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# *Elim Evangel*

VOICE OF THE ELIM CHURCHES IN THE BRITISH ISLES  
FUNDAMENTAL - PENTECOSTAL - EVANGELICAL

Vol. XLI. No. 25

PRICE 5d.

JUNE 18th, 1960



Photo by

Studio Brett

**CROWDED GATHERING AT ST. ANDREW'S HALL RALLY**  
(See page 395)

**SPECIAL SCOTTISH NUMBER**

# Thy speech bewrayeth thee

(Matthew 26:73)

By **Frank F. Frost** (Minister of the Elim Church, Dundee, and  
Missionary Secretary of the Scottish District Presbytery).

**A**S a newcomer to the Scottish Presbytery of the Elim Churches, my speech immediately tells the congregations that I am an Englishman. Fortunately or unfortunately I have not the ability to disguise the fact—my speech bewrayeth me.

To Peter those words were very disquieting, for his speech (accent) identified him with the Lord Jesus Christ, who was standing trial for His life. The things we do or refrain from doing are very important in the Christian life, for we have a standard to maintain. I am, however, concerned very much over the vocabulary of many Christians in these days of slang expressions, and do well to ask, "Does my speech bewray [expose] me as a careless Christian in my everyday talk?"

Speech distinguishes the character, it reveals the state of the heart. It makes known the ready gossip and scandalmonger. Speech reveals the loving and forgiving spirit of one, and the iron heart of unforgiveness of another. James, in his epistle, tells us "If any man offend not in word, the same is a perfect man, and able also to bridle the whole body." These days are manifestly evil; the tongue is all too often a natural lying member; oaths and curses are frequent; blasphemy is prevalent and swearing a part of everyday conversation. We know the black-guard, for his mouth speaks his heart. The impure mind is full of smut, which gives place to questionable talk; we know these forms of evil only too well; they horrify and offend us. But then, what of ourselves? Let us consider some of the all too common words and phrases of the Christian; though many words are spoken in innocence without knowledge of their meaning, the words are far worse than the common swear words used by loose-mouthed people.

A visiting minister was asked to lead in prayer in the Sunday school, and when he had finished a teacher heard one of her girls whisper "Gosh, what a prayer." That word *Gosh* is a frequent exclamation, but a little thought upon it will lead us to the conclusion that not only is the word inappropriate to use in connection with prayer as the little girl did, but it is not an appropriate word for Christians to use at all. When looking at the original meaning of

such interjections we may be surprised to know that many Christians are habitual users of expressions which the dictionary calls "minced oaths." "Gosh" is a substitute word for "God" and not very becoming as an expression for a Christian.

"Gee" is another seemingly innocent word, just an expression, but Webster's *New International Dictionary* gives the definition: "A form of Jesus used in minced oaths."

"Golly" is another much used word which is a euphemism for God. A euphemism is "the substituting of a delicate or pleasing word in place of that which is offensive or indelicate." The common man fearlessly says "Oh God," but the Christian and the more refined person camouflages the same thing and says "Oh Gosh, Golly or Gee."

It is not hard to see that the expression "By Jove" is an abbreviated form of "By Jehovah," and when used it is swearing or taking an oath on the name of the Lord.

"Crikey" is another form of the oath "By Christ." May we not remind ourselves of the third commandment, "Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain"? There are many other words with an unsavoury taint about them, but space does not permit me to comment further. However, should we not weigh our words in the future lest our "*speech bewray us*"?

"If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion is vain" (James 1:26).

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## THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance

Executive Council: J. Woodhead (President), P. S. Brewster, H. Burton-Haynes, S. Gorman, H. W. Greenway, W. G. Hathaway, J. C. Kennedy, J. J. Morgan, E. J. Phillips.

Editor: Aubrey Hathaway, B.A.

Terms: 28/- for one year or 14/- for 6 months, post free to any address.

Published every Saturday by Elim Publishing House, 36 and 37 Clapham Crescent, London, S.W.4.

Quantities: 5/- per doz. post free, monthly payments. Odd copies charged full price.

Remittances should be addressed to Elim Publishing House, 36 and 37 Clapham Crescent, London, S.W.4, and cheques made payable to Elim Publishing House.

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# Another new church for Scotland!

By Alexander Tee, F.R.G.S.

*Minister of the Elim Church, Paisley, and Member of the Elim Evangelistic Council.*

**C**LYDEBANK lies on the north side of the river Clyde, right opposite to Paisley, where Elim opened a new cause some six months ago. Some of the world's greatest liners, including the *Queen Mary* and the *Queen Elizabeth*, were built at Clydebank. Singer sewing machines are world famous. They are made in Clydebank in a factory giving employment to some fourteen thousand. It is a notoriously hard place for the Gospel and the famous Irish evangelist W. P. Nicholson, after sweeping thousands into the kingdom in Belfast, came to preach to the ship builders in Scotland. At the close of his crusade in Clydebank he literally took a cloth and wiped the dust from his shoes and left the town.

Our Scottish evangelist booked the Town Hall to bring the message of the Foursquare Gospel to this town and God confirmed His Word with signs following. Some were visibly healed, while others returned to tell how God had delivered them from their sicknesses. Between one and two hundred men and women signed convert literature in response to the appeal of the evangelist who laboured night after night for four weeks. One report says that there has not been such a successful crusade in Clydebank in living memory.

A fine young minister has been appointed to take over the work and we are happy to report that, although the crusade is now over, Pastor T. W. Jacobs is holding a very good number of the converts. Last Sunday almost fifty men and women broke bread and in the evening service one hundred and

twenty people were present. We need your prayers for these young churches and for the pastors, who have a most difficult task to confirm the converts in their new-found faith. One of the converts was a Jehovah's Witness who has come right out for Christ and has not only been saved but also was baptised in the baptismal service which Pastor Tee conducted in the Clydebank swimming baths. To God be the glory. We are thrilled to see new churches opened in our movement. Pray that God will open up many other doors where we can plant the Elim flag for Christ.



Photos : Top, congregation at crusade in Clydebank Town Hall.

Bottom, candidates baptised in Clydebank baths.

**A**LTHOUGH Scotland is a small country, with a comparatively small population, it has not been behind other countries in the contributions it has made to industry and science. The same could also be said of Christian work and missionary enterprise. From Inveraray, Dundee, Blantyre and many other parts of Scotland Christian people have taken the Gospel to lands overseas where the name of Christ was not known. Today, as in the past, there are those who are planning and working for the extension of Christ's kingdom among men. Servants of God have moved into lonely and mountainous parts of this country that they might give the Gospel to the men of the lumber camps. Others, rather than be tied down to the great traditions of the past, have moved from the downtown areas to the new housing estates—in some instances churches have been taken down and with the same stones have been rebuilt in places of greater opportunity. The Elim work in Scotland has likewise a spirit of enterprise. Ministers and members are working assiduously in the towns where their work lies and are ever alive to the need in other towns where there is yet no Elim witness. Inspired by this vision, the Rev. Alexander Tee has campaigned with great success and in these evangelistic efforts God's servant has had the prayerful and practical support of all Elim friends in Scotland. This is the day of opportunity and we must make the most of it. "Son, go work today in My vineyard."

