

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

[PayPal](#)

<https://paypal.me/robbradshaw>

A table of contents for *Elim Evangel* can be found here:

https://biblicalstudies.org.uk/articles_elim-evangel-01.php

JUNE 16th

1939

Elim Evangelist

Foursquare Revivalist

Registered at the G.P.O. as a newspaper

Vol. XX. No. 24

Fridays

Twopence

IN THIS ISSUE

THE COMING OF THE LORD DRAWETH NIGH. Political, educational, economic, religious, and other signs of an approaching momentous event.

GOD'S AFTERWARD.

A message of encouragement to tested believers.

FAITH OF OUR FATHERS. The old-fashioned faith which makes all the difference.

OUR ONLY MEDIATOR.

The need, the person, and the work of the Mediator.

And Many Other Helpful Articles.

WHAT'S WRONG WITH BRITAIN? A searching analysis of the present situation—and the way of deliverance.



★
"IT IS THE
LAST HOUR."

Photo by
P. N. CORRY

The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. J. Phillips)

Official Organ
of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (President)
Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton, P. N. Corry, S. Gorman, W. G. Hathaway, C. J. E. Kingston, R. Mercer, and J. Smith.

General Headquarters:

20, Clarence Avenue, Clapham Park, London, S.W.4.

Vol. XX, June 16th, 1939 No. 24

CONTENTS

The Deceitfulness of Money	... 369
The Coming of the Lord Draweth Nigh	... 370
Mirror of World Events	... 371
Church Members Erect Their Own Tabernacle	... 372
Six Beatitudes	... 372
God's Afterward	... 373
The Happy Man	... 374
Family Altar	... 375
What's Wrong With Britain?	... 376
Editorial	... 378
Gleanings from Other Fields	... 378
Faith of Our Fathers	... 379
Music: Power from on High	... 380
Bible Study Helps	... 380
Our Only Mediator	... 381
News from the Churches	... 382
Elim Crusader Page	... 383
Our Special "Evangel" Crossword	384
Sincerity	... 384

Terms.—10/- for one year or 5/- for 6 months, post free to any address.

Printed and Published every Friday by the Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4.

Quantities. 10 copies 1/6, 20 3/-, 30 4/6, and so on, post free, monthly payments. Odd copies charged full price.

Remittances should be addressed to the Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and cheques made payable to Elim Publishing Co., Ltd.

Manuscripts.—Articles submitted for publication should be typed or written on one side of the paper only, and addressed to the Editor, 20, Clarence Avenue, Clapham Park, London, S.W.4.
Telephone Nos. Publishing Dept.: Macaulay 2981. Headquarters and Editorial Offices: Tulse Hill 2227. Elim Woodlands: Tulse Hill 3860.

Telegrams.—Publishing Dept.: "Vicpress, Clapcom-London." Headquarters and Editorial Offices: "Foursquare, Clapcom-London."

THE LEAFLET CAMPAIGN

The leaflets are obtainable at cost price as under:—

100	...	1s.
1,000	...	5s.
10,000	...	£2 10s.

All post free, cash with order.

Help us to flood the country with these pointed and gripping messengers of life!

Write to Elim Publishing Company, Ltd., Clapham Crescent, London, S.W.4.

Coming Events

★ Readers are asked to pray for the special meetings announced on this page.

AMMANFORD. Revival and Healing Campaign commencing in Welfare Cinema, Sunday, June 4, 7.45 p.m., and continued in Large Tent pitched on the Old Fair Ground, back of the Palace Cinema, week-nights 7.30. Conducted by Pastor C. A. C. Hadler.

BANGOR, Co. Down. July 9—21. Elim Tabernacle, Southwell Road. Annual Bible School conducted by Pastor P. N. Corry, Sundays, 11.30, 3, 7. Week-days (except Saturdays), 10, 8. Subject: Epistle to the Romans.

BANGOR, Co. Down. July 12, 13. Elim Tabernacle, Southwell Rd. Annual Convention. Speakers: Pastor P. N. Corry, Mr. S. Burke, and Miss A. Henderson. Each day, 11, 3.30, 7. Refreshments.

BIRMINGHAM. June 4—18. Elim Tabernacle, Graham Street. Campaign by Pastor J. Woodhead.

BLACKHEATH. June 11. Elim Tabernacle, Cardale Street. Pastor W. F. South.

BLACKHEATH. June 18. Elim Tabernacle, Cardale Street Mrs. South.

BRADFORD. June 24. Southend Hall, off Leeds Road, Yorkshire and District Young People's Leaders' Conference. Speakers will include: Pastors E. J. Phillips, D. B. Gray, and H. A. Court. June 25. Services will be conducted by Pastor E. J. Phillips.

CHELMSFORD. June 18. Pastor D. B. Gray and London Crusader Choir at H.M. Prison, 2.30; All Saints Church, 6.30.

COULSDON. June 17. Elim Tabernacle, Chipstead Valley Road. Monthly Rally of South London Elim Churches. Speakers: Pastors J. Smith and F. C. Paeker. Convener: Pastor W. Evans. 7 p.m.

ELIM WOODLANDS. June 24. Special meeting when Elim visitors returned from the International Convention at Stockholm will speak. Grounds open 5.30 to 9. Tea followed by meeting. Tickets 1/- each.

ELIM WOODLANDS. July 22. Annual Garden Rally. Special visit of Principal G. Jeffreys and the Revival Party. 3.30 p.m.

FINCHLEY. June 25. Christchurch Hall, Christchurch Avenue. Pastor E. C. W. Boulton.

GOSPORT. June 18—July 9. Dunbar Hall, Prince Alfred Street. Campaign by Miss F. M. Mundy. Sundays, 11, 3, 6.30. Week-nights (except Thursdays), 7.30. Wednesday afternoons, 3.

KINGSTON. June 29. Emmanuel Hall, Thames Street. Mr. and Mrs. Leslie Wigglesworth (Elim missionaries to Congo).

LAINDON. June 4—18. Elim Gospel Mission, High Road, Langdon Hills. Campaign by Pastor L. H. Collier.

LOWESTOFT. Commencing June 18. Tent pitched on the Triangle, St. Peter's Street Junction. Campaign by Pastor Gwilym Francis. Sundays, 3, 7.45. Week-nights, 7.30. Thursday afternoons, 3.

ROCHESTER. June 11. Elim Tabernacle, Star Hill. Visit of London Crusader Choir, 6.30. (Choir at Maidstone Prison during afternoon).

ST. HELENS. Commencing June 25. Co-operative Hall. Campaign by Pastor J. Woodhead.

WAKEFIELD. June 25. Bradford Crusader Choir accompanied by Pastor D. B. Gray at H.M. Prison, 5.

WALSALL. June 11—25. Corner of Caldmore Road and Vicarage Place. Tent Campaign conducted by Pastor and Mrs. E. J. Thompson. Sundays, 3, 6.30. Week-nights (except Fridays), 7.30.

WALTHAMSTOW. June 10, 11. Christian Assembly Hall, Maynard Road. Monthly North London Convention. Saturday, 7. Sunday, 11, 6.30. Speakers: Pastors J. Smith and Coleman.

WOOD GREEN. Commencing May 28. Brook Hall, Brook Road, Mayes Road. Campaign by Mr. J. Payne (missionary on furlough). Sundays, 6.30. Week-nights (except Mondays and Wednesdays), 7.45.

MISSIONARY TOURS

Miss M. B. Ewens (India)

June 21. Nottingham. 25. Greenock. 27. Glasgow. 28. Kilsyth. 29. Dundee. July 2. Aberdeen. 4. Dunfermline. 6. Edinburgh. 9-10. Sunderland. 12. Leeds. 13. Sheffield.

Mr. and Mrs. Nosworthy (Congo)

June 22. Llanelli. 25. Swansea. 27. Neath. 29. Pontardulais. July 2. Dowlais. 3. Aberdare. 4. Merthyr. 6. Cardiff. 9. Gloucester. 11. Smethwick. 13. Erdington. 16. Sparkbrook. 18. Blackheath. 20. Selly Oak. 22. Stockport (Bamford St.). 23, 24. Stockport (Mersey St.). 26. Southport.

Principal GEORGE JEFFREYS and Revival Party's Engagements

WORTHING. Commencing July 16th. Big Tent Campaign on site at corner of Chapel Road and Teville Road, close to Central Station. Sundays, 11 a.m. and 6.30 p.m. Each week-night (except Fri. and Sat.), 7.30 p.m. Wednesday afternoon, 3 p.m.

JUNE 11—17.

SPECIAL WEEK OF PRAYER

All readers of the "Elim Evangel" are invited to join with us in prayer for revival in this and other lands.

Elim Summer Schools, Holiday Homes, & Camps

HAVE YOU BOOKED ?

COLWYN BAY. July 28th to September 8. Directly on sea front with extensive views all round the Bay. Bathing from house. Near mountains and valleys of Wales. Splendid centre for excursions and picnics.

EASTBOURNE. August 4 to September 5. The same magnificent house as last year, in commanding position on sea front. Extensive grounds with tennis courts. Bathing from house.

HAYLING ISLAND. August 4 to 29. First two weeks for Crusaders only. On sea front. Sandy beach. Bathing from house. Great holiday centre. Southsea and Isle of Wight within easy reach.

SKEGNESS. July 1 to September 2. Sea front; own grounds; glorious shore; bathing from house.

SOUTHSEA. July 29 to September 2. Charming house in own grounds. Tennis courts. Near sea. Excellent centre for excursions to Isle of Wight and inland places of interest.

N.B.—At all the houses there will be Bible Readings and other meetings.

Applications to be made to the Holiday Homes Secretary, 30, Clarence Avenue, Clapham Park, London, S.W.4. Applications for Skegness to be made to Mrs. Saxon Walshaw, Bell Grove, Rothwell Road, Halifax, Yorks.

FOR BOYS AND GIRLS

Ideal holidays for boys and girls under experienced leadership.

BOYS' CAMP. August 4—18. At Compton Bay, Isle of Wight. Full particulars from the Camp Secretary, 27, Fontaine Road, London, S.W.16.

SCHOOLGIRLS' HOUSE-PARTY (aged 10—16). August 19—28. At Hayling Island. For particulars apply Mrs. Snowden, 32, Braxted Park, London, S.W.16.

THE ELIM EVANGEL

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The Movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim Publications and



Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

VOL. XX., No. 24

JUNE 16, 1939

Fridays, Twopence

The Deceitfulness of Money

By Rev. J. H. JOWETT

"The deceitfulness of riches."—Matthew xiii. 22.

SOME years ago, Andrew Carnegie wrote a letter to the Dunfermline Press on the limitations of money. I think it was occasioned by a poem entitled, "Me and Andra," which had been written by some local poet. The poem was very genial and its purpose was to show how few really vital privileges belonged to the millionaire which were denied to his poor and poetic fellow-citizen.

Mr. Carnegie read the poem, and he sent a letter to the editor about it. Here are one or two extracts from the letter: "I have enjoyed his verses; he is both philosopher and poet; but he cannot know, as I do, how trifling are the advantages of wealth. . . . Beyond a competence for old age—and it need not be great and may be very small—wealth lessens rather than increases human happiness. *Millionaires who laugh are rare.*"

How vast are the promises which riches make to men! They promise to provide a key to every door, even to doors which lead to the highest stations in society, to the most exalted offices in the state. They promise to win public applause, to purchase the eager service of our poorer fellow men.

THEY PROMISE TO CHASE AWAY

the fear of to-morrow, and a thousand little worries which crowd the house when the means are scanty. They promise to buy deep wells and springs of satisfying joy. They will lead me through green pastures and by still waters, for these things will form a part of my own estate.

And now, what real purchasing power belongs to this loud promiser of everything? What can money do for us? Its roads are full of mirages, bright, enticing gleams of water, which vanish as soon as we draw near. One after another the alluring pools turn out to be hot, glowing sand. The conditions into which riches lead us only intensify our thirst. "Millionaires who laugh are rare." What, then, are they doing if

they are not laughing? They are carrying burdens which crush all laughter out of them. The real truth of the matter is this—they are carrying the thing which promised to carry them!

