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# WHAT PRAYER MEANS TO ME (see page 408)

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# The Elim Evangel

AND  
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XVII., No. 26

JUNE 26th, 1936

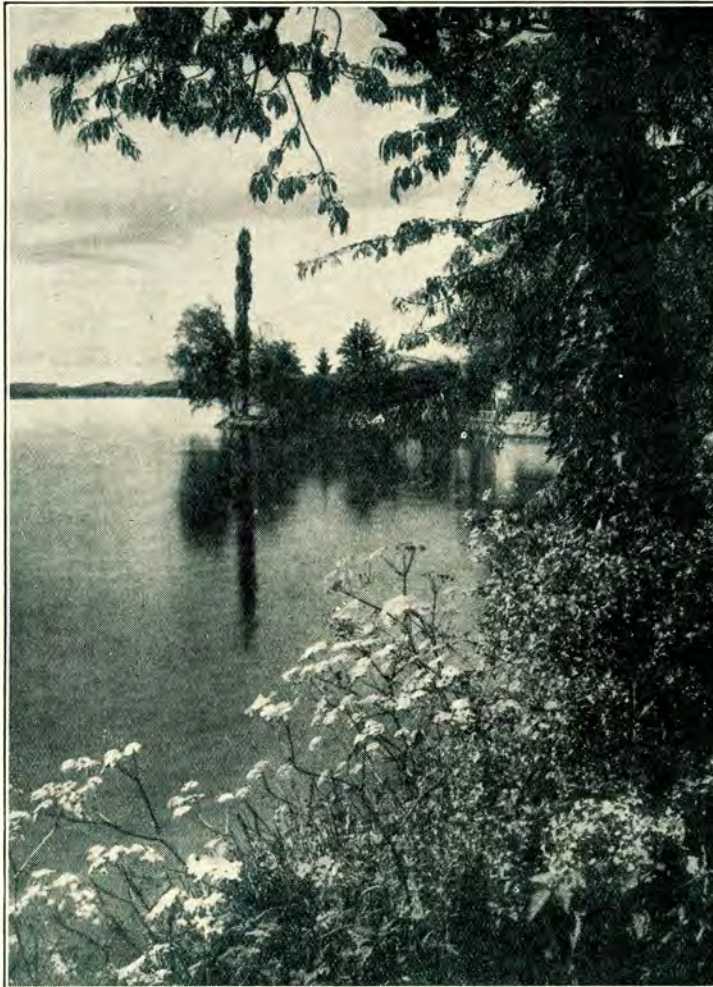
Twopence

SAVIOUR

"I am  
come  
that  
they  
might  
have  
life."

John X.  
10.

HEALER



AMID SYLVAN SURROUNDINGS

"In quietness and in confidence shall be your strength."—Isa. xxx. 15.

COMING KING

"I  
will  
come  
again."

John XIV. 3.

BAPTISER

"I will;  
be thou  
clean."

Mark I. 41.



"I will  
send Him  
(the Comforter)  
unto you."

John XVI. 7.

## The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton.)

Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (President)

Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton,  
P. N. Corry, R. E. Darragh, W. G. Hathaway, J. McWhirter,  
J. Smith & R. Tweed.

General Headquarters:

20, Clarence Road, Clapham Park, London, S.W.4.

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June 26th, 1936

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- (iii.) By gifts (small or great) to the Elim Jubilee Fund.

Members of Elim Churches are asked to apply to their minister. Others should write to the Secretary-General, Elim Foursquare Gospel Alliance, 20, Clarence Road, Clapham Park, London, S.W.4.

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(BANGOR, Co. Down, N. Ireland) will be held in the

## Elim Tabernacle,

SOUTHWELL ROAD

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Speakers: Pastor P. N. CORRY (Dean of Elim Bible College, London), and Pastor F. G. CLOKE (Southport).

Those who desire to visit this beautiful seaside resort and enjoy these glorious services should consult the list of boarding houses on Cover iii.

## ELIM SUMMER HOLIDAY HOMES

"Gather My saints together unto Me" (Psa. 1. 5).

Each one of these homes has its own distinctive holiday attractions in addition to spiritual fellowship and opportunities for Bible study and waiting on the Lord. All are within easy reach of Elim meetings.

**BLACKPOOL.** July 28th—August 28th. Home near the sea. Special meetings at the new Jubilee Temple. Miss Volkman and Miss Ching.

**ELIM BUNGALOW CAMP.** Brighton Downs, for all ages, July 1st to 28th. Crusaders only July 25th—August 15th.

**EASTBOURNE.** July 30th—September 3rd. Charming house in its own grounds, only seven minutes from the sea front. Miss Barbour and Miss Henderson.

**ELIM WOODLANDS.** The heart of Elim and home of the Bible College. Beautiful grounds and within easy access of public places of interest.

**GLOSSOP, BETHRAPHA.** Open throughout the year. Near hills and moors. Bracing air. Crusader Camp, August 1—15. Apply Pastor and Mrs. Gaunt.

**RYDE, ISLE OF WIGHT.** July 31st—August 28th. Only a few minutes from sea. Well situated in this delightful holiday resort. Mrs. Webster and Miss Ryde.

**SCARBOROUGH.** July 24th—September 4th. Joel ii. 23. Apply Mrs. S. Walshaw, Bell Grove, Rothwell Road, Halifax.

**SCOTLAND.** Macduff, Banffshire. Young Men Crusaders' Camp, July 18 to August 1. Applications to Pastor John Hill, 140, Hammerfield Avenue, Aberdeen.

Unless otherwise stated apply to Miss Barbour, 30, Clarence Road, Clapham Park, S.W.4.

## BLACKPOOL

JUBILEE TEMPLE, WATERLOO ROAD

Special Speakers throughout the Summer Months

Visitors will be welcomed at the Guest House in St. Vincent Avenue (open all the summer), and also at the Elim Holiday Home near the sea (open July 28 to Aug. 28). Apply to Miss Wylie or Mrs. Pawson, 4, St. Vincent Avenue, Blackpool.



**BRIGHTON.** July 5. Elim Tabernacle, Union Street. Visit of Pastor W. G. Hathaway.

**BRIGHTON.** August 3. The Dome (recently enlarged and reconstructed). Principal George Jeffreys and the Revival Party.

**BRISTOL.** June 7—21. Elim Evangelical Christian Church, Pembroke Hall, Terrell Street (Nr. Infirmary). Visit of Evangelist James E. Shaw.

**CHELMSFORD.** July 1. Elim Tabernacle, Mildmay Road. Convention: Speakers: Mr. G. I. Francis and Miss M. Paint.

**GOVENTRY.** June 7—28. Elim Hall, Sackville Street. Evangelistic Campaign by Pastor H. O. Bale.

**ELIM WOODLANDS** will be open to visitors every Saturday during June, July and August. Come and enjoy the beautiful grounds and meet your friends at tea. In the evening Meetings will be arranged with special speakers and singing. Charge, including tea, 1/-.

**KENSINGTON.** Daily at 11 a.m. Kensington Temple, Kensington Park Road: World Revival Crusade Divine Healing meeting.

**LEDBURY.** June 28. Elim Tabernacle, Bye Street. Visit of Pastor E. C. W. Boulton.

**LETCHEWORTH.** June 21, 22. Elim Tabernacle, Norton Way North. Visit of Mr. John Leech, K.C.

**PECKHAM.** June 26. Elim Hall, Nunhead Passage, Whorlton Road, off Peckham Rye. Convention: Speaker: Evangelist C. Jones.

**PORT TALBOT.** Campaign now in progress in large tent, erected in Talbot Road, near Port Talbot station. Weeknights, 7.30. Sundays, 2.45 and 7.30 p.m. By Pastor P. S. Brewster and Evangelist C. A. C. Hadler.

**REDHILL.** Commencing June 14. Foursquare Gospel services in the Colman Institute. Sundays, Wednesdays and Fridays.

**SALISBURY.** Now proceeding, Tent Campaign by Pastor F. J. Slemming and Evangelist D. Vanstone. Tent pitched adjoining Fisherton Recreation Ground.

**SALISBURY.** June 16—28. Elim Tabernacle, Scott's Lane. Campaign by Evangelist D. Vanstone.

Principal **GEORGE JEFFREYS** and Revival Party's

## TOUR OF ELIM CHURCHES

June 21st-25th. **LLANELLY.** Ritz Palais de Danse. Sun. 3 and 6.30 p.m.  
Mon. to Wed. 7.30 p.m. Thurs. 3 and 7.30 p.m.

# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVII., No. 26

JUNE 26, 1936

Fridays, Twopence

## Pentecostal Giving

By Mrs. H. R. PANNABECKER

*And ye are not your own, for ye were bought with a price.—I. Corinthians vi. 20.*

**T**HIS grace is one of the stars of the first magnitude which adorned the firmament of the Pentecostal Church, but which, like many of its other lights, has been obscured by clouds. In order to view it in its beauty, the following facts must be kept in mind:

1. Pentecostal giving is not spasmodic giving, prompted by appeals or extreme cases of need.
2. It is no giving to be seen of men, blazoned in the papers or inscribed on temples or costly windows.
3. It is not competitive giving to outvie a rival in religious circles.
4. It is not selfish giving, hoping to receive again.
5. It is not indiscriminate giving, sowing with a reckless hand whenever and wherever pressure may dictate.

One-tenth is not Pentecostal giving, it is simply a matter of duty. The Jews were required to pay one-tenth as a tithe tax and another tenth as offerings, so they really paid two-tenths. Therefore he who pays but one-tenth is only half a Jew, and he who withholds that is as actually a thief as if convicted and behind prison bars; yea, even more criminal, for he has robbed the Lord God Almighty and His Son Jesus Christ. Satan is always ready to tempt and lead men to this crime and thus lessen the resources of God's kingdom. We have heard men and women try to shield themselves in this sin in the plea of their inability to give so much to the Church. If that be true then God is unjust, for He certainly did require it of the Jews, and more than that, they prospered as no other nation when they obeyed and perished when they withheld.

Again let me say that one-tenth is not Pentecostal giving, for the following reasons:

1. It was not under the Old Testament. Another tenth was required for offerings, and promises and precepts were continually extended to those who in addition, would give to the poor: "The liberal soul shall be made fat," "He that giveth to the poor shall not

lack," and kindred instructions invited all who had means above the payment of required offerings to thus invest them.

2. Men are clearly commanded not to lay up treasures for themselves on earth. If they gave only one-tenth many persons would violate this commandment.

3. Because it is impossible to even enter the kingdom of God without giving more than one-tenth. "He that forsaketh not all that he hath cannot be My disciple."

4. The young man that came to Jesus was commanded to sell all that he had, and the rich were instructed to "be ready to distribute"; and under the influence of Pentecost men sold their possessions and distributed as every man had need.

*New Testament giving is based on stewardship, not on ownership.*

The parable of the talents in Matthew xxv. 14-30 is not a lesson on the results of accepting or rejecting salvation, but a graphic picture of two classes of individuals or people, i.e., believers who practise the principle of Pentecostal stewardship and those who decline to do so. This shows that we are not masters but servants. This shows clearly that we are to invest all of our possessions in the bank of heaven. Not just merely one-tenth for Him and the balance for ourselves, but all for Him. The increase and the inexpressibly glorious reward of those that were faithful was because of their loyalty to this principle.

New Testament stewardship is not like renting a farm or a store and paying the owner a percentage of rent and doing the work in our own way and under our own name, and expending the profits for ourselves, but just the opposite. It acknowledges the proprietorship of Jesus Christ, labours solely under His instructions and renders all to Him who owns it, with the explicit understanding that all profits above actual economical expenses of food, raiment, and shelter, shall be given in His name. What an honour to be

thus associated with the King of heaven in the distribution of His goods. What a sin it is to betray this sacred trust and expend our money on ourselves or our friends or to lock it up for selfish purposes in banks or stocks or lands. Such riches is robbery, and every pound thus devoted will prove a weight to sink some soul to hell unless it be restored.

*New Testament stewardship involves great personal responsibility.*

God trusts us and throws us upon our honesty and honour. Do we deal with Him as conscientiously as we require our servants to deal with us? When Jesus says all He means all and not a part, and if we are true followers of His we shall obey His command and not withhold anything from Him, and thus see the work of the Lord move on as He has planned it to progress.