W. J. HILLIARD.

**WE** are happy to send forth another Special Scottish Number of the "Elim Evangel." Our thanks are due to Pastor W. J. Hilliard for his valued assistance in gathering and preparing the material for these pages, and also writing this week's Editorial.

Our hearts are gladdened as we read of the forward move in Scotland, with new churches being opened up and many souls being won for Christ. We are reminded that Scotland has in the past made a contribution to the cause of Christ often far beyond what one would expect from its limited size. How many of the great missionary pioneers came from the land of the heather, bearing the Gospel message to lands afar, often at the cost of their lives! How many gladly suffered rather than submit to the shackles of Rome!

May that lead be matched in this later day and age, and the rest of the British Isles be challenged to follow the brave example!

## Nothing but leaves

Contributed by (Mrs.) Noreen Magee, of Carlisle.

*During a series of meetings held by Rev. J. Kilbride (Bradford), of the European Missionary Fellowship, a most impressive and interesting incident was recounted.*

**F**OR years I had admired the beautiful poinsettias in Florida. They were gorgeous in their gaudy garments of purple, red and pink.

"One day I remarked to a native, 'What beautiful flowers on that poinsettia.' The man shocked me by replying, 'Those are not flowers, they are just leaves. Poinsettias are hypocrites parading as flowers, but they lie.' Then he took me over to examine one closely, and to my surprise I found that the flower itself was a little insignificant, unattractive thing, while what I had mistaken for flower petals were only the highly coloured leaves which surrounded the flower.

"Yes, the poinsettia is beautiful, but the flower, I am told, contains no nectar and bears no useful fruit. It is a sham, a fraud and a hypocrite. I don't like poinsettias any more. They don't even smell good. Many men are like the poinsettia. They cultivate their outward virtues and graces and put on a great show, but the heart is still corrupt, and is hidden by the beautiful leaves."

Jesus cursed the barren fig tree, not because it had leaves, but because it had leaves *without fruit*. To profess to be a Christian when there is no fruit is a mockery, and when the leaves fall there is nothing left. The leaves which Adam used to cover his nakedness could not take away his sin. The showy religion of the Pharisees did not alter the fact that they were a generation of vipers.

What a comparison between the showy poinsettias and the modest sweet clover. Sweet clover has a tiny white flower and very small leaves, but it fills the air with fragrance. The bees prefer it above all other flowers as a source of honey. It bears abundant seed and sows the whole countryside with its offspring.

Religion is like the poinsettia. Salvation is like the sweet clover. Leaves are outward testimony. Fruit is inward grace.

As the Master comes to gather from each life fruit unto His joy, may there be fragrance too.

# ‘ ‘ HIS ’ ’

By A. J. K. Magee

(Minister of the Elim Church, Carlisle)

“My beloved is mine, and I am His”

(Song of Solomon 2:16)

“HIS”—a little word with three letters, but what a depth of meaning lies hidden here. The apostle Peter in his first epistle says: “But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of Him who hath called you out of darkness into His marvellous light.” How wonderful it is to belong to Him, a people belonging specially to God; truly our position is one of power and privilege.

I am the Lord's, O joy beyond expression,  
O sweet response to voice of love divine,  
Faith's joyous “yes” to the assuring whisper  
“Fear not, I have redeemed thee, thou art Mine.”

## 1. “HIS” BY THE POWER OF DIVINE CHOICE

Deuteronomy 7:6: “For thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto Himself, above all people that are upon the face of the earth.” This very thought should fill us with glad assurance. We love Him because He first loved us; we have chosen Him because He has chosen us. We know whose we are and whom we serve and from this glorious fact springs a life of sanctified service.

## 2. “HIS” BY REASON OF DIVINE UNION

“But he that is joined unto the Lord is one spirit” (1 Corinthians 6:17). Whether we consider this union under the inspired figure of a body where all the members are fitly framed together, or under the figure of a vine where each branch is sharing the common life, or under the figure of a bride where the life is inseparably interwoven with that of the bridegroom, in all three cases we see how vitally and essentially we are united to the Lord. “My Beloved is mine and I am His”; this is the language of “possession.” There is nothing on earth that we can say is our own, but how truthfully we can say “we are His” and “He is ours.”

“My Beloved is mine”—mine to wash away my sins; mine to clothe me in the righteousness of God; mine to dwell in me by His Holy Spirit; mine

through life; mine through the swellings of Jordan; mine in the heavenly glory.

“My Beloved is mine and I am His”: this is the language of possession, ownership and proprietorship. Such a relationship spells death to the life of self-guidance, self-gratification, self-glorifying and self-government. My thoughts, my affections, my talents, my time, my money—all are “His.”

His is the life that triumphs over death, His the victory, the song, the glory. Oh, the dignity and honour that belong to Him. “My Beloved is mine and I am His.”

## The Sassenach steps over the border

“As you are new to Scotland,” the D.S. wrote one day, “Please send to me an article your impressions to convey.” Now all good Elim ministers should always be polite, And so to ease my conscience I now begin to write. From Yorkshire dales we travelled to the land of kilt and clan,  
Where many-coloured tartans intrigue the Englishman. We travelled on, the wife and I, with teenage son and daughter,

To take a new appointment as servants of the Master. When we arrived in Bonnie Scotland skies were overcast, The winter storms were blowing with strong and icy blast; Those golden summer days were gone when sunshine reigned supreme,  
And shorter, darker winter days were now upon the scene. Sunshine soon returned, however, as we were welcomed in With a real good Scottish welcome that warms the heart within.

The Sassenachs had crossed the border to do the Master's work  
And all were very happy in the Edinburgh kirk. One could write a thousand pages of Edinburgh's fame, And revel in its history its glories to proclaim; The Covenanter records its museums can provide  
And we note the many places where Scottish martyrs died. John Knox's house still stands today for everyone to see, But better still his Gospel still goes forth in liberty; For close beside John Knox's house there stands a City Hall Where for the last one hundred years men have heard the Gospel call.

For every day for every week for just a century  
A meeting has been held there of Gospel ministry. Scotland has held the banner high in spite of Satan's work, For crowded congregations are found in many a kirk; And Elim too is on the map with Pentecostal preaching  
As our evangelists campaign, the lost outsider reaching. Churches have been established for souls are being won, New buildings are erected, church activities begun.  
Though compared with other movements, of size we cannot boast,

Yet Elim has a fervour inspired by the Holy Ghost. With great anticipation through our movement I can see  
Far greater moves of blessing for Elim's family. So to every Scottish member of every Elim kirk,  
I implore you most sincerely to give and pray and work; For this land of highlands, lochs and creeks and scenery so grand

Can experience revival by the touch of the Master's hand.

