

THE
POLYMICRIAN
GREEK LEXICON

to the
NEW TESTAMENT;

in which

THE VARIOUS SENSES OF THE WORDS ARE DISTINCTLY
EXPLAINED IN ENGLISH, AND AUTHORIZED BY
REFERENCES TO PASSAGES OF SCRIPTURE.

BY

W. GREENFIELD,

Editor of "Bagster's Comprehensive Bible,"
"The Polymicrian Greek Testament," &c.

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ΠΟΛΛΑΙ ΜΕΝ ΘΡΗΣΙΑΙ ΓΙΝΤΑΙ, ΜΙΑ Δ' ΑΘΑΝΑΤΟΣ.
Multæ terricolis lingæ; cœlestibus una.

M.DCC.CXXXI.

PREFACE.

THE following Work is designed especially, though not exclusively, as a companion to "the POLYMICRIAN GREEK TESTAMENT." The chief object in this, as in each volume of the series, was to embody a great variety of useful matter in a small and convenient form, in union with the utmost elegance and accuracy of typographical execution. In pursuance of this design, the middle course between a commentary on the one hand, and a mere vocabulary on the other, has been adopted; in order to accommodate it to the use not only of the mere learner, but also of the more advanced student. The following is an outline of the plan.

All the words in the Greek New Testament, with the exception of proper names, as well as those in the Various Readings of Griesbach, are arranged in alphabetical order; being immediately succeeded by the gender and genitive case of substantives, the terminations of adjectives, the first futures, perfects, and other principal tenses of verbs, which respectively denote the manner in which they are inflected. The derivation is then given, each word being referred to its primitive or root. In defining the words, those significations are placed first which are either primary, or accord with Greek usage; and then follow, in regular gradation, the derivative senses, whether tropical, metaphorical, &c. or those which arise from the Hebrew idiom, or depend solely on the *usus loquendi* of the New Testament Writers. The various senses of the words are separated by semicolons; and each definition, except in cases when a word is of very common

use, is supported and illustrated by references to passages where the word is so applied,—the whole of the texts being given when a word occurs but a few times. The modifications to which words are subject, from their combination in sentences, are pointed out; and the more difficult phrases are cited and explained. The passages, however, have not been cited in full, not only as it was incompatible with the limits assigned to this Work, but because it was rendered unnecessary by the GREEK CONCORDANCE published as a companion to this Volume.

Originality in works of this kind is neither to be expected nor desired. The definitions must, in most cases, be substantially the same; though in their clearness, simplicity, and precision, as well as in the mode in which they are exhibited, they may be greatly diversified. While, then, it is presumed, that much in these respects will be found in the present Work to distinguish it from every other that has yet been presented to the British Public; it is acknowledged in the most unqualified terms that the materials have been drawn from every accessible source. The best Greek Lexicons have been consulted and laid under contribution; but to those of Parkhurst, Schleusner, and especially Wahl, as ably translated and much improved by E. Robinson, M.A. of Andover, Massachusetts, it is chiefly indebted. Utility, and not fame, was the principal object; and this, by the plan adopted, and the means employed to carry it into effect, it is hoped will be attained, and the student advanced to a correct and enlarged acquaintance with the Scriptures of Truth.

ABBREVIATIONS, &c.

USED IN THE FOLLOWING LEXICON.

a.	Aorist.	apenth	epenthesis, or the insertion of letters.
absol.	absolutely, without case or adjunct.	&, et	and.
accus.	accusative case.	o. g.	<i>exempli gratia</i> , for example.
adj.	adjective.	f.	futura tenso.
adv.	adverb.	fr.	from.
Æol.	Æolic dialect.	gen.	genitive case.
al.	<i>alibi</i> , in other texts.	gener.	generally, in a general sense, not affected by adjuncts.
al. freq.	<i>alibi frequenter</i> , in many other texts.	Heb.	Hebrew, or the Hebrew idiom.
apoc.	apocope, cutting off the last syllable.	i. e.	<i>id est</i> , that is.
At.	Attic dialect.	idem,	the same.
bis,	twice.	Imperat.	imperative mood.
cf.	<i>confer</i> , compare.	Imperf.	imperfect tense.
coll.	<i>collato</i> , being compared.	Impers.	impersonal.
comp.	comparative.	impl.	implication.
conj.	conjunction.	Int. Interj.	interjection.
contr.	contraction, or contracted.	Intrans.	intransitive.
dat.	dative case.	Ion.	Ionic dialect.
dimin.	diminutive.	l. q.	<i>Idemque</i> , the same as.
enclit.	enclitic, throwing the accent on the preceding syllable.	lit.	literally.
		met.	metaphorically.
		meton.	by metonymy.