*Accumulation of property for self is absolutely prohibited.*

"Lay not up for yourselves treasures upon the earth, where moth and rust doth consume and where thieves break through and steal" (Matt. vi. 19). All selfish gain is proof of covetousness, which is a violation of God's law and will sink a church-goer to hell as speedily as greater sins will damn his fellow-mortals of the slums.

*Withholding from God is a source of temporal poverty.*

It led Haggai to exclaim, "Ye have sown much and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes. . . . Ye looked for much and lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the Lord of hosts. Because of Mine house that lieth waste, while ye run every man to his own house." Here we see clearly the reason why sometimes the house of the Lord suffers and is in great need of funds, that is because every man thinketh of his own household first and God has to take second place.

The easiest way to backslide is to withhold from God. It has come to the writer's notice so often that when a person begins to neglect to give their all to the work of the Lord they at once cease to testify, and soon they are seen sitting in the back seats of the church hiding behind someone else in order not to be seen. It is impossible to go on with God spiritually and not give to Him what He has asked us to give, and that is our all.

In conclusion let me say that Pentecostal giving is cheerful giving. The "upper room" experience transforms the "I must" of legalism into the "I love" of delight. Sighing over the duty is changed into shouting over the privilege. A Pentecostal baptism that is below this mark should be carefully examined.

Then too it is systematic giving. "On the first day of the week." If a merchant puts a man in charge of his goods, with the understanding that he is to remit profits at certain dates, and he finds that he is neglecting to observe them, how quickly he would dis-

*(continued at foot of next column).*

## Whitsuntide at the Royal Albert Hall

Who can describe in full the wondrous feast,  
Which God Himself prepared in His great love,  
Where souls partook from greatest unto least,  
A foretaste of the joys laid up above?

Glad tidings of salvation for the lost,  
In which a goodly number had a share:  
The self-same Gift outpoured at Pentecost,  
Came down upon the thousands gathered there!

And many sought and found relief from pain,  
As hands in prayer were laid upon their head:  
While some revived by showers of Latter Rain,  
Spake out in other tongues as they were led!

All were impressed by glad Crusader songs:  
And saints explained how since they had believed,  
They'd claimed the Power which now to them belongs,  
And then the Gift with signs they had received!

The solos and quartettes told of His grace:  
The preacher spoke in clear convincing tone,  
And glory from the Master filled the place,  
As hearts were led to trust in Him alone!

When in the great arena hundreds prayed,  
And tarried for the Holy Ghost and power,  
A touching scene which time will never fade,  
Was witnessed in that blessed hallowed hour.

As to and fro the earnest workers went,  
Repeating texts from God's unfailing Word,  
The Principal in silence with head bent,  
Knelt down among them there and thanked the Lord!

Then he arose and standing on a seat,  
He led in hymns of praise, and every voice  
Joined in such strains of music rare and sweet,  
Which must have made the Saviour to rejoice!

The very breath of God, as He had planned,  
Was felt in this vast hall throughout the day:  
Oh! may the blessing spread on every hand,  
For Christ the King is hast'ning on His way!

L. WINIFRED THOMPSON,  
*Whitsuntide, 1936.*

*(continued from previous column).*

charge him. He who is less honest with God than he would demands his servants to be with himself, should blush, repent, restore and amend. Amend means that if you have neglected to be systematic with God's money and have slipped back several weeks it means that you pay up your back debts before you can have a heart clean and pure before God. There is a great lack of this in the Church of God to-day. Let us be more business-like with God and give unto Him our all and then we shall have the reward of the faithful in that great day.

## THE PRINCIPAL CONTINUES HIS SUCCESSFUL TOUR OF THE NORTHERN ELIM CHURCHES

*Remarkable  
results continue to attend this  
tour of the Churches, in every service  
God's seal is set to the  
ministry of His  
servant.*

### THE VISIT OF THE PRINCIPAL TO STOCKPORT

By Pastor T. BURTON CLARKE

**I**N the interests of the two local Elim Churches the Principal has recently visited Stockport for the first time with the Revival Party.

The visit was a splendid success in every way. The Central Hall was engaged and several hundred people gathered for this memorable meeting. From the very commencement that subtle something that infects all Elim crowds manifested itself in jubilant song. Pastor Darragh was soon at home in leading his congregation in praises to God, and Mr. Edsor radiated infectious joy as he accompanied at the piano.

The Principal was in fine form and held his congregation's attention as he eloquently spoke on the meaning of the Foursquare Gospel. The Spirit of God was upon the message as the speaker proceeded, and a holy hush descended upon the people as the precious things that Elim people love were talked of out of a large scriptural experience and a close walk with God. The Principal speaks familiarly of divine things, but it is of that nature that brings conviction to the hearer; at this we do not wonder, for he speaks with conviction. When the appeal was made eighteen souls confessed the Lord and scores were prayed for. As the Principal moved about among the sick we felt the Lord was present to heal. The wish of everyone present: Oh that Principal Jeffreys might stay for a campaign. But arrangements are made and other Churches await his ministry. Stockport says, "Thank you, Principal. Please come again soon!"

### Vast Congregation in the Grip of Revival

By Pastor T. W. THOMAS

**W**ITH expectant hearts we awaited the coming of our Principal and the Revival Party to Grosvenor Street, Manchester. We were confident of great blessing ensuing, but praise God, we received exceeding abundantly above all that we had asked or thought.

At 7 o'clock the floor of the spacious church was full, and the large gallery had to be opened to accommodate the stream of men and women who were hungry for the Word of God, and by 7.30 p.m. the large church was filled to capacity, all singing the praises of God and of the Lamb who had redeemed them.

The chorus, "Everybody ought to love Him," rang out from hearts filled with praise and thanksgiving to Him who had given His all for them, and re-echoed again and again as a token of love for the gift of God in their hearts and lives.

The Crusaders, under the able leadership of Mr. Reed, led us back to Calvary, when they rendered "He Remembers." And who could help but remember Calvary, when the Spirit of God made the scene so real to us, through the ministry of music, and song!

God was in our midst during the first part of the service in a mighty way, and was with the Principal when he delivered a very inspiring message that will long be remembered.

The coming of the Lord was clearly shown from God's Word, as being imminent, the Prophecies that had been fulfilled, the Prophecies that are being fulfilled, and the Prophecies that will be fulfilled.

As the message drew to a close the words of the inspired writer rang in our ears:

"With such a blessed hope in view,  
We would more holy be;  
More like our Risen, Glorious Lord,  
Whose face we soon shall see.

The Master had been with us, and our hearts were filled with praise and joy when we witnessed the desire of forty-four souls, indicating they had heard the call and were responding.

Great blessing had been our earnest prayer, and God had answered, as He always does with full measure, pressed down and running over. To Him be all the glory and honour, now and for evermore!

### A Glorious Meeting at Glossop

By Pastor A. S. GAUNT

**A**S a recent comer to Glossop the writer has not yet got over the thrills of the mountain and hill scenery of the beautiful county of Derbyshire. It is the unspeakable grandeur and the colossal strength of these mountains that commands the respect and awe of the beholder. How lost in God the soul can be when before his eyes there stretches out the marvellous handiwork of God, whether on earth or in the heavens.

There is another thrill that surpasses all the thrill of beholding God's creation—the thrill of God's presence in a church packed to capacity with joyful expectant people. It was the night of Principal's visit. As I looked through the windows of the beautiful church to the mountains beyond, the glory out there was almost completely eclipsed by the glory within. Glad voices were raised in joyful praise while faces showed forth the radiant glory of God. What unspeakable awe was here! Every moment throbbed

with life and power. We knew signs must follow the preaching of the Word.

What a message! It was evident to all that the Principal was preaching under the anointing of the Spirit of God. His soul was full of passion as he sought to lead men into a deeper experience with God. We cannot forget his call to the nation. How God had blessed us as a nation and how He had used us in the evangelising of the world. Yet how far we had turned away from God! We saw again the terrible darkness of coming tribulation. God would save us if we would but turn to Him and repent. We almost wondered as we listened to this preacher whether here

## Stirring Scenes at Barnsley

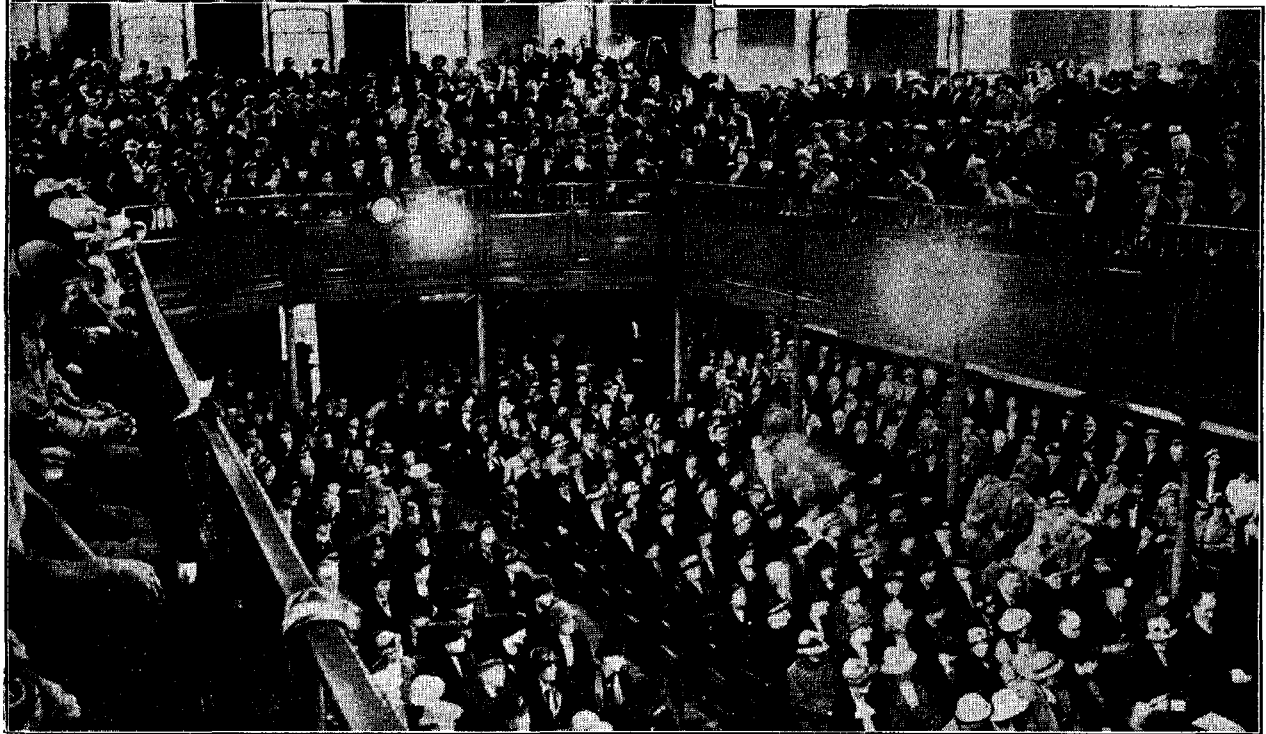
By Pastor H. O. BALE

**L**ONG before the advertised time people began to gather in the Arcade Hall, Barnsley. They came, baskets in hand, straight from the market. Shopping must be done: this is Saturday and week-end supplies are needed, but there is a meeting to be attended in 'Arcade 'All.

Seats had been packed as tightly as possible. Soon these were filled with a mass of expectant men and women. A note from the piano and we hear the strains of familiar choruses—hearts that are filled to overflowing are giving praise to Him who alone is worthy.



A photograph giving a glimpse of the Friends' Meeting House, Sheffield, which was packed to capacity during the recent visit of the Principal and Revival Party.



was a chosen vessel of God that would do much to bring the nation back again to God. We remembered God had done such things in days gone by. We thought of Wesley and others. God had mightily delivered our nation in their day, not once nor twice.

Then as we were stilled in His presence, seven precious souls were born again. Hallelujah! We rejoiced that seven souls had emerged from darkness into light and into the kingdom of God. Then the sick were prayed for. A glorious unction rested upon the people while the Great Physician passed by.