A. ANSTEY.

# NEWS FROM NORTH OF THE BORDER



## GLASGOW

The Elim Church in Glasgow is experiencing times of blessing from the gracious hand of God. All the meetings are well attended. The prayer meetings are a means of great spiritual uplift and the weekly Bible studies are both interesting and helpful. The Saturday night rallies have been most encouraging this session. Among special speakers who have visited Glasgow the most recent was Miss Marion Paint; this visit was made during her itinerary of the Scottish Elim churches. The pictures of her work in India and what she told us about it brought joy to the hearts of all. One of our sisters who had been suffering for some time with Parkinson's disease was instantly healed after prayer had been offered for her. With great difficulty she made her way to the prayer meeting and after being anointed with oil by Pastor Kelly she was completely delivered. This sister is now well and strong and through her healing many helpful contacts have been made in the city, and one or two have found Christ as Saviour. One family has been brought into blessing through this healing and been received into membership. Encouraged and strengthened as we have been, we go forward in Jesus' name hoping for the "greater things."

## "GUID BITS FRAE ABERDEEN"

"Be ready for anything" is surely a good motto for an Elim minister. A unique service for which there is no provision made in any ministers' manual was conducted by Pastor G. K. Steele some months back. He was asked to offer prayer at the official opening of the new premises of the Royal Bank of Scotland where the Elim Church lodges its finances. The officials of this Aberdeen bank are staunch temperance people; thus there was no customary "breaking of the bottle" at this ceremony. Instead a prayer was offered, which is ever a forerunner of good on things secular or sacred. The thought behind the request for prayer was a sincere desire on the part of the bank manager to acknowledge God in all his ways, his business ways as well as his private ways, and only good can accrue from such an attitude. The bank manager visited our church the Sunday following this event, in return for services rendered by the minister.

Yet another unusual feature in our church activities of late was a tape recording of the recent Hebrides revival, with the Rev. Duncan Campbell as the evangelist. God repeat this in Aberdeen was our thought throughout the hearing, and we believe God heard our unspoken prayer.

## "A DAY IN THY COURTS"

Sunday is a busy day in the Greenock Elim Church. It begins with prayer. This is followed by the gathering together of the Lord's people for worship, remembrance around His table and ministry, a service that is anticipated with great delight. The spiritual strength derived from it is for many directed almost immediately into an avenue of service. After a short interval the Sunday school activities begin. This church is alive to the importance of this work, which is evidenced by its four schools, two in community halls in new housing areas. The super-

intendents and teachers labour among the children with ability and great fervency. A youth meeting at 4.30 p.m. is attended by about forty young people. Good leadership and keen interest among the young people themselves make this meeting a profitable and happy time of fellowship. After tea together in the church many of these young people join other open-air workers in making the Gospel known to people in the streets and seated by their windows. The Sunday night Gospel service gives cause for rejoicing. The Elim Church Choir makes periodic visits to hospitals and takes part in the Sunday evening service, after which it meets for fellowship and practice. A group of Crusaders round off this busy day with an informal gathering.

It must not be assumed that church activities are concentrated mainly in one day. Spread throughout the week there are other meetings and activities—a children's meeting, Junior Crusaders, Elim Crusaders, prayer meeting, Bible study, two sisterhoods (one just commenced in a new housing area) and a Saturday night Gospel meeting conducted by visiting groups of Christian friends. We thank God for the fellowship and the vision that enable us to maintain this vigorous witness for Christ.

On a recent Sunday the Greenock church had the pleasure of welcoming into its midst the Rev. H. W. Greenway, Secretary-General of the Elim movement and a former pastor of the Greenock Elim Church. It was a day of particular blessing. The ministry of God's servant at both church services was enjoyed by His people.

## DUNDEE

In the city of Dundee the Elim church stands out as a bulwark in the front line of militant evangelism. Under the leadership of the Rev. Frank Frost, the church is working to extend the kingdom of God and to make steady advances on the forces of sin and Satan. The fellowship here is not composed of an anæmic and unknown little sect in need of a blood transfusion or constantly on the defensive. It is a battalion of strong and competent fighters in God's service, a people who are constantly on the attack. Dundee is a church of various activities that include a flourishing Sunday school, a children's church, packed-out rallies each Saturday night, and very well attended and greatly blessed Sunday services.

The Dundee church is on fire for God. It is not a place of spiritual entertainment but a parade ground, a drill square, a place of spiritual equipment. We realise that we are engaged in a conflict with a cruel, calculating and utterly ruthless destroyer—Satan, the enemy of souls, Casualties? There are always casualties in war, but with us there is no retreat. The fortress of our faith is assailed on every side, but who can defeat a church whose motto is "Holiness unto the Lord" and which does battle in his name. God forbid that we should ever be satisfied with the stand that we have taken or with the victories that we have won. Our aim is to win Dundee for Christ. Unworthy as we are in ourselves, we mobilise our forces and follow our great Commander in the greatest campaign of all—the winning of souls for Christ.

S. CAMERON.

## KIRKINTILLOCH

The motto of this Scottish town is "ca canny but ca awa" which means "go slowly but keep going." For a number of years the Elim Church here has been doing just that, with the emphasis on the slowly. We can now report that we have speeded up a little and that greater progress is being seen.

The blessing we have seen in the past year can be summed up under the following three headings—spiritual, numerical, financial. The spiritual blessing has been truly wonderful. Over twenty souls have been saved; a number of friends have asked for church membership; our Crusader branch has been reopened and a Junior Crusader branch commenced with much success. A sisterhood meeting has commenced and has also

proved to be a great success, several women having been brought into the church via this meeting. As a result of these blessings the spiritual enthusiasm has increased beyond all recognition. Although only a small church, we are now three times the size we were a year ago and are still increasing. Financially "we have never had it so good." The weekly offerings have greatly increased and many of the members not only tithe but give a good offering in addition.

During the past year our building fund has risen from £54 to £305, a great effort for so small a church and one that proves the enthusiasm of our members.

God has richly blessed us and we give Him all the praise for what has been accomplished, and we look to the future with confidence knowing that God will continue to bless.



# Women's Column

By Gladys Gorton

## THE GLORY HOLE

MRS. Tydie beamed with pleasure as she showed her minister into her lounge. How proud she was. Everything was spotless. Crisp nylon curtains draped the windows, with lovely heavy damask ones at the sides, while the decorative scheme was superlative. She noticed the look of admiration the pastor gave as he glanced around. Even when he prayed, she was thinking more of the impression he must have received than of what he was praying. He arose from his knees and turned to open the door which led into the hall. Mrs. Tydie followed him. With that the 'phone rang.

"I'll see myself out Mrs. Tydie. God bless you. Bye bye" he said, and strode toward the door as she picked up the receiver. Her eyes followed him and a look of horror crossed her face as she saw him open the wrong door. All the doors were painted alike and it was easy for a stranger to mistake this one for the front door, but it was too late now. It had happened. Her pastor had opened the door of "the glory hole."