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adj.	adjective.	f.	future tense.
adv.	adverb.	fr.	from.
Æol.	Æolic dialect.	gen.	genitive case.
al.	<i>alibi</i> , in other texts.	genr.	generally, in a general sense, not affected by adjuncts.
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		met.	metaphorically.
		meton.	by metonymy.

metath.	metathesis, the transposition of letters.		with a genitive following.
mid.	middle voice.	slng.	singular — the figures placed before slng. or pl. denote the person.
N. T.	New Testament.	spc.	specially, i. e. in a special and local meaning.
opt.	optative mood.	subj.	subjunctive mood.
O. T.	Old Testament.	subs.	substantive.
part.	participle.	superl.	superlative.
pass.	passive voice.	ter,	thrice.
p. per.	perfect tense.	trans.	transitively.
plu. p.	pluperfect tense.	trop.	tropically, i. e. turned aside from its strict literal meaning.
pl.	plural.	v.	vel, or.
pr.	properly.	viz.	videlicet, that is, namely.
preced.	preceding.	voc.	vocative case.
prep.	preposition.		
pron.	pronoun.		
q.	quasi, as if, as it were.		
quater,	four times.		
q. d.	quasi dicas, as if one should say.		
q. v.	quod videt, which see.	δ	attached to a word shews it to be masculine; ♀, to be feminine, δ, ♀, to be common, i. e. masculine and feminine, and ♂, to be neuter.
sc.	scilicet, that is to say, that is.		
seq.	sequente, as, seq. gen. sequente genitive,		

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GREEK AND ENGLISH LEXICON

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NEW TESTAMENT.

ΑΓΑ

Α, α, *Alpha*, the first letter of the Greek Alphabet, and used for the first, Ro. 1. 8, 11; 21. 6; 22. 13.

In composition, it denotes privation; sometimes augmentation, equality, and collecting or assembling.

¹ **Αβαρής, έός, ής, ό, ή, τό, ές** (α & βάρος) not burdensome, not chargeable. 2 Co. 11. 9.

¹ **Αββῑ, ό, ind. Ch. or Sy. 𐤀 𐤁 𐤂,** father, Mar. 14. 36. Ro. 8. 15. Ga. 4. 6.

¹ **Αβυσσος, ου, ή, (α & βυσσός** for βυθός) pr. bottomless, profound, deep; abyss; place of the dead; hell.

¹ **Αγαθοεργέω, ώ, γ. ήσω, (άγαθός & έργον)** to do good, confer benefits, 1 Ti. 6. 18.

¹ **Αγαθοποιέω, ώ, γ. ήσω, (άγαθός and ποιέω)** to do good, benefit, do well: whence

¹ **Αγαθοποιία, ας, ή, well-doing, probity, 1 Pe. 4. 19.**

¹ **Αγαθοποιός, ου, ό, ή, a well-doer, 1 Pe. 2. 14.**

¹ **Αγαθός, ή, όν, good, kind, profitable, able, fertile, pure, virtuous: whence**

¹ **Αγαθουργέω, ώ, γ. ήσω, (έργον)** to do good, do well, benefit, Au. 14. 17, in some editions.

¹ **Αγαθωσύνη, ης, ή, goodness.**

¹ **Αγαλλίασις, εως, ή, exultation, extreme joy: from**

¹ **Αγαλλιόω, ώ, & αγαλλιόομαι, ώμαι, (άγαν & αλλομαι)** to leap for joy, exult; to be transported with desire; celebrate, praise.