The meeting over, reluctantly we bid the Revival Party Godspeed as they went on their way with the glad message which is so real to us all—Jesus Christ, the same yesterday, to-day and for ever.

Now a silence (not a dead one), the Party have entered the hall. A little word telling of the blessing that is resting on the Church Tour. A new chorus is introduced. How the words ring out, and our souls are gripped as we sing them with depth of feeling. Now a hymn: "And can it be that I should gain an interest in the Saviour's blood?" What a note of victory in the words: "My chains fell off, my heart was free." Yes, many of these dear ones have been liberated from chains of sin and sickness.

Heads are bowed as we approach the throne of grace. Oh the realisation of the presence of the Master. Our time of intercession over, we prepare to receive the answers.

The Crusaders rise to sing. Listen to those opening words: "Praise the Lord, O my soul." What an inspiration their song contains.

Pastors Darragh and Edsor are at the piano; a message in song, the theme: "The sympathising Jesus."

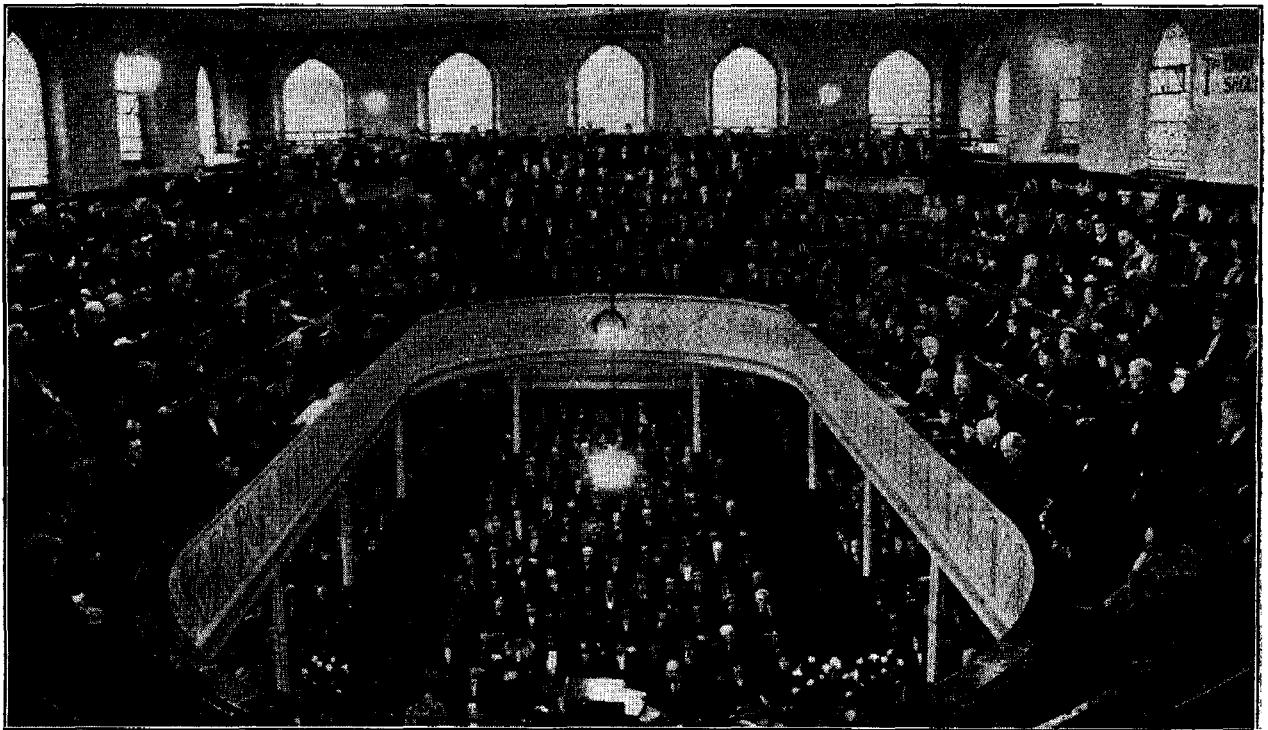
Another hymn and our beloved Principal, whom God has used so mightily, rises to deliver the message. Right from the start the message grips our souls, that clear-cut voice rings out in challenge and invitation: "Build according to the plan." There is no doubt left as to the plan. The Spirit of the Lord is brooding over the meeting, our hearts are burning within us

The Principal and Party leave, followed by the prayers of the Barnsley Church. To God be all the glory!

### After Fourteen Years

By Pastor VICTOR PRITCHARD

**T**HE faithful hearts of the saints at Grimsby, the world's largest fishing port, were beating with joyous expectation at the prospect of a visit from their beloved Principal after the fourteen years which had elapsed since he founded the Church. Practical love and earnest hands had re-decorated the church in honour of his visit. How eagerly they drank in the glorious message as in the



Large City Temples, public halls and Tabernacles have been besieged by thronging crowds as the Principal and Revival Party have travelled from place to place on their Coming of Age Tour of the Churches. Above is a photograph showing the spacious Grosvenor Street Church, Manchester, of which Pastor T. W. Thomas is the minister. It was crowded from floor to roof with enthusiastic Foursquare Gospellers.

as the Word of God is unfolded. Souls are under conviction of sin. Those well-known words ring out, "Bow your heads." The invitation is given; we sing softly, "Just as I am without one plea, . . . O Lamb of God, I come." Yes, they come: One, two, three, and so on until nineteen have come to the only One that is able to save to the uttermost. Hallelujah! Our prayers are being answered. Sin-sick souls have been healed, and now a double row of sick bodies line the hall. The power of God is upon the meeting; the risen Saviour is in the midst; Divine life and power is flowing into mortal bodies. What a meeting! But we must go to our homes. The Principal's voice is heard again, asking us to sing: "All hail the power of Jesu's name," and sing we did, as only those can sing who know the true power of that Name.

morning meeting, under a mighty Holy Ghost anointing, he unfolded the reliability, sufficiency and advocacy of the Lord Jesus Christ. Hearts were kindled afresh with the holy flame of renewed consecration, and five souls were born again. Under the blessed and dignified ministrations of the Lord's table, spirits were quickened by the life of the Vine. In the divine healing service which followed, many received a touch of the nail-pierced Hand.

In the evening service a crowded congregation listened with rapt attention as the fire of the Holy Ghost burned in the heart and through the voice of our beloved leader and purified our waiting hearts with that blessed hope of the saint, the return of the Lord and Saviour. The lamp of assured hope burned more brightly in the heart of the saint, and the unsaved were



convicted of their unreadiness and danger, and twenty took God at His Word and received salvation as the gift of God. The services were fragrant with the Saviour's presence, and those attending for the first time were impressed with the solidity and sanity of the Foursquare Gospel witness and its adherents. Well might we sing at the close of such a glorious day spent in God's presence, "We'll crown the Saviour King of kings and Lord of all."

### Salvation and Healing

By Evangelist R. COOK

**W**E wanted a time of revival and refreshing and, praise the Lord, we had both during the brief visit of the Principal and Revival Party to the Town Hall.

It was a joy and a privilege for us to welcome them to Ashbourne. The work at this Derbyshire town was commenced by our beloved leader about fourteen years

ago, and the believers who had been saved through his ministry then were overjoyed to see his face once again.

Soon that deep, thrilling voice of our leader was thundering out the four-sided aspect of the gospel.

The Lord was Foursquare, the apostles were Foursquare, and, Hallelujah, we all are Foursquare. Everybody seemed at home; shyness had departed and frequently the silence was broken by loud hallelujahs when some new thought was expressed or some old thought emphasised.

Soon came the healing service when the power of God was present to heal. Bodies and hearts were touched during the prayers for the sick.

When is he coming again? Cannot he stay for a week? We all agree that his visit was too short, but our prayers rise Godward for blessing on the ministry of His servants as they journey from place to place.

(continued on page 412).

## If I but Touch His Seamless Dress

P. LE TESSIER.

Arr. by P. A. BUCHON.

The image shows a musical score for the hymn 'If I but Touch His Seamless Dress'. It consists of two systems of music. The first system has a vocal line and a piano accompaniment line. The lyrics are: 'If I but touch His seam-less dress, I shall be blest.' The second system also has a vocal line and a piano accompaniment line. The lyrics are: 'Though surging crowds a-round Him press I shall find rest.' The music is in G major and 6/8 time.

Copyright. The singing of this chorus has been attended with much blessing in the meetings recently conducted by the Principal and Revival Party.

## Bible Study Helps

### CHRIST LIVETH IN ME

(Gal. ii. 20).

Christ lived in Paul's life as evidenced by:

- A life of Prayer (Acts ix. 11).
- A life of Faith (Acts xxvii. 25).
- A life of Sacrifice (Acts xxvii. 26; xi. 24-33).
- A life of Obedience (Acts xxvi. 19).
- A life of Grace (I. Tim. i. 12-15).
- A life of Love (II. Cor. ii. 4).
- A Yielded life (Acts xxi. 13).
- A Spirit-filled life (Acts xiii. 9).
- A Separated life (Rom. i. 1; II. Cor. vi. 17).

### THE THREE ELEMENTS OF REPENTANCE

(Genesis xlii. 21)

1. **Conscience**, "We are verily guilty."
2. **Memory**, "in that we saw the anguish."
3. **Reason**, "therefore is this distress come upon us."

## A Pentecostal Convention

will be held in the

**ELIM HALL, SCRAFTON ROAD, ILFORD**

on Friday, 26th June, at 7.30 p.m.

**Speakers:**

Pastors H. Kitching and D. Forsyth

Supported by Elim Ministers of East London

**PRAY FOR A HOLY GHOST OUTPOURING**

## HOW TO PRAY

If we would pray aright the first thing we should do is to see that we really get an audience with God, that we really get into His very presence. Before a word of petition is offered, we should have the definite and vivid consciousness that we are talking to God, and should believe that He is listening to our petitions and is going to grant the things that we ask of Him. This is only possible by the Spirit's power, so we should look to the Holy Spirit to really lead us into the presence of God, and should not be hasty in words until He has actually brought us there.—*Dr. Torrey.*

It is a fact worthy of notice that Jesus never taught His disciples to preach, but He taught them how to pray.—*C.W.*

# FAMILY ALTAR



The Scripture Union Daily Portions: Meditations by Pastor H. A. COURT

**Sunday, June 28th.** Num. xxxii. 1-15.

"Save Caleb . . . and Joshua" (v. 12).

God remembers the glorious minority. From the mighty host of Israel God selects two for entry into the promised land. Whatever excellences the others might have had they had not the qualification necessary for this. Caleb and Joshua stood out from the rest of Israel in that they were faithful. They followed God, and were not influenced by circumstances. The others, it seems, would follow only if circumstances proved congenial. What a picture of the two classes in the Church to-day. There are those—and confess it I must—they are in the majority—whose development of Christian character is wholly dependent on the pleasantness of the way. Hence their stunted growth, for they often find the way harder than they are willing to accept. But thank God for the few who follow through thick and through thin—those which nothing can repulse. If the Church has its falterers it also has its men of courage.

PRAYER TOPIC:

"Whose heart the Lord opened." May wounded, restless hearts find the balm and peace of Thy great salvation to-day, Thou matchless Lover of souls.

**Monday, June 29th.** Num. xxxii, 16-32.

"Be sure your sin will find you out" (verse 23).

What sin? Our text is often quoted as though the Scripture referred to sin in general. It is undoubtedly true that every sin has its rebound. Sin committed, whatever form it takes, is assuredly the hurl of a boomerang. The sinner at some time or another feels the effect of his own sin. But the sin in this chapter is a peculiar one, and it seems to me that the results are peculiar. The sin is that of breaking faith with God. The children of Reuben and Gad saw a possible inheritance without crossing Jordan. Moses was agreeable to their entering into it on condition that they helped all Israel against their foes. If after settling in their portion they failed to support their brethren their sin would find them out. It is a serious thing to break faith with God. The believer looks with horror on the sins happening around him; but what of the sin of his own broken vow. If the unbeliever's sin is not to go unpunished, methinks that a sore punishment awaits him who fails to keep his contract with the Almighty.

PRAYER TOPIC:

Songs of praises to our faithful God for deep, living streams of Latter Rain, outpoured upon hungry, seeking hearts at the Royal Albert Hall on Whit-Monday, when many were baptised in the Holy Ghost.