The voice at the other end of the 'phone was commanding her attention and all she could do was to point at the right door. The pastor smiled understandingly and let himself out into the sunshine. What did he see? she wondered when she had finished talking over the 'phone. Walking across the hall she opened the door to "the glory hole." What

a conglomeration! She gazed at it rebelliously. To think that he had opened *that* door! Things which she had thrown in there should have been put out for the dustman; things that she thought no other eye except her own would ever see.

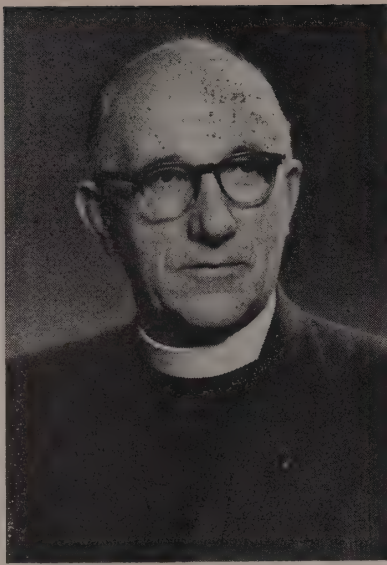
To a certain extent we are all like this. There is some place—cupboard, room, shed, box-room—where we put all our odds and ends. What rubbish we can hoard! We dare not throw away that lampshade, that firescreen, or that old washbasin and jug which belonged to Aunt Sarah. All sorts—it all goes into "the glory hole."

There is much lumber in many a woman's life, awful and ugly. Lumber can collect in hearts as well as houses. Fear, doubt, bitterness, a secret sin or habit; things which clutter the soul spell defeat in capital letters. Those hidden evil thoughts too must be cleansed. Get rid of them all. Have a good clean out.

"Search me, O God, and know my heart: try me, and know my thoughts . . ." (Psalm 139:23). Hagar, in the wilderness, cried "Thou God seest me." There is nothing hidden from Omniscience—God is everywhere. What you may hide from your nearest and dearest is impossible to hide from God. Clear out the rubbish which stands between Jesus and you. Invite Christ into "the glory hole" and it will soon be transformed! His love will remove fear, doubt and worry; and faith, trust and rest will take their place. Adopt the right method when you start clearing out. The Word of God will enlighten and instruct you (Ephesians 1:17). I pause to recollect that "the glory hole" is really a misnomer, but to be filled with "His glory" will save one from a "glory hole."

"And all of us, with faces from which the veil is lifted, seeing, as if reflected in a mirror, the glory of the Lord, are being transformed into His likeness, from glory to glory, as it is given by the Lord, the Spirit" (2 Corinthians 3:18, Twentieth Century translation).





# Ye must be

By John Woodhead, F.R.C.

and the way up to heaven—Jesus is the only way. Nicodemus, I believe, had begun to realise this; he was troubled, the craving in his soul was so intense that he could not wait until the morning. There was a burning desire to know the Lord, so he came to Jesus by night.

There are those who tell us that he came by night because he was a busy man; others tell us that he was afraid of persecution if seen during the day with Jesus. There may be truth in both these suggestions, but I believe he came because he was anxious to know the Lord. So he came the right way to the One who is *the Way*. Everyone who comes to Christ comes under the cover of darkness. It may not be physical darkness—but it is spiritual darkness, for every soul without Christ is groping in the dark.

Nicodemus came under the cover of darkness to Jesus saying, "We know that Thou art a teacher come from God; for no man can do these miracles that Thou doest, except God be with Him." Jesus turned those soul-searching eyes into the heart of Nicodemus and said "Except a man be born again, he cannot see the kingdom of God." Nicodemus could not grasp what Jesus was meaning and inquired "How can a man be born when he is old?" To this our Lord replied, "That which is born of the flesh is flesh." In other words He said "I am not talking about the first birth, I am not referring to your natural birth." That which is born of the flesh is flesh—that is the reason why "ye must be born again."

We hear a lot about the spark of divinity in human nature. I would remind you of the one to whom Jesus was speaking: not Mary Magdalene, out of whom He cast devils; not the woman of Samaria; but Nicodemus, a member of the Sanhedrin, a Pharisee. If ever a man could have worn the white rose of purity it was this man, but to him Jesus said

*Rev. John Woodhead gave the closing Gospel at St. Andrew's Hall, Glasgow, on Saturday, when thirty-six hands were raised.*

**T**HERE are some words of Scripture that blaze like fire; others are like the piercing of a sword. Our text comes within the scope of such statements. In the vast crowds that gather together there are no two people absolutely alike. Some are men, others are women; some are young, others are old; some are rich, others are poor; some are strong, others are weak. But basically and fundamentally we are all in need of exactly the same thing: cleansing from sin, forgiveness for the past, cleansing for the present and victory for the future.

Everyone needs forgiveness for sin, otherwise sin will banish us from the presence of God. It will separate us for ever from the love of Christ and plunge us into the eternal abyss. I repeat that the basic fundamental need of all is *a new chance*—a new birth; not only forgiveness for the past and a chance to start all over again, but help and strength for the present and hope for the future.

## WHERE CAN WE FIND ALL THIS?

Surely not in ourselves. We have all tried and failed. Neither can we find it in others; no man can forgive us our sins, because he is in the same predicament as we are and needs forgiveness himself. Sin has been committed against God; sin is rebellion against God. We cry like one of old "against Thee and Thee only have I sinned." Therefore we must come to God for forgiveness and cleansing. The only way to God is through Him who said "I am the way."

Jesus is the way out of sin, the way through life

# born again

resident of the Elim Church)

“That which is born of the flesh is flesh” and cannot be anything else. It may be refined flesh, religious flesh, but all have sinned. This is a fact of human experience, it is a fact of observation.

It is as natural for man to sin as it is for him to breathe; as natural as for the sparks to fly upwards. Men are not sinners because they sin; they sin because they are sinners. A Christian is not a Christian because he lives a Christian life; he lives a Christian life because he is a Christian. The first birth brings us into a degenerate race, into a dying body, and leads only to the grave.

## HOW WONDERFUL THAT I CAN BE BORN AGAIN

I am always at a loss to understand why people can ever think that to become a Christian will retard and restrict them and blot out the sunshine from their lives. The Gospel of the new birth is the best news that ever came to man. It means the communication of a new life. The new birth is necessary if for no other reason than that Jesus said so. He is the One who made man, therefore He ought to know what is the matter with him. When we read “ye must be born again,” we recognise that this is the word of wisdom and love. It is not the word of one who tries to undo and wreck my life, but of One who wants to salvage and save it. The people who would tempt you to commit sin are often treated as friends, while the One who would save us from the disastrous and eternal effects of sin is treated as an enemy. Surely this is a revelation of the insanity of a mind alienated from God.

One birth is not enough, it does not take me far enough, it does not provide all I need. It provides me with a house of flesh in which to live, the possibility of a self-conscious, self-determining life. The first birth fits me for this life, but this life is not all. What lies beyond? What about the next world?

