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The
Elim Evangel

Voice of the Elim Churches in the British Isles
Fundamental, Pentecostal, Evangelical

Vol. XXXV. No. 17.

THREEPENCE

APRIL 24TH, 1954



Sunshine in the Shadows

"The light shineth in darkness; and the darkness comprehended it not" (John i. 5).

Witnessing to the fulness of the Gospel of our Lord Jesus Christ

"Venture into Faith" at St. Helens

In answer to the prayers of the St. Helens Assembly, the St. Helens Town Hall was filled on a recent Monday night for the showing of the film "Venture into Faith." The attendance was well over five hundred, despite bad weather, and when a coach of Wigan people arrived, several of them had to stand.

Two hundred "Power Ages" were sold, thanks to the untiring efforts of the sisters.

Two brethren loaned car and loudspeaker equipment to make the Saturday shoppers and football fans fully informed of the event. Before the offerings were taken, the hire of the Town Hall and much of the advertising was paid for, both gifts by non-Pentecostal believers in the town. Even the Town Hall authorities reduced their charge.

A follow-up campaign service was held in the Co-op. Hall the following night, when Pastor J. Woodhead and his daughter Mrs. E. Glass, assisted by the local minister, Pastor K. Smith, conducted the meeting with great blessing. His message was the "new birth," and twenty men and women professed salvation. Afterwards, Pastor Woodhead ministered to the sick. The follow-up service certainly reaped results. Many of the converts will go back to their own churches to be a blessing; others are being made welcome at the Elim Church.

Pastor Smith's "venture into faith" was wonderfully rewarded in every way.

Memorable Days at Swindon

The Swindon and District Presbytery is one of the smaller ones; its churches being rather far apart makes fellowship

Marching On

— With Song

Throughout the winter the Blackheath (Birmingham) Male Voice Choir, along with other local choirs, including the Langley Green Elim choir, have been holding rallies among neighbouring towns, and on Saturday, March 20, five choirs united in an evening of male voice praise at the Elim Church, Blackheath, Birmingham.

The chorus of eighty born-again men right from their opening number, "Christ is Coming," sang with tremendous enthusiasm. Owing to the illness of the scheduled speaker, Pastor David Dean, leader of the Langley choir, ministered the Word, delivering a convincing Gospel message. The Blackheath choir has seen much service in the cause of Christ, and has sung in the Festivals of Male Voice choirs at Glasgow, London, Wolverhampton, and in the Birmingham Town Hall, and in many towns in the surrounding district. The choir looks forward to the future, and trusts that its efforts will glorify God and be instrumental in the salvation of many souls.

among the ministers a rare and fleeting blessing. Hence the recent gathering at Swindon for fellowship and prayer on the Friday preceding the quarterly presbytery meeting and rally was all the more anticipated.

From the commencement we were conscious of His blessing. The day was spent in a very profitable discussion on the subjects of scriptural holiness and Divine healing. We had with us Pastor Gorman, whose contributions to the discussion were very helpful. It was the profound conviction of all present that we are on the verge of a real spiritual outpouring.

While some had to leave in the evening after a blessed time of prayer, others remained for the prayer session at night, attended by a number of the Swindon people. On the Saturday morning, Pastor Gorman brought ministers and lay brethren a challenging word on the Christian ministry.

At the end of the afternoon business session tea was provided by the Swindon members. The evening rally was attended by more than 350 people, representing most of the churches in the Presbytery. Musical items were provided by the Oxford choir, directed by Pastor Scrivens, and by three friends from U.S.A. whose gifted musical ministry was most refreshing.

Pastor Ron Jones, of Bristol, convened in the absence of the District Chairman, and Pastor Gorman brought us right to the Cross in his message on Ephesians i, verse 7, "In whom we have redemption, through His blood," striking a deep note as he brought us face to face with the challenge of complete surrender to Christ as Lord.

Two young people indicated their desire to give their lives to the Lord, thus crowning the blessing of two days of fellowship.

Baptisms at Bath

The deacons of the Bath Assembly had great difficulty (and joy) in seating over 145 people who gathered to witness the first baptismal service to be held in the newly-installed baptistry, when four ladies and one young man were baptised.

Many hours of labour had been put into the work by the minister and deacons, but it was worth it all, and as the candidates were baptised a great and lasting impression was made upon those present. Two souls surrendered their lives to Christ, and others have already expressed their desire to be baptised in a future service.

These blessings were a continuation of the way in which God has prospered every department of the Church during the year, as reported recently at the annual general meeting. Souls have been saved, new members welcomed and a high spiritual standard maintained under the ministry of Pastor A. D. Hathaway.

TORQUAY WEEK-END

Torquay Elim sisters had a very blessed time at their annual rally in the Co-operative Hall. In the afternoon Mrs. Morgan gave a helpful address on the Uplifted Countenance (Ps. xxxiv. 5), and after tea and happy fellowship with Christians of other denominations, Mrs. Kennedy, of Plymouth, gave an inspiring message on the Life of Prayer, followed by a searching appeal by Mrs. Morgan. One soul was led to Christ.

The Exeter Elm Ladies' Choir sang at both meetings, and Mrs. L. G. Roberts, wife of the pastor at Paignton, and Mrs. Price, of Torquay, gave solos.

From Sunny Guernsey

In the quiet of this lovely island of Guernsey, God is still blessing, and Delancey Church has much to praise God for under the ministry of Pastor A. J. Chuter. The year has been a rich one spiritually, by the report given at the annual fellowship tea—25 have been given the right hand of fellowship, 14 baptised in water, 7 have enjoyed their Acts ii. experience, and many are testifying to the healing power of Christ. We have sent three of our boys to the College this year, and one more will be commencing his studies in September. Although we have lost members

by removal to the mainland we are expecting others to take their place. Only last Sunday we were thrilled to see five backsliders and two converts respond to the invitation. So we praise God for His goodness, but covet your prayers that in sunny Guernsey we will have a real outpouring of His Spirit.

Sparkbrook Goes Ahead

The annual fellowship meeting at Sparkbrook, Birmingham, closely coincided with the second anniversary of the ministry of Pastor and Mrs. W. J. Patterson there. Reports from those in charge of various departments showed that steady progress is being maintained.

The Treasurer, Mr. A. Curtis, announced that the church was free of all debt and the Minor Hall had been paid for.

The Secretary, Mr. F. Hitchmough, reported a number of conversions, baptisms in the Holy Spirit, and several had testified to healing.

Tribute was paid to Pastor Patterson for his Bible studies, and Mrs. Patterson was welcomed back after a spell in hospital.