¹ **Αγαμος, ου, ό, ή, (α & γάμος)** unmarried, 1 Cor. 7. 8, 11, 32, 34.

ΑΓΕ

¹ **Αγανακτέω, ώ, γ. ήσω (άγαν, vory, & άχος, pain)** to be pained; be angry, vexed, indignant: whence

¹ **Αγανάκτησις, εως, ή, indignation, 2 Co. 7. 11.**

¹ **Αγαπίω, ώ, γ. ήσω, ρ. ήγάπησα, to love, delight in; desire, long for; approve, commend: whence**

¹ **Αγάπη, ης, ή, love; pl. love-feasts.**

¹ **Αγαπητός, ή, όν, beloved, dear; worthy of love.**

¹ **Αγγαρεύω, γ. είσω, (άγγαρος, a Persian courier, or messenger, who had authority to press into his service men, horses, &c.) to press or compel another to go somewhere, or to carry some burden.**

¹ **Αγγείον, ου, τό, (άγος, the same) a receptacle, vessel, utensil, Mat. 13. 45; 25. 1.**

¹ **Αγγελία, ας, ή, a message, commandment, or precept, delivered in the name of any one, 1 Jno. 3. 4, from**

¹ **Αγγέλλω, γ. λώ, ρ. κυ, α. 1. ήγγελα, to tell, deliver a message; not used in the N. T., but hence**

¹ **Αγγελος, ου, ό, ή, one sent, a messenger, angel.**

¹ **Άγε, adv. (pr. imperat. of άγω)** come, come now, Ja. 4. 13; 5. 1.

¹ **Άγέλη, ης, ή, (άγω) a drove, flock, herd.**

¹ **Άγενεαλόγητος, ου, ό, ή, (α & γενεαλογία) without genealogy, or pedigree, Ro. 7. 14.**

¹ **Άγενής, έός, ό, ή, τό, ές, (α & γένος) ignoble, base. 1 Cor. 1. 28**

- Ἀγιάζω, ἰ. ἄσω, π. κα, π. pass. ἁγιάσμαι, (ἄγιος) to separate, consecrate; cleanse, purify, sanctify; regard or reverence as holy: whence
- Ἀγιασμός, ὄ, ὄ, sanctification, sanctity.
- Ἄγιον, ου, τό, a holy place or thing, a sanctuary: from
- Ἄγιος, ια, ιου, holy, consecrated, pure, sanctified: whence
- Ἄγιότης, ητος, ἡ, holiness, sanctity, He. 12. 10.
- Ἀγιοσύνη, ης, ἡ, sanctification, sanctity, holiness.
- Ἀγκάλη, ης, ἡ, (ἀγκή, the same) the arm, Lu. 2. 28.
- Ἀγκίστρον, η, τό, a hook, fish-hook, Mat. 17. 23.
- Ἀγκυρα, ας, ἡ, an anchor, Ac. 27. 29, 30, 40.
- Ἀναψός, ου, ὄ, ἡ, (α & γνάπτω, to fall, dress) unshod, undressed; new, Mat. 9. 16. Mar. 2. 21.
- Ἀνεμία, ας, ἡ, (ἀνός) purity, charity, 1 Ti. 4. 12; 5. 2.
- Ἀνίξω, ἰ. ἴσω, π. κα, π. pass. ἁνίσσμαι, to purify; to live like one under a vow of abstinence, as the Nazarites; to purify in a moral sense, reform, sanctify: whence
- Ἀνισμός, ου, ὄ, purification, abstinence, Ac. 21. 26.
- Ἀνωέω, ῶ, ἰ. ἦσω, π. ηκα, (α & γνώω) to be ignorant; not to understand; sin through ignorance: whence
- Ἀνοήμια, ατος, τό, error, sin of ignorance, He. 9. 7.
- Ἀνομία, ας, ἡ, ignorance.
- Ἄνός, ἡ, ὄν, pure, chaste, modest, innocent, blameless: whence
- Ἀνότης, ητος, ἡ, purity, life of purity, 1 Co. 6. 6.
- Ἀνώως, adv. purely, sincerely, Phi. 1. 16.
- Ἀνωσίς, ας, ἡ, (α & γνώσις) ignorance, 1 Co. 15. 34. 1 Pe. 2. 15.