God has all the answers. Listen to His word: “The world passeth away . . . but he that doeth the will of God abideth for ever,” and again, “He that liveth and believeth on Me shall never die.” God is speaking of something deeper and more vital than the physical. “For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life” (John 3:16).

From these words I learn that there is a way out of the predicament in which I find myself by nature. My physical birth brought me into a sinning existence which ends in death; my second birth brings me into the possession of a life that is unscathed and unharmed by physical collapse and decay. The first birth is physical; the second birth is spiritual. I realise I am more than a body. I live in a body, but that body is not me. *I am a soul*—a self-conscious, self-determining being. So the great thing about me is not the house in which I live.

The cemeteries are full of bodies, but the people who lived in them are going on somewhere else. The fleshly birth takes me to the grave, the spiritual birth takes me to glory. This world of ours is in need of this teaching; it needs to be born again. It does not take a wise man to see this fact that something is wrong with the world. Juvenile delinquency, drunkenness, divorce, domestic infidelity, overcrowded prisons, millions falling prematurely into their graves, lawlessness, selfishness, greed! *What a world*, and we only see a small corner of it. What must be the picture as God sees it?

The world is a sick old man, sick from head to foot; sick politically, socially, domestically, religiously, nationally and internationally. Every blighted life, every broken home, every wrecked virtue, all the squalor, want and misery are all the scourges of humanity caused by sin. Sin has blighted the world.

## WHO IS STRONG ENOUGH TO MEET THE SITUATION?

All the accumulated experience of our race has got us nowhere in the solution of our moral and spiritual problems. But all the while Christ has the key that opens the door into the kingdom of God. Here it is: “Ye must be born again.”

One would think that by now we would be persuaded of the wisdom of this truth. One would think that in our desperation we would begin to think seriously of the words of Christ. But sin has distorted our thinking and blinded our minds. Psychologists and psychiatrists who are dealing with human nature are beginning to realise that more than

ress at the Scottish Evangelistic Rally in the  
th. When he made the appeal for souls to  
ify acceptance of Christ as Saviour.

human specifics are needed to meet the situation. Yes, it is a sick old world. Bodies are sick because souls are sick.

The birth that brings us into this world is not enough to meet our need. We need a second birth from above. Christ was stating a need that is as wide as the human family. It is a vital and basic necessity if we are to live righteous, godly, victorious lives.

### IT IS FUNDAMENTAL TO SATISFACTORY LIVING

I am preaching something I have experienced personally. Some years ago in my home in a South Yorkshire mining town, I realised I was a lost soul. My heart was full of guilt, fear and discord. A terrible conflict raged within. I did not need anyone to tell me about sin; I had come to grips with stubborn facts with which I had no power to cope. I was a sinner and I knew it. I cried for deliverance and it came—like a bolt from the blue. There was something so instantaneous about it that it was startling. In one moment peace settled down over my agitated heart and I fell in love with Him for

whom I formerly cared nothing. The world within and without was suddenly changed; I was a new creation—new born. Old things had passed away; all things had become new. I passed from death to life, and the realities of that new life have never left me. What a transformation, from a slave of sin to a son of God!

Maybe you are asking, how can I have this experience. He who said "Ye must be born again" has the answer. Here it is: "As many as received Him, to them gave He power to become the sons of God, even to them that believe on His name." John 1:12 tells me the only thing I can do: "Receive Him." John 1:13 tells me what God does when I receive Christ as my Saviour: He imparts to me His life. Birth is something possible only through Him, but to receive Christ is something I can do. When I throw open the door of my heart and invite Jesus in, life—eternal life—enters in and a new day dawns.

If you will do the first thing, God will do the second. *If you will receive Christ, in that moment He will give you life.*

## Calling BOYS AND GIRLS

By Bernard H. Norris

Hello again!

"Lo Uncle Bernard!" hollered Benny as he ran up the stairs, three at a time. "Tell us about the Scotch mist!"

He sat on the floor, chuckling at his own joke.

"Look here, Benny, if you've come here full of funny remarks you won't get a story out of me."

At once his face became straight and set, as though it was carved out of stone. Benny could do this easily, and nothing could change his expression. I'm afraid I never could imitate him in this way.

"Right. That's better. Here we go then with part 17 of THE OULAW.

"David crept right up to Saul, raised his dagger, and cut off part of the robe Saul was wearing. But when he had done it he felt sorry, for Saul was God's chosen man, so he returned to his men and told them how he felt, and prevented them from attacking Saul.

"In the morning Saul woke up, got up, and went on his way to *search for David!* After a while David went out and called 'My Lord the King.' Saul whipped around. David! What—in that cave? David

bowed low and then shouted: 'Why do you listen to men who say that I am trying to kill you? God gave you into my hand last night in the cave, and some wanted me to kill you, but I would not. See, your robe!' David held up the piece he had cut off. Saul gasped and quickly glanced down. Part of his robe was missing. 'I have done you no harm,' shouted David, 'yet you seek to kill me. The Lord will judge and avenge me, but I will not avenge myself.'

"Then Saul replied, 'You are better than I am. The Lord reward you with good for sparing my life. Now I know that you will be king. Promise me you will not destroy my name.' David promised, and Saul led his men away. David was safe!

"Soon after this dear old Samuel died and was buried.

"Now in Maon lived Nabal and his beautiful and clever wife Abigail. Nabal was rich, with 3,000 sheep and 1,000 goats. David sent his men (who had guarded Nabal's shepherds) to ask for some food. Nabal greedily refused to give any. When the men reported to David he said 'Gird on your swords, men.' Buckling on his own sword, David took 400 of his men with him, leaving 200 to guard what they had."

And there we must leave it until next week. Cheerio and God bless you.

UNCLE BERNARD.

# SCOTTISH PRESBYTERY'S DAY OF EVANGELISM

By Alexander Tee, F.R.G.S.  
(Minister of Elim Church, Paisley, and member  
of the Elim Evangelistic Council)



**E**LIM in Scotland is on the move! This was more than obvious on Saturday, May 14th, when over 1,000 people poured into the famous St. Andrew's Halls in Glasgow to enjoy a day which will not be easy to forget. What singing, what enthusiasm, what ministry, what joy, and what a harvest of souls for the Master. It was Elim's greatest rally in Scotland for over twenty years. For a long time the presbytery debated as to whether we were biting off more than we could chew. It seemed a colossal venture for a small presbytery to attempt; then to feed hundreds of people was no small worry in a confined space. After much discussion it was decided to invite the Evangelistic Committee to take over the whole venture, which they did, and are we not glad?

In the afternoon we were thrilled to hear an up-to-date testimony of Divine healing from our sister Hancock, who was wonderfully healed in the Glasgow church under the ministry of Pastor Kelly. Parkinson's disease is a terrible thing, but our God is strong to deliver! She stood there showing how all the shaking was gone and that the Lord had completely healed her. Pastor Ayling was the first speaker at the rallies, and before he commenced, a solo which was definitely anointed by the Spirit came from one of our friends from Coatbridge. In a masterly way Mr. Ayling brought real blessing to every listener as he told us how that Christ still is the Master of every wave and storm. So often we treat our mighty Saviour as a mere phantom, when in actual fact He is making an approach to our lives which can revolutionise our storm into a great calm.