**Tuesday, June 30th.** Num. xxxv. 9-28.

"Without the border" (verse 26).

To a man who relied upon the protection of the city of refuge the border must have been a place of awe. It was

the thin line that meant all the difference. Having escaped the avenger of blood he had passed over that line into safety. There was no doubt in his mind. He was safe. But his future safety depended largely on what followed. He could not play fast and loose with his new position. The safety zone lay inside the border. Outside was danger and death. There was surely only one wise policy. He must never show himself outside the border. To re-cross the line once so gladly crossed was to toy with death, to trifle with danger. A man who could be guilty of such folly would be foolish indeed. And yet to-day how many are in such a position. Receiving salvation they enter the safety zone of the Saviour's protecting care. But they trifle with sin. They live so near to the border that one slip is enough to send them overbalancing into the place of danger. Can such people blame God?

PRAYER TOPIC:

Thanksgiving for the continued streams of Pentecost in richer, fuller measure in our churches since the Whitsun meetings, and for so many young people who have sought and received a definite Acts ii. experience.

**Wednesday, July 1st.** Col. i. 1-17.

"Bringeth forth fruit . . . since" (v. 6).

In his salutation to the Church at Colosse Paul is enthusiastic about the progress made by the saints. His heart was undoubtedly cheered when the men of Colosse turned to the faith. But there is greater cheer now that he knows of their continuity. "Since." That is an important period. It is the period of development or the period of stagnation. A man goes on or goes back. He produces fruit or is stunted in growth. The latter condition is awful to contemplate. Yet it is unfortunately a commonplace in some circles. Poisonous influences destroy the possibilities of a fruitful "since." Modernism is no fertiliser of faith. It turns possibility into stark tragedy. Its greatest harm is that it brings discredit to the truth. The gospel is blamed for the failures. A counterblast to this is possible through the lives of those who are helped by Spirit-filled teachers. By a "since" full of abundant fruitfulness true believers can give satisfactory proof to a sceptical world.

PRAYER TOPIC:

Special remembrance of Pastor and Mrs. Thomas (Spain) in these days of grave unrest and distressing disturbances in that country.

**Thursday, July 2nd.** Col. i. 18-29.

"That in all things He might have the pre-eminence" (verse 18).

One thing is certain whether we think of Christ as Creator or Head of the Church. We cannot conceive of Him being relegated to an inferior position. In every way fitted for the highest place of authority we can only view Him as taking supreme command. We see all parts of His creation falling into place

at His Word of command. The possibility of rebellion does not occur to us. Again we cannot think of Him as being subject to a Church council. In the Church He is to us the Head, and no other position will do. God had so planned that His Son shall have the place of pre-eminence. He is the Head of the Church and the Lord of Creation. But where is He in the little world of your life? Has He the chief place there? He who is eminently suitable to lead the Church is surely deserving of first place in your redeemed life. Why have you so long kept Him in the background of your life? Give Him the first place now. Let Him have pre-eminence.

PRAYER TOPIC:

Remembrance of Holiday Homes and Camps, and the special preparations being made to run these along lines that will bring highest glory to God.

**Friday, July 3rd.** Col. ii. 1-15.

"Ye are complete in Him" (verse 10).

In the development of Christian character all outside Christ is superfluous. There is enough in Christ to make a man all that he ought to be. He can afford to ignore the philosophy of the world and its vain deceits. Indeed Paul sounds a warning note. "Beware!" For philosophy can spoil. There is enough in Christ to bring about a completeness. For in Christ dwelleth all the fulness of the Godhead. And was any work of the creative God other than complete? Let us then allow the Christ to exert His sway. "Blessings abound where'er He reigns." Give Him the opportunity and your life will be perfected. Let Him have the sceptre of authority where your life is concerned, and you will soon mark a difference. The work of perfecting will commence at once, and its development will give you keen satisfaction. You will be an observer of a marvellous work. At the same time you will be conscious that all is being done that can be done.

PRAYER TOPIC:

That students in the Bible College this term receive from God that which will implant His image more deeply than ever upon their future lives and their ministry.

**Saturday, July 4th.** Col. iii. 1-11.

"Ye have put off . . . and have put on" (verses 9, 10).

When we disrobed ourselves of the old life it was for ever. We saw that the garments of the self-life were unbefitting the creation of God. At the same time we saw more suitable apparel. To-day we are wearing the latter. One day I saw a person wearing a mixed wardrobe. Some parts of his dress were modern, while others were terribly antiquated. No wonder every person in the vicinity stopped to turn round. The sight called for another look. The very incongruity attracted attention. Why do people do those things? Well might we ask why people try to mix the garments of the old life with the garments of the new. Bible teaching does not allow for such a mixture. One replaces the other, but never mixes with it. One must completely go before the other comes. There must be a doffing before there can be a donning. We are stripped before we are clad. Compromise makes the gospel look ridiculous. Therefore—away with compromise.

PRAYER TOPIC:

That open Saturday at Elim Woodlands to-day be richly blessed of God.

## THE PLACE OF REVELATION

**“W**HAT prayer means to me!” A succession of hallowed memories is prompted by this sentence, for written large upon the pages of personal experience, are many precious instances of answered petition. Often, as I take a retrospective glance, I am filled with amazement and delight at the recollection of some occasion of divine interposition and, like Samson, I find honey, by turning aside in meditation to the scene of some past deliverance.

But even sweeter to me than these assuring effects of prayer, is the realisation that my prayer chamber is a veritable “oracle of God,” where in a definite manner I may enjoy a “beyond the veil” experience. Here, when the ineffable calm of God has penetrated deep into my soul, I contemplate with adoring wonder and utmost satisfaction, the beauty of the Lord, and the greatness and sufficiency of His redemptive work. No pen can adequately describe these hallowed seasons of worship when every earth sound is hushed and time seems to stand still, whilst the soul wells over in praise and gratitude for His gracious favours. It is in this sacred place that my Lord deals with me personally. The Shekinah Beam seems to



blaze into my inmost heart, lighting up its secret recesses, and revealing my true self. I am humbled to the dust, and I can but confess to Him with broken utterance my heart's contrition for its coldness, whilst He, bless His name, renews, restores, revives and sends me forth to be

A living revelation of His great love,  
His untold grace.

*John Dyke*

## THE ESSENTIAL EXERCISE

**T**O me prayer is far more wonderful than wireless. For by prayer in a flash I am in touch with my heavenly Father, at any time or from any place.

I know that God always hears even my weakest cries,—and this means much to me. And He works miracles on behalf of those of His children who mix faith with their prayers.

In the big battles, those with tremendous issues, He has never failed to respond to my call, and, as the Lord of hosts, is at my side to aid. None can withstand our Lord!

Prayer to me is imperative, at all costs it must be maintained. If I ceased to pray I would lose touch with Him. To attempt to live or work prayerlessly would not only be sheer folly but be courting disaster.



Prayer is essential to my obedience and expected of every disciple. I pray because I ought to pray, but, praise the Lord, it is also the desire of my heart.

When I entered the Elim Bible School as a student

I gained a praying friend, together we secured a quiet bedroom especially for our prayer times. The touch of glory received during those hallowed prayer times remains upon my soul to this day.



Time spent in prayer is time profitably spent. To me it means the very opposite of doing nothing, in the times of crisis. Prayer is an effort to re-

move and alter things. It means facing things squarely, enlisting the help of God, marching fearlessly forward to victory.

Practise of prayer has developed into the habit of prayer, and prayer means more to me to-day than ever. Hallelujah!

*Henry W. Farwell*

## THE PATH TO VICTORY

**A** PERSON may live for weeks without food, but the time comes when the last of nature's reserves are used up. Then it is eat or die.

It is only a matter of minutes that a person can live without breathing the vital element of oxygen.

These things are necessary to life. As God's children we praise Him that we are not only alive naturally, but spiritually: alive in Him!



But we notice whereas some are abounding in spiritual health, others are spiritually dwarfed and withered. What is the reason?

Well, the soul as well as the body must feed to live, and prayer, together with the Word of God makes life strong and healthy. To neglect these means

of grace leads to spiritual declension and starvation.

To me prayer means life.

I shall never forget passing through one of the greatest sorrows of my life. I was recalled from the Salvation Army Training College to a dying mother. After the funeral I returned to my work, but I was so stricken with sorrow, and my skies were so black that I could not give myself to it as previously. Then

# MY PRAYER



one day I had a great urge to pray. I rushed off to my prayer cubicle, and knelt there. My words were few, if any, but the dear Lord knew my need, and as my heart was uplifted to Him the black cloud that enshrouded my life was pierced, and the glory of heaven streamed through.

"Heaven had come down, my soul to greet"; my life was flooded, and I found myself prostrate on the floor praising God. Prayer had brought new life and strength.

*My Faith*

## LIFE'S VITAL BREATH

**T**O confine this great theme to a few words is like trying to put the Atlantic Ocean into a thimble. Someone has penned these words: "Prayer is the Christian's vital breath, the Christian's native air." What oxygen is to my body, so prayer is, and more, to my spirit and soul. I cannot live a day without it. Prayer means life, strength and refreshment to me. If I go a day without my usual season of prayer, I feel dry and stale. By prayer I am able to get into touch with my Lord and Friend. It means communion with Him, whom my soul dearly loves. It transports me from the ordinary to the extraordinary. By prayer I am enabled to go through life with a thrill, consequently the common things cannot cripple me so much by their monotony. Thus I find life worth living.

Then again prayer is power to me. Truly it changes things. For is not the sinner converted, the sufferer healed, the saint baptised in the Spirit, the needy supplied, the depressed and discouraged uplifted and encouraged in answer to prayer?

I am not always able to express in words the thoughts and desires of my heart. Then I realise that Prayer is the burden of the sigh, the falling of the tear; The upward glancing of the eye when none but God is near. Prayer is the simplest form of speech that infant lips can try; Prayer, the sublimest strains that reach the Majesty on high.

*R. Knox*

## THE CHANNEL OF COMMUNION

**"P**RAYER," says one, "is the offering up of our desires to God for things agreeable to His will, in the name of Christ"; and another says it is "the pouring out the soul before God with the hand of faith on the head of the Sacrificial Offering." But in simple words, to me prayer is talking to God, and entering into His holy and blessed presence. To me it is a vital link that joins my soul to the Omnipotent God, and gives me



great realisation of His divine attributes. Prayer to me makes God a comprehensible reality, giving me a sense of His divine love and will toward me; also a great assurance that the risen Lord is within the veil ever living to make intercession. Prayer makes my relationship with God the Father more real than any other Christian duty, it is a sign of my sonship.

There is joy in study and meditation upon God's Word, there is joy in fortelling it, also there is great joy in soul-saving, but while all these are so blessed, prayer is the highest form of fellowship with God, in which He becomes infinitely real and great. This must have been the experience of Moses (Psalm ciii. 7): "He made known His ways unto Moses, His acts unto the children of Israel."

In sorrow prayer brings me comfort; in temptation it brings me victory; in anxiety it brings me faith; in study, illumination; in need prayer brings me supply. Prayer is everything to me.

*L. C. Just*

## THE MEANS OF CONTACT WITH GOD

**P**RAYER means everything to me. How can I keep in touch with the infinite without communion with God? When I realise the promises given in Holy Writ to the child of God who prays, it urges me to seek my Master's face in prayer and supplication.

The call to prayer certainly comes through the Scriptures. If an example of intercourse with the Father is wanted I turn up the pages of God's Word and read the instances recorded there of my Lord and Saviour, what a pattern He has set before me. If He needed the Father's help how much more poor mortals as we with all our shortcomings.



Thinking of the many promises in the Bible to those who pray, one especially has been of great help to me, it is John xiv. 14. To realise that while I pray God works is so marvellous, whether I be on the mountain

(continued on page 416).



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

## God's Way of Blessing.

ARE you compassed with needs at this very moment, and almost overwhelmed with difficulties, trials, and emergencies? These are all divinely provided vessels for the Holy Spirit to fill, and if you but rightly understood their meaning, they would become opportunities for receiving new blessings and deliverances which you can get in no other way.

