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Elim Evangel & Foursquare Revivalist

July 23rd, 1937

VOL. XVIII.
No. 30.

2^{d.}

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6 months, 5/-; 1 year, 10/-

Principal & Party at Southampton

Big Tent Crowded. Over 700 Converts. Old-Time Revival.

4

During the past five weeks the Acts of the Apostles have been repeated at Southampton where Principal George Jeffreys and his Revival Party have been holding forth night after night in the Big Tent.

The wonderful results of this God-honoured Revival and Healing Campaign prove once again that the days of miracles are not past. Not only has the miracle of conversion taken place in over seven hundred lives, but miracles of bodily healing have caused the people to praise God aloud for proving to Southampton and district that He is indeed the same yesterday and to-day and for ever. News has already been given of many of the healings, but still the Lord continues to confirm His Word with signs following. A brother who had been unable to speak for twenty years as a result of war wounds, was de-

livered after prayer had been offered, and publicly testified to his marvellous deliverance. Another was healed of a growth in the mouth, and a sister, deaf in one ear for 10½ years, was completely restored. Yes, there is a real Holy Ghost revival on, for a new love for the grand old Bible has been created in the hearts of those who have sat under the Principal's powerful expository ministry, and scores of the

converts are eager to obey their Lord's command by going through the waters of baptism at the first opportunity. Although the Principal and Party reluctantly move on, Pastor Lemuel Morris, the beloved Pastor in charge of the Southampton Church, is continuing the revival meetings in the Tent until it is required for the Party's next campaign, commencing Sunday, August 1st, at Blackpool.

The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton)

Official Organ of the Elim Foursquare Gospel Alliance

EXECUTIVE COUNCIL:

Principal George Jeffreys (President)

Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton,
P. N. Corry, W. G. Hathaway, C. J. E. Kingston, R. Mercer,
J. Smith & R. Tweed

General Headquarters:

20, Clarence Road, Clapham Park, London, S.W.4.

Vol. XVIII.

July 23, 1937

No. 30

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PRINCIPAL & REVIVAL PARTY'S ENGAGEMENTS

THROUGHOUT AUGUST

BLACKPOOL

Commencing Sunday, August 1st
REVIVAL AND HEALING CAMPAIGN
IN THE BIG TENT

on the L.M.S. Railway ground adjoining Blackpool South Station, Waterloo Road. Sundays, 11 a.m. and 6.30 p.m. Weeknights at 7.30 (except Fridays). Wednesday afternoon, 3.30. August Bank Holiday, 6.30 p.m.

August Conventions

BRIGHTON. August 1-3. Elim Tabernacle, Union Street, the Lanes. Sunday, 11 a.m. and 6.30 p.m.; Monday, 6.30 p.m.; Tuesday, 7.30 p.m. Wednesday, 3 p.m. Speakers include: Douglas Craig, Esq., Pastor D. B. Gray, Miss A. Henderson, Miss Averil Gornold, and Pastor D. Vanstone. Convener: Pastor J. McWhirter. Special singing by Brighton and Kensington Crusader Choirs.

GRIMSBY. Particulars later.

HULL. August 1-5. City Temple, Hessle Road (corner of Madeley Street). Speakers include Pastor E. C. W. Boulton. Convener: Pastor H. W. Greenway.

LAINDON. August 2. Elim Foursquare Gospel Mission, High Road, Laindon Hills. 3.30 and 7 p.m. Speakers include: Pastors W. A. Nolan and G. Backhouse.

MALVERN. August 1, 2. North Malvern Mission, Cowleigh Road. Speakers include Pastor J. Dyke. Musical items by the Gloucester Silver Band.

PLYMOUTH. August 1-5. Elim Tabernacle, Rendle Street. Speakers include Pastor and Mrs. J. Montgomery (Canada). Convener: Pastor H. T. D. Stoneham.

ROMSEY. July 31-August 3. Town Hall. Speakers include Pastor J. Smith and E. G. Ball. Convener: Pastor W. N. Brambleby.

RYDE, I.O.W. Elim Tabernacle, Warwick Street. July 31-August 2. Saturday, 8 p.m. Sunday, 11 a.m., 3 and 6.30 p.m. Monday, 11 a.m., 3 and 7 p.m. Special speakers.

SOUTHEND-ON-SEA. August 2-5. Christian Tabernacle, Seaview Road. Monday, 3 and 7 p.m.; Tuesday, Wednesday and Thursday, 7.30 p.m.; Wednesday, 3 p.m. Speakers: Pastors W. Nolan, C. Palmer, G. I. Francis and Mr. T. H. Nosworthy. Convener: Pastor H. Mason.

COMING EVENTS (Continued)

WEST BROMWICH. July 18-31. Special services in the Ruskin Hall, High Street. Speakers include: Pastors R. Knox, H. Palliser, J. Frame and Evangelists F. W. Kent and I. R. Moore.

4 Coming Events 4

BALLYRONEY (Co. Down). Now proceeding. Tent Campaign conducted by Pastor D. Hood.

BANSTEAD (Surrey). Now in progress. Tent campaign in High Street, near Post Office, conducted by Pastor W. E. Smith. Sundays and weekdays, except Saturdays.

BECNTREE. July 18-21. Christian Temple, Green Lane (near the Heath). Special visit of Miss F. M. Munday.

DEPTFORD. Now proceeding in Large Tent erected in Watson Street, off New Cross Road (three minutes New Cross Station). Revival and Healing Campaign, conducted by Pastor J. Woodhead and Party.

ELIM WOODLANDS. Elim Woodlands will be open to visitors from 9.30 to 9 p.m. every Saturday throughout the summer. Beautiful garden; tea out of doors, weather permitting. Special speakers; musical items. 1/- inclusive.

GUILDFORD.—Revival and Divine Healing Campaign conducted by Pastor P. S. Brewster and Party now being continued. Sunday evenings in the Playhouse Cinema, High Street, at 7.30 p.m.

LINCOLN. July 17-19. Oddfellows Hall, Unity Square. Visit of Mr. John Leech, K.C.

WIMBORNE. July 18. Elim Church, Leigh Road. Visit of Pastor W. G. Hathaway.

(Continued at foot of column 1)

COME TO THE GREAT

FOURSQUARE GOSPEL RALLY

at the

**CENTRAL HALL,
WESTMINSTER, LONDON**

Saturday, 4th September

A continuous programme all day from 10 a.m.

including

11 a.m. DIVINE HEALING SERVICE

conducted by

Principal GEORGE JEFFREYS

3 p.m. ELIM CRUSADER RALLY

(A Great Gathering of Youth)

Speaker: **HUGH REDWOOD, Esq.**

7 p.m. GREAT UNITED MEETING

Speaker:

Principal GEORGE JEFFREYS

Special Choirs and Instrumental Parties—Organ Recitals—Services of Immortal Music—Sunday School and Cadet Rally—World Crusade Meeting—Lecture on Archæology—Talks to seekers for Divine Healing, and the Baptism in the Holy Ghost—Students' Meeting—Communion service, etc.

Admission to the Central Hall, Westminster, and to all the meetings is free.

Reserved Seats. Tickets are obtainable for reserved seats for the 3 p.m. and 7 p.m. meetings. Ground Floor, 1/- each; Balcony (limited number) 6d. each.

Lunch and Tea are obtainable on the premises, but tickets should be secured before the day. Lunch 2/-; Tea 1/3.

Programmes. Illustrated programmes, giving full particulars of the meetings, choirs taking part, and other interesting information, ready in August, price 3d.

Tickets and Programmes, as above, obtainable from the Accountant, 20, Clarence Road, Clapham Park, London, S.W.4. Enclose stamped, addressed envelope (foolscap size for programme).

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The Movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVIII., No. 30

JULY 23, 1937

Fridays, Twopence

The Vocabulary of Sonship

GOD complements our ideas with His. Ours are not wrong, but they need to be interpreted by other words. After we have learned the vocabulary of sonship we find that the terms which once seemed so dreadful to us are love-words too. God's laws are loving laws made for our highest good. Punishment is a merciful means of reclaiming the wrongdoer. Fear is wholesome to one who cannot be restrained by love. All God's actions are the outcome of His perfect, wise love.

When we consciously recognise God as our Father, and apprehend our place as His children, it brings a wondrous joy and confidence into our lives. That is childlike. A child is full of faith so long as his confidence is not abused. He fears nothing, is anxious about nothing so long as his father is with him. We should be as care-free, as fearless and as joyous as children, realising that we belong to a household where there is abundant provision and where each child is dear to the Father's heart, and is painstakingly cared for. That will bring calm into our lives.

A most marked characteristic of a natural child is freedom from self-consciousness. All children have

THIS ADMIRABLE DISPOSITION

until it is spoiled by their elders. This disposition ought to be the normal state of God's children. Perhaps one of the greatest foes to spiritual life to-day is a highly-developed self-consciousness in religion. A constant self-examination, a sharp watch kept on one's growth, a continual outlook for spiritual graces—these tend to unwholesome morbidness or spiritual pride, equally dangerous. A natural child is not occupied with himself. He is absorbed in the life about him—his parents, his companions, his play, his lessons. God's child should be as free. It is God who should occupy his attention first of all, not himself. Next to God our fellow creatures demand all the sympathy and attention we are able to give them. If we fritter away our strength on unwholesome self-consideration, we weaken our power to help others. The strong, helpful personality is the one who is free from himself.

A child may be busy at his play, but he is always conscious of the presence of his parent near by, even

though there is no direct conversation between them. He will continually refer things to his parent and play the more happily, realising that mother or father is near. This is another trait of God's child, who has truly

APPREHENDED HIS SONSHIP,

viz., God-consciousness. He cannot help introducing God into all his life, referring things to Him spontaneously, or simply going on happily in the knowledge that God is with him. If he lose that sense of God's immanence, he is not at rest until he has got back again to his Father's presence.

A disobedient child is never happy. This is true in God's family too. Sin cuts the disobedient one off from fellowship with his Father and with his brothers and sisters. It does not rob him of God's love, but it deprives him of the enjoyment of it; it makes him forfeit the privileges of sonship, and makes chastisement essential. To all children chastening is grievous; to rebellious children it is bitter and hard; but to the true-hearted it becomes the restoring of the soul. We often sin impulsively; sometimes we are swept off our feet by the strength of a great temptation. We should thank God that He seeks by loving discipline to bring us back to righteous paths. It is there where the test of our character comes in. If our first purpose is truly to please God, His chastening will yield peaceable fruits; but if we are rebellious and wilful we shall reap sorrow of heart. David is a fitting example of the sinner, whose heart was

TRUE IN ITS PURPOSE,

but who was overcome temporarily. The trend of his life was Godward, though sometimes he failed. Saul was just the opposite. To please himself first of all, and God when it was convenient, seemed his rule of action.