The Sunday School is flourishing under the leadership of Mr. T. J. Hawkes, and the cadet leader reported that 17 definite decisions have been made among the children of Sunshine Corner.

The choir has continued its ministry, and its visits to Wales have been greatly appreciated.

A TESTIMONY TO DIVINE HEALING

I was staying at my son's, Dr. Weir's, house in Finaghy, when I became seriously ill. The ambulance was summoned and I was taken to the Lagan Valley Hospital, Lisburn. After investigation the doctors deemed an operation necessary and I was brought to the operating theatre immediately. After the operation I was somewhat better for about a week, when I began to sink, and all that was done for me was unavailing.

It was the considered opinion of three doctors that I would die and could not possibly recover. The Hospital authorities telephoned to my son that I had only a few hours to live. Word was sent to Pastor Brown in Armagh asking for prayer for me to be offered in the Prayer Meeting on the Tuesday evening. Mrs. Weir and my son were with me that afternoon, but I was unconscious and there was no response of any kind as I was slowly passing into eternity.

The authorities urged Mrs. Weir and my son to go home as I would not recover consciousness, and stated that they would phone in the morning. True to their word the phone rang at Finaghy the following morning, and the message was that a remarkable change had taken place and that I was slightly better. The nursing staff said that nothing but a miracle could

have caused this, as all hope of recovery had been given up. However, the Great Physician had answered prayer and sent help to me in my dire need. He came into that hospital ward where I lay passing away and in His great compassion He touched me and new life surged through my body. The angel of Death had to retreat before his Master. A rapid change took place and I was gloriously healed. All pain vanished and all heart trouble disappeared. After being discharged from the hospital I went to see my doctor to get her report on my condition. She found my heart perfectly normal and my blood pressure also normal. I was given a clean bill of health. Dr. Bell thought the result of her test remarkable, as she, with others, had been expecting my death. Undoubtedly that would have been the case but for the prayers of God's people and the immediate answer sent. Believing prayer is the greatest power in the world, as it can move the Hand that moves the universe. My thanks are given to all who prayed for me, but above all Thanks be unto God for His marvellous healing power which never fails even when we find ourselves at the end of human resources.

William Weir, Betherle, Killuney, Armagh.

THE ELIM EVANGEL

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EDITORIAL

Dr. Donald Soper and the Foursquare

The worthy Doctor, who is the President of the Methodist Conference, has been indulging in some outspoken comments during a recent visit to Exeter. Quoting from the *Methodist Recorder* of April 1st, he is reported to have said: "I am not saying anything against Harringay, but charabancs tonight will be going from all over England to Harringay. Do not rush away to some evangelical jamboree miles away from home." Then later: "Make sure that your pulpits are filled with Methodist preachers, not from anywhere in the Protestant underworld from Foursquare to Three-ply, just because we cannot get anything else."

So now we know! We belong to the Protestant underworld! What a compliment the noble Doctor has paid us. Does he not know that the Apostles were once called "unlearned and ignorant men" by those who thought they had a monopoly in the things of God. No less a person than the Apostle Paul himself wrote: "God hath chosen the foolish things of the world to confound the wise;" . . . So if the worthy Doctor places us down in the lower strata of the evangelicals, he does us an honour.

At any rate, most of those who rank among the keenest of the evangelicals in this and in other countries would rather be in the class so described by Dr. Soper than among the highbrow intellectuals who cast doubt on the veracity of the Scriptural records, and who tilt at the so-called simpletons who choose to believe God rather than believe their new-fangled notions.

Whatever Dr. Soper, or any other President of any other Church organisation thinks, the fact remains that God is doing a great work through such men as Billy Graham—a work that will not cease until thousands have been swept into the kingdom of God. The Pentecostal Movement, too, will go on with its God-given task of witnessing to the truth of the Word of God and to the living power of God to transform men and women who are simple enough to take Him at His Word.

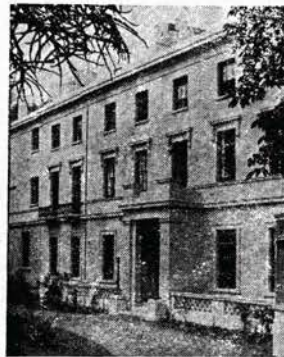
So carry on, Foursquare! Keep the old Banner of the Cross flying in the breeze. If the pulpits of Methodism are closed to the likes of you, many others will welcome you in the name of the Christ you preach; and there are always plenty of street corners where you can tell out the Good Tidings and show the modern Methodists the way back to the days and ways of John Wesley, who, himself, was ostracised for his unorthodox means of proclaiming to all men everywhere the Gospel of the grace of God.

ELIM BIBLE COLLEGE ACCEPTS THE

Challenge of this Hour

By Mr. M. O. THOMAS (Head Student)

EVEN AS YOU READ this article, souls are passing out into eternity without Christ! The challenge of this hour is to redeem the time and to work, to snatch precious souls from an eternal destruction, before the night descends on this world of ours, when no man can work. The most



The Elim Bible College

thrilling and vital work in the world is that of winning souls to the Master and, accepting this challenge, the students of Elim Bible College have been in the front of the battle, pointing men and women to Christ. With the realisation that time is short and cannot be wasted, each student has been alert at his post, and not one week has passed without souls coming to the foot of the Cross through the personal witnessing and

preaching of the students whom God has used as channels to bring the message of salvation to these sin-sick souls.

Our main open air meeting, held on Thursday evenings, either in Hyde Park or in the districts adjoining the college, has yielded many results, and it has been wonderful to see all classes and ages of people giving their hearts to the Lord and many testimonies could be given. Not only has it been Londoners, but people from all over the world have come in contact with Christ as a result of personal work. From churches, in which students have ministered, have come reports of conversions and healings, and many believers filled with the Spirit.

Each student goes out armed with a Bible, a bundle of tracts, a passion for the souls of men and women, and a deep determination to defeat, with God's aid, the wiles of the Devil. After prayer, they set out, full of faith and expectancy, into the highways and by-ways of the surrounding districts. Public houses, cinema queues, cafés and shops, are invaded with Gospel literature, and the preaching of the message of the Cross. People are spoken to, many rejecting Christ, but the majority recognising their need of salvation and are only too willing to hear the message of hope. That the Gospel of Christ is the "Power of God unto salvation to everyone that believeth" is being proved over and over again. Roman Catholics, agnostics, materialists and so-called atheists, the indifferent and the gone-too-far type have proved the power of God to change their lives. Doesn't this challenge your heart? It's up to you to be an evangelist for Christ. How many souls have you won to Christ today, this week, this year? None? Do not be content just to sit back and enjoy your salvation, but accept your responsibility to God and tell everyone about Jesus. The challenge of this hour is to evangelise!