Bring these vessels to God. Hold them steadily before Him in faith and prayer. Keep still, and stop your own restless working until He begins to work. Do nothing that He does not Himself command you to do. Give Him a chance to work, and He will surely do so; and the very trials that threatened to overcome you with discouragement and disaster, will become God's opportunity for the revelation of His grace and glory in your life, as you have never known Him before.—*Sel.*

## Prayer Changes Things

### Philippians iv. 6

Prayer is requested for:

A sister in hospital suffering from cancer; her case humanly speaking, is hopeless, but she believes God can deliver.—*F.B.*

A young man who is terribly depressed and without faith in God, that he may be led to trust in Christ.—*C.*

A sufferer, that the divine touch may be given; also for a husband unsaved, that the Lord would both save and heal for His glory.—*T.G.*

A brother, that his business shall prosper, so that he may be able to clear existing debts, and keep his home together.

A brother anxious to enter the ministry, that a door may be opened for him.—*R.J.W.B.*

A recent convert who has grown cold and bitter in spirit through disappointment, that this soul may have a new vision of Christ.—*E.T.J.*

A person in hospital suffering from a severe nervous breakdown, that God may restore to health and strength.—*M.M.*

A man in a mental institution, that he may be delivered by the Lord. Also for another person suffering from heart trouble.

## Pure Gold.

*Thou shalt overlay it with pure gold. . . . And there I will meet with thee.*—Exodus xxv. 11-22.

I MUST put my best into my preparations and then the Lord will honour my work. My part is to be of "pure gold," if my God is to dwell within it. I must not satisfy myself with cheap flimsy, and then assume that the Lord will be satisfied with it. He demands my very best as a condition of His enriching presence.

My prayers must be of "pure gold," if He is to meet me there. There must be nothing vulgar about them, nothing shoddy, nothing hastily constructed, nothing thrown up anyhow. They must be chaste and sincere, and overlaid with pure gold.

My home must be of "pure gold," if He is to meet me there. No unclean passion must dwell there, no carnal appetite, no defiling conversation, no immoderateness in eating and drinking. How can the Lord sit down at such a table, or make One at such a fireside?

Let me present to Him pure gold. Let me offer Him nothing cheap. Let me ever make the ark of my best, and the Lord will meet me there.—*Selected.*

## The Details of Providence.

*The very hairs of your head are all numbered.*  
—Matthew x. 24-31.

PROVIDENCE goes into details. Sometimes, in our human intercourse, we cannot see the trees for the wood. We cannot see the individual sheep for the flock. We cannot see the personal soul for the masses. We are blinded by the bigness of things; we cannot see the individual blades of grass because of the field.

Now God's vision is not general, it is particular. There are no "masses" to the Infinite. "He calleth His own sheep by name." The single one is seen as though He alone possessed the earth. When God looks at the wood He sees every tree. When He looks at the race He sees every man.

And, therefore, I need not fear that "my way is overlooked by my God." He knows every turning. He knows just where the strain begins on the hill. He knows the perils of every descent. He knows every happening along the road. He knows every letter that came to me by this morning's post. He knows every visitor who knocks at the door of my life, whether the visitor come at the high noon or at the midnight. "There is nothing hid." "The very hairs of your head are all numbered."—*Sel.*

Note.—The series of articles entitled "Clusters of Camphire" will shortly be resumed in this column. We wish to thank the many readers who from time to time have expressed their deep appreciation of these articles.

The life of policy and expediency is a species of rope walking—it needs considerable practice in the art of balancing.  
—F. B. Meyer.

# World Events and their Significance

## PALESTINE

Writes one great journalist of Palestine :

Palestine stands like a pyramid upon its apex, only prevented from falling if the natural effect of gravity is counteracted by some one holding up the sides. The only reason of this situation is mainly the attitude of all Islam towards the Zionist experiment. . . . Though all Palestine were made Jewish to-morrow, and all its native inhabitants deported, the new State would still be a little island drowned in a sea of Islam. For hundreds of miles in every direction there is a Mohammedan world which regards the Zionist movement as temporary, and is determined to destroy it. The quarrel is not to be appeased.

"For I will gather all nations against Jerusalem to battle. . . . Then shall the Lord go forth, and fight against those nations" (Zech. xiv. 1, 2).

## DISRAELI'S REBUKE

In view of the present widespread antagonism to the Jew, the following rebuke, given by one of England's greatest statesmen in the House of Commons, is not without its significance.

When Disraeli first entered Parliament as an ordinary Member of the House of Commons, he was constantly subjected to the jibes of other Members, who scathingly referred to his Hebrew origin, and his despised race. On a certain occasion, one of those hostile Members spoke in a highly offensive way of "that Jew!" When finishing the speech which had aroused the intolerance of his unruly aggressor, Disraeli remarked: "The Member for — has seen fit to make an insulting allusion to my Jewish ancestry. Nevertheless, I will not be tempted to respond to his ignorant taunt in the way it deserves, but—for his information, and the benefit of Members in general—I may be allowed to state: about one half of the CHRISTIAN world worships a JEW, and the other half worships—a JEWESS!"

And to this we may add that one day the One to whom Disraeli referred will not only be worshipped by half the Christian world, but *all the world* will acknowledge His Lordship, for the Word of God declares that every knee to Him shall bow, and every tongue confess, to the glory of God the Father. Hallelujah! "Jesus shall reign!"

## PAGANISM PROHIBITED

It is interesting to note that "Italian Fascism has forbidden the use of Christmas trees as a remnant of paganism, and the *Osservatore Romano*, organ of the Vatican, also declares it a heathen custom."

One writer has pointed out that "they are probably right, but did not ever call kettle black more unblushingly? Roman Catholicism is drenched with pagan survivals in garb and calendar and rite and custom. Meanwhile it is amusing to learn that Soviet Russia has banned the Christmas tree because it is Christian."

## THE PRICE OF WAR

The following terrible figures constitute a powerful indictment of war.

Ten million dead; twenty million wounded; three million prisoners; fourteen million widows and orphans; thirteen million civilian dead; and quite an unknown mass of people who died from the terrible blockades which victorious Christian nations imposed on Central Europe and Russia; and in addition the millions throughout the world who died of plague, pestilence and famine which followed the end of the war.

Apart from any Christian convictions whatever, in the light of such appalling facts who would dare to justify war? Some may ask, "What is your alternative to the sword?" We answer the only adequate and effective answer to the deadly challenge of the sword is the crucified Galilean; in Him alone can this weary world find peace.

## WORLD PROGRAMME OF ATHEISM

Quoting from an article to hand in which the writer very pertinently points out "that if Russia had attempted only to make atheists of the Russians and had been content to kick God out of Russia only, that would have been their business. But Socialistic Russia's plans call for the atheising of the whole world. Socialist Russia has set upon the task of making religion throughout the world as dead as the corpse of the Czar. Russia's League of Fighting Atheists, aided by the Soviet Government, has already organised local groups by the tens of thousands and numbers its total membership in the millions. Children are taken into the organisation at the age of eight and become full-fledged members at fourteen."

In view of this rapidly advancing tide of atheism how it behoves true disciples of Christ to seek that mighty endowment of pentecostal power which will make them equal to the conflict. Soon the climax of the conflict will come, and then woe betide the lukewarm Christian, and the Laodicean Church. May God send a glorious flood of Holy Ghost revival throughout the world at this time.

## THE MODERN ROMAN EMPIRE

Culled from a contemporary magazine, the following is suggestive :

An Italian journalist of high standing, Virginia Gayda, interpreted the visit to Il Duce Saturday night by representatives of Germany, Japan, Brazil, Austria, Hungary and Albania, as "virtual recognition of Italy's new empire." These diplomats met with Mussolini after he had proclaimed annexation of Ethiopia to his people and had told them **they were witnessing, after fifteen centuries, the rebirth of the Roman empire of the Caesars.**

## POLITICAL AND ECCLESIASTICAL ROME

Events in Rome would appear to be moving towards a much closer union 'twixt Mussolini and the Pope :

According to "Revelation," Cardinal Pacelli acclaimed Mussolini as "not only the head of the government but a most cultured restorer of Imperial Rome." He also said, "Rome is God's city! . . . Rome was by Providence ordained and prepared to be the capital of the world . . . Rome has one throne—that of the Pope!"

Are we about to witness a union of political and ecclesiastical Rome in a bold bid for world-power? (Rev. xvii. 1-6).

An aged saint once came to the pastor at night and said: "We are going to have a revival." He was asked why he knew so. His answer was, "I went into the stable to take care of my cattle two hours ago, and there the Lord has kept me in prayer until just now, and I feel that we are going to be revived." It was the commencement of a revival.—*H. C. Fish.*

# The Principal Continues His Successful Tour

(Continued from page 406)

## Blessing at Lincoln

By Pastor R. BRADLEY

**A**FTER much searching through Lincoln for a hall large enough to accommodate the people expected to attend, one was at last secured, and although it was reached by climbing some seventy stairs, this did not deter the people from attending. Long before the doors were opened the people began to arrive until hundreds were eagerly awaiting the time of opening, in a long queue that stretched far down Freeschool Lane. This speaks eloquently of the impression which the Revival Party left behind them at the close of their short tent campaign last August.

Many saints of God to-day thank God for those days, and for the Foursquare centre which has been set up in this very religious city. The introduction of the new chorus: "Everybody ought to love Him," was taken up enthusiastically by the eager and expectant audience who had looked forward for many weeks to the Principal's return, nor were they disappointed.

The Word spoken that night was in much power, and as it went forth was the means of stimulating the faith of God's people, and as we were shown how the Word was being fulfilled before our very eyes, confidence in God was strengthened, and hopes were raised, as we realised the nearness of His glorious return. Six hands were raised signifying decision to join the band of those who were on the tip-toe of expectation, and whose hearts responded: "Even so, come, Lord Jesus." Crowds gathered round the Principal's car as he departed to wish him Godspeed as he left for other centres.

## Enthusiasm at Doncaster

By Pastor A. E. PIKE

**O**NCE again God has proved Himself to be the One who not only hears but does indeed answer prayer. Principal George Jeffreys' first visit to Doncaster with the Foursquare Gospel message, which ever lives, was an occasion for great rejoicing and the

message gripped an enthusiastic audience of over six hundred which packed one of Doncaster's public halls to capacity. The Lord Jesus Christ was faithfully presented as the Saviour, Healer, Baptiser and coming King, the One who has never changed and who never will, and who is in these last days manifesting the power of His Spirit in signs and wonders following the preaching of the Word. At the close of the address twenty precious souls surrendered to His divine and holy will. Praise His wonderful name! The hall was charged with the power of God and some testified to the baptism in the Spirit with signs following. As the Principal prayed and laid hands on the sick and suffering ones the mighty healing power of the Lord was also manifest to all and many later testified that they were healed.

## Conversions and Healings at Macclesfield

By Pastor J. KELSALL

**"W**HAT a glorious meeting!" This was the verdict of all on the occasion of the first visit of our beloved Principal and Revival Party to Macclesfield. We had taken a larger hall in faith and the Lord richly rewarded in the blessing we received. The enthusiastic people entered wholeheartedly into the singing of the hymns and choruses, old and new, and hearts were prepared for the reception of God's precious Word. "The power of the Lord is present to heal," were the Principal's first words. Yes, the Spirit of the Lord was indeed present, and as the message went forth under the anointing of the Spirit conviction was brought to many and twenty-five precious souls accepted the Lord Jesus Christ as their own personal Saviour. After the laying-on of hands during the time of prayer on behalf of the sick and suffering some testified to the healing touch of the Great Healer. Praise His matchless name! When will the Party come again is the question of many? If it is pleasing to the Lord, we trust soon.

## Have You Heard?

That a preliminary programme of the special Coming of Age features at the Crystal Palace on September 5th, has already been drawn up, and that special speakers and choirs are expected from all parts of the country.

That the Elim Sunday School Teachers' Handbook for the quarter July to October is just off the press. The previous quarter's Handbook met with a splendid reception at the hands not only of Sunday School Superintendents and Teachers, but also of Bible Students who were delighted with the 16 pages of concise and helpful notes. The price is only 6d. per copy (by post 6½d.).

That during the past year the Brighton Dome has been enlarged and reconstructed, and this splendid building is to be the scene of special meetings to be conducted by Principal George Jeffreys and the Revival Party on August Bank Holiday.

