many of the mighty men of God in Scripture are younger sons, and how many of them had trouble with their elder brothers Cain slew his younger brother, Ishmael mocked at his half-brother Isaac, the sons of Jacob despised the youngster Joseph and got rid of him (Genesis xxxvii), and without going into the history of a good many more that could be cited, in this chapter also the younger son is so little thought of, that he is not mentioned when the sons are brought before Samuel, and has to be sought out by the prophet Of insignificant things, and people who may be of no value in our sight, let us take care lest they be Davids in disguise The most backward child in the school may be the very one that God has great use for, while we are showering our attention on those whose forceful personalities bring them into prominence

II As an object to illustrate the lesson, obtain something that outwardly looks fine, but which inwardly is rather the reverse About a year ago a student (I never knew which) presented me with one of the nicest looking apples that I have ever seen Its colour was a rich red, and in every way it seemed to be perfect, but upon cutting it, I found it to be absolutely rotten, without one little bit that was worth eating. If you can find such an apple and take it with you to the school, do so, because you will then have a ready illustration for the memory text quoted above

Jesse and His Sons (I Samuel xvi 6-9)

Eliab looked good enough, and if the prophet had made his own choice he would not have sought further (verse 6), but height and looks were not enough for this king of God's choice, though they seem to have had a great place in the first choice of a king by the nation (I Samuel ix 2 and x 23) Then Abinadab and Shammah, the second and third sons of Jesse who served in the army of Saul (chapter xvii 13) with their elder brother were brought, but rejected. Finally, all the rest of the sons were brought, and all seven were paraded before Samuel The prophet is obviously at a loss and says, "Are here all thy children?" Then only did they think of David, the youngest, "keeping the sheep" (verse 11) They never intended or expected David to dine with the prophet His was the menial task in the field, or out on the hill, but we do know, that whatsoever he did even when keeping sheep, he did it heartily as unto the Lord (see I Samuel xvii 34-37), because no worthless shepherd could have written the 23rd Psalm He knew his task and did it

well, even if forgotten by his brethren

The feast had to wait, while they sent to the flock for David, and at last in he came—ruddy, with a beautiful countenance, and goodly to look upon, fresh from the hills of Bethlehem At once Samuel anointed him with oil in the midst of his brethren, and the Spirit of the Lord came upon David, from that day forward One cannot help but look round upon the questioning faces of the seven brothers, and wonder what they thought of it all Not for looks was he chosen, nor for stature, but because of his heart (verse 7) Praise God, there is one of the house of David to-day, who is the anointed One in the midst of His brethren (Heb 1 9) It was not looks nor height that obtained the position, because He was without comeliness or form, and as a root out of a dry ground (Isaiah lxx. 2), but because of what He is—the Son of God with power—He is exalted and anointed as King

The Heart

is what God is searching, and it is open and laid bare to His sight (Heb iv 12, 13), because it is from this spring of action that the life is governed (Matt xv 18-20) therefore He desires above all that the heart should be right Boys and girls too often think only of appearances, of muscular development, of inches, of chest measurements, or of complexion, and lustrous hair They are great hero-worshippers, whether in the realm of sport or on the field of battle They think little of the chap whose only virtue is that he can keep sheep, black boots well, or run errands quickly Yet very often the one who can do the unseemly task with singleness of heart and purity of life, turns out to be a king among men, because the kingship in his heart has been proved in the common things,

David Livingstone beginning work at the age of ten in a cotton factory as a pecker, must have seemed a long way from the David Livingstone of fame, but even though toiling from six in the morning till eight at night, yet his heart was set upon the work of the Lord Christ was enthroned, and the royalty that was within ultimately crowned the life. So may it be with everyone, but especially with the young Receive Christ as Saviour (John i 12, Rev iii 20), crown Him as Lord in heart and life (Rom x 8-10), then even though a shepherd boy, a newspaper lad, or a homely lassie, the royalty of heart will ultimately triumph, and the King of glory receive the praise due to His Name In closing point out to the class that the Lord not only sees the hearts of all, but has promised to give a new heart and a new spirit to those who receive Him as Saviour and King (Ezekiel xxxvi 26, II Cor vi 16-18)

Bible Study Helps

RICHES IN GLORY.