The workers deserve great credit for the wonderful way in which so many were fed in such a short time. Within 100 minutes 700 people had been fed without a hitch.

The evening service was utterly glorious! In the afternoon the junior youth choir did well, but in the evening it was a thrill to see so many fine young Elim Crusaders, led by the Greenock choirmaster, play their part so well. The first speaker was Pastor Greenway, who spoke with great authority on the second coming of Christ. What a hush and a spirit of conviction fell upon that vast audience as he thundered out "The unexpected does happen!"

Then he made a most touching remark, telling how Pastor Dyke was scheduled to preach on prophecy at the rally, but that the unexpected had happened, in that He was suddenly called to be with the Lord. The closing address was forcefully preached by the other member of the Evangelistic Committee, Pastor John Woodhead, who is now the Elim President. Pastor Woodhead preached on John 3:16. Thirty-five people in that great service signed decision cards following the Gospel appeal. It had been emphasised that every church in the presbytery had to bring as many unsaved people as possible. The convert leaflets showed that from almost every church which had brought unconverted people there was a harvest for them as a result.

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**Footnote.** Our own Scottish evangelist, who is also a member of the Evangelistic Committee, was the chairman for the day and in his own lively way Pastor Tee played a vital part in making this first day of national evangelism a huge success.

## Home-call of Rev. James Brooke

On Monday, May 23rd, James Brooke, one of the pioneers of the Pentecostal work in this country, passed into the presence of the Master he loved and served.

Early in the century, in 1909, James Brooke came into the Pentecostal movement, and later pastored the church in Swansea, where I first came into Pentecost. Later, he felt the call to Africa and there was used of God to found a work which is strong and growing still.

After he returned to this country he was one of the founders of the United Apostolic Faith Church and became its Chief Overseer until his retirement through ill-health a few years ago.

He was a great warrior in the cause of Christ, and the Pentecostal movement will be poorer by his passing.

Our sympathy goes out to the sorrowing family and to the organisation which now mourns his passing. The funeral was on May 26th, in London.

W. G. HATHAWAY.



Richard Lighton, Scottish Youth Secretary, writes to Elim's youth on the vital subject of

## T I M E !

**T**HE soul-winner is often grieved when the unconverted reply to his endeavours to interest them in the Gospel message like this, "Oh, I haven't got the time for that sort of thing." Painful as this is, yet how much more so when a similar expression comes from the lips of a professing Christian with regard to spiritual matters and Christian service.

Crusaders, what about your time? The Devil is trying to render the present-day Church ineffective by filling up its time with secondary things, legitimate things, but things nevertheless that are taking up the time which ought to be spent in consecrated service for the Master and for which there will afterwards be an eternal reward. Yet how often Christians are heard to say apologetically, "I'm afraid I haven't got time. You see I am so busy just now. I have this and that to attend to, and all my time seems to be taken up with one thing and another." Is this how it is with you, so that the part you ought to be taking in your church is neglected or being played by someone else?

The strength of your intercession in the prayer meeting is missed because you haven't the time. The ministry of the Bible study, which is to prepare you for more powerful and effective service, is wasted as far as you are concerned because you never make time to be present. Plenty of time for education, and one does not decry the value of this, but are you as intent on giving as much time to the education of your soul?

We used to sing, "All my days and all my hours, all my being's ransomed powers, all the passion of my soul, not a fragment but the whole, shall be Thine, dear Lord, shall be Thine, dear Lord," but today I think these great hymns of consecration are being very subtly withdrawn from our lips lest we should sing lies or God should take us at our word. Crusaders, may this ever be our hymn of consecration and at all costs let us give to God our time and

talents. Make sure your life is not filled with so many things that you haven't time for serving the Lord.

The Old Testament preacher said, "To every thing there is a season, and a time to every purpose under heaven: a time to be born, and a time to die," etc. (Ecclesiastes 3:1-17).

Crusaders, we must make time to pray. Daniel was the first minister of the land in Babylon, and amid all his affairs of state he made time to pray three times a day. That vital contact with the throne of heaven fitted him beyond any in that heathen kingdom to minister before king Nebuchadnezzar, and what a testimony he was to the living God! Your prayer life is vital to your everyday witness and effectiveness as a Christian. It supplies the power and the oil to the machinery of your life. Two weeks after a lady professed salvation I visited her home one morning and her first remark was this, "Everything is going wrong today. I was late getting up and I missed my time of prayer for the first time since I was converted." There was the trouble, prayer became the secondary consideration, but she soon learned it is the needful thing.

Crusaders, we must have time to read the Word. "I have esteemed the words of Thy mouth more than my necessary food," said the patriarch Job. May the oft-quoted words bear upon our souls with greater import. "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Family, friends and acquaintances would soon notice your paleness and unhealthy countenance if you did not take time for your daily food; equally so, it is apparent when the Christian does not take time to eat the food which the Lord has prepared for our souls. We must have time to share the burden of a Saviour who died for men and women, and surely we who have experienced the wonder of His love and the power of His saving grace must

## Winter to Summer

have time to hunger and thirst as He did for the souls of men and women. You must have time as an ambassador for Christ to take care how you live before unconverted people are ready to take the opportunity of speaking to you about their need of a Saviour.

The Lord Jesus Christ stepped down from eternity into time, taking upon Himself the form of human flesh, knowing the limitations of the body and ordering His life in time. "In the fullness of time God sent forth His Son." It is interesting to note that Jesus commenced His ministry on time (Mark 1: 14, 15), and kept perfect time throughout so that He rode into Jerusalem right on time. He died on time and He rose again on time, He ascended on time—He created time!

May I remind you that every sixty seconds are a God-given minute? Will you not use them all to the glory of God? Jesus is coming again and it will be right on time. No man knows the day or the hour the Father has reserved: that is in His sovereign will; but Crusaders, are you "occupying the time" till He comes in full service? My unconverted friend, in view of the nearness of Christ's return I would say to you, "Now is the accepted time; behold, now is the day of salvation." At this moment acknowledge your sinful condition and put your faith in the Lord Jesus Christ as the One who died on the Cross of Calvary and shed His precious blood that you might be cleansed from your sin. He will impart to you at once His risen life. Confess Him as Lord and then begin to witness and crusade for Christ.

As a lad in my teens I remember writing some lines pertaining to our five senses; the verse about "seeing" went something like this: "Happy is the man who sees the beauty in Thy budded trees, the snowdrops, and the birds that sing, all adding glory to the spring." The Motherwell church has recently passed the "winter" experience of a change of ministry with its problems and difficulties that only a minister and those in office can fully realise. God has undertaken and has led us through into a glorious "spring." During the past months our new Pastor, Rev. James McBurney, whom we have grown to love, has proved his faithfulness to his calling and has fearlessly proclaimed the Word. We have gone from strength to strength, the ministry of the Word has been of a very high standard and the meetings have been well attended. The prayer meetings have been particularly inspiring and, indeed, we have been in the presence of the Lord. Signs have followed the preaching of the Word at the Sunday evening Gospel rally and names have been added to the book of life. We are looking forward expectantly with spiritual eyes to a glorious "summer" when the springtime blossom will be turned to fruit; this can and will happen if all our senses are controlled and guided by the Holy Spirit, not only our eyes but all our other senses practising and knowing the presence of God.