OVERSEAS MISSIONS

A Page of News conducted by Pastor G. H. Thomas (Missionary Secretary)

... PRAY YE ... GIVE YE ... GO YE ...

AFRICA Entering New Areas with the Gospel

Drs. C. and M. Brien (Inyanga North).

For some time we have heard that Chief Sananhi, whose village is thirteen miles from our station, desired us to visit him. He even sent his son to see us. About three weeks ago we left the mission station at 7 a.m. in the truck, reaching his place about 10 a.m. after a long walk across country. On arrival we were told that the Chief was trying cases that day, but a few minutes after letting him know we were there, we saw an old man with a grey beard hurrying towards us. He has given us a very hearty welcome to begin work in his area, and since our visit has erected two temporary buildings, one for a teacher's house and the other to act as a church-school till the rainy season is over. Please pray that the Lord may soon send us a Teacher-Evangelist for that needy area of Sananhi! They have absolutely refused the Roman Catholics an entrance. The Chief is very old and the next chief may not be so favourably disposed to the Gospel.

A Christian woman who accompanied us in order to show us the way, asked us to visit her village of Nyagwara on our way home, also in the Sananhi district. She said no lorry had ever visited the kraal, but all the previous week she had hacked a way through, using an axe, and praise God, we were able to drive to her very door. Numbers of young girls and women awaited us and at her invitation we and they gathered in the hut sitting on the floor. The day was very hot and the crowd large, but it was wonderful to hear them in that village—never visited before by a European—singing the grand old hymns and choruses in their own language. My husband suggested they should put up a pole-and-mud church, and that when a teacher arrived at Sananhi he could hold a meeting at their village weekly. This Christian woman, helped by another—the Headman's wife—holds a meeting every night for the girls. Praise God for some open doors. Please pray for an African Evangelist to be willing to go to these villages.

About four weeks ago, one Friday morning, I saw a number of women from the Nbiradi assembly coming towards us at the hospital. "Are you all ill" I asked. "No", they said, "we have come to pray." And every Friday since they have come. The following week seventeen came. My husband was away, and as I had a big number of patients to attend to I suggested we hold a meeting for all these folk and that they should help in it.

What a lovely time we had! One of them, a young widow, got up and sang: "There is no place in heaven for sinners, But there is a place for those who believe in Jesus."

We are being upheld by your prayers, please keep on till the blessing of the Lord falls in this area. How happy we are that a nurse (Miss L. W. Loosemore) is coming out to help us. We thank God for His goodness!

MISSIONARY FINANCES

Following is the statement for the present financial year, showing the needs of the Elim Missionary work and the amount of money received:

		Estimated Expenditure	Received
1953			
November	£1,200	£745
December	£1,200	£588
1954			
January	£1,200	£1,102
February	£1,200	£1,432
March	£1,200	£905
Total to date	£6,000	£4,772

Deficit to date £1,228.

EYESIGHT RESTORED

220a, High Street, Bangor,
Carnarvonshire, North Wales.

I have been asked to write a testimony of the healing power of Christ Jesus our Blessed Saviour. On Wednesday, March 24th, I attended a healing meeting at Holyhead Elim Church, where they were having a Campaign, the campaigners being Pastor A. Brooks and the resident minister, Pastor Johnston. I went out and asked in faith that the Lord would restore the sight in my left eye.

Four years ago I had a serious illness and the poison spread all through my system and poisoned the optic nerve, and it was almost blind. The specialist gave me little hope of recovering and lately I have suffered intense pain in my right eye.

However, the Great Physician answered prayer on my behalf. After the Pastors had laid hands on me and prayed, the power of the Holy Spirit healed me, and I can now see objects small and large. I am now praying for a further healing, then I will be able to read with both my eyes. My heart is overflowing with thankfulness and love, and I am resting on His promise.

(Signed) (Mrs.) Edith Jones.

HEALING, as practised by Jesus and His followers, takes place in the human body on the manward side by faith, and on the Godward side by the power of God's Spirit. What faith acts and appropriates, then in response to that faith, the power of the Spirit goes into action and healing is the result.

ACCORDING TO YOUR FAITH

Two blind men approach Jesus, seeking sight. "Believe ye that I am able to do this?" He asks them. Satisfied with their answer, which was in the affirmative, Jesus touched their eyes, saying, "According to your faith be it unto you." The healing in this case was evidently according to their faith. In other words, it would seem to me that Jesus was saying to these men, if there is a limit to your faith, your recovery will be limited accordingly, but if there is no limit to your faith, accordingly there need be no limit to the possibilities in the matter of recovery, and you may have perfect sight. It would appear from the record that theirs was an unlimited faith. It knew no bounds. The record reads, "and their eyes were opened" (Matt. ix. 27-30).

HE HAD FAITH TO BE HEALED

He had been a cripple all his life and had never walked. One day he heard the greatest of all our Lord's apostles preach. "Who steadfastly beholding him and perceiving that he had faith to be healed," Paul abruptly stopped preaching and said to him, "Stand upright on thy feet." Instantly the man who had been in that condition since birth, sprang to his feet. Healing, like the forgiveness of sins, is offered on the terms of a simple faith, not in ourselves because of something good in us by nature, or of any good works which we have done, but trust in Him who bare our sins and sicknesses (Acts viii. 10).

IF I MAY TOUCH BUT HIS CLOTHES

Here is a woman who had been in ill health for twelve years, and had been under treatment of doctors. She had spent all her money and was no better. Her strength was gradually giving out. It is a picture of helpless and hopeless despair. Then she heard of Jesus. She determined to get to Him. Multitudes were crowding about. Suddenly Jesus said, "Who touched my clothes?" The disciples explained that, in the multitude, many were touching Him. They touched Him, with no object in view. There was no goal to which they were striving. But in her case it was different. She had an objective and a goal. Within that breast was throbbing an expectant heart. "If I may touch but His clothes I shall be whole." There was no question in her mind, and no doubt in her heart. She did not doubt His power and, still less, His willingness. Sooner doubt her right to avail herself of the heat of the sun's rays in the dead of winter, or to quench her thirst by a drink from a pure and cool mountain stream in summer, than to have in her heart any doubts about her right to His healing virtue. She came in the press behind and touched His garment. Hers was an instantaneous healing, and Jesus said to her, "Daughter, thy faith hath made thee whole" (Mark v. 24-34).