That the following changes in pastorates of Elim Churches have recently taken place: Pastor L. N. Knipe is in charge of Bangor, Co. Down, C. Johnson of Saunders Street, Belfast, L. H. Newsham of Barnsley, and W. M. Barton of Dundee.

That the Elim Jubilee Stamps, which are being sold in support of the Jubilee Fund, are being taken up with enthusiasm, and there are already going through the post thousands of letters bearing the scripture "The Gift of God is eternal life through Jesus Christ our Lord."



# NEWS FROM *The Elim Evangel* THE CHURCHES

Proving the Promises of Jehovah in Christian Ministry—Many Trophies of Redeeming Grace

## FRUITFUL CAMPAIGN

### Many Receive a Healing Touch

**Edinburgh** (Pastor A. J. K. Magee). During the past days revival has gripped the hearts of God's children. A campaign conducted by Pastor Entwisle has done much to fan into a flame the desire for more of God.

At each service the Spirit of God was manifest in a very real way—souls were saved, bodies revived by the healing touch of the Great Physician, and many souls received an anointing of the Spirit.

To quote the preacher's own words: "I have a commission from God"—the delivering of which delighted the souls of those who listened.

Listening with rapt attention to the beautiful story of Eliezer (type of the Holy Ghost), seeking a bride for Isaac, the saints longed for the adorning of those jewels, which would make God's people more ready for the coming of the King.

"Let us draw near" was the theme at the breaking of bread service, and how wonderfully near it brought those gathered to the Christ of the Cross as they met in obedience to His command—"Till I come."

The gospel service was again a time for showers of blessing to descend, and descend they did. As the preacher depicted the unique meeting of Zacchæus with his Lord, the need for taking Jesus into the home struck a note hitherto unknown to some.

The campaign closed with a baptismal service, when four candidates confessed their allegiance to Christ by passing through the waters.

During the past few weeks several new members have received the right hand of fellowship.

## GOD'S SPIRIT AT WORK

### Remarkable Answer to Prayer

**Grimsby** (Pastor V. S. Pritchard). With God's blessing the work goes on, in Him the saints find full satisfaction; young men and women have recently yielded to the gospel call, finding Christ as Saviour. Some weeks ago a sister after being knocked down by a motor car was taken to hospital, her face so severely injured as to be unrecognisable. Prayer was made by the saints, and soon this sister was home again, her recovery being so wonderful that scarce a trace of the accident could be seen. Once



Pastor  
V. S. Pritchard

again her voice is heard in the house of the Lord praising Him, with happy saints for His saving, healing and keeping power.

## SEASONS OF SPIRITUAL REFRESHMENT

### Sunday School Scholars Baptised

**Dowlais** (Pastor F. Shadlock). The saints at Elim Tabernacle, Ivor Street, Dowlais, continue to praise God for blessings experienced during the past weeks.

The convention services, held the week-end following Easter, proved a time of rich spiritual feasting, the speaker on this occasion being Pastor H. Entwisle.

Recently a baptismal service was held, when Pastor W. J. Patterson baptised one brother and six sisters (five being Sunday school scholars), who made a complete confession of their faith. The Pastor has now left the church after two years' richly-blessed ministry.

Pastor Douglas Gray and Evangelist D. Vanstone paid a visit to the church recently. A large number gathered on a Friday evening and the messages were appreciated by all.

Pastor F. Shadlock is now in charge at Dowlais, and God is graciously blessing the ministry of His precious Word.

## INSPIRING BIBLE STUDIES

### Christ the Pre-Eminent One.

**Barnsley** (Pastor L. H. Newsham). The Lord's people have experienced a deepening of spiritual life during the ministry of Pastor D. E. Forsyth, souls being enriched as the wonderful treasures have been brought up from the depths of the mine of God's Word.

The young people have received much help and encouragement in the Crusader meetings.

Prayer on behalf of the children has been answered as a result of which a Sunday School and Adult Bible Class have been commenced.

The three weeks' campaign conducted by Pastor H. O. Bale brought joy to many hearts, as quite a number of strangers were drawn into the meetings to hear the gospel message. A few openly surrendered their lives to the Saviour, including a local boxer. Backsliders were also restored. Every effort was put forth to make the campaign known; handbills were distributed from door to door with a personal invitation, and also amongst the busy throngs in the town.

Pastor Bale resorted to a novel method of invitation, driving slowly through the crowds in the gospel car, calling out the "good news" through a megaphone,

On the Sunday evening a great gathering witnessed the last meeting of the

campaign, the special subject taken by the preacher taking the form of the question "Will a Greater than Christ Arise?" The supremacy of our Lord and Saviour Jesus Christ was proved beyond a shadow of a doubt.

At the close of the service, six new members were received into fellowship.

Further revelations of God's best for His people have been brought out through the studies given on "The Personality, Power and Baptism in the Holy Ghost." Many expressed an earnest desire for this great and mighty blessing; one sister, a recent convert, testifying to receiving her baptism in the middle of the night.

## IMPRESSIVE ANNIVERSARY SERVICES

### Successful Youth Campaign

**Ipswich** (Pastor and Mrs. W. F. South). Another milestone in the history of this church has recently been passed in the form of the Sunday school's anniversary, and it is confidently believed that this was the best yet. Both the Nacton and Ipswich branches joined together in a day of real blessing.

A visit was paid by Evangelist David Vanstone, who not only conducted and addressed the Sunday schools at the Anniversary services, but conducted a campaign for both children and adults during the previous week. Evangelist Vanstone certainly captivated the hearts of the children by his bright and interesting talks, so delightfully illustrated, on two or three occasions, by models or demonstrations. In this way the gospel message was presented in a unique, but very definite way, and grown-ups, as well as children, will not forget the lessons taught so impressively.

The children themselves also took part in the anniversary services by presenting items in the form of recitations, duets, etc. One item of particular interest entitled "The Clock," by twelve scholars, was very effective in the presentation of the gospel. The singing by the children was also an inspiration, and it was very evident that many were giving expression to a definite experience of salvation.

Both the campaign previous and the Anniversary services were altogether a time of refreshing and spiritual uplift.

## CONVENTION BLESSINGS

### Believers Baptised in the Spirit

**Maldon** (Essex) (Evangelist H. Jeffery). The blessing of God rests upon the church



Pastor  
W. F. South



under the continued ministry of Evangelist H. Jeffery. Souls are being born into the Kingdom, and believers baptised in the Holy Ghost.

A few weeks ago the church was privileged to have a week-end visit from the Superintendent, Pastor G. Kingston. The saints were greatly encouraged and helped by the ministry of God's Word through His servant.

The recent convention held in the Wantz Road Methodist Church was a time of spiritual blessing to all the local believers and to those who gathered from neighbouring churches. Pastor E. C. W. Boulton was the special speaker for the afternoon and evening, and his ministry was much appreciated. During the evening service one of Pastor Boulton's compositions entitled, "O This Wondrous Hour of Worship" was sung. Throughout both services the atmosphere was pregnant with the power of the Holy Spirit, and hearts were stirred and strangely warmed as the speaker unfolded the beauties of the Risen Lord,

To God be all the glory for the continued and abundant blessings upon this church.

**WHITSUNTIDE CONVENTION SERVICES AT CLAPHAM**

**Speaker: Pastor W. M. Barton.**

**Convener: Pastor C. J. E. Kingston.**

Abundant blessing was the portion of the Lord's people who gathered together

in His name for the special convention services.

The breaking of bread service on the Sunday morning proved a deeply moving and uplifting time, when the saints were drawn into sweeter, richer, and closer fellowship with the One who had done so much for them. As Pastor W. M. Barton ministered the Word pæans of praise ascended to the Saviour as God's people realised anew the power and victory of the precious blood by which they are redeemed.

All through the Convention Pastor Barton was the special speaker. In thought and desire the congregation was taken to the Day of Pentecost, when the descent and manifestation of the Holy Ghost gave evidence of an open heaven; which evidence it is our privilege to enjoy to-day. Encouragement was given to those seeking the fulness of the Spirit to tarry before the Lord for an Upper Room experience.

Bless God for the number who realised their desires as they received the baptism in the Holy Ghost with signs following. The results of the various messages given will mean to many in the days to come an enriched and enlarged experience.

**REVIVAL FIRES BURNING AT BRADFORD**

**One Hundred and Thirteen Souls Saved Recently**

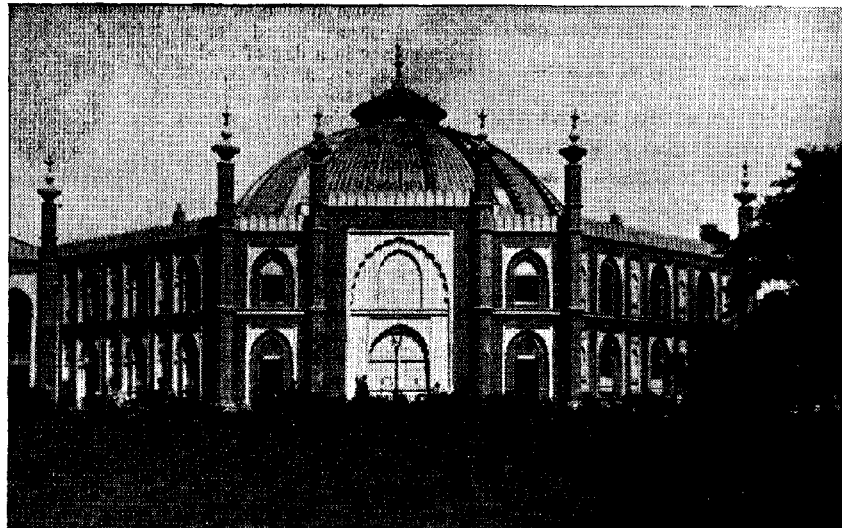
**Bradford** (Pastor J. Woodhead). Truly this past month of May has been one of great blessing and revival. This is not

due to any special meetings or campaign, but as a result of a real wave of divine blessing which has spread over this church. Scores of people are testifying to a touch of healing in the Tuesday divine healing services. But best of all during the month of May 113 souls have decided for Christ in our meetings. Twenty-eight of these were saved during the flying visit of our beloved Principal, the other fifty-two have been saved in the ordinary services. During the month a baptismal service was held when twenty believers followed their Master through the waters.

**CONVENTION BLESSINGS**

**Believers Baptised According to Acts II. 4 Southend-on-Sea.** (Pastor Harold A. Mason). A wonderful time of blessing was experienced here. The Word was ministered in great liberty by Pastors C. J. E. Kingston, J. C. Kennedy and W. M. Brambleby. The Southend and Leigh Crusaders rendered two pieces very beautifully under the leadership of Mr. S. Hardiman.

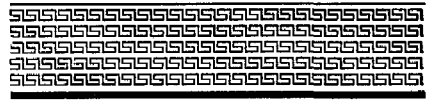
A good number of pastors from surrounding towns were present, and we believe that the various assemblies realised some of the blessing of that Convention as the congregation went back to their respective spheres. A truly Pentecostal Convention right through, and between the two services three received the baptism in the Holy Spirit as in Acts ii. 4. To God be all the glory!



**THE DOME BRIGHTON**

In this spacious and historic hall, which has recently been thoroughly re-decorated, Principal George Jeffreys and the Revival Party will be conducting SPECIAL SERVICES

On AUGUST BANK HOLIDAY



*The Principal will preach at both services*

**ANONYMOUS GIFTS**

The following anonymous gifts have been received during the past week:

Foreign Missionary Fund: Islington, designated, £5; A.G., 10/-; Belfast (M.C.), per Miss Henderson, 10/-; Caterham brother (Z.Y.X.), 5/-; Hove Crusader, designated, 2/6.

Work in General: H.M.S. H.05, 10/-; Birmingham sister, £1 4s.; Swansea (S.G.), 10/-.

Jubilee Appeal Fund: Elim Woodlands, £5; Croydon (M.H.), Jewellery.

Prison Work: Cardiff, £1 10/-; Birmingham sister, 10/-; Dartford (M.C.), 10/-.

Bradford Building Fund: Leeds (A.B.Z.), £4.