When a disobedient child is restored to fellowship, he does not mourn and mope over what has happened, but gladly accepts the restored privileges, and believing the reconciliation to be complete, he acts toward his parent with the same happy love and confidence

as before his lapse. How often do we see God's children do just the opposite. They for ever let the remembrance of past wrong-doing come like a black cloud between them and God. God has cast it into the sea of His forgetfulness, but they hang it like crepe upon their hearts' door, and live in gloom instead of in the sunny, warming influence of His gracious love.

No wise parent puts arbitrary restraints upon his children, and children rarely think of their parents' commandments as hard or grievous. They accept them, and instinctively keep them without being occupied all day long with how they are to be kept. They do not sit wondering how they can please their elders as though it were

A MOUNTAIN OF DIFFICULTY

to be climbed. Yet how foolishly we behave with our heavenly Father. We sometimes act as though He were an implacable tyrant to please whom all our powers will be continually taxed to the utmost. God would have us to be trustful and happy, treating Him with loving confidence. He is easily pleased. His heart yearns over us, and His delight in even our feeble attempts at following Him is very great. Children imitate their parents in all sorts of ways. Even Jesus said of Himself that He did nothing of Himself, but that which He saw His Father do, He also did. Thus we too are to be "followers of God as dear

children," not as abject slaves in terror of what may befall them.

A child is simple. Excitement, strain, complex conditions should never belong to a child's life. As we learn to become as little children, we too will grow content with simple duties, simple thoughts, quiet, modest living, and we will avoid complexity and strain, and that tense, mad rush which is swaying the world to-day. A child is always learning from everything and everybody about him. He accepts instruction. He who has got beyond being taught has not the child-spirit. "Whosoever therefore shall humble himself as this little child" are

THE MASTER'S WORDS.

Humility, dependence on those older and wiser, these qualities belong to unspoiled children. Perhaps these are the hardest lessons we have to learn, because first we need to unlearn our grown-up sense of superiority, and become little children in spirit; and then we need to learn to depend with childlike helplessness on God.

In these days of going to extremes even in religion, the lesson of childlikeness needs to be emphasised and borne in upon our hearts. There is such a tendency among earnest Christian people toward extraordinary demonstrations, and abnormal, "highly-coloured," religious experiences. Demonstrations should be the spontaneous outflow of an abundant life within, not ends to be sought after, nor tests of spiritual power.

A Preacher's Conversion

By P. STOTT

I HAD been ordained a minister and had been often preaching to a congregation of a thousand people. I was a Modernist, having in my university days decided that the Genesis account of the creation was a fable. I preached the doctrine of good works and the necessity of following the example of Christ. The Bible I only read when I was obliged to in the preparation of sermons, but otherwise it was to me intolerably dry.

One day I received an invitation to a special meeting. William Haslam was to give the address. He commenced his talk in a characteristic manner by saying: "Don't suppose that because you're preachers you are converted." This made me extremely annoyed, because I hated all this talk about conversion and could not bear the word "saved."

I resolved that I must have a talk with Mr. Haslam. We, therefore, went back to the breakfast-room and he sat beside me. "Do you believe that Christ died for you?" he asked me. "I believe He died for all the world," I replied. "I did not ask you that," he said. "I asked you whether you know that He died for you." "Well, I suppose He must have done so, since

He died for the world," I answered. "Then thank Him for it," he said.

Then I seemed to see Jesus sitting at the right hand of God and myself there, the sinner who deserved eternal punishment. And it seemed as if God said to me, "Is there any reason why you should not be condemned?" And seeing things in their true light I replied, "No." Although until then I had contended that punishment, especially eternal punishment, was certainly unjust. And then God seemed to say to me, "Trust My Son." And Mr. Haslam repeated his request, "Thank Him for it."

And so I prayed and thanked God.

"Go on thanking Him," said Mr. Haslam, and then in his blunt fashion he bid me goodbye.

I walked two miles back to my house without feeling the slightest emotion, but just thanking God all the way, and when I got in I went straight to my bedroom, knelt down and thanked God again for saving me. The next Sunday, after I had preached, a Sunday school superintendent came up to me and said, "Oh, Mr. Stott, I can see you have been saved."

Have you really thanked Christ for dying for you?

Christian Service

Its Honour, Surprises, and Reward

By Pastor J. WOODHEAD

Follow Me and I will make you fishers of men.—Matthew iv. 19.

TO-DAY people feel it a great honour to be of service to their fellow men, in fact it is an age of service. You hear such terms as Postal Service, Air Service, Train and Motor Service. In political life it is the same: Ministry of Labour, Ministry of Transport and many other Ministries. To minister to and to be of service to their fellow mortals appears to be the object of many people, not only in religious life, but also in social and political life. People feel it a great honour to minister to the needs of others. Jesus lifted service on to its highest plane, for He came not to be ministered to, but to minister, not to receive favours but to bestow favours, not to get but to give, and give until He gave Himself a ransom for us all.

Christian service is the highest service of all. The greatest joy is found in service for Christ and our fellow men. Jesus is calling again in these days saying, "Follow Me and I will make you fishers of men." I said it was the highest form of service, and so it is, for you deal not with temporal things only, but with that which is eternal also. Not with that which is external merely, but with that which is internal also; not with natural only, but also with that which is spiritual. You work with God in the moulding of lives and characters of men and women, in the deciding of eternal destinies. What higher service could any have than this, to be co-workers with God, in work that will

ENDURE FOR ETERNITY.

One of the great blessings of Christian service is found in the surprises it holds for those engaged therein. "I will make you fishers of men." Fishermen get many surprises; the result of the catch is not only often pleasing but surprising. How often God has surprised His people. At an annual church meeting the secretary was reading his report. He was sorry, he said, not to be able to report any increase, yet he was glad to say that there had been no decrease, but what grieved him most was that there had been no souls saved; then he was overheard to say, "Only a boy!" That boy became the famous Dr. Livingstone, the Christian hero of Africa who lived and died for the perishing of that dark land beyond the seas. What a surprise! Only a boy! But what a boy!

If you had visited Bedford and asked anyone what they thought of the future of that poor tinker, they would have told you that he had no future. But one day that same tinker overheard three women talking of the grace of God. Though possibly these women never realised all that was taking place, yet God was changing the heart of that godless man through their conversation. God gave him a glorious future, he became one of the greatest writers of English literature the world has ever known. What a surprise!

Volumes have been written, others could be added, showing how some of God's brightest gems have been found in earth's darkest places. While God uses His people to bring men

THE MESSAGE OF SALVATION,

it is God alone who changes their lives. He takes men from the lowest strata of society, making and keeping them right.

The work of God has been faced with its problems and at times seemingly crushed. Calvary and the sealed tomb must have appeared to many the close of a wonderful ministry, the end of what had promised to be a mighty work. But at that moment when defeat seemed certain, it was then that Christ reigned in triumph, for "Up from the grave He arose with a mighty triumph o'er His foes."

And again when the pall of Rome threatened to cover the earth and enshroud the souls of men in midnight blackness, even at that time God had His man ready. Luther in the midst of this darkness of superstition (in a monastery) receives a revelation which revolutionised the religion of those days and sent its blessing right down through the centuries. A revelation that mar was not justified by his works, but by faith; for He who was delivered for man's offences was raised again for his justification.

So it has been throughout all time, when coldness and formality settled upon the Church, God has called out His fishermen. The work of God has been faced with mighty problems and at times appeared to be losing ground, but such names as Wesley, Whitfield, Booth, Finney, Jeffreys, remind us that God is never at a loss, He always has His man

READY FOR THE EMERGENCY.

Christ had to face many problems, but He had, and thank God, still has the solution. What a problem it was when faced with those hungry thousands! What an economic problem!

To-day people gather from all parts of the world to consider the economic problem, and have to give up in despair. The Dominion Ministers came to London recently to consider this quota and the other quota, yet had to admit that the questions they had to deal with were beyond them. Christ was faced with an economic problem, with gigantic need. But He had the solution—He was the solution. He took that which was to hand and prayed. Here is the secret. The stock in trade may be very small, but what surprises lay in store for us if we are only willing to commit all things into His hands. It is along the highway of prayer that we shall find the solution to our problems. Oh, if only our nation and other nations would realise this! I believe God is only waiting for us to call upon Him. He has the means of supply at hand for every need.

When we are weak He can make us strong; when we feel our helplessness, it is then He will become our Helper; we have but to call, He has promised to answer.

Remember you are not alone in this service. He sent them forth, but He promised to be with them. The inspired record declares, "They went everywhere . . . God working with them, confirming the word

WITH SIGNS FOLLOWING."

They went fishing, Christ attracted and drew the fish into the net, they had but to pull it in.

Christian service is triumphant service. You may be faced with your Red Sea, but God has a surprise for you. You may have to pass through fires, but they will not kindle upon you, they only burn your bonds and give you greater liberty. Triumph is sure, defeat unknown. Names like Moses and Elijah remind us how we may triumph in face of overwhelming odds.

Christ came unto His own and was rejected, but even in His darkest hour He gained His greatest

victory. Think of the weakness of that handful of followers, but what mighty things God did through them. It is said they turned the world upside down. Thank God! we are more than conquerors through Him that loved us.

Lastly, there is a reward for Christian service. The reward is great. Perhaps not always seen at the time we would like it, but nevertheless it is sure. There is a reward down here as we see lives changed, characters moulded and souls snatched from destruction. Yes, there is a great reward, but there is a day coming when rewards will be faithfully awarded by the One who makes no mistake. The One who has seen in secret will reward openly. Many a soul has been drawn from despair, rescued from ruin by the prevailing prayers of some dear one behind the scenes who has been as true a fisher of men as the greatest of preachers. May God make us all fishers of men, always abounding in the work of the Lord, for as much as we know that our labour is not in vain in the Lord.

"Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson they shall be as wool."—Isaiah i. 18.

Halifax Miracle

BRYAN'S TESTIMONY

IN 1928, Bryan, then five years of age, was knocked down by a cyclist and suffered severe head injuries. A lump as large as an egg formed at the base of the skull. By doctor's treatment the lump eventually went away, but a clot of blood lodged on the brain with awful



results. His speech became almost meaningless, except to his mother, who was very patient with him. He looked at his picture books upside down, and there was no end of weeping if one

attempted to turn the book the right way up for him. He not only wrote from right to left instead of left to right but also every letter was wrong way round. An operation was suggested, the success of which was doubtful. He was kept three years without improvement.