And that is always the delusiveness of idolatry. The idol which promises to ease the burden adds itself to the load. So far from providing us with wings, it increases the impedimenta we have to drag and carry along the road. It is like the idols Bel and Nebo, over which the prophet Isaiah pours such satirical laughter.

"Bel boweth down, Nebo stoopeth; their idols are a burden to the weary beasts!" There they are, bending in impotence on the backs of the labouring camels. Poor idols,

ADDING TO THE BURDEN OF LIFE

when they had promised to relieve it! Promising to carry, and then having to be carried!

And so it is with the idol of money. We pile up riches, and then some evil sprite plumps them on to our backs and we stumble on under the weight of our own accumulated treasure. "Millionaires who laugh are rare." No wonder, for the millionaire was promised to be the driver, and he finds himself in the shafts.

We do not need to be millionaires to make the discovery that money cannot buy the things we most need. None of the finest gifts of God can be purchased with money. There is no such market in all God's world. No man can put money down and purchase peace. No man can redeem his soul with money. It simply cannot be done. All these wonderful things belong to Christ, and they are all the gifts of grace. It is no use coming to Him with hands heaped up with money. "Nothing in my hands I bring!" We leave our money behind, and we stretch out empty hands toward His fulness, and His gracious completeness comes around our incompleteness, and we are at rest in the Lord.

The Coming of the Lord Draweth Nigh

By **STEWART P. MacLENNAN**

IF our New Testament is inspired, if we believe Jesus Christ, surely we must open our New Testaments, not only to establish our own hearts, but to call the world's attention to the fact that we are even now on the threshold of a mighty change that is to involve the entire world.

Let us take the lamp of prophecy and light up some of the signs which indicate that "the coming of the Lord draweth nigh."

THE POLITICAL SIGN

Daniel, statesman and prophet, foresaw a day in which a mighty potentate and world-dictator would arise. We read of this one in Daniel xi. 36, 37: "The king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done. Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all."

John, on the Isle of Patmos, is given a vision of the same towering world-personality, and under the image of a beast he describes conditions which obtain at the end of the age in which we now live. "Who is like unto the beast? who is able to make war with him?" is the challenging word of Revelation xiii. 4. And the implication is that none can stand before this tremendous personality. Not only is he delegated power, but also authority to be spokesman for the people, for "there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months."

Long have students of the prophetic Word proclaimed the fact that the closing years of this age would witness the rise of dictatorships among nations. Now that they are actually appearing, the world is astonished, and thoughtful men and women are concerned as to what they may portend. The phenomenon of Caesarism is one of the most startling omens of our day.

One country after another has turned to some type of dictatorial regime, and the amazing thing is that many believe that the only possible way out, humanly speaking, is for one man to take the reins. Nevertheless, there is an uneasy feeling that no ordinary human being is capable of such tremendous powers. Whither shall they turn to find a great, wise, loving dictator?

THE EDUCATIONAL SIGN

Education, instead of being the handmaid of religion and fostering the knowledge of the true God, has betrayed the mother who gave her birth. The Church is the mother of education, but to-day our colleges and universities, together with the savants of science, are bringing in "damnable heresies, even denying the Lord that bought them," and many are following "in their pernicious ways."

After Daniel's prophetic utterances, predicting so vividly the character of the times that usher in the end of this age, he is given this admonition of the Lord: "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased" (Daniel xii. 4).

We are only now coming into a full realisation of all that this prophecy signifies. Modern means of transportation are bringing knowledge and understanding to all the peoples of the earth. Illiteracy is slinking back into the darkness from whence it came, and to-day by means of radio and television, we are on the threshold of the complete fulfilment of all that was prophesied in this educational sign.

More significant still is another prophecy in II. Peter where we read: "But there were false teachers among the people even as there shall be false teachers among you." In times past, the preacher was the instructor and educator of the people, and the Church fostered and promoted learning; but times have changed, and to-day the scientists, the newspapers, the professors in the universities have become the teachers, and their teachings are those described in II. Peter.

THE RELIGIOUS SIGN

The Apostle Paul tells us that immediately preceding the coming of the Lord, there will come a great apostasy from the faith. In his letter to the Thessalonians he told them that "that day would not come except there come a falling away first." Are we not experiencing that falling away to-day? Everywhere we feel the effects of agnosticism, infidelity, and atheism. Paul, writing to Timothy, says: "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; speaking lies in hypocrisy; having their conscience seared with a hot iron" (I. Tim. iv. 1, 2).

A glance around the religious world will only too sadly convince one that we have now come to these times.

THE ECONOMIC SIGN

Many years ago, when prosperity was at its height, and depression, so far as financial and economic matters were concerned, had never been dreamed of, a famous translation of the New Testament into modern speech was made by one who might be classified as a Modernist. He translates Paul's second letter to Timothy, which was written in the year A.D. 68, and so remarkable is the language used that the economist could quote it readily for the present depression and economic distress in the world. Listen to his words:

"Mark this, there are *hard times* coming in the last days; for men will be selfish, fond of money, boastful, haughty, abusive, disobedient to their parents, ungrate-

ful, irreverent, callous, relentless, scurrilous, dissolute and savage; they will hate goodness, they will be treacherous, reckless and conceited, preferring pleasure to God—for though they keep up a form of religion, they will have nothing to do with it as a force."

Is there an economist living who could give us a more vivid picture of the springs from whence our economic streams have been poisoned? It is little wonder that Mr. Cordell Hull, speaking at a Conference, said: "The whole panic-ridden world is looking to this conference for leadership. The success or failure of this conference will mean the success or failure of statesmanship everywhere, and a failure at this crucial time would long be conspicuous in history. The people of all nations now realise that, despite unbounded opportunities, they are actually worse off and more insecure than they were twelve years ago, and that the necessity for new policies and new leadership is obvious and urgent."

James intimates that rich men will be in great distress immediately before the coming of the Lord: "Go to now, ye rich men, weep and howl for your miseries that shall come upon you." The people who are in the greatest distress and who are "howling" are the rich men.

THE SIGN OF THE JEW

History moves in giant cycles, just as we speak of cycles of business expansion and depression. Again

and again believers have thought that they were on the threshold of the Lord's return, only to see the sky brighten and the seas grow calm. However, that which makes pertinent all of the aspects of world conditions which we have been discussing is the fact that the Jew is once more in the centre of the picture and is evidently moving to his ancient homeland.

The Jew is the miracle of the centuries. His scattering among the nations, his preservation, separation, resurrection, and restoration present unanswerable arguments for God's purpose in regard to the Jew and the end time. In Amos ix. 8, 9 and in Jeremiah xxx. 3, 11, God's purpose is plainly indicated. From the beginning of their national existence, to this present hour, Satan has tried to destroy the Jews. Six times have they been brought to the very verge of annihilation, only to experience national preservation. Think of 3,800 years of such history. Yet this remarkable race survives it all. The fig tree is the national symbol for Israel among the trees of the Bible, and Jesus told the disciples to learn a parable of the fig tree: "When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: So likewise ye, when ye shall see all these things, know that it is near, even at the doors. Verily I say unto you, This race (Greek, *genea*) shall not pass, till all these things be fulfilled."

Now we see the nation, the "fig tree" putting forth her leaves, and surely "the coming of the Lord draweth nigh."

Mirror of World Events

By Pastor P. N. CORRY

Dull, Unintelligible.

Members of the Lower House of the Convocation of Canterbury have been saying hard things about Scripture reading in the Church of England. Rev. M. O. Hodson of East Ham said: "A vast number of our people are absolutely heathen because they do not get the proper instruction in the Christian faith." Another complained that the lessons read were "dull, unintelligible, and in certain cases disastrous."

Would to God that the Church would not only say these things but change them. Only the other day I sat in a church while four portions of the Word were read in such a way that it was not possible to understand a word that was said. If I had not caught three words from Romans viii. and another three from John xiv., I would have been as much at sea as the rest, as it was memory helped where the reader failed. Let us see to it that we follow the method of Ezra who "read in the book in the Law of God **distinctly** and gave the sense, and caused them to understand the reading" (Neh. viii. 8).

Confidence—the Need of the Hour.

One of the largest evening papers had the following heading right across their City page: "Return of Confidence is the big factor in market rise."

The Editor said: "Stock Market prices are improving, and throughout the country there is evidence of an expansion of business. Given no political interruption, there is going to be something in the nature of a boom in several directions."

"This present movement shows that the greatest need of the day is confidence—and present political developments appear to the average man to provide such a basis. Indeed, confidence and security are the only true basis of business."

"They make money circulate more rapidly, and a relatively small amount of money can in such conditions do very much more work than an immensely larger amount in conditions of

no confidence and stagnation. If there is a continued revival of confidence there is all the material available for a big rise in prices."

Will all Christians please take notice. Confidence is the need of the hour. With such scriptures as Romans viii. in mind, believers should be centres of confidence, dispensers of hope. **WHAT ARE YOU?**

Thankfulness.

This is how the will of a retired manufacturer opened:

"I acknowledge with much gratitude the good hand of Almighty God, which, ever since I can remember, I have been conscious has been around me for good.

"I bless God for my parentage and for the stocks from which dear Mother and I came, both sides, and for our early training and upbringing, to which we owe so much, and for His great goodness and great deliverances to me in my early manhood, and all through my business career, and for His very special favour in leading me to choose for my life's partner the purest and most competent and transparent woman I have ever known.

"Her love for me and my great love for her have been a perpetual source of joy and comfort to us both.

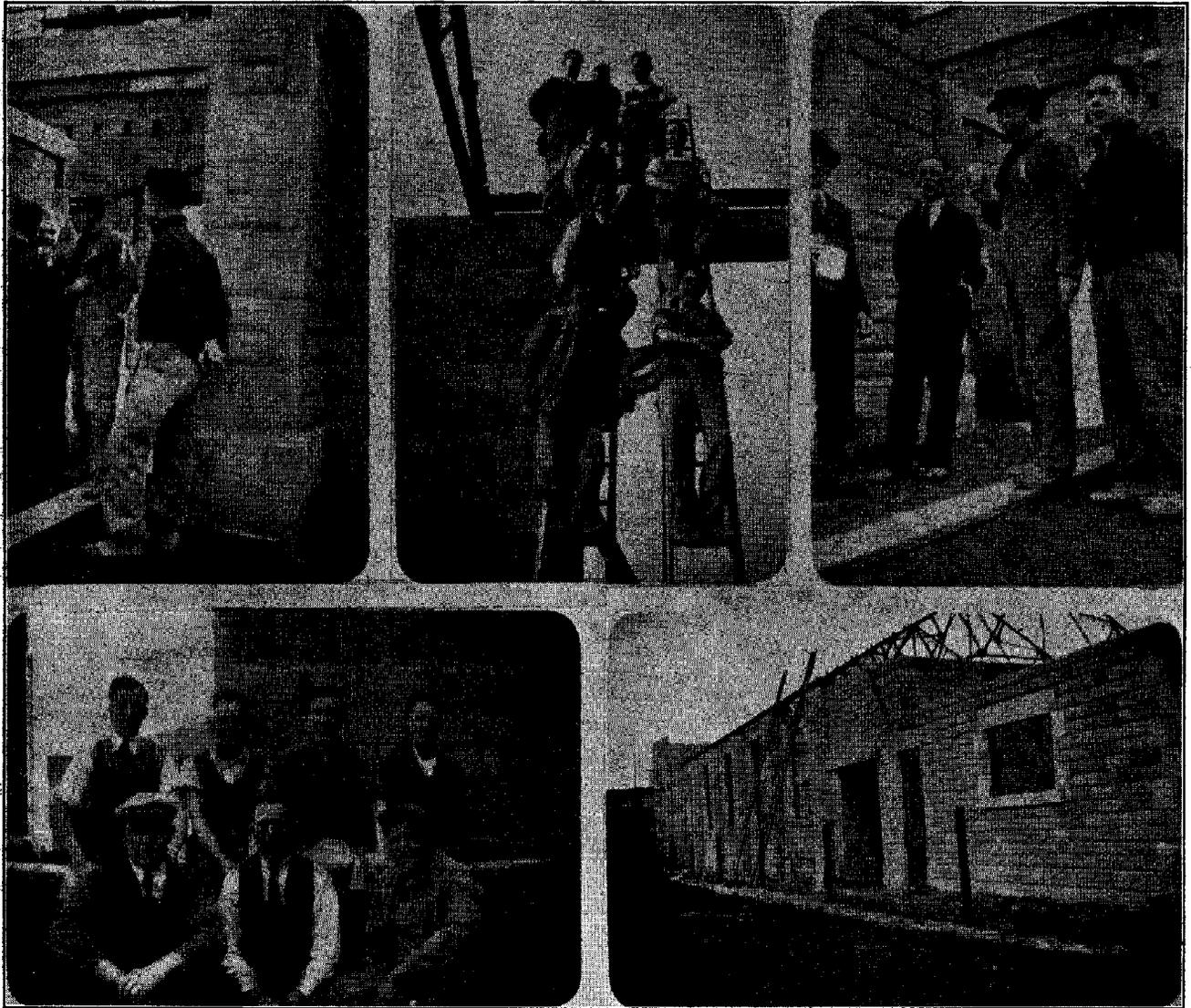
"Her beautiful and sweet disposition and her perfect rectitude and high character are well-known to all the children with whom God has so graciously blessed us. To her and to all of them I have ever manifested, and now leave with them, my never changing and undying love."