THE FAITH

By Rev. HARVEY McAS

GREAT HUMILITY AND GREAT FAITH

"Lord, I am not worthy that Thou shouldst come under my roof: but speak the word only, and my servant shall be healed." These are the words of one whose humility and whose faith was great. Jesus said, "I have not found so great faith, no, not in Israel." The man was a Gentile, yet the Jewish elders informed Jesus that this man was worthy of His favour. In spite of this he is the only man of whom we read in the Gospels that did not reckon himself worthy to have Jesus come under his roof. "My servant shall be healed." He did not say that his servant "may be healed", but "shall be healed." Responding to that faith, Jesus said "Go thy way; and as thou hast believed, so be it done unto thee." This high ranking officer of the armed Forces had come to Jesus on behalf of a dearly-loved servant, bedfast. It was a case of palsy. The "servant was healed in the self-same hour."

"Faith, as it springs from humility, will in turn only lead to humility. It was because the Centurion, by faith, recognised Jesus as wielding over nature, a power which could not by any circumstance be prevented from healing the sick by His mere word, that he felt himself to be unworthy of having Him in his house. And thus will it always be. The more glorious the revelation and experience of the Lord's greatness and goodness which faith enjoys, the more deeply does it sink in self-abasement and in lowly acknowledgment of the condescension by which such a God reveals Himself . . . the deeper the humility the more faith, and again, the stronger faith the deeper humility" (Matt. viii. 5-13).

NATURAL REASONING v. OBEYING THE WORD

The reasonings of the natural man sometimes run counter to the ways of the Lord. This was true in Naaman's life as he sought unto Elisha to be healed, and it is just as true in the life of many a seeker for healing in our day. Naaman had it all figured out how God's prophet should proceed in bringing about the cure. "I thought," said Naaman, "he will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper." A messenger from Elisha had told him, "go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be

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clean." He was pleased with the promise, but anything than pleased with the condition attached thereto. "Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? May I not wash in them, and be clean? So, he turned and went away in a rage." And, if his servants had not remonstrated with him, pointing out the folly of his natural reasonings, he would have missed the blessing.

I have stood on the banks of Jordan, and I have stood on the banks of Abana and Pharpar. Jordan's waters are muddy, and meagre in quantity, when compared with the clearness and the abundance of the waters of the two rivers that flow through the heart of Damascus. Naaman had reasoned correctly in the matter of comparative values. However, this man, Naaman, must be made to understand the words of the messenger were not spoken to him that he might reason which were the better, a river of Israel or the two of his own country, but they were addressed to faith—something to believe, to believe to the extent of acting in obedience to its condition. "Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean." Seeker for healing, natural reasonings will get you nowhere, but bowing in submission to the

Word, humbly claiming its promises, honestly meeting its conditions, will make possible the working of the Spirit's power within your body in healing.—II. Kings v. 10-14.

OBEDIENCE AND THANKSGIVING

Entering a village, Jesus meets ten lepers. They stand off at considerable distance, crying, "Jesus, Master, have mercy on us." David tells us, "The Lord taketh pleasure in them that fear Him, in these that hope in His mercy." These ten put their hope in His mercy. The story teaches the obedience of faith and the importance of thanksgiving. Jesus spake to them words which would require great faith and quick obedience. "Go and show yourselves unto the priests." The priests in these times would be the equivalent of health officers in our times. They alone could officially decide whether these lepers were fit for privileges of citizenship, which were taken away from lepers. To tell them to show themselves to the priests could mean but one thing: they were qualified to pass the required examinations. This command implied instant cleansing. Their acts of obedi-

ence, which were acts of faith, synchronised with the fact of their healing—"as they went they were cleansed."

One of their number, realising that he was cured, turned around and thanked God at the top of his voice. He then fell on his face at the feet of Jesus and thanked Him. Jesus remarked, "Were there not ten cleansed? But where are the nine? The percentage of ingratitude has not greatly changed from their day to our day. To the one who did return to say "Thank You," Jesus said, "Thy faith hath made thee whole." Act your faith and then when healing becomes evident, return and give thanks.—Luke xvii. 11-19.

THE FAITH OF ABRAHAM AND SARAH

Both were advanced in years. About a hundred winters had gone over his head. No doubt she was wrinkled, grey-haired and feeble. Their hearts yearned for a son. There was no hope in the natural, but they had prayed, and God Himself had promised. To them that was just as good as if the child were playing on the grass at the tent's door. "He considered not his own body, now dead, neither yet the deadness of Sarah's womb." He put absolute confidence in the promise. That old man was "fully persuaded that, what He had promised He was able to perform." There was a time when Sarah doubted, for she looked at nature, and it told her there was no hope. Through the oft-repeated promise and keeping in mind God's faithfulness she found herself shut up to faith and the only reason she could advance for her supernatural expectation was this: "He is faithful that promised." What happened? "Through faith," Sarah "received strength," her body was miraculously quickened.—Genesis xviii. 9-15; Romans iv. 17-21; Hebrews xi. 11.

WILLING TO MAKE THE SUPREME SACRIFICE

Dark days lay ahead. Faith was to be put to the test. "Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah, and offer him there upon one of the mountains." That place of sacrifice became the spot where stood the Temple. The Mosque of Omar now covers the site. I have a number of times stood beside that rock, gazed upon it long, tried to reconstruct the scene in my thinking and capture something of the feelings that Abraham must have felt. There's the lad, tied with rope, lying on the wood of the altar, ready for sacrifice! There's the fire! There's the father, knife in hand, arm raised, about to plunge it into the heart of Isaac! How could a father bring himself to do such a thing? What's the answer? Faith! God asked that man to surrender the one thing which, in the estimation of an old-timer of those parts, was held to be nearer and dearer than life itself. Abraham is tottering on the very edge of the grave. To be willing to surrender his own life would be no sacrifice. To sacrifice the life of an only son, that's different! Did he hesitate? Not for a moment! Why not? Here's the answer, "accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure." A ram is caught in the thicket nearby. Isaac is untied and the ram dies in Isaac's stead. Abraham did not actually sacrifice his son. In intent and

purpose he did, and God accepted the will for the deed. Both of their pictures, Abraham's and Sarah's, hang on the walls of memory, together with pictures of other heroes of faith.—Genesis xxii, 1-18.

SEEKING TO OBTAIN FAITH

The Word of God preached becomes the Word of Faith. It produces a wonderful inspiration to believe. What's the need of your life? Is it forgiveness? Healing? Power? An answer to prayer? You need faith, for faith is the hand that reaches up to receive that which the pierced hand of the Man of Calvary, in wondrous grace, is reaching down to bestow. Yet you feel you do not have faith, or your faith is weak. Hear the Word of God preached and faith will come! Next best to hearing, is reading. Receive into your heart a promise suitable to cover your particular need. Do not be haphazard in choosing. Approach the matter with intelligence, for there is a promise that will exactly fit your case, in the Book. Or, better still, let your very soul feed upon the promises. Hold them in your heart! Meditate! Get alone with God, read, pray, praise! Sometimes do not read, nor pray, nor praise, just listen! He will speak, by His Spirit, by a still, small voice. Your heart shall cease to be troubled. Faith will come . . . gradually, gradually . . . "from faith to faith."