Principal Jeffreys came to Halifax about this time to the Trinity Road Baptist Chapel. I shall never forget the first meeting we attended. The gospel was preached as we had never heard it before: wonderful singing, great enthusiasm and, praise the Lord, my wife, myself and Bryan gave our hearts to God that night. Hallelujah!

The divine healing service followed, and Bryan was taken out to be prayed with. Did we believe he could be healed? Certainly we did. Principal Jeffreys laid hands on him, praying for his complete recovery. We returned to our seats, thanking the Lord for the work we believed He had started to do in our son. With what joy we found upon leaving the chapel, that Bryan spoke distinctly, not one word only, but whole sentences. When we arrived home Bryan immediately picked up his books with new interest. He looked at them correctly and began to write the right way. Naturally, he had lost three years schooling, but to-day we praise God for His wonder-working power, for we believe that Bryan is quite up to the average in education.—(Signed) MR. W. SMITH.



Conducted by Pastor DAVID A. VANSTONE

COLONEL BENAIAH, THE GIANT KILLER

"So your readers are clamouring for more of my adventures? Of course you have heard of my great captain David and his giant, Goliath. I had often wondered if I should ever be brave enough to fight a giant, should I ever find one.

"Well, one day the unexpected happened and an immense giant of Egypt came on the scene. He was 8 feet tall, and broad in proportion, with huge muscles in arms and legs. In his hand he carried a spear like a weaver's beam, which any ordinary man could scarcely lift with both hands together. So terrifying was he that everyone ran for his life.

"Of course I don't pretend I wasn't scared! My heart thumped, my knees knocked, but I thought of David and prayed I might be worthy of him even should I be killed.

"Suddenly I had a brain-wave. It was a mad idea, but I knew that nothing was impossible with God, so I laid aside my sword (I was too short to reach his head) and went out to meet him with my trusty quarter-staff. I would disarm him and kill him with his own spear!

"My skill with the staff, developed since boyhood, stood me in good stead that day. A quick blow on the giant's

forearm followed by a twist of the wrist, and with a clang his spear fell to the ground. He was speechless with astonishment and rage!

"Giants are all very well in their way, but they are by no means quick or nimble. Before he could fully realise the position, I had that spear in both hands and next moment the giant was no more.

"We gave him a decent funeral and I still have the spear and his armour as trophies. You'd like to see them? This way then. . . ."

* * * * *

Now boys and girls, stand by for the sermon!

Colonel Benaiah is a picture of every true Christian soldier. His three enemies are yours and mine, and we have to face and fight them as he did.

Remember the encounter with the lion? Reminds us of the Devil, doesn't it? Who goes around "as a roaring lion, seeking whom he may devour"? Then came the fight with the two lion-like men of Moab, a picture of our fight against the ungodly desires of our sinful hearts. Finally comes the Giant of Egypt, a picture of the world trying to capture us and spoil our Christian life. All God's servants have refused to obey him and you and I will have to fight him too. He comes to us with his great spear called (false) Pleasure. "Pleasure!" cries the happy Christian, "at God's right hand there are pleasures for evermore," and turning the giant's spear into its owner's breast, slays him.

There's fighting to be done! Our foes—the world, the flesh, the Devil. Face them valiantly in the name of your King, and you shall become, like Benaiah of old, one of His mighty men.



THE MONEY BAR TO CHRISTIANITY

DEAR EDITOR,

I rejoice to bear my testimony that by the grace of God it is possible to be a Christian on far less than £2 10s. per week. For more than ten years I and my wife have lived on about £1 per week. Our income is derived from four small houses, the nett income from them is 23/- per week. We live in our own little cottage in the country, and out of that comes our gifts and offerings for the Lord's work, also repairs to the property, the rest for our needs. It is over ten years since I had to come out of business on account of ill-health. Yet in spite of loss of income, we are able to testify in truth with Paul, "For I have learned in whatsoever state I am therewith to be content" (Phil. iv. 11). And to know the truth of which Moses wrote in Deut. viii. 3, "Man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live." We do not worship God according to our income or our outward circumstances; he that worships God must worship Him in spirit and in truth. The knowledge of God comes only through grace and by the new birth. And the born-again person walks in the Spirit. So when the spiritual life of God's people is in the ascendant, they are not troubled by either the absence of human resources on the one hand or by the presence of overwhelming odds against them on the other. We thank God that He doth enable us to testify that a man's life consisteth not in the abundance of the things which he possesseth (Luke xii. 15). But He teacheth us daily that "godliness with contentment is great gain" (I. Tim. vi. 6). Yours, in love with Him.

Belchford. Lincs.

J. and E. GREEN.

DEAR SIR,

The statement that it is not possible to be a Christian with a wage of less than £2 10s. a week, and over £1,000 per year is erroneous. Jesus said "How hardly shall they that have riches enter into the kingdom of heaven," but He did not say it was impossible. In fact He said, "With God all things are possible." If a man is rich and becomes a Christian then he looks upon himself simply as a trustee of those riches to be used for God's glory and the extension of His kingdom, and he looks upon God who said "The silver and the gold are mine and the cattle upon a thousand hills" as the Owner of those riches; he is only the steward or trustee in the hands of His Heavenly Father. Again, if a man has a wage of less than £2 10s. per week; small though it may seem to some minds; yet again everything belongs to God and therefore He who feeds and clothes the birds will do the same for His children. "Seek ye first the kingdom of God and His righteousness and all these things shall be added unto you." Do we believe it? God is not bounded by material limitations or material gains, and to be a Christian there is no stipulation as to income.

Ipswich.

C. L.

It is a truth that stands out with startling distinctness on the pages of the New Testament, that God has no sons who are not servants.

When They Ring the Golden Bells

DION DE MARBELLE.

1. There's a land beyond the river, That we call the sweet for-e-ver, And we
2. We shall know no sin nor sorrow, In that ha-ven of tomorrow, When our
3. When our days shall know their number, When in death we sweetly slumber, When the

on-ly reach the shore by faith's decree; One by one we'll gain the portals, There to
barque shall sail beyond the sil-ver sea; We shall on-ly know the blessing Of our
King commands the spi-rit to be free; Never more with anguish laden, We shall

FINE.

dwell with the immortals, When they ring the golden bells for you and me.
 Father's sweet caressing, When they ring the golden bells for you and me.
 reach that lovely aiden, When they ring the golden bells for you and me.
 (you and me)

D.S.-yond the shin-ing ri-ver, When they ring the golden bells for you and me.

CHORUS.

Don't you hear the bells now ringing? Don't you hear the an-gels singing? 'Tis the

D.S.

glo-ry hal-le-lu-jah Ju-bi-lee, (Ju-bi-lee) In that far-off sweet fore-er, Just be-

Copyright, 1887, by Dion de Marbelle.

Bible Study Helps

STEPS IN THE PATH OF FAITH (Hebrews xi. 4-29)

Introduce the heroes of faith.

1. Abel—**Worshipping** God through sacrifice (v. 4). Type of Christ: the Lamb of God.
2. Enoch—**Walking** with God through communion (v. 5). Type of the believer in Christ.
3. Noah—**Working** for God through righteousness (v. 7). Type of the faithful servant.
4. Abraham—**Waiting** for God through believing (vv. 8-10). Type of child of faith.
5. Moses—**Warring** for God through obedience (vv. 23-29). Type of soldiers of Christ.

ELEMENTS OF TRUE PRAYER

1. **Adoration** (Isa. vi. 3; Dan. ix. 4).
2. **Confession** (Isa. i. 15, 16; Dan. ix. 20).
3. **Thanksgiving** (Phil. iv. 6; Col. i. 3).
4. **Forgiveness** (Matt. vi. 12; Mark xi. 25).
5. **Faith** (Mark xi. 24; James i. 5, 6).
6. **Petition** (Luke xi. 9; I. John 5: 14).
7. **Submission** (Matt. vi. 10; Luke xi. 2; Rom. viii. 28).

THE PROPER ATTITUDE TOWARD THE HOLY SPIRIT

1. We should recognise His personality (Acts xiii. 2).
2. We should be regenerated by Him (John iii. 5-8).
3. We should be filled with the Spirit (Eph. v. 18).
4. We should not grieve the Spirit (Eph. iv. 30).
5. We should not quench the Spirit (I. Thess. v. 19).
6. We should be led by the Spirit (John xvi. 13).
7. We should bear the fruit of the Spirit (John vii. 37, 38; Gal. v. 22).

THE BELIEVER'S SECURITY, OR KEPT BY THE POWER OF GOD (I. Pet. i. 5)

(Read I. Pet. i. 1-9)

1. **Superior power**—Greater than human power (John x. 29).
2. **Supernatural power**—Greater than the power of nature (Matt. viii. 23).
3. **Supreme power**—Greater than the power of Satan, demonstrated when Jesus was tempted in the wilderness, and illustrated in the case of Job.
4. **Sufficient Power**—Greater than any need (I. Tim. i. 12).

By bearing the pangs of soul travail, the child of God can
save others from bearing the pangs of hell.

FAMILY ALTAR



The Scripture Union Daily Portion: Meditations by Pastor E. C. W. BOULTON

Sunday, July 25th. Luke iii. 1-14.

"The word of God came unto John . . . in the wilderness" (verse 2).

The Word of God is precious at any time to those who serve Him, but how much more precious when it comes to us in the wilderness, dropping like honey from the honeycomb into our discomfited hearts, filling them with hope and cheer. Some of the sweetest promises of the Lord have come to the discouraged souls of the saints when they have been treading the depths of some dark wilderness way, bringing light and deliverance from doubt and fear. Blessed Master, let Thy Word find me in the moments of my disconsolation, when I am distraught and disturbed and nigh unto despair. Bid me hearken unto Thy Word so that my feet shall not slip nor my heart lose its confidence in Thy faithfulness and changelessness. Teach me that Thou art "the same yesterday, to-day and for ever."

PRAYER TOPIC:

That the power of God may rest upon the ministry of the Word this day.

Monday, July 26th. Luke iii. 15-23.

"My Beloved Son; in Thee I am well pleased" (verse 22).