Very nice, but don't wait to say these things till your will is read—say them now, and say them often. It would be a nice surprise if you said something like this to your wife or your mother or to those nearest to you, at least once a month. Thankfulness is a true hall-mark of grace.

Is This True in Your Case?

The Bible does not need to be re-written, but re-read.

Church Members Erect Their Own Tabernacle



Swindon's magnificent new Temple continues to rise. This beautiful building, constructed entirely by voluntary labour, and with no skilled tradesmen amongst the workers, is now practically ready to be roofed in. It is capable of seating 1,000 people, and will be one of Elim's finest buildings. The workers (only few in number) have trusted God for every penny needed, and have never had to cease work through lack of funds. Months of work remains to be done inside, and "Evangel" readers will be notified when the Temple will be completed. The above photographs show Pastor Carver with his faithful band of builders.

Six Beatitudes

Blessed are the preachers of the gospel, for to them is given the promise of the presence of Christ (Matt. xxviii. 19, 20).

Blessed are the sowers of the Word of God, for they shall abundantly rejoice (Psalm cxxvi. 6).

Blessed are those who turn many to righteousness, for they shall shine for ever (Dan. xii. 3).

Blessed are they who spend themselves in helpful service among the needy brethren of our Lord, for

they shall have the benediction of the King (Matt. xxv. 34-36).

Blessed are those who give to help forward the kingdom of God, for these have the approval of the Saviour (Acts xx. 35).

Blessed are they who give up loved ones for the service of Christ, for they shall have eternal compensations (Matt. xix. 29).

HAVE you ever really taken note of a thunderstorm? Suddenly a raindrop on the cheek—a rush of wind and darkening sky. The storm! People running for shelter, huddled under awnings, in entrances; cars skidding, and suddenly down the quickly deserted streets comes the rushing, blinding torrent. Swift lightning illuminates the heavens. The trees down the avenue bend and sway under the terrific pressure of the wind. Fury is portrayed in the very elements as it lashes flower, tree and shrub in its terrific onslaught.

Nevertheless, afterward! Who has not gone out to breathe the clean, freshened air after a storm? To note the myriad raindrops glistening like diamonds in the sun! To admire the freshness of flower, grass, and tree; and sense the cleansing, purifying touch of the storm in everything!

The entrance of Jesus into this world was filled with glory. An angel chorus sang His nativity. Wise men left their treasures at His baby feet. Aged saints adored and worshipped Him in the temple courts. Sunlight and promise stream from the words: "And the child grew in favour with God and men."

But the world has

NEVER WITNESSED A STORM

such as that which spent its furies upon the very Christ Himself. The crushing weight of God's wrath was centred upon the Lord of Glory crucified on Calvary, that sin might be cursed, blasted and done away. Nature groaned as the earth trembled and the rocks were rent, and as the cry of anguish came from the broken heart of our Lord, "My God, My God, why hast Thou forsaken Me?" Even the sun refused to give its light and the heavens were darkened. Surely the storm of sin and of God's wrath against it was centred upon the Cross of Christ and was fully met in His death.

Nevertheless, afterward! Very early in the morning of the third day sorrowful women went to the Saviour's tomb. A note from the first awakening bird is heard on the still air. The morning glow is visible on the eastern horizon. Tears of sorrow soon give place to radiant hope as their eyes behold the empty tomb and their ears hear the angels' glad tidings, "Why seek ye the living among the dead? He is not here, but risen!" The Resurrection morning was "God's afterward" to the storm of Calvary.

God has

A PURPOSE IN EVERY STORM.

The writer has a painting in her room of three oaks standing alone on the shore of the Pacific Ocean. They have been subjected to all the winds and storms of half a century. Yet in their bent and gnarled trunks one is impressed by strength and rugged endurance that is ingrained in every fibre.

So Paul says: "No chastening for the present seemeth to be joyous but grievous. Nevertheless, afterward it yieldeth the peaceable fruits of righteousness unto them that are exercised thereby."

God's Afterward

By EMMA VAN DALEN JONES

We often hear people say, "We want happiness, or success or pleasure, *now!* Why always talk about God's time, eternity, or heavenly gain? Give us what we long for *now!*" If life were for the purpose of satisfying the natural senses, by all means, yes. But life holds a bigger purpose and eternity a greater unfolding! Life is for the purpose of building spiritual character. Let Christian men and women sense this great reality, and surrender fully to the Holy Spirit for the upbuilding of this spiritual nature. Then prosperity and adversity, sunshine and storm will be recognised as but God's tools for shaping the Christian to the desired end.

Have you struggled, brother, sister, for some measure of security in this world's goods, only to have a storm sweep upon you and leave your hands empty? Has sorrow touched you, causing tears to rise from the heart and gather to your eyes?

LET IT ACHIEVE SOMETHING

for you! Let your transitory suffering work out its far more and exceeding weight of glory! Let the roots of your spiritual nature sink deeper into God, that the tree of your life may yield its God's purposed peaceable fruit of righteousness.

The Bible is filled with histories of men and women who sensed the vision of God's afterwards—and yielded not to the pressure of to-day's. Paul, in stripes, in imprisonment, in tumults, in labours, in watchings, in fastings, wrested—from a life filled with storm and adversity—the prize of heavenly character and the knowledge of its enduring, eternal quality. In view of the headsman's axe he could calmly say, "I am now ready." What a glorious consummation was this triumph of the spirit!

God's afterward is the promise to His child that every storm (if we are exercised thereby), holds within it a radiance of a brighter to-morrow.

ANONYMOUS GIFTS

We have been encouraged by the following anonymous gifts, which we thankfully acknowledge.

Leaflet Campaign: Richmond sister, 5/-; London, S.W., £5; Birmingham (L.S.), 5/-; Guildford sister, 10/-; Putney, 10/-; Southampton, 1/3.

Foreign Missionary Fund: Ealing sister (designated), £1 1/-; N.W.1, 10/-; Emsworth (designated), £1; A.D., 12/6; Hornsey (designated), £1 10/-; Greenock Crusader, 10/-; Barnes sister, £1.

Debt Fund: Cape Town, 10/-; Clapham, part tithing, £4; Putney, 10/-; Barnes sister, £1.

Campaign Work: Barnes sister, £1.

THE HAPPY MAN

A Testimony to God's Saving Grace

By WILLIAM BARROW (Islington)

THERE entered our church one Sunday morning a good, honest type of working man, and being on duty that morning as usher, I gave him a welcome, and he replied with a cheery smile: "Praise the Lord, brother," to which I said, "Amen."

I saw that he was enjoying the service, and that he also participated in the breaking of bread with us.

He came again to the evening meeting and made us happy with his hearty response, and at the close of the service I made it my business to walk down the road with him. I found that he was on a visit to London from his home in the Midlands, in connection with the Ministry of Pensions, relating to a matter connected with his war service.

He was delightfully happy during our walk and conversation, and was praising God for the great change that had come into his life, and the real joy of his Christian experience. I asked him to put it into writing, for I have often found the experience of a man of this sort to be a great inspiration and blessing to others.

This is what he wrote:—

"I was born in London and lived there until June of the year 1910, when circumstances arose which caused me to

LOSE SIGHT OF MY BEST FRIEND

(my sister) who became entangled in a love affair and disappeared. I put an enquiry in the *News of the World* later on in 1920, which was answered by a person of that name living in the Midlands. This lady had been brought there when only two years of age and she was also looking for a *lost brother*, but on my visiting that address it turned out that we were *not brother and sister*. Strange to say it led up to our marriage, and she was such a good woman that it compensated me for the loss of my sister.

"I had served through the war from 1914 to 1917, and was eventually discharged shattered and broken in health. I had gradually become a great gambler, and also had had a lot of dealings with money-lenders and pawnshops, which brought with it much suffering and hardship for me, my wife and my child.

"I had a further breakdown in health and was sent by the Ministry of Pensions to a hospital for broken-down ex-service men. While there I got permission to visit London for the purpose of getting a birth certificate, as I was unable to give full particulars, but the Registrar supplied it. I was then able to get in touch with a cousin, a brother in Canada, and ultimately my long-lost sister after twenty-one years' separation. It was a great surprise to everyone, for my brother had been in communication with the War

Office for information, but they were unable to trace me and it was assumed I had been killed in the war. My

DISCHARGE FROM THE ARMY

was the beginning of my desire after God, and the climax came on Good Friday, 1929, when I had a complete breakdown and it was said I should never get well again. Friends advised me to attend some Pentecostal services, where they were having some Divine healing meetings, and where many wonderful miracles were taking place. I went, and later on I had a conversation with the pastor, and he advised me to give my heart and life to God and become a Christian.

"Just about this time I had been told of a spiritualist meeting, and took a walk one Sunday evening to see what it was like. Before looking at their notice board, a small fly flew into my eye; this caused me to go past, and I came to a place where Pentecostal meetings were in progress. So I went in and a brother was singing this solo: 'I heard the voice of Jesus say, Come unto Me and rest,' and it was there that I accepted Christ as my Saviour and my Healer. I was convicted of my sins and my past evil life, and I gave myself to God and He has delivered me from the gambling habit and various other evils.

"I do praise God for His saving grace, and of how He has sustained me through long illnesses and many trials, and given me a heart of praise. I went through the waters of baptism in June, 1930, and came away feeling a new man free from pain. God has also delivered me from the smoking habit.

"I arrived back home, and I am glad to say that my wife has

ALSO BECOME A CHRISTIAN

and our home life has become a very happy one. Both my wife and son are firmly anchored in Jesus, and God has used me to lead others to the Saviour. I could write a book on what Christ has done for me. I can use the word of Scripture and say, "This poor man cried, and the Lord heard him, and delivered him out of all his troubles." It is grand to have spent eight years in His service, and I can sing, 'Jesus is all the world to me, my life, my joy, my all; He is my strength from day to day, without Him I should fall.'"

AN EARLY RISER

D. L. Moody was methodical in the use of his time. He was always an early riser. He generally rose at daybreak in the summer in order to devote the early hours to Bible study and communion with God.

FAMILY ALTAR



The Scripture Union Daily Portion: Meditations by Pastor E. C. W. Boulton

Sunday, June 18th. II. Cor. i. 12-24.
"Helpers of your joy." (verse 24).

Blessed is the man with a provocative ministry, who is continually provoking others to Christian gladness—stimulating radiant discipleship and influencing his fellows to live the life of praise. Manifested are the means whereby we may encourage gladness, but the most effective means at our disposal is that of an exhilarating example; a life lit up with the glory of joy in the Holy Ghost—in fellowship with Him who is the Source and Spring of all true Christian felicity. What a privilege thus to multiply gladness among the brethren, and in so doing lift the burden that presses so heavily upon many a saint of God.

PRAYER TOPIC:

For an ingathering of souls as a result of the faithful preaching of the Word to-day.