**The Importance of Prayer**

Of all the duties enjoined by Christianity none is more essential and yet more neglected than prayer. Most people consider the exercise a fatiguing ceremony, which they are justified in abridging as much as possible. Even those whose profession or fears lead them to pray, pray with such languor and wanderings of mind that their prayers, far from drawing down blessings, only increase their condemnation.—*Fenelon.*

## London Crusader Choir at the Isle of Wight

Parkhurst Convict Prison was the sixteenth prison to be visited on May 24th by the Choir. As we approached the great gates, somewhat of a strange and disturbing feeling overwhelmed us, for we could not but wonder what kind of reception awaited us.

On our arrival, however, there awaiting the party was the Chaplain, Rev. Basil Williams (also some members of the Choir who had been unable to catch the connection at London, so had travelled by air liner), and right away a warm welcome was extended to us.

Time and discipline at these places go hand in hand. Across the courtyard prisoners from all directions were marching towards the chapel. We soon prepared ourselves for the service. A chapel packed with some hundreds of men of all classes greeted us in no uncertain way.

The service proceeds. Pastor Douglas Gray soon makes immediate contact with the men, and every anticipated barrier is swept aside. It can definitely be said that the Choir has never sung the gospel to a more appreciative and attentive company. From item to item the message of the Cross, and the love of the Saviour floods the chapel. Just simple but effective pieces were sung. Listen,

"Grace taught my roving feet  
To tread the narrow way . . ."

"Saved by His grace alone . . ."

is sung by the Quartette Party, and again Miss Joan Holman captivates her hearers when such words are sung as:

"Christ is not a disappointment,"

then some instrumentalists are playing, accompanying another vocal piece,  
(Continued in column three)



(Conducted by Pastor DOUGLAS B. GRAY)

## CRUSADER CAMPS BRIGHTON and GLOSSOP GREAT COMING OF AGE YEAR

It is expected that the following personnel will be at the Crusader Camps, acting in various official capacities, and assisting in the general management and interests of all Crusader holiday-makers:

### BRIGHTON.

Pastor JAMES McWHIRTER.

Miss JOAN HOLMAN.

Mr. and Mrs. J. D. CRAIG.

Mrs. DOUGLAS GRAY.

Pastor DOUGLAS B. GRAY, Aug. 1-15.

Evangelist DAVID VANSTONE, July 25-Aug. 8

July 25-Aug. 15

### GLOSSOP.

Pastor and Mrs. A. S. GAUNT, Aug. 1-15

Evangelist DAVID VANSTONE, Aug. 8-15.

### SCOTLAND, MACDUFF, Banffshire

for

#### YOUNG MEN CRUSADERS

JULY 18th to AUGUST 1st.

under the supervision of

Pastor JOHN HILL

to whom all applications should be addressed at 140, Hammerfield Road, Aberdeen.

(Continued from column one)

"God gave His Son for me,  
Oh wondrous Love;  
From sin to set me free,  
Oh wondrous Love."

The minutes fly—the Chaplain announces the clock in the chapel is five minutes fast—a tornado of applause from the men confirms their joy of such news; but finally, and very reluctantly, the final item is heard—

"How sweet the name of Jesus sounds," to the tune "Lloyd."

Yes, we could write much on what we noticed, but regulations will not permit. We rejoiced, however, when leaving that we had been conscious of the presence of the Lord. As is usual, a very warm appeal for another visit, and we do feel this must be so, for what a number who are destined to serve life sentences at this place.

We then proceed to Camphill Borstal Institution near by, where some hundreds of youths are found. We are kindly shown around by the Governor, Mr. C. A. Joyce and the Chaplain, Rev. G. F. Turner, and tea follows.

An evening service in the beautiful chapel is a time of deep meditation and blessedness. An hour in His presence in the truest sense. We did appreciate all the kind welcome and words extended to us, but best of all for two services that gave Him all pre-eminence.

We do thank all readers for your prayers for this ministry. We ask you to continue to pray on. Our hearts yearn to help those who are thus placed, and to tell them of a Saviour and a Friend who can be to them as He is to us, a daily companion and a reality in our own lives.

## THE ELIM FOURSQUARE JUBILEE

A Jubilee of service for Him, the Glorious King,  
Into His heavenly garner the ripened grain to bring;  
The sick in heart and body made whole beneath His touch,  
And bruised ones and broken: for He has room for such;  
The fainting ones and weary revived by life divine;  
And wanderers returned again across the border line!

A band of earnest Christians requested of their Lord,  
To give the promised blessing recorded in His Word;  
So one by one He filled them with Pentecostal power,  
And streams of Living Water are flowing from that shower.  
The Saviour working with them, they then began to show,  
That Christ is just the same to-day as in days long ago!

They preached a full salvation, redemption through the Cross,  
Of Jesu's blood for cleansing from sin and all its dross;  
Of health for mortal bodies, as in His Book revealed,  
"He bore our griefs and sorrows, with His stripes we are healed."  
They told how God the Spirit still clothes with His own might,  
Each humble soul that waits for Him, arrayed in garments white.

Of how the Lord is coming to take away from earth,  
All those who down the ages have had a second birth;  
When saints asleep in Jesus with those that live shall rise,  
Caught up in clouds together to meet Him in the skies.  
They showed how tribulation would follow in its wake,  
How all who trusted Christ from then should suffer for His sake!

Thus was the Foursquare Gospel in early years made known,  
As step by step He led them, God did these servants own;  
The Bible was their textbook, on it they took their stand,  
Though met by keen opposers and tried on every hand.  
Yet patiently they laboured until the Movement grew,  
First hundreds and then thousands were added to the few.

Its Principal and Founder—George Jeffreys—lives to-day,  
To spread this wondrous message as God points out the way;  
With his Revival Party he tours from place to place,  
Where crowds of people gather to witness deeds of Grace;  
New life is claimed by sinners, new strength by the infirm;  
His own received His fulness and signs the Word confirm!

In England and in Scotland, in Ireland and Wales,  
In Europe and in Egypt these Leaders have made trails;  
By campaigns in the cities the largest halls have filled;  
In yearly Demonstrations vast multitudes are thrilled;  
Its choirs of young Crusaders in joyful singing tell,  
In meetings and in prison walls, of Him they love so well!

And Churches are established for converts new and old;  
Its Ministers and Teachers are all within the Fold;  
Its School of Correspondence explains the Sacred Truth;  
Its League of Bible Lovers is formed of age and youth.  
Its Printing Press and College, its Home for quiet rest,  
Its summer Camps and Houses, are owned of God and blessed!

In London is its centre of healing and of prayer,  
Petitions rise up daily which many nations share;  
The World Crusade Revival, a cause held very dear,  
In fellowship is joining the saints from far and near.  
In every sphere of labour His "other sheep" to call,  
At home or on the mission field, one bond unites them all!

What joy shall be their portion, when at the close of time,  
These servants bring to glory, redeemed from every clime!  
What honour there awaits them from God's beloved Son,  
As one by one He greets them with, "Faithful heart, well done!"  
This Jubilee of triumph, interpreted above,  
Is deepest adoration, a gift of outpoured love.

—L. Winifred Thompson.

top or in the valley He is awaiting my cry and willing to work for me. Hallelujah!

Then again, how am I going to know my Lord except through the channel of prayer? If the desire of my life is to be on intimate terms with Him then I must commune with Christ freely.

Have I an anxiety? Am I tempted? Do I see needy ones around me? Are there problems to be faced? These are all definite calls to prayer. Bless God, if I need power He will, I believe, grant me this if I seek Him in prayer. Oh, that I shall be kept in constant communion with God, then shall equipment for service always be mine.

*J. Jetchner*

## Do Not Restrain It

When next time you are sensible of a mighty tide of desire rising up in your heart, bearing you forward on its bosom toward God, yield to it; let it have its blessed way with you. Though there be almost pain in the unutterable passion of desire, dare not to restrain it; for the Holy Spirit is then taking you up into the purposes of God, and is leading you to ask those things which be near His heart, and which brood over you as clouds of blessing ready to break. This is true prayer; the attempt on the part of man to tell out the deep unutterable thoughts which the Spirit is inspiring within.—*Rev. F. B. Meyer.*

## TAKE THE FIRST STEP.



**A** GENTLEMAN of superior education and natural ability was in the habit of attending the ministrations of a faithful and gifted servant of Christ in the city of Hamilton, Canada. Though an adherent of the congregation, he was not a "member," for the simple reason that he knew he was not a Christian, and he made no profession of being one. Week by week, month by month, year by year, he heard the gospel proclaimed in its simplicity, full-

ness and freeness; but he continued delaying to accept God's free gift of salvation, though he knew right well that if he were called into God's presence he would be eternally lost.

In the course of time his business caused him to leave the city where he had been so highly privileged and he removed to a district where there was very little gospel light. Here he discovered a vast difference between the preaching he heard and what he had been accustomed to. Not long after his arrival, he was asked to join the Church. He firmly but respectfully declined, and gave as his reason that he had never been "born again," and was therefore unfit to partake of the Lord's Supper.

"Revival services" were announced to be held in the church, to which he was specially invited. Instead of being told God's simple way of salvation—"Believe on the Lord Jesus Christ and thou shalt be saved" (Acts xvi. 31)—the people were urged to "seek diligently," to "pray fervently and earnestly," to "give up their sins" and "make a start for the kingdom." After the address the "seekers" were urged and pressed to "go forward" to be prayed for and spoken to.

Mr. A.—not having "gone forward" at the close of any of the meetings, he was waited upon by two office-bearers of the church, who expressed a desire to have a conversation with him. They spoke to him about the services that were being held, and said they hoped that he would "take the first step to salvation." "What do

you mean by taking the 'first step'?" he eagerly asked. "To go forward and ask the Christians to pray for you," was the reply.

"I don't see what good that would do," said the gentleman. The early instruction he had received in the city of Hamilton came before him with wondrous clearness, and he said: "As I view things, there is no 'first step' to be taken: God loved the world, and gave Christ to die for our sins. The Lord Jesus received our penalty and paid our debt, and those who believe on Him are saved." While he was thus speaking, the Holy Ghost revealed to him the simple and glorious gospel which he was trying to make known to others. His face became radiant with joy, and from a heart filled to overflowing, he exclaimed "I see it! I see it now! I have eternal life. I am saved!"

Have you hitherto imagined that certain "steps" are necessary before you can come to Christ? If so, you are wrong. Satan does his best to make salvation difficult for the sinner. When urged to immediate decision, he suggests that you are not "prepared" to become a Christian. This is one of his "steps." He insinuates that you are not "anxious enough" or not "sorry enough"; and makes you believe that you must feel helpless and undone *before* you can accept salvation. Perhaps he has been telling you that when you are willing to "give up the world" and become melancholy and sad, you can then cherish the hope of being accepted by God. Listen no longer to his lying suggestions. All the *fitness* God requires of you is to *know* your need of Christ.

"Now is the accepted time." Under whatever pious pretence, don't allow the devil to cheat you out of your soul. He knows you "intend" to be saved *sometime*; but he wishes you to put off the settling of the question until a "convenient season." You never can have a more convenient season than the present. No longer procrastinate. No longer allow yourself to be deceived with the lie that God is unwilling to save you *now*. Give up "trying," "working," and "striving." Think of the truth that gave peace to the one of whom we have written: "God loved the world, and gave Christ to die for our sins. The Lord Jesus received our penalty and paid our debt, and those who believe on Him are saved" (Acts xiii. 38, 39). Now, as you read these lines, take the first step, "believe on the Lord Jesus Christ," and with the Canadian gentleman you will be able to say, "I have eternal life; I am saved."—A. M.

The above may be had in tract form from the Elim Publishing Co., Ltd., Park Crescent, Clapham, London, S.W.4, at 9d. per 100 (by post 1/-).

## CLASSIFIED ADVERTISEMENTS

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

**C** Advertisements should arrive **MONDAY** mornings for the issue on sale the next day week.

### BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

The insertion of an advertisement in this column does not imply any guarantee from us.