Thus was the Father setting His seal to the life and ministry of the Master. Here, right at the very commencement of Christ's earthly career Jehovah is giving this heavenly manifestation of Divine approval. What a splendid foundation for all that was to follow. What a glorious prelude to the unbroken harmony of that life which Jesus lived. Armed with this blessed assurance Christ could calmly face all the dreadful future, knowing that the Father delighted in Him and would not fail to sustain throughout those lonely years of sacrificial suffering. In the darkest moments of the Master's life of crucifixion there would always be the remembrance of this glorious God-spoken word. Let me, too, possess that radiant consciousness within my soul—the conviction that Thou hast spoken Thy approval upon each step that I take in surrender to Thy will.

PRAYER TOPIC:

For blessing upon the work of Pastor and Mrs. Mullin in the Transvaal.

Tuesday, July 27th. Luke iv. 1-15.

"Full of the Holy Ghost" (verse 1).

Whilst we may never aspire to the fullness which Christ enjoyed, yet we may know in measure the indwelling and outflowing of the Holy Spirit. Our lives may be bathed in the precious flood of heavenly power which is the Divine

answer to human need. We, too, may enter into blessed partnership with God of which the fullness of the Spirit is the sign and the seal. God waits to pour into our impoverished and enervated lives the *dunamis* from on high—that virtue which will equip for service in the plan of God. Blessed Holy Ghost come Thou into the temple of my being until it is pregnant with Thy glory. I would fain cease to rely upon other resources than those which Thy incoming provides. Show me how to live continually where Thy power is in possession, and life is always in union with God.

PRAYER TOPIC:

That revival power and glory may be experienced in our churches in Wales.

Wednesday, July 28th. Luke iv. 16-30.

"To heal the broken-hearted" (v. 18).

It was for this purpose that the Son of Man came to earth; to heal the wounded and broken-spirited. And to be true disciples of Jesus we must also accept this sacred commission. Every follower of Christ is appointed to the holy task of ministering to the bleeding and broken lives which throng life's highways. It is in union with the pierced heart of Jesus that we shall catch the spirit that will give healing virtue to all our thinking and living. His life will flow through these "earthen vessels" unto the saddened, sin-stained and shadowed hearts around us. And thus we shall be able to perpetuate the healing ministry of our Lord and Master, Jesus Christ. Others shall realise the touch of His healing hand, and rise to newness of life. Dear Lord, I give myself to Thee for this labour of love to-day.

PRAYER TOPIC:

That our Local Preachers may be clothed with divine power as they labour in the churches and missions.

Thursday, July 29th. Luke iv. 31-44.

"He . . . rebuked the fever; and it left her" (verse 39).

How full of fever twentieth-century life is. And how difficult to escape contagion. A hundred insidious fever germs seek to fasten upon our spiritual, mental and physical life. And often it is a trifle that sends us into a fever of anxiety, robbing life of that deep, sweet rest in God. But He is still able to rebuke life's fevers and restore the soul to spiritual vigour and vitality. His word can bring quietness where the storm now prevails, and His touch resolve those distressing discords into sweetest harmony. O my soul, trust thou in the Lord, and fret not thyself because of the things that are against thee. He that is mighty and faithful is stronger than all that can be

opposed to thee. The Lord will shield thee from all ill, and deliver thee in the moment of peril.

PRAYER TOPIC:

For God's suffering saints in Spain, that they may be sustained in these days of fierce trial.

Friday, July 30th. Luke v. 1-16.

"Launch out into the deep" (verse 4).

Again and again comes the divine urge to "launch out into the deep," but faith is weak, and we give but poor response to the challenge of the Lord. How much we miss by failing to fling ourselves out upon the uncharted depths of God's infinite will. To obey the call from above means to launch out upon the pathway of the truly miraculous. The soul that lets itself go in uttermost abandonment to God will find wonderful proofs of His grace and power to uphold. We cling so fearfully to shallows, afraid lest we should find ourselves in a place where we are utterly reliant on God, where our sole support would be the God-breathed word. Lord, I would yield to Thy call and wholeheartedly throw myself upon Thee, casting every other confidence to the winds, that I might prove Thee.

PRAYER TOPIC:

God's comforting touch to be upon all those who are bereaved at this time.

Saturday, July 31st. Luke v. 17-26.

"We have seen strange things to-day" (verse 26).

It is often thus with those who walk with Christ. He is the Lord of the unexpected and the unusual. His ways of deliverance are often other than we had thought. Our eyes are in one direction, and lo, God's supply comes from the opposite direction. We think that God will move in a certain way in answer to our prayers, and then, to our amazement, He meets our need in an altogether different way. There is always the element of sweet and gracious surprise in the lives of those who fellowship with Jesus. His ways are not ours. We may not lay down any hard and fast rules and say, in effect, thus and thus will God do. We must bear in mind that He is sovereign, and only those who recognise His sovereignty may experience His wonder-working power.

PRAYER TOPIC:

That the hand of the Lord may rest upon Miss Paint in her work in India.

Let us ask God to take away the clouds of fear and unbelief; let us get out of Doubting Castle; let us move forward courageously in the name of our God and expect to see results.

—D. L. Moody.

YES, more than conquerors through Him who stooped to conquer! The followers of Jesus when He was here upon earth thought that He could bless without bleeding and succour without suffering; but He knew that only through the Cross, crimsoned with His life's blood could He become sin's conqueror and lead men and women on to victory. In bringing many sons to glory the Captain of their salvation was Himself made perfect through suffering.

To become instruments of worth to Him there must be a multiplying of ourselves in breaking to feed the hunger of others. Both in the homeland and in the lands afar, He longs to lift lonely ones, broken ones, untouchable ones, through us. Dare we fail Him in these momentous days of crisis? A woman of keen spiritual vision once said: "Someone must suffer in order to produce a movement of vital spiritual nature." We know this is veritably true. In the salvation of souls in the lands afar, held in the superstition of ignorance and of caste and colour, their emancipators who led them into the light certainly do suffer acutely.

Let us follow — with prayerful interest—their reports, and may our souls be bathed with divine sympathy and compassion for them in their labours, as we read:—

Miss Ewens writes from India:—

"One Sunday morning, just after the meeting was over, two high caste Hindus came and stood at the Mission gate. Miss Biswas, seeing their hesitancy invited them inside. Almost at once they expressed their

CONQUERORS

A Report from our Workers Overseas

By Miss ADELAIDE HENDERSON

"In all these things we are more than conquerors through Him that loved us."—Romans viii. 37.

desire to become Christians. It was such a surprise to hear they had only come with the one desire to become Christians that Miss Brown could scarcely take it in. Within a week they had both confessed their faith in baptism.

That was six years ago. Shortly after one of them left Giridih when his parents moved to Gaya and eventually his father married him to a Hindu girl. . . . We have not heard of him since. The other young man, now about twenty-six years, has been living off and on with his relatives in Patna and Giridih and allowed to carry on in the family business. They have landed property. His parents having died he comes under the authority of his uncle and elder brother. From time to time the elder brother has made things very difficult for his younger brother and more than once has come to the Mission with his grievances and given us a share of his anger.

At the beginning of this year Mr. Merwar got to know they were planning for his marriage. As soon as he knew this he told them he would never marry a Hindu girl, that if he married, it must be to a Christian girl. This long last cherished bait proving useless the sister-in-law's anger knew no restraint, and even though her husband was not at home she forbade the boy to stay in the house or to eat with them or to have any money, virtually turning him out on the streets.

SPEAKING ENGLISH WELL,

and having had a good education he got a job as a clerk in a Mica factory at Rs20 a month. This went on all right for a few weeks, but at the end of the month the manager refused to pay him any money, saying his work was not satisfactory! However, he had allowed him to take food at a Hindu hotel and paid the Rs4 to the hotel keeper. It was just a last "bait" the family had put out through the medium of the manager Babu to bring the man to penury and then see if he would not return. The family would not even allow him to take any clothes with him.

It is out of the question for Mr. Merwar to stay on in Giridih as his family will get round everyone to be his enemy. I have agreed to have him here in Telaiya. While he is looking for a job he is able to attend the Bible study class and daily prayers at the Mission, which during the past six years he has not been free to do.

I am grieved for him, yet proud to think he is willing to take the way of the Cross. Please pray that he may soon be able to get a good post and



A group outside Mr. Francis' Church at Pilgrims Rest.

continue to walk worthily as a good soldier of Jesus Christ and also be a faithful witness to His Saviour."

From Mrs Mullan (Tzaneen, Transvaal), we get this sad little story: "To-day, Sunday, has been very tiring, so many little babies are ill and early this morning I was called to help a worried mother whose six-month-old girlie was weak with dysentery. Again after Church there were little

BUNDLES OF MISERY

needing medicine, one almost blind from eye trouble, who yelled when I bathed them as though in agony, and another with a racking cough and burning body. Whooping cough is here again and many cases of pneumonia. One gives simple directions and a warm vest, but knows that unless God undertakes there will be death. The tired mother has to go on with her hoeing, wood chopping, water carrying, cooking, etc., and as she cannot stay at home to nurse the pitifully wailing infants they must be carried on her back, shaken and bumped about till her work is done. If only I were more capable and we could afford a tiny hospital ward, so that I could take very sick cases and help them grow better! such a little word . . . If!"



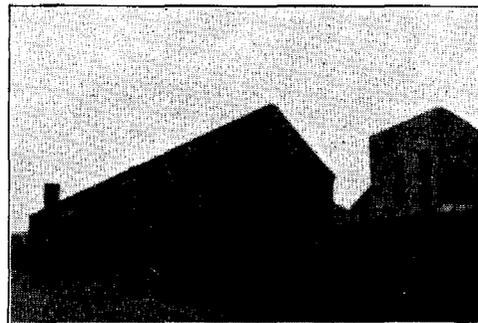
A happy group of children under the care of Miss Ewens.

Pastor and Mrs. H. C. Phillips (Nelspruit) write: "We have just finished supper and I just arrived in time for it after tramping on the mountain-sides for many miles. I have preached four times to-day and there is still another meeting—only to lead, though. We found people miles away from anywhere and they are begging for a church. Some few had believed years ago at Barberton, but have no help, and not being able to read or go to a place of worship, they fell back into their old ways of drink. Nearby the drums were beating to wake up the demons in some mediums, but we had no time to visit there, too.

We are likely to have two or three more in the Bible School shortly. We are building another school as our present house began to lean over



"What will happen to us when the camera goes off?" Mrs. Taylor's two youngest children, Mary and Cyril.



Outside of the building Mr. and Mrs. Scott have so skilfully converted into a hall for their services in Belgium.

during the last heavy rains. In the same building I am putting up a new office as I want the old one for a store—it is so unsatisfactory with a badly-leaking roof. So the boys are quite busy in the afternoons, helping and learning, too."