Monday, June 19th. II. Cor. ii. 1-17.
"A door was opened unto me of the Lord" (verse 12).

God can open doors that refuse to yield to the pressure of human strength. He can make them swing back wide to admit His servants into the place of His choice. How glorious to watch God's hand making a way through the thronging difficulties by which our path is often hedged in; to witness His way opening up and His purposes coming to fruition. No matter how many the things that are against us, we may with holy boldness enter the door which He has opened for us. Lord, take all fear from this heart, that I may not miss the opportunities which Thou dost set before me.

PRAYER TOPIC:

For God's blessing on all local church officers in our Elim churches.

Tuesday, June 20th. II. Cor. iii. 1-18.
"The ministration of the Spirit" (verse 8).

"The ministration of the Spirit." How different the ministry which is exercised in the Spirit. It gives life and blessing to those privileged to enjoy its influence. Through such ministry God pours Himself into the fellowship of His people. The letter has no creative power within it, no saving, healing energy wherewith to meet the needs of a hungry heart. As the dew falls with refreshing virtue upon the earth, so the ministry of the Spirit brings newness of life to those who thirst for things divine. Lord, grant that this day all the ministries of this life, both large and small, may be undertaken "in the Spirit."

PRAYER TOPIC:

That the joy of the Lord may flood the lives of His lonely and sorrowing ones.

Wednesday, June 21st. II. Cor. iv. 1-6.
"We faint not" (verse 1).

How many victories have been lost simply through giving way to fear, and yielding to the temptation of discouragement. Great opportunities have been sacrificed, and splendid ministries marred, owing to some sudden and overwhelming fit of doubt and despair. The apostle displayed a resolution which refused to be intimidated by circumstances. To him all things were possible because the Lord was on his side. He was equal to all the demands of his high calling in Christ. Unmoved by the threatening things which thronged his path, he remained unfainting in the God-appointed path to which he had committed himself.

PRAYER TOPIC:

Much blessing to rest on all Elim Crusader gatherings to-day.

Thursday, June 22nd. II. Cor. iv. 7-18.
"This treasure in earthen vessels" (verse 7).

Oh, the unspeakable glory of this Divine indwelling! How incomparably precious is the revelation of God's purpose to possess His people, making them the tabernacles of His own life and virtue. Who can fathom such grace, or measure such love? It is beyond man's highest thought. "Christ in you" is the overwhelming climax of salvation. What dignity this gives to Christian discipleship. How it redeems from anything unworthy or unlovely. Blessed Master, I thank Thee that Thou hast taken the human clay and fashioned it into a vessel for Thy use, transforming the erstwhile sin-stained life into a thing of beauty.

PRAYER TOPIC:

For many decisions for Christ at the Tent campaign being conducted at Lowestoft by Pastor G. I. Francis.

Friday, June 23rd. II. Cor. v. 1-10.
"We must all appear before the judgment seat of Christ" (verse 10).

This is often lost sight of by the Christian believer, otherwise his actions would be more influenced by heavenly values than by earthly standards. Living in the light of that judgment seat, he would walk more carefully and prayerfully, avoiding every appearance of evil, and all that might grieve the Holy Spirit. Lord, let this day be spent in the consciousness that all I do must be accounted for on that day of final reckoning. I would honour Thee in all my thoughts and words and deeds, bringing glory to Thy gracious Name; putting Thee and Thy will first in everything.

PRAYER TOPIC:

God's power and blessing to rest upon all our Elim missionaries.

Saturday, June 24th. II. Cor. v. 11-21.

"The love of Christ constraineth us" (verse 14).

Here is the great motive power which lay behind the life and ministry of the great Apostle. In the love of Christ he found the inspiration for sacrificial service. It was this driving energy that kept him going when life was beset with numerous antagonisms. It enabled him to give a cheerful and victorious response to the responsibilities of life, and emerge from the fires of fierce trial unscathed. Love was the dominant note in the music of his life. It was the all-sufficient incentive to, and reward for, every form of loss which he sustained.

PRAYER TOPIC:

For all open-air witness for Christ this day.

Helpful Illustrations for Christian Workers

The Machine's Handbook.

When you buy a machine of any kind, automobile, typewriter, or sewing machine, you receive a book of instructions with it. When something goes wrong with it your first thought is, "Where is the book that goes with the machine?" You would think that man foolish who knew nothing about the mechanism, and yet attempted to tinker with it without regard to the directions. The Bible is the Book that goes with man! Here is the story that tells where he came from, what he is made for, where he is going, and how he can be kept in order; in fact, all about him. The tragedy of life is that there are so many people who try to live their lives without the Book that goes with man.

Bravado's Collapse.

Most of us know of the young man who wrote an ardent letter to his lady love to say: "I would climb the highest mountain, I would swim the deepest river, I would bear the blistering heat of the desert sun, I would suffer the privations of hunger and cold—I would do anything for you, sweetheart." After he had signed his name, he added this: "P.S. I'll be over to see you to-night if it doesn't rain." The story presents tragically and accurately the status of the Christian Church.

A Child's Three Questions.

I was at one time an ignorant, bigoted Roman Catholic. My granddaughter, then four years of age, said to me one day as she sat on my knee and looked up into my face, "Grandpa, do you know the ABC of the Gospel?" I said, "What do you know about it?" She replied, "I will tell you what I have learned in Sunday school. 'A. All have sinned.' Grandpa, that means you. 'B. Believe on the Lord Jesus Christ and thou shalt be saved.' Grandpa, have you ever done that? 'C. Come unto Me.' Grandpa, have you ever come?" God's Word in the mouth of that little child led me to the Lord.

WE could hardly find a better picture of the present international situation than that which describes the circumstances by which Asa, King of Judah, found himself surrounded in his day. Of those far-off times the Scripture tells us, "There was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries. And nation was destroyed of nation, and city of city: for God did vex them with all adversity" (II. Chronicles xv. 5, 6).

We gather from these words that so far as Judah was concerned the peaceful flow of life had been interrupted. Talk of war was the order of the day. Politics took the place of ordinary conversations in the markets and on the highways. Disturbing tidings frayed the nerves of men of every condition, and probably they were asking daily, "What is going to happen next?" Surely here is a portrait of Britain to-day. Military preparations absorb a good proportion of the country's resources. Recruiting is the order of the hour. Views as to the possible outcome of the present international situation are expressed everywhere. People look with fear on the

GLOOMY HORIZON OF THE FUTURE,

and wonder what startling headline in to-morrow's newspaper will set their heart palpitating!

Turning back to the passage which describes things in Asa's day, we have not to search long before we find that there was a cause for the unhappy state in which Judah found herself. "Now for a long season Israel hath been without the true God, and with out a teaching priest, and without law" (II. Chron. xv. 3). In these poignant words we see the reason for Judah's chaos laid bare. There were three terrible gaps in her national life:

- I. She was without God.
- II. She was without a teaching priest.
- III. She was without law.

Let us consider these gaps separately.

I. She was without God. In all probability this is not intended to infer to us that the people had forgotten God existed. They could hardly do this, when the Temple stood in their midst in all its glory. No, they had nominally a place for God, but in actual fact He was excluded from their lives. They had a form of worship, but it was an empty form. Their hearts were not in it. Traditionalism and the desire to appear blameless before men probably made them present some appearance of worship on the sabbath, but the rest of the week, "God was not in all their thoughts." And of course it was true that many had openly gone over to idolatry. Many were not afraid to renounce all fear of God, and openly bow down to idols. Such was the state of Judah in Asa's day. Is not the state of our country very similar to-day? Is it not true that as a nation we have been now "for a

What's Wrong

By Pastor J. C. CARISS

long season without the true God"? Oh, yes, we have our churches, though for the most part they are well-nigh empty. But the people who attend them—alas—many of them know nothing of the meaning of true worship. Their lips repeat phrases, but their hearts are far from God. They go to church on Sunday, but live all the week as though God were dead. In their business life, their social life, their home life, He has no place at all. Religion is something they put on and take off with their Sunday clothes. It is not a vital force in their lives. Then, think of the multitudes who have openly renounced all fear of God and who abandon themselves to the pleasures of the world as though death were the end of everything: and the masses of people who have turned aside to strange religions such as Spiritism, and Christian Science. Do we not see a striking parallel between this generation and the men of Asa's day? There was a time, not very long gone by, when in the highest as well as the lowest circles of our land the name of God was held in reverence. Good men felt their need of Divine guidance, and so prayer was introduced even into the affairs of state. We thank God that to some extent this condition of things remains to-day, but we wish we could feel assured that the men we send to Parliament are as conscious of their need of God's help as were their venerable fathers.

The second serious gap in Judah's national life was that she had

NO TEACHING PRIEST.

We are not told there was no priest. On the contrary there must have been large numbers of them. Because they were born into the priesthood and because the position was easy and lucrative, priests were never lacking. Some priests, no doubt, while supposedly engaged in Temple service, would give themselves over to the false doctrines and idolatry which prevailed. No, it was not the priests who were lacking, but a "teaching priest"—one who would speak clearly and boldly to the people to tell them what God required of them. Is not this the state of our land to-day? We have our clergy and our churches, but to a large extent their spiritual power has gone. Many of the clergy wink at the sins of their parishioners, and too few really strive to bring the gospel home to the hearts of their hearers. Alas, from many pulpits the true gospel is no longer preached. Modernism stalks blatantly through the land, and standing in the places where holy men once uplifted Christ, tells us

With Britain?

(Elim Church, Lincoln)

that there is no efficacy in His blood, and that the sacred Scriptures are nothing more than fragments of ancient legendry. How these blind leaders of the blind will answer when they stand before God, we do not know. Through them churches which were once real rescue posts have been reduced to mere social institutions. Surely one of the secrets of our country's state is here laid bare. We need teaching priests. Men, who regardless of public opinion, will warn sinners to turn to God, preach the Cross of Calvary, and expound the Scriptures to the people.

Furthermore, Judah

WAS WITHOUT LAW.

Without what law? None other than that code of laws which God gave Moses to govern every department of the life of His chosen people. It is quite possible that at the time of Asa, Judah was literally without a single copy of this law, for we read that a copy—which was evidently the only surviving copy—was discovered hidden in the dust of the Temple when years later there was a revival under King Josiah. Perhaps that copy had lain hidden since before the time of Asa. But, be this as it may, the thing which is clearly implied in the words "without law," is that Judah was living as though God had never given them a law to govern their conduct. Whether they possessed the law or not, they took no heed to its precepts. The things which God had commanded their fathers they had ceased to observe. They no longer lived according to His law. Their social life was governed by other standards. New laws had been made to meet the drift from the path of truth and righteousness. They had changed the pure gold of God's revealed will for the coarse metal of their own ideals. But they did not get away with it. God weighed them in His balances and they were found wanting. How like England is this! We are without law. God's law, the Bible, which was once, as good Queen Victoria put it, "the secret of England's greatness," has been pushed into the background. Oh, yes, we still have our Bibles. They are found in most homes, but they are not read and cherished as they used to be. Not very long ago, England was a Bible-loving nation. When books were scarce, people who could not afford another volume, would lay their savings by, to get a precious Bible. The working man's evenings were spent with the family

Bible. In sorrow he turned to it for comfort, in perplexity for guidance, in weakness for strength. How sadly things have changed! Magazines and novels are read by millions, but the Bible, the Book our fathers loved, is neglected. By some it is taken out on Sundays, and then returned to its resting place with the lavender and pocket handkerchiefs for another week. Its cover and its pages are not worn, nor likely to be so. Others use their family Bible to place upon a table, and stand a picture on. Some still love and honour the sacred Book, but how few they are compared with those who disregard it! Can we not trace the slackening of family ties, the loosening of moral standards, and many other prevalent evils, to this very thing? The Bible is neglected, and without its restraint men go headlong into sin. May God bring England back to the Bible, for England without God's law is England shorn of her power.

Turning back to the days of Asa, we are comforted to note that God gave a gracious promise to the nation. It was, "If ye seek Him, He will be found of you; but if ye forsake Him, He will forsake you" (II. Chron. xv. 2). The nation did turn to God, entering into a covenant with Him (v. 12), with the result that "there was no more war until the five and thirtieth year of the reign of Asa."