D. MCDIARMID,  
*Secretary, Motherwell Elim Church.*

## GREATER BIRMINGHAM AND MIDLANDS CAMPAIGN

Over 30,000 seats have been reserved so far for the Bingley Hall, where the final meetings in the Greater Birmingham and Midlands Crusade began on June 4th. About 650 coaches have been booked for the nightly evangelistic meetings, which conclude with a rally at Villa Park, home of the Aston Villa football club, on July 2nd.

Of the 600 counsellors, the majority are from Elim assemblies in Birmingham and district, with the Brethren following some way behind. The Salvation Army are bottom of the "league."

The final phase in the preparation for the crusade evoked a rapidly mounting enthusiasm. A local doctor, for instance, booked 300 seats for the opening meeting on Whit-Saturday and has booked thirty-five for each succeeding Saturday and 200 for the final meeting. Nurses' Christian Unions in two Birmingham hospitals are organising weekly coach trips to the crusade, and many churches—including Elim—are transferring their mid-week meetings en bloc to the Bingley Hall.

Major Allister Smith, of the Salvation Army, the Rev. Tom Allan, of Glasgow, and Mr. Joe Daniels, of India, will be leading midday devotional Bible readings during the crusade; meanwhile the regular weekly prayer meetings continue to flourish; about 150 attended the latest late-night prayer meeting.

Several anonymous gifts of £50, and one of £100, have been received at the crusade headquarters. A lady in a nearby town sent her wage packet along—the first she had received after a long illness.

### Report from Edinburgh

Edinburgh is a great city, a city of churches and a city of great meetings. Edinburgh Elim Crusaders have also had some great meetings during the last few months and have seen an encouraging increase in numbers. Unique programmes for Crusader night over the past four months have included "mock court," "matchbox night," "news headlines," "music and recordings night," etc. However, the one aim is to glorify the Master and to encourage young people to serve Him faithfully. At a recent "Crusader Special" when over forty young people were present, the programme included a guest speaker, solos and duets, testimonies, selected records and chorus singing to guitar accompaniment, after which refreshments were enjoyed. As a result of the Crusader efforts we have seen young men and women who are not in the habit of attending church attending our Gospel service. On Easter Sunday the newly formed youth singing party rendered a special item of song. Our new minister, Pastor Anstey, has taken a particular interest in the youth side of the work, and has received great co-operation from the members. We praise God for encouragements and look ahead in anticipation of greater things.

# The Family Altar and Elim Prayer Circle

Scripture Union Portions. Notes by Henry W. Fardell  
(Minister of Elim Central Hall, Wigan)

**Monday, June 20th.** 1 Corinthians 9 : 1-14.

"We . . . suffer all things, lest we should hinder the gospel of Christ . . . yea, woe is unto me, if I preach not the gospel" (vv. 12, 16).

How dearly Paul loved the Saviour! Paul loved the risen Lord because He had first loved him and saved him. Loyalty and love are twins. Paul was entrusted with the Gospel, and ever afterwards he lived to preach it. Nothing else mattered to him; the story must be told, the truth must be made known. To tell the wonderful story he sacrificed himself, suffering poverty and persecution, ignoring his rights, anything as long as he could be faithful to Christ and deliver the message. Here reference is made to some ungracious people to whom he had ministered, but he refused to allow the ingratitude of man to hinder his preaching the Gospel. We may not be able to take the Gospel to those in distant lands, but the Gospel story is badly needed where we live and work, amid multitudes dying in darkness. We must allow no failure of others to hinder us from telling them the news of salvation.

**Tuesday, June 21st.** 1 Corinthians 9 : 15-27.

"To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some" (v. 22).

How adaptable was Paul as a winner of souls. Study this portion of Scripture and observe how he always suited his approach to the type of person with whom he was dealing. "He that winneth souls is wise"; those who would be winners of souls will need to be wise. When presenting the Gospel message the apostle exercised discernment and discretion. The fisher for souls, out to bait souls for Christ, if he is ever to succeed must be cautious and careful in his approach. It behoves every Christian to be spiritually attractive, presenting the Gospel in a very attractive way, to attract men, to influence men for Christ.

**Wednesday, June 22nd.** 1 Corinthians 10 : 1-13.

"Wherefore let him that thinketh he standeth take heed lest he fall" (v. 12).

Confidence in our own security is no evidence that we are safe. So many troubles have originated through what people have imagined. How easy it is for the believer to feel self-confident, but the Bible warns every man that even he could fall into sin and dishonour the assembly. Israel's fall in the wilderness is cited as an instance where a people who had sheltered under the sprinkled blood, who had been emancipated by the hand of God from Pharaoh's tyranny, with a deep spiritual experience, yet fell into sin, fatally broken by the fall. To latter-day believers the Bible says "beware lest ye fall." There are dangers, so none dare take risks. Those who feel very sure of their standing today must be careful they do not fall tomorrow. As sheep our only real security is to keep very close to the Good Shepherd.

**Thursday, June 23rd.** 1 Corinthians 10 : 14-33.

"Whosoever ye do, do all to the glory of God" (v. 31).

What a help this verse has been to Christians anxious to do only the things that please the Lord and which are consistent with Christian living. A decision has to be made and it may not seem clear as to what is right for a Christian. Here is a golden rule, easy to remember and very simple to apply, "Whatever you do, do all to the glory of God." Ask yourself simply, "If I take this step, if I go to that place,

indulge in that pleasure, or fail to do so and so, shall I be glorifying the Lord?" Those who keep to the boundaries of this text will find it an invaluable guide and a complete safeguard. This golden rule applies to every detail of your life. "Do all to the glory of God."

**Friday, June 24th.** 1 Corinthians 11 : 1-16.

"Be ye followers of me, even as I also am of Christ" (v. 1).

Paul went all out to teach and to train the Christians in the Word and in the ways of the Lord. He called upon them to follow him, to imitate him, to copy him, for he would show them the way. Paul assured the people that they might safely follow him, as he himself was following the Lord. The world needs evangelical preachers, but in the Church we need Christlike teachers, teaching by exposition accompanied by personal example as to how Christ would have His people live. Because people will look to the Christian as an example, it behoves all who bear His name to mould their lives carefully on their Master's example. We must set the fashion for others to imitate.

**Saturday, June 25th.** 1 Corinthians 11 : 17-34.

"This do in remembrance of Me . . . this do ye . . . in remembrance of Me" (vv. 24, 25).