From Mrs. Taylor we get a lovely long account of her last trip, visiting far-away villages. Here is an extract:

"Eleven souls were brought to God at Pila—either saved or restored after backsliding, one a dear old grannie. The sand flies got through our mosquito nets at night and bit both Cyril and me. We spent both Saturday and Sunday here and all Sunday night the rain poured down, and did not cease until nine a.m. the next day. We left in a fine, light rain at 9.30 a.m., and crossed over the beautiful new bridge made of tree trunks and bamboos, out of Pila. The water on the path was knee deep in places and for 300 yards at a stretch. We arrived at Kamukunku at two p.m.—wet—mattresses and everything, but the warm welcome we received made up for all discomforts of traveling. The new teacher had made the little school shed ready for us, having the day before had its walls newly filled in with wet mud in between the laced bamboos—the walls were still damp where they had piled their wet mud the day before! On entering one was struck with a cold, clammy 'slap in the face!' I would rather have stayed outside if there had been anywhere to stay . . . but, it was still raining!

Well, we soon lit a roaring fire of wood and arranged round it mattresses, sheets, etc., and arranged to have a good meal, also arranged for our carriers' food. Then we got the beds made up and both Cyril and I were soon fast asleep; we slept a full hour and waked much refreshed!

We had a small meeting about five p.m. well attended. Next day
(continued on page 478).



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

September 4th.

LAST November the Crystal Palace was destroyed by fire and thus one of the great rendezvous for Foursquare Gospel believers was removed. It was here that for a number of years these great gatherings were held, and many are the fragrant memories of those demonstrations in the great palace of glass. This year the Demonstration is transferred to another famous centre for evangelical gatherings—the Westminster Central Hall—a sanctuary that must ever be associated with the name of Dr. Dinsdale Young, one of Methodism's most famous and popular preachers. Here it is that God's people will assemble in their thousands once more to magnify the name of their Lord. A full and varied programme is being prepared which should provide satisfaction for the keenest spiritual appetite, and serve as an irresistible attraction to the enthusiastic saint. The Crusader Rally will, we predict, this year surpass any that have preceded it. Mr. Hugh Redwood is announced to address this gathering, and a splendid united choir of Crusaders will furnish a feast of harmony. This will serve as a glowing background to the forceful message which we are confident God's servant will bring to this great crowd of Elim's young people.

For missionary enthusiasts there will be the great World Crusade meeting; for those interested in Sunday school and Cadet work there will be a rally. In fact throughout the whole day there will be a continuous programme of inspiring and instructive events, culminating in the great united gathering in the evening at which Principal George Jeffreys will speak. This final meeting of the day will, we are persuaded, prove a magnificent climax to a day of wonderful Christian fellowship. Let us prepare by prayer for something truly great that shall leave a lasting impress on the movement which is thus represented. God grant that it may prove a day big with wholehearted response to the divine vision which we believe will be vouchsafed to the Lord's people.

THOUGHTS FOR THINKERS

The self-centred church is lost.

We cannot be wrong with man and right with God.

Tell God and then trust God.

If I am to expect God to move others on my behalf then I must be absolutely willing for God to move me on their behalf.

God shapes the world by prayer.

*"Watchman
What of the Night?"*

By Pastor C. J. E. KINGSTON

EIGHTY-THREE A MINUTE

At a certain mission church a minister put over the clock these words: "Eighty-three a minute." At last a deputation came to him and said, "Will you kindly take that down—it haunts us?" They knew that it meant that eighty-three souls a minute were passing into eternity—into the dark—who had never heard of Jesus Christ. Are you quite happy about it? —Quoted from "The Christian Reader's Digest."

SAVED AT THE BOTTOM OF THE SEA

A professional diver has on his mantelshelf a strange ornament—the shells of an oyster holding a piece of printed paper. When diving he observed this oyster on a rock with a piece of paper in its mouth, which he detached and commenced to read through the goggles of his headdress. It was a gospel tract! Coming to him so strangely and unexpectedly it so impressed him that he said, "I can't hold out against God's mercy in Christ any longer, since it pursues me thus." And there in the ocean depths he accepted Christ and was saved.

Perhaps God is forced to use oysters when men fail!

—Quoted from "The Christian Reader's Digest."

5,000,000 JEWS IN PERIL

Five million Jews are in peril in Silesia, Poland and Rumania and other parts of Eastern Europe, from the growing wave of anti-semitism. The situation is causing such anxiety among many M.P.'s that a meeting of members of all parties is to be held at the House of Commons. According to the "Daily Herald," July 7, 1937, the situation grows daily more menacing. In Germany, according to the "News Chronicle," July 7th, 1937, the Jews may lose all rights upon the creation of a Jewish State in Palestine. There are about 400,000 Jews in Germany and at present they are publicly described as "guests" there.

It is thought that the Nazi authorities might declare that German Jews no longer enjoy any civil rights in Germany, such as German passports. Since 1933 something like 40,000 Jews have emigrated to Palestine. So hastens the day of Jacob's trouble and of Armageddon.

8,000,000 TONS OF OLD IRON NEEDED

In preparation for this catastrophe the nations are feverishly building armaments. In this country recently an appeal has been made for old iron junk which may be melted down with pig-iron to make new steel. It is calculated that at least eight million tons of "scrap" will be needed this year.

NAZI MOTHERS PAY FEES TO ROMP

According to a Board of Education report on "Physical Education in Germany," compiled by officials of the Board who recently went on a tour of investigation there, there are 6,000,000 boys and girls in Germany—all members of the "Hitler Youth"—who are being brought up to regard their physical fitness as of first importance compared with intellectual ability.

Even romps with the children are regimented and Hitlerised. Mothers in the organisation pay fees to the Nazis to be instructed in "romping with the children!"

THE MARK OF THE BEAST, or Is the Antichrist at Hand?

By Rev. WALTER B. KNIGHT

And he causeth all, both small and great, rich and poor, free
and bond, to receive a mark in their right hand, or in

THE nations are surely becoming "mark" conscious! Mussolini's mark is an axe in a bundle of sticks, an emblem revived from the old Roman Empire, and recently we read that he has appropriated the number 666 on his insignia. Stalin's mark is the hammer and sickle, and it is said that there are places in Russia where, in order to get work, food, and a tax rate that is endurable, one must have the hammer and sickle tattooed on his flesh. Hitler's mark is the swastika. Now America has her mark, the blue eagle of the NRA. This mark-consciousness is highly suggestive of a preparation of the nations for the coming of the Antichrist, and the reception of his trade-mark.

THEIR foreheads; and that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.—Rev. viii. 25). Christ, in depicting economic conditions in the end-time, said, "There shall be distress of nations with perplexity" (Luke xxi. 25). Here the word "perplexity" means, in the original, "tradeless; without trade; no way out for trade; commercial stagnation." This is the undeniable condition in the world-market to-day, and the nations are ready to accept anyone, or any expedient, that promises relief.

2. *Antichrist will be a miracle worker in industry.* "Through his policy, he shall cause manufacturers to prosper" (Dan. xiii. 16, 17).

3. *Antichrist will be a general in statesmanship.*

The mark of Antichrist is 666. In the Bible, six is man's number; six repeated three times is man fully manifested in evil. Seven is the divine number. Without giving any strange interpretation to God's "sure word of prophecy," is it not thought-provoking that the World Economic Conference, which met some time ago and which ended in such dismal failure, embraced sixty-six world nations in its deliberations; that it is said that the present Pope of the Roman Catholic Church is the six hundred and sixty-fifth of the Roman Pontiffs? We wonder who will be the six hundred and sixty-sixth head of this antibiblical system?

CHARACTERISTICS OF THE COMING SUPERMAN.

Consider some of the characteristics of the coming superman, the Antichrist, whom the Bible variously calls the "man of sin," "that lawless one," "the beast," and "Antichrist."

1. *Antichrist will be a wizard in finance.*

The nations to-day are in a veritable labyrinth of financial difficulties and nameless uncertainty. No one appears to know the way out! The fact is civilisation is a bankrupt institution, morally and financially! The world needs a super-financier, and is ready, we believe, for his acceptance.

It is said that there is existent in the world to-day a powerful group of Jewish financiers who hold a mortgage on civilisation which they can foreclose at will. It is true that the Jews hold the purse strings of the world's finances. They control the press. They control the magazines and moving pictures. The Antichrist, it is believed, will be a Jew. "I am come in My Father's name," said Jesus, "and ye receive Me not: if another shall come in his own name, him ye will receive" (John v. 43). A segment of the Jewish people are still looking for a Jewish Messiah. Monetary considerations will suggest the Antichrist-Jewish alliance.

He is to head a league of ten nations, and the world politically, economically, and religiously will be under his sway. He will arise out of the turbulent sea of the nations (Rev. xiii. 1). Satan, who is the "world ruler of this darkness" (Eph. vi. 12), and "the god of this age" (II. Cor. iv. 4), "taking Jesus up into an high mountain, showed unto Him all the kingdoms of the world in a moment of time. And the Devil said unto Him, All this power will I give Thee, and the glory of them: for that is delivered unto me: and to whomsoever I will I give it" (Luke iv. 5, 6). Jesus refused the offer. Antichrist will accept it! Then, "they that dwell on the earth shall wonder . . . when they behold the beast" (Rev. xvii. 8).

Mussolini, "the man of destiny," said, "I would enter this moment into alliance with Antichrist himself, if it would give this poor country tranquillity."

4. *Antichrist will be a man of sin.*

His character will be the blackest that has ever or that will ever besmirch the pages of history. The cruelty of a Nero, the savageness of a Robespierre, the insatiable ambition of a Napoleon—all will blend in the coming superman, the Antichrist! As Christ was the "express image of the Father" in holiness, so Antichrist will be the embodiment of sin. To-day, sin is deluging the world and is withering and blasting all that is lovely. Christ spoke of the overflowing, devastating destructiveness of sin in the last days: "Because iniquity shall abound, the love of many shall wax cold" (Matt. xxiv. 12). To-day, murder, theft, and adultery, like spores of corruption, fill the fetid air, and flourish on the tainted soil. To-day, evil and crime of every description stalk through the land, and lawlessness increases by leaps and bounds. To-day, the lawless element is a powerful arm, and is threshing the world in blood. Antichrist will be the embodiment of lawlessness, for he is "that lawless one."