God has not changed, and we are sure that if a turning to Him brought such results in Asa's day, it would bring similar results to-day.

IF OUR NATION SOUGHT GOD,

He would be found of us, and would stretch out His hand against our enemies. We know that we cannot hope for universal peace in these closing days of the age. That would be contrary to Scripture (Matthew xxiv. 6, 7), but there appears to be nothing to deter us from seeking a revival. If this comes, fears of enemy attacks would be dispelled. Yes, what England needs is revival.

What can we do about it? We hear a lot to-day about National Service, but a Christian can serve his country no better than by praying much for her, for her statesmen, and her rulers, as well as for the Christless masses in the teeming cities. Do we do this? If we do, let us do it more earnestly. If we do not, let us commence right away. The time is short and the need is great. Nor is prayer all. If we would be true patriots and true Christians, we must redouble our efforts to win men for Christ. As recruits step into the ranks of Christ, the defences of our land are greatly strengthened. We must spend every ounce of energy to get men to seek the Lord. Nothing must be allowed to stop us bearing the gospel torch on high. We must put our souls into the work. So shall we be faithful to our country and to our God. May God give our people grace to seek His face in penitence for then we know He will be found of us, and grant us His protection in this present time, and eternal gain in the world to come.



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

Silent Witnesses.

EVERY good Gospel tract is a silent witness for God. It delivers its message, leaving the Holy Spirit to convict; it does not argue. It sticks to the point and is never sidetracked. It is an excellent aid to personal witness—either for introducing or closing a conversation.

Have you ever engaged in this fruitful ministry which has brought so many thousands of souls to Christ? Or have you grown weary in well-doing? The summer months provide an excellent opportunity to commence this grand enterprise. Take a liberal supply of tracts on your summer holiday, and on your country walks, not forgetting to include the new leaflets which are doing such a good work for God. And above all, do not forget the scriptures:

“Cast thy bread upon the waters; for thou shalt find it after many days.”

“Blessed are ye that sow beside all waters.”

“My Word . . . shall not return unto Me void.”



The Changeless Christ.

New days and new disguises—yet fear, sin, and death are still here. Christ met and conquered them yesterday. He is the same in power to-day. Christ has not recalled any of the promises of His presence which were manifest in the preachers of yesterday, nor cancelled the privilege of prayer which they enjoyed. Although pulpits may echo with phrases of psychology, the needs of men's souls have not changed. Men must be saved from their sins. And even as yesterday, there is no other name or power whereby men may be completely and eternally saved. To-day, as yesterday, ministers who are weak can in Him be made strong, and those who are proud may become humble, “Jesus Christ the same yesterday, and to-day, and for ever.” No matter what the day, Jesus Christ does not change.



Hid Treasures.

DR. A. B. SIMPSON once said: “God has hidden every precious thing in such a way that it is a reward to the diligent, a prize to the earnest, a disappointment to the slothful soul. All nature is arrayed against the lounging and the idler. The nut is hidden in its thorny case; the pearl is buried beneath the ocean wave; the gold is imprisoned in the rocky bosom of the mountain; the gem is found only after you crush the rock that encloses it; the very soil gives its harvests as the reward of industry to the labouring husbandman. So truth and God must be earnestly sought. ‘They that seek shall find; to him that knocketh it shall be opened.’”

Gleanings from Other Fields

Band of Hope Union.

Viscountess Snowden has been appointed President of the United Kingdom Band of Hope Union.

China Inland Mission.

Dr. and Mrs. Howard F. Taylor, who have been engaged in deputation work in California, are shortly to come to this country.

Dr. Herbert Lockyer.

Dr. Herbert Lockyer, whose itinerant Bible teaching ministry has been a blessing to so many throughout the United States of America, has just paid a short visit to this country.

Mrs. John Wilson.

The widow of Dr. John Wilson of Woolwich has recently followed her husband and entered her eternal reward.

Rev. Lionel B. Fletcher.

At a recent campaign conducted by Rev. Lionel B. Fletcher at Stafford, fifteen churches co-operated, and there were about 250 decisions for Christ.

Barbican Mission to the Jews.

At the fiftieth anniversary meetings of the Barbican Mission to the Jews it was stated that during the past year between 800 and 900 Jews had been baptised, the majority of these being in Czechoslovakia.

Cliff College.

Over 150 buses and hundreds of private cars were necessary to take the thousands who attended the Anniversary Services at Cliff College on Whit Monday. One who was present said it was the biggest and best meeting the College had witnessed.

London City Mission.

At the 104th Annual Meeting of the London City Mission last month, it was pointed out that they now had 267 full-time workers, who were assisted by 3,000 voluntary helpers. Over one and a half million house-to-house calls were made during last year.

Prayer Changes Things

Philippians iv. 6.

Prayer is requested for :

The healing of a sister who is in great pain.—M.K.

A brother and sister in the Lord who have become estranged.—T.S.

Definite guidance for a sister who is in grave financial difficulties.—M.M.

A husband and wife, that the Lord will convict them of sin and bring them to Himself.—S.G.

My sister, that she may be completely healed, giving thanks to God for her partial recovery, and for my being upheld in answer to prayer.—B.S.

If you believe that the “Elim Evangel” contains God's message for to-day, will you help by recommending it to others?

NEXT WEEK: Full report of the Aldwincle Revival.

Faith of Our Fathers

"But without faith it is impossible to please Him; for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him."

By Dr. CHARLES H. BABCOCK

WE have in the 11th chapter of the Hebrew Epistle, the magnificent mountain-top experience and vision. It is, perhaps, one of the greatest groupings of facts on "Faith" found in the entire Bible.

When we read this chapter, pictured so beautifully by the writer, we realise these men never dreamed they were writing a history; they never dreamed they were writing something to send across the centuries to challenge the Church of God, and to inspire the people of all ages.

If you want to read about Abraham you can turn back, and a brief statement sums up the life of the man who was at the foundation of the Hebrew race—a man who was a follower and believer in God. We might go through the chapter till we reach the climax in the magnificent array of glorious achievements of men as they came to the end of the battle. The writer says the world was not worthy of them. Though they had a hard time, they continued faithful to the end.

Now there are four things we notice here in this chapter: (1) the pathway of faith, (2) the presence of faith and its necessity, (3) its power and experiences, and (4) its pattern and finality.

We have this statement as to its pathway: "The worlds were framed by the word of God."

HERE WE GET SCIENCE

in the foundation of creation—the best that science can offer, too. Here in God's Book we get the final word, the science of the universe as it comes from the great God Himself. The writer shows us that the soul can see the invisible God. It looks beyond and touches the infinite God and finds a glorious reality. It reaches out its hand and touches His glory.

By faith, we instantly contact God. Why, when a man believes, it does not take him a week to get in contact with God. There is something mysterious about the workings of faith. You can see its transformation in the countenance, in the sparkling of the eye, by the glory that is in the heart, and the belief in the infinite God. When God touches you, it is like coming in contact with a dynamo, and it touches your nature, and out of darkness you come to light, into the rulership and glory of Jesus Christ. You have contacted the Divine; and God has met your spirit by faith, and you submit to the authority and law of God.

Faith in God always submits to His arrangement. It delights in His law. Like the words of the Psalmist: "Yea, I delight in His law; it is sweeter than honey and the honeycomb," and the law of God, and the magnificent unveiling of Jehovah is something the world cannot understand, but when we really contact Him

and submit to His authority, we come to conscious relationship with God.

Under the standards of this Book and the ideals of this Book, we must know spiritual things. You cannot run a Church like you can a worldly institution. The Church is a spiritual institution. It must have spiritual qualities; it must

have God, and the old-fashioned power. You cannot run it on money, but the money will come in if you have faith in God. It will come if ye let loose, and that is easy, too, when He gives us His blessing, and you find great joy in giving.

Nobody can explain the wonderful things about Jesus Christ. If we should live till we are as old as Methuselah, we could never exhaust His character and beauty, and His filling the world with magnificent splendour. The Church of Christ is enriched by Jesus Christ alone. It is not enriched by stained-glass windows, not enriched by its beauty of culture, but because God comes and lives there.

By faith we submit until we see the glory of God. We would not have things changed for anything in the world. We love the whole Book, and whether we understand it or not, we take it by faith. We take the miracles and the parables, and Jonah and the whale, and Exodus and Leviticus, and we climb with John of Revelation to panoramic vision, and say, "John, we do not understand about the beast, but we know we are coming out all right, when we stand on the sea of glass and crown Him at last."

Our faith submits to His authority. Not only that, but faith is a staff that will help us along the highway of life. If you are old and feeble and cannot fight, lean on the staff. It won't break—

PUT ALL YOUR WEIGHT ON IT.

It is not only a staff, but it is a shield from which we are protected from the fiery darts of the wicked one. It is not only a shield and staff, but it is a sword to wage warfare. He gives us the old-fashioned sword to cut down blatant invaders. He gives us the sword of the Spirit that goes against the wrongs of the day, and the preaching of Jesus Christ.

You say, "Don't get excited, brother." Thank God, I am excited over this thing. If anything can excite you, brother, sister, it is faith working out its glorious fulness in the human soul. Faith is that work of God and grace and glory; it is not sentiment, it is substantial reality. It is something more than hope. It is actual possession.

People ask whether I believe God can perform miracles.

If I did not, I would quit preaching. Everything concerning Christianity is miraculous. You find salvation and healing here. You cannot just select something in the Bible and leave the rest out. I must have divine faith to take what He said.

Abraham didn't know where he was going, but he knew the hand that guided him. Here was a remarkable scene to look upon. Abraham takes the Word of God. He has real faith in God. He did not have the Bible, he had no hymn book, no one to encourage

him but God Himself. He turned his back upon his kinsfolk, upon his riches, and went out, not knowing whither he went, but he went until

HE CARVED OUT A KINGDOM

of righteousness that is still blessing to-day. Abraham went to the mourners' bench, and angels came down and blessed him, and this wonderful, old, historic character did not quit until the final stroke.

Moses, too, when the kingdoms were bidding for him, climbed the mountain alone, that he might be with God, and it is said he refused the kingdom that he might have an empire that would not pass away. He selected God, and His infinite glory. Moses took post-graduate work with God, and projected the influence of Jehovah across the ages, and when Christ was transfigured on the mountain, he held an interview with Him. Certainly, when we cross the Great Divide, when we cross the pearly portals and get on the inside, we will see Moses with the light and radiance of glory in his face.

Not only is faith a venture, but its final unveiling and completeness is in the hands of God. No Church can be useful in this day, no individual can make a contribution to humanity, unless he is a man of God.

"Without faith it is impossible to please God: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him."

Here is something

THE AVERAGE MIND

does not take in. He thinks if a person can perform a great miracle it will please God; if he preaches a great sermon it will please God; if he does something great it would please Him, but without faith it is impossible to please Him. Here is a fundamental fact and the basic thing in life. If God can find a little faith in you He is delighted. Even faith like a grain of mustard seed pleases Him.

I ask you to put your faith in God, not in men or institutions. No matter what storms may come, you may have shelter in Him. There will always be storms. I do not want to emphasise the dark side. However, God can give you glory in the midst of darkness. He can give you a blessing that transcends everything the world can offer, when you look at the glorious side, and in spite of darkness and chaos in government, and the breaking up of civilisation, and depression and lack of faith in God, there is something left, something left to bridge the chasm, and people are looking up and saying, "Jesus, we still believe." There are still people who can say:

My faith looks up to Thee,
Thou Lamb of Calvary,
Saviour divine.

No matter how dark it may seem, there is ever a light shining.

Enoch had

FAITH THAT OVERCAME DEATH

Before he was translated he had the testimony that he pleased God. He was the seventh from Adam, and seven is the number that indicates perfection.

Noah had overcoming faith, and faith in God overcomes the present order. This world is doomed. We overcome the destruction that is coming upon the earth by way of the ark. We go up by way of the translation.

Brother, I want "a faith that will not shrink, though tried by every foe; that will not falter on the brink of any earthly woe." I want a faith so God-centred that every other possession may go; my soul in Christ has found its centre.