IF THOU CANST BELIEVE

"If Thou canst do anything, have compassion . . ." These words reached Jesus' ears from the lips of a father who had come bringing his son, possessed of an evil spirit. Jesus said unto him, "If thou canst believe, all things are possible to him that believeth." "Lord, I believe," burst forth from that father's mouth, "help thou mine unbelief." A person is insincere when he makes himself out to be other than his real self. This father was truly sincere. He confessed his faith. He acknowledged his unbelief. Do not expect your faith to be perfect from the start. Even Jesus' Apostles prayed, "increase our faith." Jesus is the "Author" of faith. Jesus is the "Finisher" of faith. Paul recommended, "looking unto Jesus." Also he said, "Faith cometh by hearing, and hearing by the Word of God." Do not feel disheartened because of the feeling of the littleness of your faith. Tell Him of your faith! Tell Him of your lack of faith! Be sincere!—Mark ix. 17-29.

FAITH'S BEGINNINGS AND PROGRESS

The Nazarene dropped words of faith down into Martha's heart. Already there was faith there, a measure at least, but it needed strengthening. "Lord, if Thou hadst been here, my brother had not died. But I know, that even now . . ." "Jesus saith unto her, thy brother shall rise again." "I know that he shall rise again in the resurrection at the last day." "Jesus said unto her, I am the resurrection, and the life: he that believeth in Me, though he were dead, yet shall he live—Believeth thou this?" What will Martha answer? In simplicity, in sincerity, like a child, she replied, "Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world." Down in her heart she might have been saying, . . . but . . . my brother will rise . . . I don't know what I believe about that . . . but this I know, I have believed

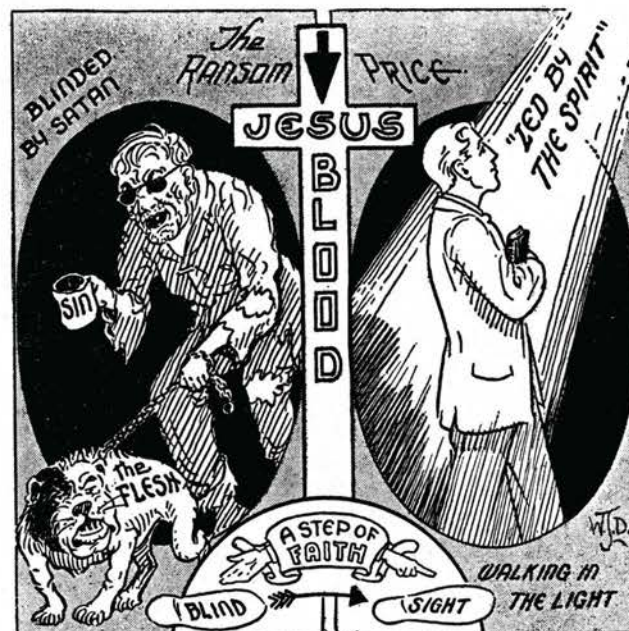
and still believe in You. I believe in Your birth, Your miracles, Your compassion, that You are the Son of the living God.

Instructive, isn't it, the beginnings, and the progress of Martha's faith? It happens sometimes that the Word of God reaches our hearing, with its promises of forgiveness, of healing, of power, of answers to prayers, and the question is put to us bluntly, "Can you believe?" We give a deep sigh and answer, "I cannot yet believe, fully." Then are we not prone to proceed to condemn ourselves because of our lack of faith? Condemning ourselves in this regard profits naught. Better to act as did Martha. She believed on Him as the Son of God. She was frank to confess her faith. She did not try to cover up her remaining unbelief. She admitted it. Her sincerity proved to be the thin edge of the wedge making way for faith on a larger scale. Faith has its beginnings and its growth.—John xi. 20-45.

TRYING HARD TO BELIEVE, BUT WRONG WAY

Once I watched and listened to a brother in the Lord trying to obtain faith. He was trying hard, but honestly he was getting nowhere very fast. He was kneeling by a bench in the prayer-room of a church, pounding it with his fist. Every time he would hit that seat a blow with his clenched fist he would cry aloud, "Lord, I believe!" I knew that away down in his heart he knew that he was not believing. He was trying his utmost to overcome a monster of unbelief in his heart. I knew it, and he knew it, too. He was trying to convince himself that he believed, when all the while the very opposite was true. That's not the way to get faith.—"Faith cometh by hearing, and hearing by the Word of God."

A Broadcast on the B.B.C. Home Service has been arranged for Pastor W. N. Brambleby of St. Leonards in the Children's Hour, 5.25 to 5.55 p.m., on Tuesday, April 27th, entitled "I remember London in the Nineties."



Elim Youth Page

We are Crusading for Christ

"We Fight the good fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

"... Your Efforts are Not in Vain ..."

What's the use? Has it been worth it? What good have I done? Have you ever asked yourself any of these questions? Speaking to a friend of mine the other day, I told him of a conversation I once had with a member of one of our churches. The member complained that he had to go to bed for two weeks through worry. "What did you say to him?" asked my friend, "Move over?"

The ministry of encouragement and hope in a darkened world is a great service to perform, and this week it is our privilege to send greetings to those who take the message of good news into places of despair.

IT IS MY PLEASURE on your behalf and all those who belong to the Elim Youth Movement, to send our good wishes and heartiest congratulations to **Pastor and Mrs. Douglas Gray** and the London Crusader Choir on the occasion of their **Silver Jubilee**. The Choir was born in January, 1929, and is twenty-five years old this year. To commemorate their quarter of a century of musical activity they have hired the Kingsway Hall today (April 24th) to sing their praises to God.

For the benefit of the younger members of our Youth Movement I first want to point out that the London Crusader Choir originated from the ranks of the Elim Crusader Movement which is now a part of the Elim Youth Movement. It is the central Choir of the Elim Churches, and has visited most of the principal towns and cities of the British Isles, and is the most travelled Gospel Choir of our Islands. It has also visited Norway, Denmark, Sweden, Switzerland, France and the Channel Islands—so if you go on holiday (what a lovely thought) to any of these places and attend the services of a Pentecostal Church you will be able to tell them that you are also a representative of the Elim Youth Movement (best behaviour, please!) and remind them of the Choir's visit.

Have you got the blues today? What are the "blues"?