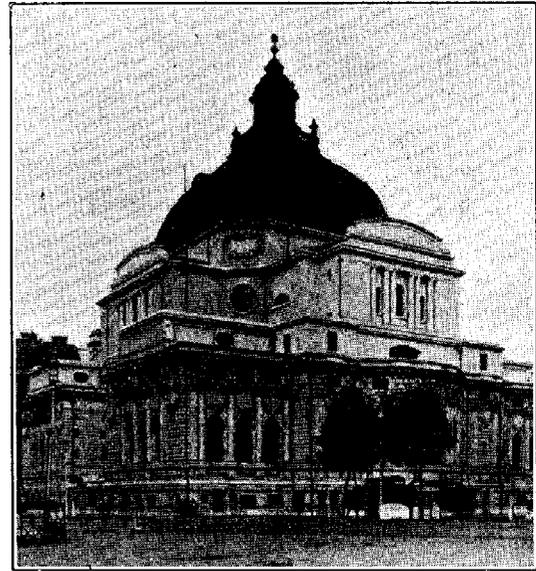
SIN DROPS ITS MASK.

In the other years, sin was an hidden, secret thing. It loved darkness rather than light, because its deeds

are evil. To-day, we are witnessing a change in attitude toward the exceeding sinfulness of sin. We believe that this condition is mightily and unmistakably foreshadowing the early revelation of the "man of sin," the Antichrist! With his coming, the "mystery of iniquity" will be uncovered, or, shall we say, is now being uncovered? To-day sin is no longer a thing to be hated. To-day it is tearing off the masks, and is walking forth, nudely commercialising itself on the stage and screen; parading itself upon the beaches, in the night clubs, on the street corners, and in the market places in spectacular and unblushing effrontery! To-day sin, coming forth from its hiding places, is caricaturing and making light of things sacred: marriage, the home, vital churches with vital, spiritual messages.

One word of consolation and hope for God's saints: "When these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh" (Luke xxi. 28).

The Antichrist will meet his Waterloo when the Lord Jesus "shall be revealed from heaven with His mighty angels, in flaming fire taking vengeance upon those who know not God" (II. Thess. i. 7, 8). Then Antichrist will be consumed "with the spirit of His mouth, and destroyed by the brightness of His coming" (II. Thess. ii. 8).



The Central Hall, Westminster
where the Foursquare Gospel Rally will be held
on September 4th.

STONES

By

Pastor

P. N. CORRY

that

SPEAK

THE TEMPLES AT BEISAN

MOST, if not all, Eastern cities of old time were dedicated to some particular god or goddess. To quote an instance: the god of the Philistines, Dagon, was the patron god of Ashdod (I. Sam. v. 1, 2). It is most peculiar, therefore, to read in the Bible that "when the Philistines came to strip the slain, that they found Saul and his three sons fallen in Mount Gilboa. And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish it in the house of their idols, and among the people. And they put his armour in the house of Ashtaroth and they fastened his body to the wall of Beth-shan [Beisan]" (I. Sam. xxxi. 8-10).

Now read the similar account of this happening in I. Chronicles x. 8, 9. Notice a marked difference: "And they put his armour in the house of their gods, and fastened his head in the Temple of Dagon." Both accounts together show what they did to Saul's body.

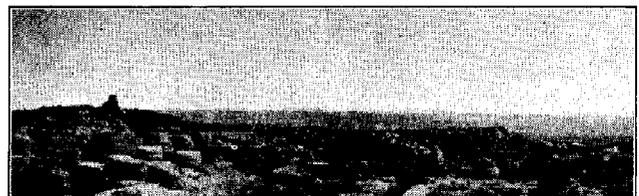
- i. They cut off his head and put it in the Temple of Dagon.
- ii. They stripped off his armour and put it in the house of Ashtaroth, or as it was called, the house of their gods.

iii. They put his body on the wall.

Higher Critics at once pounced upon this variation in the two accounts as an instance of the mistakes made by the writers of the Old Testament, and to prove it they quoted the rule that cities were hardly likely to have two temples in use at the same time.

Mr. Rowe began excavations at Beisan some years ago and he discovered that the southern temple built by the Egyptians was at the death of King Saul in 1020 B.C., being used by the Philistines for the worship of Dagon, and the northern temple was dedicated to the warrior-goddess Antit-Ashtaroth, whose monument was discovered in the building. Until lately, says the writer of *The Times*, it was thought that the temple was in disuse, but the new details show that such was not the case. "Thus the Book of Chronicles clearly indicates the existence of two temples at Beth-shan during the Philistine occupation and *this fact is now proved by the excavations.*"

The photo reproduced was one that I took in Beisan a few years ago. It shows on the left, the bases of two pillars and the doorway of the southern temple, whilst away on the right can be seen the foundation stones of the northern temple. Once again the Old Testament is proved to be more up-to-date as a guide in archaeological research than the assured results of Higher Criticism.







NEWS FROM THE CHURCHES

Extending the Kingdom of God—Gathering Spoil for the King

HEALINGS AND BAPTISMS

Signs Follow the Word

Sparkbrook (Pastor J. R. Knight). It is with great joy that the Sparkbrook church reports blessing and progress.

Sunday by Sunday, as the Pastor gives forth God's Word, souls are being saved in ones, twos, and threes; bodies are being touched and healed, whilst the Lord is still baptising seeking ones with His Holy Spirit.

A sister suffering from throat trouble was instantaneously healed when prayed for by Pastor Knight. Another sister tells of how a cancer is gradually vanishing, and to the amazement of those of the medical profession they have no need to operate.

At our last divine healing service a sister who has suffered from a very painful rupture was completely healed.

A young man who was saved on Easter Sunday received his baptism on Whit-Sunday (the anniversary of the first Outpouring). On the following Sunday three received the promise—speaking in other tongues.

Two weeks ago a "Back to the Bible campaign" was enjoyed. The visits of Pastors Corry, Frame, Gorman, and Knox were greatly enjoyed, especially because souls accepted the Lord.

Mrs. Knight is giving a series of Bible studies on Jonah. Interest has been aroused; fresh thoughts and knowledge have been imparted which will confound adverse critics of the truth of God's Word.

By kind permission of the Parks' Committee the church is able to hold open air meetings from the bandstand on Sunday evenings in one of the Birmingham Parks. Pastor Knight and his faithful members tell out the gospel of salvation, whilst the Crusaders give forth the same message in song. Souls accept Christ even in the park.

MANY FILLED WITH THE HOLY GHOST

Windows of Heaven Opened

Edinburgh. (Pastor F. A. Farlow). "Out of the abundance of the heart the mouth speaketh!" Not a few have been the utterances of blessing received during the past weeks, for the Lord has bestowed much out of His unfathomable storehouse.

The prayer and divine healing service proves a real oasis, for there the longing of the yearning soul is satisfied. The windows of heaven are opened and

showers are poured upon thirsty souls.

A revival flame has swept the church, in that many have been filled with the Holy Ghost, magnifying and praising God in other tongues.

A veritable storehouse is entered as Pastor Farlow opens up the Word on Thursday evenings. These Bible studies do much in deepening and strengthening the spiritual life.

Recently the Sunday school children enjoyed a happy day with lovely weather, when they had their annual outing. A splendid work is being carried on week by week among the younger members who attend Sunday School and Cadet services.

At the Sunday evening gospel services a beautiful message was brought to the congregation gathered in the church. From that expressive text, "Acquaint now thyself with Him, and be at peace," the preacher, showing clarity of vision, emphasised the rare qualities with which Job was endowed, because of his acquaintance with God. With an intensity, born of a passion for followers after Christ, did he differentiate between an historical belief in Christ and the Cross, and a knowledge such as God requires.

The saints rejoice in the salvation of two souls, trusting that many more shall follow as the "old story" is proclaimed.

SPIRITUAL PROGRESS

Soul-Saving Activities

Ilford (Pastor W. A. Nolan). Continuity of faith means continuity of spiritual life and progress. This is exemplified in the Ilford Church, which maintains a high level of Christian development. All the work is advancing, and the services and meetings are well attended, and bring spiritual joy and satisfaction to those privileged to unite in the worship and praise of the Redeemer. The Pastor has spared no effort in building up the Assembly, and it must be a source of gladness to him that the gospel meetings have shown real fruition in the escape of many souls from the thralldom of sin to the liberty of Christ.

Prayer meetings and Bible studies all show a healthful spiritual condition, whilst the open air meetings, held twice every week, are well supported by the young people, who take keen interest in them, although handicapped to some degree by the numerous political and

other meetings held at all the adjacent street corners.

Recently Pastor G. H. Thomas came along and gave a most instructive and interesting address concerning his work in Spain, from whence he was recently compelled to return home. His illuminative words showed the existing conditions out there in the Southern peninsula.

YOUNG MEN DECIDING FOR CHRIST

A Missionary-Minded Church

Bath (Pastor H. W. Fardell). The church at Bath has much for which to praise God. It is most encouraging to be able to report increased attendances, but the greatest cause for rejoicing by the saints is the glorious fact that God is honouring His Word, His messenger, and the faithful prayer-warriors in the salvation of precious souls.

On a recent Sunday a backslider returned to the Lord. The following Sunday four young men decided for Christ and are greatly rejoicing in newness of life and in the forgiveness of sins; they brought with them a friend the next Lord's day, and he too found Jesus Christ as his Saviour. Hallelujah!

What hallowed times are spent around the table of the Lord; times of heart-searching, of refreshing and comfort!

The Bible studies are proving rich times of edification.

A monthly missionary service has been inaugurated and is causing increasing interest in Elim missionaries as well as other missions, and the church is, we believe, going to prove that "a missionary-minded church is a live church."

The Crusader cycling band continues its work in the distribution of Evangelical literature, and the preaching of the Word in the country districts around Bath. The Saturday open air service is truly a fine witness for God in the city.

MANIFEST SIGNS OF DIVINE POWER AND BLESSING AT ADDISCOMBE

Addiscombe (Mr. A. M. Clarke). God has been richly blessing His people at Addiscombe of late. Recently a young man was invited to the services who got gloriously converted. He went home and witnessed to his father who was a backslider. The father was restored to fellowship with God. This has resulted in other members of the family attending the meetings. A Catholic has also been led to the Lord in the services, also his



Pastor J. R. Knight



Pastor H. W. Fardell



Pastor W. A. Nolan

wife has surrendered to Christ. As a result they have burned their Catholic Bibles. Others have also been saved during the past few weeks. A man was recently visited who had been in a bath chair for eighteen months; he was brought to the hall and prayed for, and there and then gave his heart to the Lord. He has since walked round the church, showing that God is delivering him. These manifest blessings has led to definite increase in the congregations, and the hearts of God's children are full of joy.