If everybody would believe God and give Him what He wants, what a meeting we should have! If we get the faith of our fathers we could change the outlook of things. Great God, somehow get into the heart of Thy children with the old-fashioned faith.

Power from on High

E. C. W. BOULTON.

MARJORIE HELYER.

Pow'r from on high, Dear Lord, let it fall, Ho-ly Ghost fulness, En-vel-op-ing all; Here on the al-tar Burnt-of-f'rings we lay, . . . Speak and these hearts Shall glad-ly o-bey.

Copyright. This splendid chorus will bring with it a breath of Pentecost. It should be very acceptable for prayer and devotional meetings.—W. G. H.

Bible Study Helps

PETER: DISCIPLE AND APOSTLE

1. The Fisherman-follower (Mark i. 14-18, 29-31).
2. The Faltering (Mark xiv. 22-37).
3. The Forward (Mark ix. 2-10; II. Pet. i. 16-18).
4. The False, the Faithless (Mark xiv. 53, 54, 66-71; Luke xxii. 61, 62).
5. The Forgiven (John xx. 1-10; xxi. 15-17).
6. The Spirit-filled (Acts ii. 12-14, 32-41).
7. The Fruitful (Acts iii. 1-iv. 31).
8. The Fearless (Acts v. 27-35, 38-42).
9. The Far-seeing (Acts x. 11).
10. The Free (Acts xii. 1-17).
11. The Faithful (I. Pet. ii. 11-17; iv. 1-5).

"GOD IS MY DEFENCE" (Psalm lix. 9)

1. When the enemy comes in like a flood (Isa. lix. 19).
2. When man does his worst (Heb. xiii. 6).
3. When fear comes in (Psa. xxvii. 1).
4. When I need protection (Psa. cxxv. 2).
5. When I need salvation (Psa. lxxii. 1, 2).
6. When I need strength (Psa. lxxxix. 17, 18).
7. When I need shelter (Psa. xciv. 22).
8. Therefore will I sing (Psa. lix. 17).

Our Only Mediator

By W. H. GRIFFITH THOMAS, D.D.

For there is one God, and one Mediator between God and men, the Man Christ Jesus.—I. Timothy ii. 5.

AN old man, bent with years and nearly blind, calls to him his younger son who is in the very prime of life, and directs him to go on a journey, invoking God's blessing upon him and giving him the assurance that in God's plan of life for him he is to inherit the land which God promised to Abraham. A hurried farewell takes place, and soon Jacob starts off on his journey. All that day and the following he hastens on, within him a great sense of danger, for has not his brother, because of the hatred in his heart, threatened to slay him? And Jacob has most probably a sense of guilt, having taken into his own hands the purposes of God. Darkness sets in, but a tenfold darkness is within him and, as he arrives at a mountainous region where boulders abound, he takes of the stones for his pillows and is soon asleep after his wearisome day's journey.

How representative is this Jacob of a man without God! Jacob is sinful, he is lonely, he is needy, and God meets with him by means of a staircase with angels ascending and descending on it, while from its summit the Lord speaks to him, tells him that He is his father's God, and gives him great promises of future possessions and the assurance, "I am with thee and will keep thee in all places whither thou goest." So life, power and protection are to be his henceforth, for

THE GULF HAS BEEN SPANNED,

a way of access provided by means of a ladder.

In our text we have God and man separated, a gulf betwixt them, until Christ became the Mediator, the Ladder. Let us therefore consider

1. *The Need of a Mediator.*

The need is only too apparent when we think of

(a) *The estrangement of man from God through disobedience.* Sin affects the relationships of life. How often a home is saddened and altered by the sin of one of its members! So God was separated from Adam and Eve, from David, and from other Old Testament sinners.

(b) *Sin causes separation through defilement.* Character, position and condition are affected. "What fellowship hath righteousness with unrighteousness, and what communion hath light with darkness?" Therefore, sin has raised a barrier and a mediator is required. Has consciousness of sin ever come to any of us? If not, then there is no sense of need, no mediator wanted.

Let us now examine

2. *The Person of the Mediator.*

What constitutes, what qualifies a mediator? A mediator must have

(a) *Ability.* What gives this? There must be something in common, oneness between the two. The mediator must have an interest in both and be trusted by both. Our Mediator, Christ Jesus, must have

ONENESS WITH GOD

and oneness with man,—Christ, the anointed One of God, Jesus, the sympathiser with man in His humanity.

To ability must be added

(b) *Willingness.* What makes this willingness but the love unfolded in the next verse, "Who gave Himself a ransom for all"? Then, too, "God so loved the world that He gave," for what His justice demanded His love provided. "Whom shall I send?" is answered by the beloved Son, "Lo, I come to do Thy will." Could there be greater love shown than that "God spared not His own Son" and Christ's response as a willing Sacrifice?

Let us think upon

3. *The Work of the Mediator.*

For the mediatorial work there must first be

(a) *The removal of difficulty.* Sin causes the critical situation, and God's way of peace and pardon is through death, and so Christ Jesus gave Himself a ransom for all, made an atonement. Expiation for sin and union with the Father were effected through the redemption that is in Christ Jesus. "Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ." But what about the presence of sin in our mortal bodies, the sin or sins that "so easily beset us"?

Let us consider

(b) *The prevention of recurrence.* Having a new fellowship through His blood shed for us, we are further changed by the holiness of His life and

MADE PARTAKERS OF THAT HOLINESS.

Henceforth, "Christ liveth in me" and it is only when the old nature gets the upper hand that the old sins recur. Christ rose, ascended, and hath an unchangeable priesthood. "Wherefore He is able to save them to the uttermost that come unto God by Him, seeing that He ever liveth to make intercession for them." Again, after Christ's mediatorial work, the Holy Spirit was given and His presence and power guaranteed to all believers as a transforming force in their lives. Therefore, every need is met: pardon, peace, power, purity,—yea, all in Christ Jesus.

"What then?" we may ask.

1. *A welcome is ready.* God hath prepared a way through the mediation of His Son, and so the sinner can enter that open way of peace by turning and accepting God's offer of a free salvation. The glory of the gospel lies in its present, personal, permanent offer, and enables us confidently to say, "We have," for "God hath given to us eternal life and this life is in His Son." We can also say with confidence, "We know," repeating after Paul. "I know whom I have believed." But here

2. *A warning is needed.* No other way of salvation is provided, no additional help, apart from Christ's mediation for sin, is required. Systems and societies which entrench upon the work of Christ are hindrances to

THE SOUL'S DIRECT ACCESS,

and the antidote to these ignorant practices or these presumptuous so-called helps lies in a daily searching

knowledge of the Bible and its truths. If the New Testament were really known, error and ignorance would be banished. Only "one Mediator between God and men" is necessary, and that one is "the Man Christ Jesus."

3. *A work is waiting.* Preach the gospel of a full, free, present salvation. Preach a gospel of open, individual access to God, this gospel which is found from cover to cover of the New Testament. The best antidote to error is truth, and this must be proclaimed in the power of the Holy Ghost by lip and life. Christ is the only Mediator for the world, and if only preachers would bring their hearers face to face with Him, all would be well.

Face to face with the Prophet of Galilee, the heart and mind will be enabled and blessed; face to face with the Priest of Calvary, the burden of sin will be lifted and for ever taken away; face to face with the King of Olivet, the life will be strong and satisfied.

If we accept the freeness of His invitation and welcome the fulness of His grace and rest on the completeness of His work, we shall rejoice in the blessedness of His love. Our sin will be covered by salvation, our weakness will be changed to strength, our sorrow will be turned to rejoicing, our fear will be transformed into courage, and our defeat will be swallowed up in victory.



The Elim Evangel



NEWS FROM THE CHURCHES

Many Conversions and Baptisms—Helpful Bible Studies

TWENTY-FIVE BAPTISMS

Southport (Pastor F. G. Cloke). As we have no church building at Southport, Pastor Farrow (Liverpool) kindly offered us the loan of his, a gesture which resulted in a united baptismal service being held in the Elim Church, Liverpool. Twenty-five candidates passed through the waters, twenty from Southport, four from Liverpool, and one from St. Helens. The church was well filled for the service, which was conducted by Pastor



Pastor
F. G. Cloke

Farrow, the candidates being immersed by Pastor Cloke.

From the very commencement the presence of God was manifest in our midst, and as the Liverpool Crusader Choir beautifully rendered the hymn, "All for Jesus," our hearts acknowledged afresh the claims of love divine.

Pastor Cloke (Southport) delivered an anointed message, and when the appeal for converts was made four souls surrendered, one being the daughter of the eldest lady baptised.

SUNDAY SCHOOL ANNIVERSARY

Ealing (Pastor A. W. Childs). The weekend of May 14th and 15th was the occasion of the 4th Sunday School Anniversary, and the prayers offered on behalf of these services were, praise God, abundantly answered. The children were keen to do their part for Jesus, and gave of their best in recitation and song. Talks were given by the Pastor and Mr. W. Petersen, and a demonstration was given by the children, each in their way pointing to Jesus Christ as Saviour and Friend.

The recently-concluded series of studies taken by the Pastor on "The Second Coming of Christ" proved most instructive and inspiring. As the truths of this glorious subject were unfolded week by week, God's people were encouraged to press on more faithfully in His service, that they might be found ready at His coming.

NEW CHURCH ESTABLISHED

Lowestoft (Pastor G. Backhouse). The result of the special meetings held by Pastors G. Kingston and G. Stormont proved very fruitful to the establishing of a small church at the Boston Assembly Hall, Lowestoft.

Meetings are blessed times, and conversions are taking place. One sister who had suffered for years from epileptic fits testifies that in answer to prayer God has healed her. Hallelujah!

We anticipate great things in the future, and all are working and praying for revival in East Anglia.

VISIT OF NOTTINGHAM CRUSADERS

Beeston, Nottingham (Evangelist V. W. Petersen). Congregations are steadily growing. God has especially blessed this little assembly of saints in Beeston recently. Thank God for answered prayer. One man, a Catholic has taken Jesus as his personal Saviour. Under the ministry of Pastor Petersen the saints are privileged to feast upon good things in abundance, and each meeting proves a blessing.

On a recent Thursday a very happy and blessed time was spent when Pastor Barton and the Crusaders from Nottingham visited us and conducted the meeting. Pastor Barton gave the message on "God's Will." The inspiring singing of the Crusader Choir demonstrated their great joy in serving the Lord. We praise God also that abiding blessing rests upon the Sunday school.

TWENTY CONVERSIONS

West Smethwick (Pastor W. Kelly). The bountiful hand of God continues to rest upon the believers in this part of His vineyard. During the last few months twenty souls have been won for the Master and are making good progress in the Christian life.



Pastor
W. Kelly

Twelve new members have been received into fellowship, and at a recent baptismal service, twelve followed their Master. Included in this number were a mother and father and two daughters, and a mother and father and one daughter.

The week-end visit of Pastor W. G. Hathaway was very much appreciated, and his Spirit-filled ministry blessed the hearts of all who gathered to hear.

SPECIAL BIBLE LECTURES

Dowlais (Pastor L. W. Green). During recent Thursday evenings the saints at Dowlais have been studying the Tabernacle. These studies have been of great spiritual blessing to the large number of friends who gather. Each lecture has revealed deep truths relating to the Tabernacle.

On a recent Sunday a special meeting was conducted, when Pastor Green (after the gospel service) spoke on the error of spiritism. A short time after commencing, the church was filled, and many spiritists were amongst the congregation. The speaker powerfully warned all of the devilish insidiousness of this cult. Before speaking the Pastor invited any questions after the close of the address, this being a fair and direct challenge to the spiritists—but the opportunity was not grasped.



ELIM CRUSADER PAGE

CONDUCTED BY PASTOR DOUGLAS B. GRAY

IRISH AND SCOTTISH CRUSADERS

Remember the Holiday Centre at Largs—the choice spot on the Ayrshire coast, Scotland—July 8th to 15th. Book early; write for details to The Camp Secretary, 3, University Avenue, Belfast.