1. A Saviour in Heaven.

"Who is gone into heaven, and is on the right hand of God' angels and authorities and powers being made subject unto Him" (I Peter iii 22)

2. A Sure Hope in Heaven.

"For the hope that is laid up for you in heaven, whereof ye heard before in the word of the truth of the Gospel" (Col i 5)

3. A Life Hid in Heaven.

"If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God Set your affection on things above, not on things on the earth For ye are dead, and your life is hid with Christ in God" (Col iii. 1-3)

4. Our Citizenship in Heaven.

"For our conversation is in heaven, from whence also we look for the Saviour, the Lord Jesus Christ" (Phil iii 20).

5. A Great High Priest in Heaven.

Seeing then that we have a Great High Priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession" (Hebrews iv 14)

6. Our Inheritance in Heaven.

"To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you" (I Peter i 4)

7. Our Names Written in Heaven

"But rather rejoice, because your names are written in heaven (Luke x 20)

8. Our Father in Heaven

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven" (Matt v 16)

I'm So Glad He Died for Me

R. E. Darragh.

Mr and Mrs Seth Sykes.

Hal-le - lu - jah, Hal-le - lu - jah, I'm so glad He died for me, Hal-le-

lu - jah, Hal-le - lu - jah, By His death I now am free, Ev-'ry

bless-ing I'm en - joy-ing, Ev-'ry vic - to - ry I've won, Hal-le-

lu - jah, Hal-le - lu - jah, 'Tis be - cause of God's dear Son

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How to Knock

WHEN our Lord said, "Knock, and it shall be opened unto you," He reaches us that the way of winning admission to the blessing is simple, and suitable to common people. If I have to enter in by a door which is well secured, I shall need tools and science. I confess I do not understand the art, you must send for a gentleman who understands picklocks, "jemmies," and all sorts of burglarious instruments, but if I am only told to knock, fool as I am at opening doors, I know how to knock. Any uneducated man can knock, if that is all which is required of him.

The Way to Open Heaven's Gate

is wonderfully simplified to those who are lowly enough to follow the Holy Spirit's guidance, and ask, seek, and knock believingly. God has not provided a salvation which can only be understood by learned men, He has not prepared a Gospel which requires half-a-dozen folio volumes to describe it. It is intended for the ignorant, the short-witted, and the dying, as well as for others, and hence it must be as plain as knocking at a door. This is it. Believe upon Jesus Christ and live. Seek unto God with all your heart, and soul, and strength, through Jesus Christ, and the door of His mercy will certainly open to you.

The Great Knocker

is the name of the Lord Jesus Christ. If a person were to call upon you in the name of some dearly-beloved

son who is far away, if he brought you due credentials, and a letter saying "Father, treat the bearer well for my sake," you would be sure to shew him kindness. Now, when we go to God and plead the Name of Christ, it means that we plead the authority of Christ, that we ask of God as though we were in Christ's stead, and expect Him to give it to us as if He were giving it to His Son Jesus. "But how am I to knock?" With the hand of faith. Believe that God will keep His promise ask Him to do so, and thus knock. Believe that Jesus Christ, whose Name you are pleading, is worthy, and so knock in confidence that God will honour the Name of His dear Son.

"Knock, and it shall be Opened unto You."

There is the knocker. Perhaps you have been living in the world forty years, and have never truly prayed at all, but the Lord out of His overflowing heart of generous love has made this promise to you "Knock, and it shall be opened unto you." Wherefore do you doubt? *Do you think He will not keep His word?* A God who cannot lie, who was under no necessity to promise freely out of the greatness of His Divine nature, which is love, says to a poor sinner, "Knock, and it shall be opened unto you." Oh, be sure of this, that He means it, and till heaven and earth shall pass away His Word shall stand, and neither you nor any other sinner that knocks at His door shall be refused admittance.

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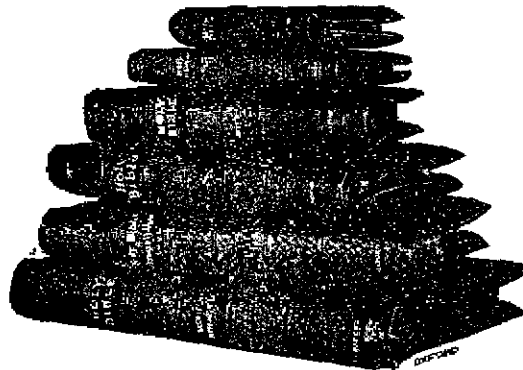
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