SPECIAL ANNIVERSARY SERVICES

Months of Fruitful Ministry

Langley (Pastor R. Knox). The church here has been greatly blessed by the faithful and inspiring ministry of Evangelist F. Hodge, who has now taken up ministry for the Master in another corner of the vineyard. During the time of his ministry at Langley souls have been saved, saints edified, and bodies healed by the power of God. A series of studies



Langley Sunday School Anniversary

on various books of the Bible yielded a feast of spiritual inspiration to God's people. Recently the annual flower and anniversary services were held, which proved a blessing to all; as the children sang forth their praises to a packed congregation one could see the joy of the Lord Jesus Christ upon their young faces. The Crusaders gave special items and anthems, being rendered under the leadership of Mr. S. Hill of Langley.

Reviewing the past year's work and reflecting upon God's goodness to His people there is much cause for thanksgiving for the work at Langley.

GOD CONFIRMING HIS WORD Twenty-One Baptised

Bradford (Pastor J. Woodhead). Times of blessing are being experienced at Bradford under the ministry of Pastor and Mrs. Woodhead and Evangelist Jones.

Recently at a baptismal service twenty-one brothers and sisters who have recently taken Christ as their Saviour, obeyed His command and were immersed in water by Pastor Woodhead, assisted by Evangelist Jones. Twelve were from the new church at Cleckheaton, they having given their lives to Christ quite recently.

The presence of the Master was very real and as Mrs. Woodhead sang the solo, "Turn your eyes upon Jesus" hearts were lifted Godward in praise and adoration.

Whole families were taking this step of obedience; one instance of father, mother and daughter; another, father, mother, and son. And what a difference Jesus is already making in their homes.

CONQUERORS

(Continued from page 473)

we had a large meeting—seven believed and we pulled up and burned three gardens of tobacco and an old pipe. We had quite a fight with the Devil over one woman about this tobacco, but in the end she came to Jesus and brought out the old pipe, and it was a real victory."

Mr. and Mrs. Scott, our two new missionaries in Belgium, write:—

"Now for a word to you and our prayer warriors re the young man who has been ill for sixteen years for whom I asked you to pray. He is not yet healed, but there is a great change. Hallelujah! Last week he wrote a letter—this he has not been able to do before. His mother said to me the other morning: 'What a change there is in Maurice, he speaks so much more kindly to me now and is much more willing and happy; do you really think you can get him healed?' I said, 'No, I cannot, but Jesus can, and if we put our confidence in Him He will never let us down, keep praying.' Now regarding the man at the shop for whom you have prayed, sometimes I have to laugh when talking to him for he is like a fish in a net—

THE NET OF PRAYER

and he cannot get out of it, he wriggles and twists and jumps, for he doesn't really want to be saved, and yet he feels he has got to be. He never misses a meeting, sits in the front seat and watches and listens to me like a cat at a mouse. The other day he said to me, 'Look here, if I were to be a Christian, what must I give up? What must I do to be saved?' and yesterday I had a most blessed time with him and he wanted to know what must be done with his enemies if he came to Jesus. All his questions have been answered prayerfully and carefully. This man is not far from the kingdom. It is like a tug-of-war, Satan

and his hosts pulling on one side and the prayer warriors on the other. So don't let go but keep on pulling the prayer ropes until the result is gained."

Pastor and Mrs. Francis are continuing to see God's blessing upon their labours at Pilgrim's Rest. They thank those who support them so faithfully in prayer and take courage.

This ends the report from the lands afar. Let us with bowed heads thank God for His gracious hand of blessing on our beloved missionaries, and afresh consecrate ourselves and all that we have to His service, that out of our fullest consecration the incense of our prayers may rise to God on behalf of the labourers in the lands of darkness.

"Ye that are the Lord's remembrancers keep not silence."

BOYS'



**ISLE
OF
WIGHT**

**July 31 to
August 14**

Write for particulars—

**Camp Secretary,
Elim Woodlands,
Clarence Road, S.W.4**



ELIM CRUSADER PAGE

CONDUCTED BY PASTOR DOUGLAS B. GRAY
CRUSADER CAMPS

ENGLAND

Eastbourne (on the Sussex Coast).
Commencing July 30th to August 14th.
Crusader house party. Excellent facilities and accommodation. Applications to Crusader Camp Secretary, Elim Woodlands.

Glossop (amidst the Derbyshire Hills).
Commencing July 31st to August 14th.
Special Crusader fortnight with full programme each day. Write to Pastor A. S. Gaunt, Beth Rapha, Spire Hollin, Glossop, Derbyshire, for full particulars.

SCOTLAND

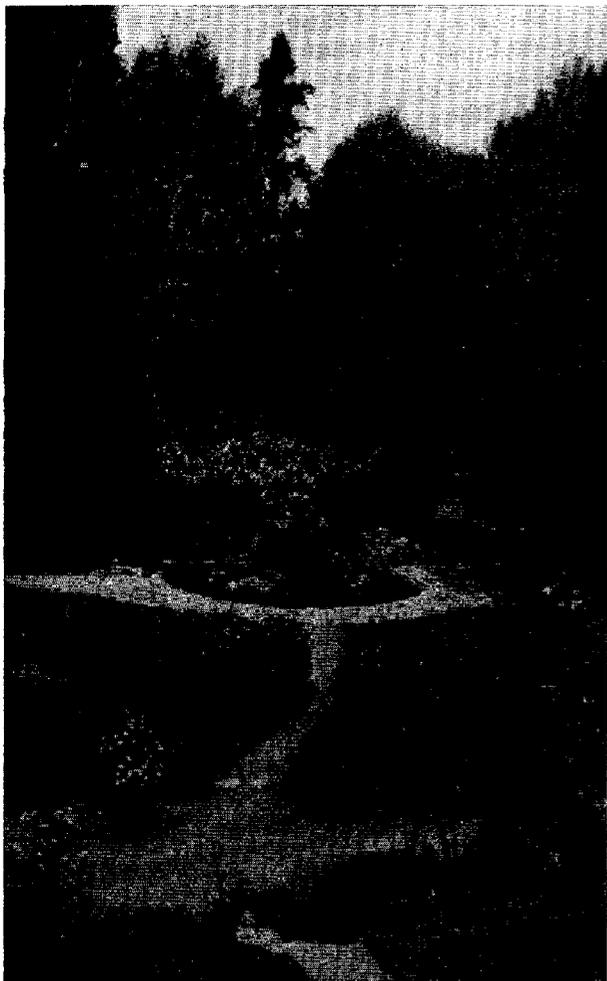
St. Cyrus (Kincardineshire Coast).
July 17th to 31st.

CRUSADER RALLY

Central Hall, Westminster

Crusaders everywhere will learn with interest and gratitude that Mr. Hugh Redwood will be the speaker at the Elim Crusader Rally, at the Central Hall, on September 4th at 3 o'clock in the afternoon. Principal George Jeffreys will convene this service. For other information see special programmes.

EASTBOURNE
August Bank Holiday Monday
(August 2nd)
A Delightful and Informal Programme
in the Elim Tabernacle
HARTFIELD ROAD, AT 7 p.m.
The following will be present:
Miss ADELAIDE HENDERSON
(Crusader Commissioner)
Pastor J. R. MOORE
(Prospective Missionary to India)
Pastor DAVID A. VANSTONE
(Crusader Commissioner)
Mr. J. D. CRAIG
(H.M. prison visitor)
Special singing by balanced parties of the following choirs:
Eastbourne Crusader Choir
East Ham Crusader Choir
The London Crusader Choir
and
The Campers' Choir
(Seventy voices)
Convener: **Pastor Douglas B. Gray**
(Chief Crusader Secretary)
Spend a day at the sea and join us at this Unique and Stirring Rally



THE FOUNTAIN AT ELIM WOODLANDS

The London Crusader Garden Rally

Saturday, July 3rd

By EDNA COLES

The Bible College, which has been so invitingly named "The Woodlands," offered a great contrast to the hot and stifling London streets, on the occasion of the London Crusader Garden Rally--the first of its kind. It was indeed refreshing to amble amongst the profusion of flowers in the cool shade of overhanging trees. There is a saying that "One is nearer God's heart in a garden than anywhere else on earth." Certainly His welcome smile enriched every moment with blessing.

The gardens themselves had already caught the spirit of the day. The fountain sparkled with life, birds sang, and the air was laden with the perfume of roses. The presence of the Unseen Guest caused even nature to spin with joy and abundant life.

The keynote of the day was one of fellowship and unity. Many acquaintances were strengthened, blessings shared, and happy memories revived among the four hundred present.

The Kensington Temple Choir, ably conducted by Mr. Lionel Goodwin, rendered various items from the raised steps on the Terrace. Pianoforte duets and instrumental items gave variety to the programme. At intervals could be heard the merry laughter of those availing themselves of the provision made for their healthy enjoyment. Tea in relays proved a well regulated success, thanks to the unflagging energy of the Woodland's workers.

Mr. Snowden, as usual, had some fun prepared in the shape of a Treasure Hunt, for boxes of sweets and chocolates. The fun was at its height when all were sent fishing for tadpoles in the pond. It was all in the game and we congratulate the prize-winners.

All were delighted to welcome Dr. and Mrs. Beattie into the great family of Elim Crusaders, and to strengthen the tie already formed with the London Crusader Choir.

As the hush of evening was falling, the sounds of merriment faded, and the "halo" court was transformed into an impromptu platform, where the Kensington Choir had already taken its place.

The Irish element was very conspicuous in honour of Dr. and Mrs. Beattie, who hail from the Emerald Isle. Pastors McAvoy, Kennedy, and Patterson supported on the platform. The meeting was conducted by Pastor D. B. Gray, and was opened in prayer by Pastor Le Tissier. A telegram from the Principal and Revival Party was a very pleasant surprise. God bless you Mr.

(Continued on next page)



Miss M. F. Barbour
(Superintendent of
Elim Woodlands)

Jeffreys. Elim Crusaders owe you a very big debt.

Mrs. Beattie gave the first message. In spirit we were taken to the Tabernacle period of the Old Testament, and were reminded that the singers and instrumentalists were ordained by God for the ministry of music and song. It was not, however, till the burnt offering began that the song of the Lord was heard. So with us, when full surrender and consecration has begun, then shall we be in the position to sing the song of the Lord. Praise God for the ministry of song in

this twentieth century revival.

Dr. Beattie brought the final message on the Love of God which seemed to be echoed on the sighing evening breeze as we sat in the stillness. Our hearts warmed towards the speaker as he paid a glowing tribute to the Elim Movement, which in these days is testifying afresh to the power of Christ in the everyday life.