Well, some people call them the "willies", others the "grumps", then there are those who blame their liver (what's that? You'll learn one day if you do not know now), and the remainder are the ones who are plain unsociable. Well, there is one place associated with a miserable existence and that is the place of punishment—prison! The London Crusader Choir celebrates not only its Silver Jubilee but also its Coming-of-Age in prison evangelism, and this week's heading has been taken from a letter from one of the Maidstone Prison's temporary residents. Into the mental gloom of twenty-five of England's prisons the Choir has made more than 750 visits, taking the light of the Gospel of our Lord Jesus Christ through the ministry of song. Mr. Gray tells me that he has spent a total of eighty days (twenty-four hours each) in prison during the past twenty-one years. Prison life is fraught with despair, and this spirit invades even the soul of the visitor, and you must be strong if you would remain sympathetic and sensitive to the needs of those to whom you minister, or you will become hard and cynical and indifferent. I remember the time I was in the Broadmoor Institution—don't be scared, I was only there for two hours, and it was with the London Crusader Choir.

It was a hair-raising experience—not being with the Choir—although there were practical jokes en route, but the feeling of entering the harbour of tormented souls. As we sat in the crowded hall and faced hundreds of men and women guilty of a variety of strange crimes, I was glad I could remind myself that I did not have to do this regularly. When we left for tea I had no thought for the pleasant food so kindly provided—I had had my fill. Not everyone is called to do the same work, but as our coach passed by the huge iron gates and we left behind us the high red-bricked ominous walls it was with a sense of relief, I must admit, that I consoled myself that I was not compelled to return.

Informally yours!



Pastor and Mrs. Douglas B. Gray on holiday.

Is it worth it? Do you see results? . . . Everyone had gone to tea and I was alone. Behind me was a large marquee where that night hundreds of people were to gather for a bright Gospel service. Not far from me was the Boleyn, a landmark for East Enders, and hundreds of Londoners were hurrying homeward in buses and in cars, on cycles and on foot. It was one of the days in the Campaign of Pastor John Woodhead and Party at East Ham, and I was a member of the party. A nondescript fellow ambled up to me and asked if I knew anything of the marquee meetings. I invited him to stay, adding, "A well-known choir will be singing here tonight, the London Crusader Choir." "Whassat, mate?" he queried. "The London Crusader Choir" I repeated. "Cor lummy, mister," he said, "I wish I could. I owe 'em a lot. I never forget those girls in white coming to sing to us. Couldn't understand why they wanted to come to the likes of us, mate." And off he went. He could not stay. Tilbury was his destination and then the other ends of the earth: fleeing from a past he wished to forget except . . . "In four weeks' time, on the 20th of April, I shall be leaving Maidstone, a free man" are words in a letter addressed to Mrs. E. J. Phillips, and which I have before me. The austere paper is rubber stamped "MAIDSTONE Prison" and dated 21st March. "Most of the memories of prison I have, are not happy ones, so I shall do my best to forget

them. However, the one memory that I shall always treasure is of the happy moments I have spent listening to your singing. Your visits have given me something to look forward to during these long months of captivity . . . I can assure you that **your efforts are not in vain**, as far as Maidstone is concerned. . . . May God bless you all, and give you strength to continue your good work." Another letter on my desk this afternoon, reached Pastor Gray only yesterday. It has come from an ex-prisoner who once held a prominent position in a south coast town. He has written on the occasion of the Silver Jubilee, "I would again like to thank you and your Choir for the help you gave to me both at Wormwood Scrubs and Maidstone. Only those who have undergone such an experience can really understand what your selfless service can mean. So I would say to you all in this your "Silver Jubilee" year, carry on to do this good work, even though while you sow the seeds you are unable to see the harvest."

These are two recent testimonies and we are proud to print them in recognition of the Choir's great work, and as an encouragement to all our young folk (and older ones too) to continue supporting the work of Pastor Douglas Gray and the L.C.C. with prayer. Out of the ranks of the Elim Youth Movement this great work flows . . . **"your efforts are not in vain."**



The Family Altar and Elim Prayer Circle

A page for your daily meditations
and prayer

Scripture Union Portions. Notes by Pastor H. A. Court.

SUNDAY, April 25th. II. Chron. xiii. 13-20.

"Because they relied upon the Lord God" (v. 18).

It is a sound principle in life, and is abundantly illustrated in the Word of God, that dependence on the Lord is to man's advantage. God has a thousand ways to every one of ours, and a thousand of our ways are not equal to one of His. How futile we have proved our own self-efforts to be. And by the amazing fact of the prayer link we are able to call all the Divine resources into play. Our advantages over the enemy are numerous if we can say as the men of Judah could say "We have not forsaken Him" (verse 10).

MONDAY, April 26th. II. Chronicles xiv. 1-15.

"So they built and prospered" (v. 7).

Take the first words of verses 3, 4, and 5: "For . . . and . . . also . . ." and then apply the "So." There you have the sequence. Check up the three words and see what they point to, and you have the conditions of prosperity. Asa removed the things that took men's minds from the true God, and used his influence in the interests of godliness. The horrors with which our contemporary history are associated could never be if men in places of authority were Asa-minded. But it has a message for us too. Our spiritual influence would be greater if all our idols went.

TUESDAY, April 27th. II. Chronicles xv. 1-15.

"They saw that the Lord his God was with him" (v. 9).

The Christian life should be a life of evidences. We live amongst people who demand proofs. Perhaps we ought not to blame them: they have had so many disappointments. Not that we excuse them. The best way to answer them is not at the forum of debate (this can be an extra), but by letting them see something. Asa could show something, and as a result many gathered with him. We must let the people see that God is our Ally, our Stay, our Defence.

They will then rally with us and say "This God shall be our God!"

WEDNESDAY, April 28th. II. Chronicles xvi. 1-14.

"Thou hast done foolishly" (v. 9).

Isn't it tragic, this lapse from grace! God had done so much for Asa, and he had known much of the Lord's blessing. Then he weakened and found confidence in the arm of flesh. Maybe we feel critical of Asa. But perhaps a little self-examination would be apt. Have we, too, turned our eyes away from the Lord. Has our earlier faith lost its keen edge? Must we who believed before we saw now see before we believe? We have to confess that many of us have apostatized from our earlier confidence in God.

THURSDAY, April 29th. II. Chronicles xvii. 1-13.

"They . . . went about . . . and taught the people" (v. 9).

It looks as though evangelism had an early beginning. I like this part of the narrative. They did not wait for the people to come. They went. And that is how the New Testament Church began. From a centre they moved outward with a burning message. And so it should be today. It is a small-minded view that says, "We've built our churches: let them come in." And it is little better to ask God to send them in. Hasn't He commissioned us to do it? So let us get around with the good news.