It is to be expected of every Christian as his bounden duty that he will meet with the Lord's people around the communion table at every possible opportunity. It is the duty of those who are saved to put aside the secular and make it convenient to be at the Lord's table; we are under obligation to be there. Christ has made the appointment for us to keep, and personal appointments should never be made that would clash with this one. "Remember . . . remember . . ." is the exhortation of our Lord in relation to our being at the Lord's table. As we dwell upon the broken body and the precious shed blood, we keep in mind how great are His love and mercy towards them that fear Him. In honouring Christ we feel humbled. We are what we are by His grace. Our neighbour must be precious to Him too; we must be kind and gracious to him even as Christ was toward us while we were yet sinners. There is much we need to be reminded of. If you must miss a meeting of the assembly, do not miss being at the Lord's table.

**Sunday, June 26th.** 1 Corinthians 12 : 1-11.

In this passage much emphasis is laid upon the Holy Spirit. He is continually mentioned as the one essential power and personality, without whom the Church could not possibly function. Without the Holy Ghost, Christianity would not be possible. People can congregate together without the Holy Spirit, but whenever the true Church assembles, irrespective of the size of the gathering, the Holy Ghost will be present. The Holy Ghost controls the body of Christ, and His decision is sovereign. He allocates the member to his place in the body, and endows with the appropriate spiritual gift, so that each member may be an asset to the Church. The exercise of the gifts is for the profit of all. It is essential that Christians gather together frequently, so that spiritual gifts can be exercised for the mutual advantage and profit of all.

Readers will be sorry to hear of the home-call of our dear brother George Truswell, for many years pastor of the Elim Church at Wrenthorpe, Yorkshire. Our brother had suffered patiently for many months and was called from his suffering into the presence of his Lord and Saviour on Saturday, June 4th. Our sincerest sympathy goes out to his dear wife and members of the family in their bereavement.

# COMING EVENTS

(Please pray for these services)

**BECONTREE.** June 18-20. Elim Pentecostal Church, Green Lane. East London Revival Rally. Speaker: Tom Woods (Hackney). Musical items. Sat. 3 and 6.30, Sun. 11 and 6.30, Mon. 7.30.

**BURTON-ON-TRENT.** July 2-10. Elim Church, Moor Street. Convention services. Speakers: P. J. Brewer (Macclesfield); Sat. July 2, 7.30, Sun. July 3, 11 and 6.30; K. Banks (Beeston); Sat. July 9, 7.30, Sun. July 10, 11 and 6.30.

**COULSDON.** June 18. Elim Church, Chipstead Valley Road. Monthly United Pentecostal Rally. Speaker: Aaron Linford (A.O.G.). Leader: F. J. Slemming (Elim). Special items by Kingston friends. 7.

**ELIM BIBLE COLLEGE.** July 6. Elim Central Church, Clapham Crescent. End-of-session service. Singing by student choir. Short address by the Principal, G. Wesley Gilpin. Chairman: J. Hywel Davies (National Youth Director). 7.30.

**ENGLEFIELD GREEN.** June 30—July 5. Elim Church, Bond Street. Evangelistic meetings. Speaker: A. R. T. Whittall (Woolwich). Sun. 6.30, weeknights 7.30. The sick will be prayed for.

**GUILDFORD.** July 9. Elim Church, Martyr Road. South London District Presbytery rally. Speaker: H. Burton-Haynes (Croydon). Guildford and Aldershot Crusaders will take part. Opportunity after rally for those seeking the baptism in the Holy Spirit. Business meeting, 3; Rally, 7.

**LEICESTER.** June 18-20. Elim Church, Narborough Road junction. Annual Convention. Speaker: S. Brown. Convener: W. J. Allen. Sat. and Mon. 7.30, Sun. 10.45 and 6.30.

**LEYTON.** June 25. Elim Church, Vicarage Road. Saturday Night Special. Roy Jackman's Youth Choir. 7.

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(Director of Music: Douglas B. Gray, F.R.S.A.)

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## ITINERARIES

**Joseph Smith.** May 28—June 26, Cardiff; July 2-21, Guernsey.

**Miss Marion Paint.** June 18, Malton; 19, York; 20, Ripon; 21, Harrogate; 22, Selby; 23, Stockton-on-Tees; 25, Sunderland; 26, 27, Newcastle-on-Tyne; 28, Bishop Auckland.

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30 words (minimum) 5s. per insertion and 2d. for every additional word. Box numbers 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

### BOARD-RESIDENCE, ETC.

**Bournemouth.** Crosbie Hall, 21 Florence Road, Boscombe. Phone Bournemouth 34714. Happy Christian fellowship; every comfort; excellent food; spring interiors; hot/cold; near sea. Early booking necessary to avoid disappointment. C.267

**Bournemouth.** A 65-bedroomed hotel offers excellent cuisine; friendly atmosphere; resident directors Christians, Mr. and Mrs. John Yates; resident chefs, night porter; excellent squash bar, and every facility. Brochures sent on request. Mr. and Mrs. J. Yates, Westbrook Hotel, Christchurch Road, Boscombe. C.232

**Cornwall,** Newquay. Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. Phone 2526. C.215

#### "CROYLANDS"

Holidays with real fellowship. Delightful house; all modern amenities; near sea; good food. Holidays or residence. Also modern four-berth caravan on beautiful site overlooking sea. "Croylands," Isca Road, Exmouth, South Devon. C.278

**Eastbourne.** A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne. Phone 633.

**Hastings.** Comfortable; bed/breakfast and high tea £3/16/- per week; bed/breakfast £2/16/- per week; few minutes Elim Church and shops. Write: Mrs. Stuart Gumbrell, "Tolworth," 103 Manor Road. C.323

**Ilfracombe,** Devon. Maranatha Christian Hotel, Torrs Park. Phone 876. We welcome all the Lord's people; evening Bible reading and prayers. Recommended for homely Christian atmosphere. Write for illustrated brochure: Mr. and Mrs. Puddicombe. C.212

**London.** "Elim Woodlands," set in four acres woodland-garden; central; comfortably furnished; liberal fare, full board or bed/breakfast. Individuals or parties welcomed; Christian fellowship. Inquiries: Pastor and Mrs. Wesley Gilpin, 30 Clarence Avenue, S.W.4. Phone TULse Hill 3860.

**Paignton.** It's not too late to book your holiday at Torbay Court, Paignton. Vacancies during the peak periods. Send your requirements today. Brochure by return. E. J. Maggs, Torbay Court, Steartfield Road, Paignton, S. Devon. Tel. 57835. C.284

### MISCELLANEOUS

**Attention** abstainers! Motor insurance company insuring abstainers only offers amazingly low rates; up to 50 per cent N.C.B. Details from Temperance Brokers, Morris Hunter (E.), 33 Victoria Avenue, Southend-on-Sea, Essex. C.304

### BIRTH

**Lighton.** On May 18th, to Pastor and Mrs. Richard Lighton (Coatbridge); God's gift of a son, Nicholas Alastair.

## While stocks last we can supply three titles by the late E. C. W. Boulton

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