The choir interspersed the programme with several uplifting items. "Abide with me" was much appreciated.

The meeting was brought to a close

with one more glimpse of Calvary as the London Crusader Choir sang "When I survey the wondrous Cross."

Our hearts went out in spontaneous praise:

"Were the whole realm of nature mine,
That were an offering far too small;"

The Garden Rally was the first of its kind, but we trust not the last.

Thank you Dr. and Mrs. Beattie, Miss Barbour, Pastor Douglas B. Gray, and all who worked behind the scenes to make the Rally such a tremendous success.

Fellowship with God

By LESLIE MANTLE

And he [Moses] said, . . . Shew me Thy glory.—Exodus xxxiii. 18

LET us for a short while examine the setting of our text. God has called Moses up into the mount, He desires to talk with him, and Moses obeying takes Aaron, Nadab and Abihu, together with the seventy elders and ascends the mount. Notice here beloved reader that God called Moses *up* into the mount, God did not come down to meet him, and if we desire to have that mountain-top experience, we shall have to climb the mount as God's servant did. The road may be rough at times, and many mountain crags appear in our way, but the God who has called us to a closer fellowship with Himself is able to lead and guide our feeble footsteps.

Moses had been set apart by God as a leader of His chosen people; upon his shoulders he carried the responsibility of leading the chosen race from Egypt's bondage to Canaan's blessed land. For this great task Moses needed strength, strength which could be given by God alone, and Moses obtained this strength on the mountain-top, while he was in fellowship with his God.

Dear reader, the child of God to-day is called to a task, maybe not so great as was the task of God's servant of old, but nevertheless one that needs the strength that comes from above.

Moses sought fellowship with God, and God "spake with him face to face, as a man speaketh unto his friend." God is not a disappointment, and to the one who will diligently seek communion with Him, He will draw that one closer to Him, giving unto His blood-bought child divine sustenance, and power to go forward in His name.

Let us divert for a few moments and travel quickly to the New Testament. Here we shall see the results of fellowship with God. Peter and John had been imprisoned (Acts iv.) for preaching in the name of Jesus, and had been set to face the high priest and rulers of the people. Not now the Peter of the gospels, who had denied his Master, but a Peter who had been in close communion with his Lord, not warming himself with the fires of the world, but warming the world with the fire of God. A changed man indeed who answered the challenge "By what power, or by what name have ye done this?" What had made the change in Peter? Not now the ignorant

fisherman, but one who was speaking with boldness the things of God.

The change had taken place in the upper room, they place where God had met him, the place where he had been drawn closer to the Lord. What happened? We read "That when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they took knowledge of them that they had been with Jesus." Moses, when he descended the mount, bore the results of his being with God, for his "face shone with the glory of God."

There is in the world to-day, a great falling away from God. Man, speaking generally, has forgotten God; we are living in a "God-forsaken" age; not that God has forsaken man, but that man has forsaken God. Do you, dear reader, wish the world around to see in you the glory of the Divine? Would you by your life be the means of bringing others to know Him? God is still the same to-day, and if we will only get in closer touch with Him, He will give unto us that appearance, that the world will know by our life that we are His. "Behold, I stand at the door, and knock; if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me" (Rev. iii. 20).

Oh, lead me, Lord, that I may lead
The wandering and the wavering feet;
Oh, feed me, Lord, that I may feed
The hungering ones with manna sweet.

ANONYMOUS GIFTS

The following anonymous gifts have been received during the past week:

Foreign Missionary Fund: Hove Crusader, designated, 2/6; Caterham brother, 10/-; Swanage, designated, £5.

Work in General: Birmingham sister, £1 4/-.

Jubilee Appeal Fund: Clapham (R.C.), 6/3.

Prison Work: Brandon sister, 5/-.

N.B.—Will readers kindly note that gifts for the General Fund, or for any department of the Elim work, should be addressed to the Secretary, 20, Clarence Road, Clapham Park, London, S.W.4.

CLASSIFIED ADVERTISEMENTS

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4.

Advertisements should arrive **MONDAY** mornings for the issue on sale the next day week.

Advertisers under "Board Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us. The asterisk indicates there is an Elim Church in the district and advertiser is an Elim member.

**BOARD-RESIDENCE, ETC.
Holiday Apartments, etc.**

- * **Blackpool**.—Comfortable apartments for the Lord's people; 1d. tram to the Principal's tent, and promenade; moderate terms; happy fellowship. Mrs. Kershaw, "Maramatha," 64, Arnott Road, South Shore. C390
- * **Bognor**.—Comfortable apartments or board-residence, or bed-sitting rooms; bed and breakfast 3/6; two minutes bus, 10 minutes sea; stamp for reply. Mrs. Gooding, "Laburnum," Newtown Avenue. C354
- * **Bournemouth**.—Spend your holiday with Elim friends; comfort assured; a well-supplied table; Christian fellowship; recommended by Elim Pastors and Christian workers; terms moderate. D. Kent, "Glenorchy," 2, Borthwick Road, Boscombe. C365
- * **Bournemouth**, Boscombe.—"Kensington," 2, Donoughmore Road. Bright homely board-residence; minute gardens, buses, churches, five minutes to the sea; separate tables; highly recommended; every comfort. Stamp. Miss Cavill. C366
- * **Bournemouth Central**.—Homely apartments, bed and breakfast; close assembly. Mrs. Norrell, 96, Shelbourne Road. C387
- * **Bournemouth**.—Board-residence, homely, comfortable; good food; 5 minutes' pier, sea, 2 minutes' bus; all conveniences; vacancies Sept. Miller, 24, Walpole Road, Boscombe. C399
- * **Brighton**.—Board-residence from 35/-, bed and breakfast from 21/- weekly; well recommended by visitors. Mrs. Robinson, 13, Stafford Road. C349
- * **Brighton**.—Bed and breakfast 18/6 per week each; central; Valley Gardens, opposite the Level; near sea and tabernacle; pleasant outlook; Foursquare. (Stamp). "Shalom," 89, Ditchling Road. C385
- * **Cornwall**, Newquay.—Picturesque, Christian guest house, sheltered, secluded position, own beautiful grounds, 1 1/2 acres; tennis, putting; ten minutes' walk various beaches; comfortable, homely, Christian fellowship; highly recommended by Elim Pastors; personal supervision; excellent Cornish cooking, separate tables, electric light; (h. & c.), garage; Foursquare. Mr. and Mrs. E. W. Hooper, "The Place," St. Columb Minor, Newquay. Phone, Newquay 526. C241
- * **Cornwall**, Penzance.—Accommodation, full board or bed and breakfast; every convenience; terms moderate; recommended by Elim Pastors; near Elim Tabernacle, sea and country. Mrs. Walsh, "Beth-Shan," 24, Penare Road. C275
- Christian Workers' Holiday Home (Devon)**.—Principal Parker's seaside home for Bible study and rest. Open June 1st—September 18th. Illustrated Bible studies. Full particulars from Mrs. Parker, "The Rookery," Lynton, Devon. C244
- * **Eastbourne**.—Sunny rooms facing sea; board, July 42/- sharing, 45/- single; August, September, 45/-, 47/-; reduction party sharing; recommended by Elim Pastors. Mrs. Weeks, 1a, Queen's Mansions, opposite Pier. C391
- * **Elim Rest House**.—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4. Tel.: Tulse Hill 3804
- London**.—Superior accommodation, bed and breakfast 4/- select district, very central; newly-decorated rooms, interior spring mattress beds. A pastor writes: "beautifully clean, splendid food and service." Robinson, 14, Westbourne Square, Hyde Park, W.2. Phone Abercorn 3547. C311
- * **London**.—Christian greetings. Mr. and Mrs. Barnwell offer board-residence; home comforts, personal supervision, at 30, Granville Rd., Stroud Green, Finsbury Park, N.4. Well recommended ministers and guests; terms moderate. Phone Mountview 7069. C255
- * **London**.—Central London Christian Guest House, 25-26, Cartwright Gdns., W.C.1. 5 minutes from Euston, King's Cross, Russell Square Stations; terms moderate. Write for tariff; bed and breakfast 4/6. Phone Euston 1193. C231
- * **Maldon**, Essex.—Christian guest home, sunny aspect, home comforts, garden, garage, hot and cold water; happy fellowship; near assembly, shops, water; from 25/-. Miss May, High View, Wantz Road. C377
- * **Margate**.—Homely apartments, bed-sitting rooms, very moderate, or full board or bed and breakfast; every convenience. Mrs. Stafford, 26, Sussex Avenue. C394
- * **Old Colwyn**.—Holiday and rest home; 2 minutes from sea; bathing from house; Christian fellowship; magnificent scenery, all home comforts; terms moderate. Apply, Mrs. Thomas, Henblas, Sefton Road. C269
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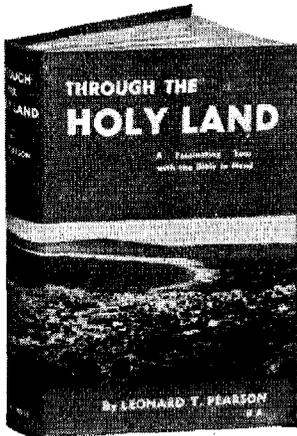
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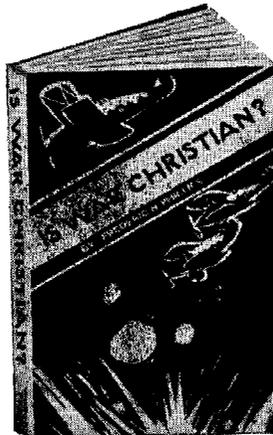
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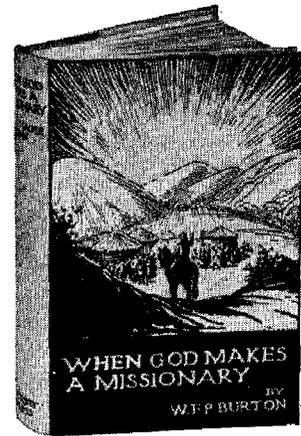


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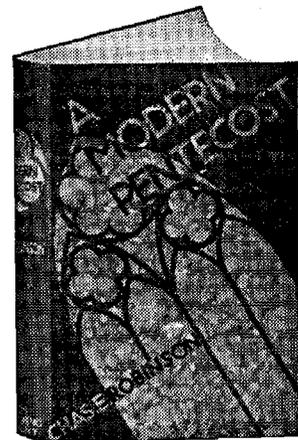
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