Crusader Corner, No. 2

By Pastor O. MURPHY

News from Redhill

It is now just over a year since we commenced our regular Crusader meetings again in this town, and right from the start we have been mightily blessed of God. Although for a time only a few gathered, praise God He is not bound by numbers, for in His Word He has promised to be with the 'two or three,' and we have found Him true to His pledge.

As the weeks have passed by we have had the joy of welcoming new friends into our Crusader branch.

During the winter months we were privileged to have visits from the Crusaders of South Croydon and Caterham, and on both occasions the blessing of God was very evident. Our meetings have been varied and most enjoyable. One sister recently testified to how the Lord has blessed her as the result of a debate held on the subject, "Is it worth while going on with God?"

There is a keen missionary interest among our young people here. The Crusaders are looking up, and expecting great things, "for with God nothing is impossible."

Well, friends, here we are with another C.C. programme—I hope you like it. Did you find the answers to last week's posers? If not, you will find them below.

Now for this week's problems:

"Want to Know Corner"

(Mr. Murphy wants to know!)

Problem No. 1—The Broken Window Pane.

Brother Smith is a window-cleaner, and the other day he was faced with a rather difficult problem—here it is.

While cleaning the windows at the back of a customer's house the other morning, the lady of the house called to him. "Mr. Smith," she said, "I should like to have a word with you and show you something." "All right," he exclaimed, "I'll be with you in a minute." A few minutes later, she led him round to the front of the house and pointing to a broken pane, exclaimed, "You broke that—why didn't you tell me, and arrange for it to be replaced?" Mr. Smith looked at the window-pane, and then replied, "I beg your pardon, but I did not break your window. It was quite all right when I left it last week." "That's a lie," she said, "and unless you get it repaired, don't come near my door again."

Mr. Smith left, very perplexed in mind. What should he do? He

could quite easily repair the window-pane; that wouldn't trouble him at all, but, here is the difficulty—he knows he did not break it.

What should he do? There are three things he could do:

(a) *Refuse to repair it!* Seeing he did not break the window, he would be quite right in taking this course—but, what about the reactions of the woman? He would undoubtedly lose his customer. She is also an unsaved woman, and would not hesitate to blacken his character, knowing he is a Christian: this would undoubtedly mean losing more customers and facing much misunderstanding. The second course he could take is—

(b) *Ask the Insurance Company to repair it!*

Seeing that he is insured for this kind of risk, he could quite easily do this—but what about his principles? He knows he did not break the window-pane, therefore to ask the Insurance Company to face this bill would be dishonest—although it would be an easy way out of the difficulty. The third course he could take is—

(c) *Repair it himself!*

This would mean admitting guilt (of something of which he is innocent) for the sake of peace, and retaining his customers.

What should he do? Should he take the first, second, or third course—or is there an alternative?

What would you do? Just write me a short note and tell me. Don't forget the address, Pastor O. Murphy, "Elim," 262, Rochester St., Chatham, Kent.

Conundrum.

I was chosen from among five to engage in a very important piece of work. Although a good many years old, I succeeded in accomplishing what was expected of me. It was looked upon as a very

Mayday at Dowlais

Christ does satisfy the young. Proof of this was evidenced during three wonderful meetings conducted by members from the surrounding Elim churches on the first Monday in May. Contingents from Aber-tysswg, Aberdare, and Merthyr helped to swell the large congregation. It was evident from the first meeting that the Lord was in the midst. Various items were given by the Crusaders—testi-

monies, solos, duets, and choir pieces were rendered by the Crusader choirs. The Word was given under the unction of the Holy Ghost throughout the meetings.

Pastor L. W. Green (Dowlais) presided, and among those present were Pastor Newman (Aberdare), Pastor F. Hodge (Merthyr), Mrs. Rhys Jones (Abertysswg), and Mr. Griffiths (Pantywaun).

great triumph. For this, I certainly received the hearty cheers of a great concourse of people. Since then, I have been spoken of in thousands of homes and from hundreds of platforms.

What was I? (And where am I mentioned in the Bible?)

Answers to Last Week:

(1) Where is it? (I. Sam. iv. 18).

(2) Which is it? (Isa. xlviii. 22).

(3) Bible conundrum:

Abel. (a) Adam, his father, was never born, but created; therefore Abel was born before his father.

(b) Died before his mother (murdered by his brother, Cain).

God bless you all!

Yours and His,

O. MURPHY.

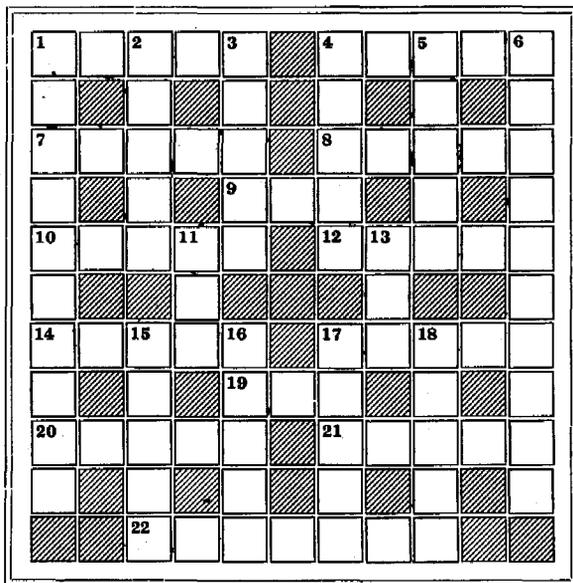
SUPPOSE

Suppose I were to be asked how many persons I had persistently tried to win to Christ, during the past month, or even during the past year, what would my answer be? How many have I even spoken to? How many have I on my prayer list now? If I am not interested enough in the salvation of others even to have a daily prayer list, is it any wonder that I am not a soul-winner.

OUR SPECIAL "EVANGEL" CROSSWORD

For Increasing Bible Knowledge

No. 32.



The solution will appear next week.

CLUES ACROSS:

1. Eighth foundation of the Heavenly Jerusalem (Rev. 21).
4. Wise men presented these to the Lord Jesus Christ.
7. He comes to steal.
8. Loot.
9. The Lord called Moses to this part of Sinai (Ex. 19).
10. "— word of God is pure" (Prov. 30).
12. Missile shot by Jonathan.
14. "Christ must — have suffered" (Acts 17).
17. Dissension between Paul and Barnabas was not this.
19. City in the lot of Simeon (Josh. 19).
20. We are commanded not to do this.
21. "Man shall not live by bread —" (Luke 4).
22. Commotions (2 Cor. 12).

CLUES DOWN:

1. "Thou art in the gall of —" (Acts 8).
2. To bring to life.
3. The looks of man are frequently this.
4. One who was over the Nethinims (Neh. 11).
5. Threshing was done upon this.
6. A bishop must not be this (Tit. 1).
11. Who spares this, hates his son.
13. A male sheep.
15. Specially chosen.
16. Where Melchizedek was king (Gen. 14).
17. Creeping things, unclean to the Israelites (Lev. 11).
18. Plants of medicinal value (John 19).

SOLUTION TO NO. 31 CROSSWORD

Across: 1. Whirlwind (Job 38: 1). 8. Use (1 Pet. 4: 9). 9. Sea (Matt. 8: 26). 10. Gur (2 Kings 9: 27). 11. Susanchites (Ezra 4: 9). 13. Indignation (Luke 13: 14). 18. Uel (Ezra 10: 34). 19. Noise (Rev. 6: 1). 20. Aroer (Num. 32: 34). 21. Meat (Matt. 10: 10). 22. Mist (Gen. 2: 6).

Down: 2. Heels (Job 13: 27). 3. Resen (Gen. 10: 12). 4. Wrath (Prov. 15: 1). 5. Night (Gen. 1: 16). 6. Questions (Luke 2: 46). 7. Prisoners (Acts 16: 25). 12. Cane (Jer. 6: 20). 14. Drive (Prov. 22: 15). 15. Guest (Luke 19: 7). 16. Alarm (Num 10: 9). 17. Idols (Rev. 9: 20).

SINCERITY

THE citizens of the city of Sydney, Australia, are very proud of their harbour. Tourists and strangers are scarcely in Sydney half-an-hour before they are asked, "What do you think of our harbour?" They may well be proud of it. It is one of the finest, if not the finest harbour in the world. It is most beautiful and capacious. But it only has one entrance. There is one high promontory of rock called the North Head, and another high promontory called the South Head, and the only entrance channel to the harbour is between these two heads. A little way south of the South Head is another headland called "Jacob's Ladder."

One night, many years ago, a big liner called the "Duncan Dunbar," with hundreds of people on board, sailed up the coast and came outside of Sydney harbour after dark. The captain saw the South Head and thought

it was the North Head; he saw "Jacob's Ladder" and thought it was the South Head. He steered and put on full speed, steamed in between the two lights and ran on to the rocks. Every one of the hundreds on board perished, except one man, who was thrown up into a cave on the face of the rock.

Now that captain was perfectly sincere—there never was a more sincere man on earth—but he was mistaken, and he was lost. People say to-day, "It does not make any difference what you believe if you are only sincere." But the more sincerely you believe error the worse off you are. There is only one channel into salvation, and that is Christ. Try to enter God's most beautiful harbour of eternal bliss any other way, no matter how sincere you are, and you will be wrecked and lost eternally. Jesus said, "I am the Way, the Truth, and the Life" (John xiv. 6).

CLASSIFIED ADVERTISEMENTS

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4.

Advertisements should arrive **MONDAY** mornings for the issue on sale the next day week.

Advertisers under "Board Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us. The asterisk indicates there is an Elim Church in the district and advertiser is an Elim member.

BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

* **Bangor, Ireland.**—"Armachia." Board-residence, sea front; central, every comfort; home baking a speciality; personal supervision; recommended by pastors. Terms on application to: The Misses Troughton, 32, Seacliffe Road. C849

Bognor Regis.—Comfortable board-residence, apartments, or bed and breakfast; good cooking and attendance; stamped envelope for reply. Mrs. L. A. Gooding, "Laburnum," 5, Newtown Avenue, Newtown Estate. C827

* **Blackpool.**—Superior accommodation; few doors promenade; newly-decorated throughout, "Somnus Vi-Springs" and feather pillows all beds; wash basins in bedrooms; separate tables; 10 minutes' assembly; 4/- per bed, 7/6 full board. Mrs. Haley, 26, Osbourne Road, South Shore. C807

* **Blackpool.**—Comfortable board-residence, bed-breakfast; h. and c.; electric light, near assembly, 5 minutes from sea; recommended pastors and evangelists. Mr. and Mrs. Bertram, 67, Osbourne Road, South Shore. C837

Bournemouth.—Superior board-residence, home from home; every comfort and convenience; 1 minute sea, 2 minutes shops, buses; central. Mrs. Stroud, "The Homestead," 14, Southern Road, Fisherman's Walk. Phone, Southbourne 2039. C809

* **Bournemouth.**—Board-residence, bed and breakfast, apartments; central to all parts, near buses and assembly; constant hot water, indoor sanitation, private sitting rooms and every comfort. Mrs. Sims, 86, Avon Rd. C785

* **Brighton L.**—Bed and breakfast from 25/- per week; very central, sea view, near assembly, select locality, every comfort; recommended by Elim members. Mrs. Robinson, Upper Maisonet, 78a, Dyke Road. C810

Brighton.—Come and spend your holidays on the glorious Brighton Downs; Christian home, Foursquare; bed and breakfast £1 per week, other meals if required. Mrs. Smith, "Fernleigh," Sea View Road, Woodingdean. C838

Christian Workers' Holiday Home (Devon).—Principal Percy G. Parker's seaside home for rest, Bible study, salvation, healing, holiness, and the Baptism in the Holy Spirit. Open from May to September; Summer Bible School, July (mid)—September (mid). Subject: The Pathway of Prayer. Particulars from Mrs. Parker, The Rookery, Lynton, Devon. C781

Cornwall, Newquay.—Picturesque, Christian guest house; sheltered, secluded position, own beautiful grounds, 1½ acres; tennis, putting, ten minutes' walk various beaches; comfortable, homely, Christian fellowship; highly recommended by Elim pastors; personal supervision; excellent Cornish cooking, separate tables; electric light; (h. and c.), garage; Foursquare. Mr. and Mrs. E. W. Hooper, "The Place," St. Columb Minor, Newquay. *Phone Newquay 2526. C786

* **Eastbourne.**—Board-residence, or apartments; terms moderate; 3 minutes station, easy distance sea, adjoining Elim Tabernacle; Christian fellowship. Mrs. Weeks, Elim Cottage, Hartfield Road. (Late of Desmond Road and Queens Mansions). C839

* **Edinburgh.**—Board-residence, a home from home; two minutes from Elim Tabernacle; recommended by pastors; terms moderate. Write, Mrs. Gunn-Russell, 5, Portgower Place. C840

* **Elim Bible College.**—Visitors welcomed; spiritual fellowship; central heating and home comforts. Apply: The Superintendent, Elim Woodlands, 30, Clarence Avenue, Clapham Park, London, S.W.4.