**Bangor, Ireland.**—"Ebenezer" Boarding House. Happy Christian fellowship; close sea, central; electric; appreciated for comfort, cleanliness and excellent catering; home baking a speciality; recommended. Mrs. Pollock, 40, Holborn Avenue. C7

**Bangor, Ireland.**—"Armachia" Board-residence, beautifully situated on sea front; convenient to all travel routes; excellent catering, electric light; Christian fellowship; recommended by pastors. The Misses Troughton, 32, Seaciffe Road. B2349

**Bangor, Ireland.**—"Whitworth," Board-Residence, elevated position, commanding magnificent, long sea view; central, electric; specially recommended for cleanliness, comfort, catering and home-baking; Foursquare home; terms moderate. Mrs. Adams, 3, Princetown Road. C56

**Blackpool.**—Comfortable apartments, modern house; all conveniences; near Foursquare Jubilee Temple, five minutes South Shore Station; terms moderate. M. J. Pollard, 23, Romney Avenue, South Shore. B2337

**Blackpool.**—Clean, quiet, comfortable apartments, Pentecostal; double bed and attendance 3/-, bed and board 3/6; room for 6 only; 1d. car north pier. Mrs. Bailey, 1a, Lyceum Avenue, Whitegate Drive. C57

**Blackpool.**—Christian home, with or without board, two minutes sea, ten minutes from Temple, 1d. car. Terms on application. Mrs. A. Jones, 89, Withnell Road, South Shore. C70

**Blackpool.**—Apartments or board-residence, homely and comfortable, modern conveniences; 1 minute to sea; Christian fellowship; Fielding and Kershaw, "Beth-Shan," 34, Holmfield Road, North Shore. C71

**Bognor Regis.**—Apartments, bed-sitting room, board if required, or bed and breakfast; indoor sanitation; buses pass road to station and sea. Mrs. Gooding, "Laburnum," 5, Newtown Avenue, Newtown Estate. C24

**Bournemouth.**—Superior accommodation, bed-breakfast; home from home; 1 min. sea; moderate terms; stamp. Mrs. Stroud, "The Homestead," 14, Southern Road, Fisherman's Walk. C46

**Bournemouth.**—Spend your holidays with Foursquare sisters in happy Christian atmosphere; excellent catering, every comfort; close to sea and assembly. Recommended by pastors and Christian workers. D. Kent, "Montreal," 7, Walpole Road, Boscombe. C58

**Bournemouth.**—"Kelham" Boarding Establishment, detached house, pleasantly and conveniently situated near sea, gardens, buses, etc., reposeful conditions, lawn tennis and garden games; from 45/- week. Jones, 9, Walpole Road, Boscombe. C68

**Brighton.**—Board-residence from 30/-, bed and breakfast 21/-; near station, sea and shops. Mrs. Robinson, "Stafford House," 13, Stafford Rd. C60

**Brighton.**—Bedroom and breakfast 18/- per week each; small pleasant room overlooking garden; central to all parts of the town; Dials district. 8, Prestonville Road, Brighton 1 (stamp). C48

**Brighton.**—Comfortable, homely accommodation, bed and breakfast £1 per week (other meals if required); central, near trams and buses; Foursquare. Apply, Mrs. Richards, "Lauristan," 13, Lancaster Road. C76

**Christian Workers' Holiday Home (Devon).**—Principal Percy G. Parker's seaside home for rest, Bible study, salvation, healing, holiness, and the Baptism in the Holy Spirit. Open from June to September; Summer Bible School, July 15th—September 7th. Subject "Vital Facts of Our Faith." Particulars from Mrs. Parker, "The Rookery," Lynton, Devon. B2289

**Cornwall, Newquay.**—Picturesque, Christian guest house, sheltered, secluded position, own beautiful grounds, 1½ acres; tennis, putting; 10 minutes' walk various beaches, on bus route lovely North Cornwall coast; comfortable, homely, Christian fellowship; personal supervision; excellent Cornish cooking, separate tables, electric light; (b. & c.), garage; Foursquare. Mr. and Mrs. E. W. Hooper, "The Place," St. Columb Minor, Newquay. Phone, Newquay 526. B2267

**Cornwall, Penzance.**—Board-residence or bed and breakfast; terms moderate; nr. sea and new Elim Assembly. Mrs. Walsh, 24, Penare Rd. C43.

**Elim Rest House.**—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

**Guernsey, C.I.**—Sunny holiday resort; board-residence, good catering, all home comforts, 2 minutes from bus route, nr. sea front and Delancey Elim Assembly. Mrs. T. C. Parrott, "Fairhaven," Coutanchez, St. Sampson's C5

**Hove.**—Board-residence, home comforts, central position on the sea front; buses pass the door; between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. C49

**Hove.**—Board-residence, quiet, comfortable and homely; few minutes sea; 42/- weekly, or 35/- each for two sharing double bed. Mrs. Cooley, Beulah, 43, Erroll Road, Hove 3, Sussex. B2321

**London.**—Christian greetings! Mrs. Barnwell offers to visitors and others, home comforts; personal supervision; Christian fellowship at 30, Granville Road, Stroud Green, Finsbury Park, N.4; Recommended by ministers; moderate terms; phone Mountview 7069. C30

**London.**—Superior accommodation, bed and breakfast 4/-; select district, very central; newly-decorated rooms, interior spring mattress beds. A pastor writes "beautifully clean, splendid food and service." Robinson, 14, Westbourne Square, Hyde Park, W.2. Phone Abercorn 3547. C27

**London.**—Christian home, select district; garden; full board 25/-, without midday meal 21/-, or bed and breakfast; close to buses and trams; highly recommended by ministers and others. Madgwick, "The Ridge," 3, Womersley Road, Hornsey, N. 8. C44

**Maldon, Essex.**—Christian guest house, sunny aspect; all home comforts; garden, garage; near sea and shops. Terms from 30/- per week. Apply, Miss May, "High View," 44, Wantz Road. B2303

**Margate.**—For sunshine and health; board-residence from 30/- inclusive; minute sea and station; bathe from house; children welcomed. Stamp to Mrs. E. Green, "Beech Crest" 41, Canterbury Rd. Westbrook. B2340

**Morecambe.**—Beautiful Morecambe, sea and mountain scenery; comfortable, homely board-residence; bed-breakfast; nice locality, nice garden; highly recommended (Foursquare). Mrs. Raw, 55, Breanilea Crescent, Heysham Road. Vacancies from now onward. C72

**Old Colwyn.**—Sunny North Wales invites you. Mountains; magnificent scenery, delightful walks; near sea, bathing from house; Christian fellowship, home comforts; terms moderate; recommended. Mrs. Taylor, "Bryn Derwen" Abergelle Road. B2256

**Old Colwyn.**—Holiday Home; board-residence, all home comforts, two minutes from sea and buses; bracing sea and mountain air, bathing from house, good catering; highly recommended; Christian fellowship; terms moderate. Apply, Mrs. Thomas, "Henblas," Sefton Road. B2254

**Scarborough.**—Spend your holiday at the "Queen of Watering Places." Board optional; Christian fellowship in home and Elim Church, Murray Street. Mrs. Tetchner, 3, Murray Street (off Londesborough Road). C33

**Shanklin, I.O.W.**—"Gem of Island" guest house; ideal position, 2 minutes from cliffs; recommended by pastors and Christian workers; reduction for numbers. Miss Fyfe, "Thornbury," Alexandra Rd. Telephone 230. B2304

**Shanklin, I.O.W.**—Board-residence or bed and breakfast; 3 minutes' walk from sea and station; terms moderate. Mrs. Niblett (Foursquare member), "Willow Dene," 46, St. Paul's Avenue (late Atherley Rd. Dairy). C12

**Southampton.**—Missionary, Christian workers' holiday home, quiet, restful situation, modern conveniences; spiritual fellowship; within easy reach of bus, tram, and docks; garage. Telephone 71640. Particulars from Mr. and Mrs. W. H. Tucker, "Bethshan," 10, Clifton Rd., Regents Park, Shirley. C9

**Southend-on-Sea.**—Board-residence or bed and breakfast; terms moderate; nr. sea & assembly. Miss Job, "Bethany," 212, Victoria Rd., Thorpe Bay. B2334

**Southport.**—"Buxton House" 37, Bold Street; superior, homely apartments, or board-residence, public or private; good table, clean beds; highly recommended; central for sea, assembly and stations; e.l. throughout, bath, piano. Mrs. Bates. B2300

**Southsea.**—Holiday apartments, every comfort; quiet Christian home; bed and breakfast 21/-. Also beach bungalow at Selsey, furnished; sleep four. For sale or let. Mrs. Morey, 76, Blackfriars Road. C77

**Swansea.**—Board-residence, bed-breakfast; all comforts and conveniences; moderate terms; 3 minutes sea; without board if preferred; Foursquare. Mrs. Lascom, 8, Bryn Road, Brynmill. C62

**Torquay.**—The most attractive Christian Holiday Home in the west, Hampton Court, Babbacombe; two minutes from sea, cliff railway and buses; members of the Foursquare heartily welcomed. Send stamp for particulars: Miss Bunclark, Hillside House, Bridge Street, Bideford. B2345

**Wandsworth Common.**—5 minutes from Clapham Junction (1d. bus St. John's Hill to Council House). Newly-furnished bed-sitting rooms from 14/-; meals optional, or partial board-residence 28/-. Nice house and district. 8, Allfarthing Lane, S.W.18. C8

**Westliff-on-Sea, Essex.**—Bed and breakfast 17/6 weekly; meals provided Sunday if required; comfortable airy rooms, not far from sea, near assembly. Miss Dod, 83, Fairmead Avenue. C63

**Weston-Super-Mare.**—Comfortable house, Christian fellowship; buses pass door; near sea; delightful place for holiday; visitors welcomed; moderate terms. Mrs. and Miss Plant, 31, Exeter Road. C64

**Worthing.**—Highly recommended; board-residence, excellent food, separate tables, every comfort; minute sea front and buses; 35/- now, from July on, 2 guineas, permanent, 30/- inclusive. 63, Ham Road. C50

### HOUSES, FLATS, ETC., For Sale, To Let, and Wanted

Furnished rooms to let, from 14/-6 per week, including electric light; 5 minutes from Kensington Temple and gardens. Mrs. Wigmore, 26, Princes Square, Bayswater, W. 2. C73

### PROFESSIONAL

Nurse seeks post in Christian Nursing Home or household; trained fever and day nursery nurse; Foursquare Christian, free in July; young. E. W. Pay, Grove Hospital, Tooting, S.W.17. C58

### ADOPTION

Wanted, a good Christian home for a sweet baby girl, 13 months, full surrender. Apply Box 423, "Elim Evangel" Office. C54

### SITUATIONS VACANT.

Qualified Chemist wanted, Christian young man, commence July 1st, approx. State salary required, etc., to E. H. Beckett, M.P.S., Knott End, Fleetwood. C66

Wanted a Christian help for guest house to help another Foursquare sister as housemaid-waitress. Write Miss D. Kent, "Montreal," 7, Walpole Road, Boscombe, Hants. C78

### SITUATION WANTED

Capable person of middle age desires post with Pentecostal family, or in a Christian Workers' Holiday Home; thoroughly domesticated and experienced; an energetic worker and good organiser. Box 426, "Elim Evangel" Office. C74

Housemaid or house-parlourmaid, situation required September 1st; private service or institution; good experience; Leicester district preferred. M. McInnes, Elsted Manor, Midhurst, Sussex. C75

### BIRTH

Rowles.—On May 24th, to Mr. and Mrs. Robert Rowles, the gift of a daughter, Ruth Violet.

### MARRIAGES

Ball & Meacher.—On May 27th, at Elim Tabernacle, Springbourne, Bournemouth, by Pastor W. L. Kemp, assisted by Evangelist F. C. Packer; Evangelist E. G. Ball to Miss E. D. M. Meacher.

Miller & Lawson.—On June 1st at Glasgow, by Pastor P. Le Tissier; Russell Miller to Christina Lawson.

### WITH CHRIST

Miles.—On May 20th, Arthur Ernest Miles, aged 59, member of Elim Church, Bermondsey. Funeral conducted by Pastor J. Naylor.

Wilkes.—On May 27th, James Wilkes, aged 34, suddenly called home. Funeral conducted by Pastor H. W. Fielding.

Napier.—On May 18th, Bertie Napier, of Glasgow, aged 9. Funeral conducted by Pastor P. Le Tissier.

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**E 27** "KING OF KINGS."  
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