FRIDAY, April 30th. II. Chronicles xviii. 1-17.

"But I hate him" (v. 7).

And here is a clue to the attitude of so many people to the Holy Scriptures. The prophet of those days was the voice of God, and since human nature is what it is, the prophet's message often cuts across the desires and purposes of men. Ahab felt that way about it and expressed himself in no uncertain manner. God's voice through His Word has the same effect. Men would do anything to destroy the Book that condemns them, forgetting that the same Book offers them pardon and hope. Like Ahab, they would like it to conform to their own ways.

SATURDAY, May 1st. II. Chronicles xviii. 18-34.

"A bow at a venture" (v. 33).

This is a wonderful story. God has determined on the king's death. But the man who hated God's prophet set out to confound him by refusing to die. He was clever about it. And the way he disguised himself to avoid the brunt of the attack shows that all the pretty strategies do not belong to the fiction writer. The enemy caught up with the wrong king, but God caught up with the right one. And it was through an arrow sent at a venture. The man who seemed aimless fitted into the scheme of things. Who can tell what God will do next?

COMING EVENTS

BOLTON. May 15-17. Elim Church, Moor Lane, Market Square. Sixth Church Anniversary. Guest speaker: Pastor William George. Sat. 7.30. Sun., 11, 2.30 and 6.30. Mon. 7.30. Convener: Pastor T. W. Walker.

BRAINTREE. April 25. Elim Church. London Crusader Choir. 6 p.m.

BRITON FERRY. April 24, 27, 28. Elim Church. Minister's Anniversary. Sat. at 7. Sun. 11 and 6.15. Speaker: Pastor W. G. Davies (A.o.G.). Tues. and Wed., 27 and 28, at 7. Pastor J. J. Morgan, President. Items in song by Neath Elim Church Choir and Miss Mair Jones. Convener: Pastor H. L. Dawson.

BRIXTON. Elim Church, Milstead Street, off Blenheim Gardens. Sunday, April 25. Special visit of Mr. S. Hannah, of East Ham. 6.30 p.m.

BRIXTON. Elim Church, Milstead Street, off Blenheim Gardens. Sunday, May 2. Special visit of Mr. T. Couchman. 6.30 p.m.

CHELMSFORD. April 25. H.M. Prison. London Crusader Choir, 2 p.m.

CHRISTCHURCH. May 1-9. Elim Church, Jumpers Road. Evangelistic Campaign, conducted by Pastor William George, Welsh Evangelist and Gospel Singer. Suns., 11 and 6.30. Week-nights, 7.30.

COULSDON. April 28. Elim Church, Chipstead Valley Road. Women's Meeting Anniversary Service. Speaker and Soloist: Mrs. H. Burton Haynes. Wed. 3 p.m., refreshments.

DEWSBURY. May 8. The Large Hall, Liberal Club, Bond Street. 6.30. North-West District Presbytery Rally. Guest speaker, Pastor R. B. Chapman. Musical contribution by the Leeds Crusader Choir. Convener: Pastor John Gardiner.

HULL. May 8, 9. Elim Church, Mason Street. Sunday School Anniversary. Sat. 7.30. Sun. 3 and 6.30. Speaker: Pastor Peter Rammell.

KINGSWAY HALL, London. April 24. Silver Jubilee Festival of London Crusader Choir, 7 p.m. Those taking part include: Rev. A. Goodwin Hudson and Eric Ball. Reserved seats 2/6 each. Hundreds of unreserved seats. Doors open 6.30 p.m.

LANGLEY. May 15-16. Elim Church, Mount Pleasant. Church Anniversary. Sat. 7. Sun. 11 and 6.30. Speaker: Pastor John Dyke. Items by Male Voice Choir.

LONGTON. April 25, 26. Bethel Temple, Dunrobin Street. Annual Rally of Sisterhoods. Sun. 11, Communion. 6.30, Speaker: Mrs. E. Walklet. Mon. 4 and 7.15, Rallies of Sisterhoods. Speaker: Mrs. T. E. Francis. Musical items by Pastor and Mrs. T. E. Francis of Wigan. (Tea at 5.)

MERTHYR. May 5. Wesley Chapel, Pontmorlais. Welsh Presbytery Annual Women's Rally. Speaker: Miss D. Phillips, Superintendent Elim Holiday Home, Eastbourne. 3 and 6.30. Refreshments provided between meetings.

PLYMOUTH. Commencing May 8. Revival and Divine Healing Campaign in Plymouth City Centre, by Pastor A. Wilson and Party. Sats., 7 p.m. Suns. 6.30 and 8. Week-nights (except Fri.) 7.30. Weds. 3.

PONTYPRIDD. April 24-26. Elim Church, Thurston Road. Minister's and Church's Anniversary. Speaker: Pastor S. Gorman. Convener: Pastor Ken Mathew. Services week-nights 7.15. Sun. 11 and 6.

PORTADOWN. May 1-3. Elim Church, Clonavon Avenue; Annual Pentecostal Convention. Speakers: Pastors Joseph Smith and Stanley Brown, also Messrs. Peter Stevenson and James Gibson with Kilsyth Harmony Quartet. Sat. at 3 and 7. Sun. at 11, 3 and 7. Mon. at 8. Convener: Pastor Ronald Reid.

QUEENSWAY, London. Please note new address: West London Christian Fellowship, Penzance Street, Holland Park, W.11. Pastor J. Lancaster. (5 mins. from Holland Park Underground Station.)

RUGBY. May 1, 2. Elim Church, Windsor Street. Special visit of Pastor H. W. Greenway. Sat. 7.30. United Rally. Special Male Voice singing. Sun., 11 and 6.30. Convener: Pastor C. G. Latham.

SMETHWICK. May 1-5. Elim Church, Oldbury Road (nr. Smethwick Junction). Annual Convention. Sat., Presbytery Rally and Convention service, 7. Sun. 11 and 6.30. Mon. to Wed. 7.30. Speakers include Pastor J. J. Way. Convener: Pastor Frank Shadlock.

SOUTHPORT. April 28-May 1. Elim Church, Manchester Rd. Missionary Exhibition. Week-nights 7.30. Sun., Missionary meetings, 10.45 and 6.30. Speakers: S. W. Law (India), G. H. Thomas (Missionary Secretary) and Miss V. McGillivray (Formosa). Missionary films and filmstrips.

SOWERBY BRIDGE. April 25. Elim Church, Willow Street. Sun. 6.30. Baptismal Service. Conducted by Pastor Laurence Lambert.