* **Hove.**—Holidays or permanent; comfortable apartments or board-residence; near sea and shops; convenient for buses to all parts; near Elim Tabernacle; moderate terms. Misses Andrews and Mason, 29, Titian Road. C823

Hove.—Homely board-residence, central, near sea and buses; liberal table, good food, clean and comfortable; from 30/-, or bed-breakfast, 3/6 per night. Book your holidays now! Mrs. Richards, 81, Westbourne Gardens. C845

* **Hove.**—Near Town Hall; bedsitting rooms; breakfast if desired; also a nice furnished flat; electric light, gas, near sea, shops, and railway station; penny bus to Tabernacle 21, Tisbury Road. C847

Ireland.—Glorious Whitehead, Antrim coast, Ireland. Bedrooms, use sitting-room, in Christian home; bathroom, electric, garden; 4 minutes shore; tennis, golfing; cliffs caves; June onward, or permanent; moderate terms; adults. (Stamp reply). Box 513, "Elim Evangel" Office. C851

Lake district, 4 miles Keswick; private sitting-room, 1 or 2 bedrooms, or board-residence; modern, every comfort; lovely open country noted for health and grandeur. Woodward, 4, The Croft, Threlkeld, Keswick. C852

* **London.**—Elim Rest House—Adjoining Elim Woodlands. Comfortable home life for those desiring rest or change in quiet, spiritual surroundings. Apply: Miss Baker, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

London.—Superior accommodation, bed and breakfast 4/-, select district, very central; newly-decorated rooms, interior spring mattress beds. A pastor writes: "beautifully clean; splendid food and service." Robinson, 14, Westbourne Square, Hyde Park, W.2. *Phone Abercorn 3547. C806

London.—Central London Christian Guest House, 25-26, Cartwright Gdns., W.C.1. 5 minutes from Euston, King's Cross, Russell Square Stations; terms moderate. Write for tariff; bed and breakfast 5/-. *Phone Euston 1193. C836

Lowestoft.—Clean, comfortable, Christian home, Foursquare; 3 minutes sea and cliffs, 5 minutes buses; lovely surroundings; Christian fellowship. Mrs. Kelley (late of Southport Assembly), Mon Repos, Grand Avenue, Pakefield. C831

Old Colwyn, North Wales.—Comfortable Christian guest house in own grounds, overlooking sea; magnificent scenery, delightful walks, bathing; Christian fellowship; terms moderate; recommended. Mrs. Taylor, Bryn Derwen, Abergelle Road. C768

Old Colwyn.—Christian Holiday Home amidst charming scenery, 3 minutes from sea, bathing from house, all home comforts, Christian fellowship; recommended. Terms: Apply Mrs. Thomas, Henblas, Sefton Road. C605

* **Ryde, I.O.W.**—Board-residence, comfortable, near sea and Tabernacle. Mrs. C. Swift (Elim member). "Pembroke," West Street. C833

* **Scarborough.**—Board-residence, moderate terms, Christian fellowship, next to Elim Tabernacle, central, and only seven minutes from sea. Apply: Pastor and Mrs. A. S. Gaunt, 3, Murray Street. C808

* **Scarborough.**—Apartments, board-residence; hot and cold water all bedrooms; near sea, station, Elim Tabernacle; Christian fellowship; late 41. Grosvenor Rd. Particulars: Mrs. Shaw, "Glen House," 31, Valley Rd. C829

* **Scarborough.**—Genial, homely accommodation, Christian fellowship, in comfortable bungalow; nice garden and lawn; well situated, good bus service; moderate terms; board if desired. Apply, Mrs. Starling, "Elim," 12, Edgehill Road. C841

Scarborough.—Homely apartments, board-residence; central, one minute from railway station; moderate terms. Coultas, 12, Belle Vue Parade. C854

* **Snankin.**—"Thornbury" Guest House, Alexandra Road; quiet select position, 2 minutes from cliffs; hot and cold in bedrooms; recom. needed by pastors and Christian workers. Apply: Miss Fyfe. Phone 2301. C812

* **Shanklin, I. O. W.**—Comfortable, homely board-residence, highly recommended; 3 minutes sea, town and station; terms moderate. Mrs. Niblett (Elim member), Willow Dene, St. Paul's Avenue. C824

Southsea.—Board-residence, or bed and breakfast, also permanent; near sea and tabernacle; nice, select, quiet district. Miss L. Bacon, 4, Devonshire Avenue. C798

* **Southsea.**—Comfortable accommodation in Christian home; ideally situated; bed and breakfast; terms moderate. Mrs. Eldred, "Bethany," 90, Hayling Avenue. C834

* **Westcliff-on-Sea.**—Guest house; highest recommendations; two minutes sea front and park; telephone: Leigh-on-Sea 75143. Mrs. Chandler, 43, Hall Park Avenue. C828

* **Westcliff-on-Sea.**—The Anchorage Private Hotel, Trinity Avenue, adjoining Cliff Gardens; two minutes sea; comfortable board-residence, excellent food, separate tables, gas fires in bedrooms; highly recommended; moderate terms.—Mean "Phone, Southend 384011. C830

Worthing.—Homely board-residence, apartments, bed and breakfast; 3 minutes' sea, shops, gardens; near tent; recommended. Mrs. White, 78, Lyndhurst Road. C815

* **Worthing.**—Board-residence; sharing 30/- each, July 35/-, August 37/6; single 42/6 (children according to age); bed-breakfast 17/6; 1d. bus to pier, central, near tent. "Southwood," 41, Broadwater Road. C825

Worthing.—Comfortable board-residence, Christian atmosphere; two minutes sea, shops, and Elim Tabernacle; mid-day dinner, liberal table; near tent; recommended by pastor. Mr. and Mrs. Bowerman, 10, Salisbury Road. C835

Worthing.—Comfortable accommodation, board-residence, or bed and breakfast; moderate terms; good food; recommended by Elim members; 1d. bus to pier; convenient for downs, garage close. Mrs. Lee, South View, 29, Broadwater Road. C833

HOUSES, FLATS, ETC.,

FOR SALE, TO LET, AND WANTED

Wanted, a big well-conditioned old house with 6 or 7 bedrooms, in, or fairly near London. A home for gentlewomen pensioners, who could each have a room, also share in general sitting room. Can you give this for His sake? Please write: Mrs. Cunningham Pike, 1, Bonneville Gardens, Clapham Park, London, S.W.4. C846

SITUATION VACANT

General-Help wanted, age 25-40, small bungalow Isle-of-Wight; accustomed invalids; would consider widow; share comfortable Christian home. Write first: Mrs. Ibbotson, "Ambergate," 69, Banstead Road, Caterham, Surrey. C843

SITUATION WANTED

Elderly lady, desires temporary or permanent post; experienced light house duties or cooking; guest house, small school, family; partially deaf; 12 years' reference. "M," 6, Kinfauns Rd., Tulse Hill, London, S.W.2. C848

FOR SALE

London.—Tent for sale, seating 200; also piano value £65 new. The lot for £25 including 40 chairs free. Also mirror, suitable shop, hall, 7½ x 4½ ft value £10 new; cash needed £4. Apply, Box 512, "Elim Evangel" Office. C832

BIRTH

Pead.—On May 10th, to Mr. and Mrs. Maurice Pead (Doreen Silverlock), of Hanwell, the gift of a son, Christopher Brian. C850

MARRIAGE

Naylor: Jarrod.—On May 27th, at the Elim Tabernacle, Grimsby, by Pastors J. Naylor and S. Penney; George Naylor to Elsie Jarrod, both Elim Crusaders

WITH CHRIST

Atkinson.—On May 25th, Mrs. Atkinson of Bradford. Funeral conducted by Pastor H. W. G. Newway.

Eade.—On May 31st, Elizabeth Eade, aged 70 years, of Eastbourne Church. Funeral conducted by Pastor H. Kitching.

Olney.—On June 2nd, Ada Frances Olney, aged 60 years, of Eastbourne. Funeral conducted by Pastor H. Kitching.

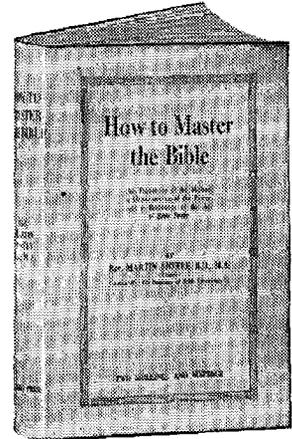
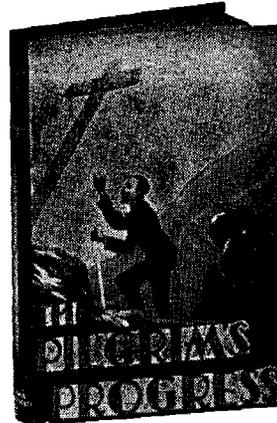
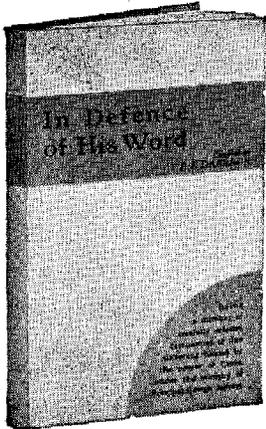
WIN SOULS WITH TRACTS

Messages of saving grace.

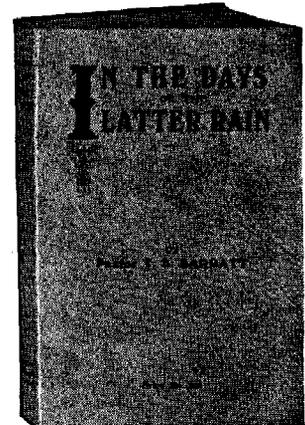
Send to-day for sample package of our "Visiting Series." Eight titles, 96 assorted for 8d. (by post 10d.)

ELIM PUBLISHING COMPANY, LTD.,
Clapham Crescent, London, S.W.4.

OUR SPECIAL BOOK & BIBLE OFFER
*of last June was so successful that we are
 again offering five useful books and a Bible*
DURING JUNE ONLY



- IN THE DAYS OF THE LATTER RAIN.** By Pastor T. B. Barratt. A remarkable book written by a pioneer in Pentecostal work.
- HOW TO MASTER THE BIBLE.** By Martin Anstey. Acknowledged one of the finest books on methods of study.
- IN DEFENCE OF HIS WORD.** Compiled by R. E. Darragh. Stirring testimonies of those healed by the power of God under the ministry of Principal George Jeffreys.
- WHEN GOD CHANGES A VILLAGE.** By W. F. P. Burton. The gripping story of God's grace in a Congo village.
- THE PILGRIM'S PROGRESS.** By John Bunyan. A new and complete edition of this Christian classic.
- OXFORD EMERALD TYPE REFERENCE BIBLE.** Bound in leather with overlapping edges as illustrated. Value 4/6 by post.



Value 15/- (by post) for **10/-** POST FREE
 U.K. ONLY

ORDER FORM :

To : Elim Publishing Company, Ltd., Clapham Crescent, London, S.W.4.
 (Closing Date, June 30th)

I wish to avail myself of the Special Offer of books as advertised on this page and enclose remittance for same.s.d.

NAME.....

ADDRESS.....