SPARKBROOK. April 24-27. Elim Church, Golden Hillock Rd. Annual Spring Convention. Speakers: Pastors A. J. K. Magee and J. Tetchner. Sat., Mon. and Tues. at 7.30. Sun. 11 and 6.30. Convener: Pastor William J. Patterson.

SWANSEA. April 24-26. Elim Tabernacle, New Orchard Street. Services celebrating Pastor A. V. Gorton's twenty-five years' ministry in Elim. Speaker: Pastor J. J. Morgan (Elim President). Sat. and Mon. 7.15. Sun. 11 and 6.30.

SWINDON, May 15-16. Coronation Temple, Osborne Street. Visit of Pastor and Mrs. T. H. Jones (Reading).

NATIONAL YOUTH SECRETARY'S VISITS

The National Youth Secretary will visit the following churches: April 25-26, Canning Town. May 1 and 2, Letchworth. 5, High Wycombe. 8, Bermondsey. 12, Clapham. 16, Leyton. 22 and 23, Halifax. 24, Wrenthorpe. 25, Dewsbury. 26 and 27, Bolton. 29 and 30, Knottingley.

MISSIONARY ITINERARY

Pastor L. Wigglesworth, Elim missionary on furlough from the Belgian Congo will visit the following churches, and where convenient will show films of his work on the mission field: April 25, Eastbourne.



The Annual Sunday School Party of West Bromwich—140 scholars present. Second branch has now been commenced at Hateley Heath with Mr. Ryley as Superintendent. The Sunday School twelve months ago numbered twenty-five scholars, but now numbers 250. If the same proportion of increase is to be expected in another twelve months what happens Pastor Fisher?

Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive WEDNESDAY mornings for issue a week the following Saturday. 30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts; 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements MUST be prepaid. Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE

Bangor, N. Ireland.—Rathmore House, 194, Seaclyffe Road. Sea-front; adjacent sandy beach, putting and tennis greens; h. & c., spring interiors; superior catering. Special quotations for parties. Enquiries: Pastor and Mrs. Wesley Gilpin. 'Phone 1405. C.10

Bournemouth.—Crosbie Hall, Florence Road, Boscombe; open all year; homely, Christian fellowship; moderate inclusive terms; good food; h. & c., gas fires, interior springs, all rooms; few minutes sea; 'Phone 34714. Brown. C.12

Bracklesham Bay.—For hire, 4 berth Berkeley Courier; private site (4 caravans), near beach; bed linen only not supplied; Color gas cooking and lighting. Crawley, 213, Limpsfield Road, Sanderstead, Surrey. C.53

Cliftonville, Margate.—Christian Guest House, full board residence; comfortable; moderate terms. Apply to:—Mrs. G. Every, "Cartref" 59, Fitzroy Avenue. C.56

Cornwall.—Furnished chalet to let at Hayle Sowans, sleep four; near sandy beach and stores; from April to 17th July and all September. Mrs. Barter, 52, Fore Street, Beacon, Camborne. C.54

Guernsey.—Come to sunny Guernsey. Christian fellowship; central, near bays, town, Elim Church, bus routes; h. & c., bath-room. Mrs. Ogier, Minden Villa Guest House, Rocquettes, St. Peter Port. 'Phone: Guernsey 489. C.11

Hove.—50, Rutland Gardens. Ideal holiday accommodation, full board or bed and breakfast; nice locality, near sea and shops; gas fires, h. & c. basins; moderate terms. Mrs. Gubbins; 'Phone 38910. C.16

Ilfracombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops, and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe, "Maranatha," Torre Park. C.1

London.—Visitors welcomed for long or short periods at the Elim Bible College; spiritual fellowship and home comforts;

a limited number of residents received.—Apply enclosing stamped addressed envelope to The Matron, Elim Woodlands, Clarence Ave., Clapham Park, London, S.W.4.

Newquay, Cornwall.—Delightfully situated Christian Guest House; happy fellowship; excellent catering; own farm produce; Guernsey cows; modern amenities; tennis, putting. Special welcome to the Lord's people. Apply:—Mr. and Mrs. E. W. Hooper, The Place, Newquay. 'Phone: Newquay, 2526. C.8

Torquay.—Holiday accommodation available in modern detached house; every consideration assured; terms moderate. Mrs. Hughes, 37, Shipway Avenue. Telephone 63687. C.52

Weston-Super-Mare, Somerset.—"Beachlands" Uphill Road. Telephone 601. Recommended comfortable Guest House; residential area; minute sea, buses; personal service; farm produce; good cooking; interior mattresses; h. & c. Book early. Mr. and Mrs. Hilton. Late members of Graham Street, Birmingham. C.15

HOUSES, FLATS, ETC.

FOR SALE, TO LET AND WANTED

Can anyone help young couple wanting to marry? Unfurnished flat or rooms required in London or outer London area. Miss D. Yorke, c/o 31, Carnarvon Rd., South Woodford, London, E.18. C.57

MARRIAGES

Booth; Fripp.—On March 27th, at Elim Church, Sheffield, by Pastor S. Penney; Thomas Alwyne Booth to Marian Fripp.

Davies; Walkley.—On March 27th, at Elim Church, Gloucester, by Pastor George Cauty; George Davies to June Walkley.

Gilmour; Legoux.—On March 26th, at Elim Church, Reading, by Pastor Herbert E. Ward, B.D., William Howard Gilmour of Glasgow to Mary Joyce Legoux of Reading; both Elim Crusaders.

Handley; White.—On March 20th at Elim Church, Sheffield, by Pastor S. Penney; Jack Handley to Brenda White.

Thwaites; Young.—On March 13th, at Elim Church, Wimborne, by Pastor R. Knox, assisted by Pastor J. J. Morgan; Leslie Thwaites to Betty Young; both Elim Crusaders. C.55

WITH CHRIST

Bonifaci.—On March 31st, Florence Georgina Bonifaci, of Elim Church, Springbourne, Bournemouth, passed peacefully into the presence of Christ. Funeral conducted by Pastor W. J. Hilliard.

Craig.—On April 9th, Mrs. Mary Craig, aged 68; one of the earliest members of Elim Tabernacle, Aberdeen. Funeral conducted by Pastor J. Leslie Timbrell.

Patterson.—On April 6th, Samuel Patterson, aged 82, a faithful and beloved member of Ulster Temple, was laid to rest. Funeral conducted by Pastor J. Smith, assisted by Pastor A. Wilson.

Announcing!

New VISUAL AID Department

Bible Filmstrips in Natural Colour on the Old and New Testaments, the Children's Radiant Hour Series, the *Pilgrim's Progress*, C.S.S.M. Choruses, etc. Complete with Story Commentaries.

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