- Ἀνωστός, ου, ὄ, ἡ, (α & γνωστός) unknown, Ac. 17. 23.
- Ἀγορά, ἄς, ἡ, (ἀγείρω, to gather together) a place of public discourse, forum, market-place; things sold in the market, provisions: whence
- Ἀγοράζω, ἰ. ἄσω, π. κα, π. pass. ἀγοράσμαι, to buy; redeem, acquire by a ransom or price paid.
- Ἀγοραῖος, ου, ὄ, ἡ, one who visits the forum; a loungee, one who idles away his time in public places, Ac. 17. 5.
- Ἀγούριος, ου, ὄ, ἡ, pertaining to the forum, judicial, Ac. 18. 34.
- Ἄγρα, ας, ἡ, a catching, thing taken, draught of fishes, Lu. 5. 4, 9.
- Ἀγράμματος, ου, ὄ, ἡ, (α & γράμμα) illiterate, Ac. 4. 13.
- Ἀγραυλέω, ῶ, ἰ. ἦσω, π. ηκα, (ἀγρός & αἰρίζομαι) to remain in the fields, properly by night, Lu. 2. 8.
- Ἀγρεύω, ἰ. εἴσω, (ἄγρα) to take in hunting, catch, Mar. 12. 13.
- Ἀγριέλαιος, ου, ὄ (ἄγριος & λαία) a wild olive-tree, oleaster, Ro. 11. 17, 24.
- Ἄγριος, ια, ιου, belonging to the field, wild; fierce, raging: from
- Ἄγρός, ου, ὄ, a field, especially a cultivated field; pl. the country; lands, farms, villages.
- Ἀγρυπνέω, ῶ, ἰ. ἦσω, π. κα, (α & βεω) to watch, be awake; be watchful, vigilant: whence
- Ἀγρυπνία, ας, ἡ, want of sleep, watching, 2 Co. 6. 5; 11. 27.
- Ἄγω, ἰ. ἄξω, π. ἤξα, Att. ἄγηχα, by euph. ἀγέχα, α. 2. ἄγοι, Att. ἄγαγον, α. ἀγάγω, ἰ. 1. pass. ἀχθήσομαι, α. 1. pass. ἔχθη, π. pass. ἄγωμαι, to lead, bring; lead away, drive off, as a booty of cattle; conduct, accompany; lead out, produce; conduct with force, drag, hurry away; conduct, rule, govern; guide, incite, entice; carry or convey oneself, go, go away; pass or

spend *as time*; celebrate: *whence*

Ἀγωγή, ἡς, ἡ, mode of instruction, or course of life, 2 Ti. 3. 10.

Ἀγών, ὄνος, ὁ, place of contest, race-course, stadium; a contest, strife, contention; peril, toil: *whence*

Ἀγωνία, ας, ἡ, contest, violent struggle, agony, anguish, Lu. 22. 41.

Ἀγωνίζομαι, f. ἴσσομαι, to be a combatant in the public games; to strive earnestly, contend, fight.

Ἀδιάπανος, ου, ὁ, ἡ, (α & διαπανός) without expence, gratuitous, 1 Co. 9. 18.

Ἀδελφή, ἡς, ἡ, a sister; near kinswoman or female relative, cousin; a female associate in the same faith: *from*

Ἀδελφός, οὔ, ὁ, (α & δελφός, the womb) a brother; near kinsman or relative, cousin; one of the same nation or nature; one of equal rank and dignity; one of the same faith; an associate: *whence*

Ἀδελφότης, τητος, ἡ, brotherhood, fraternity, 1 Pe. 2. 17; 5. 9.

Ἄδηλος, ου, ὁ, ἡ, τὸ, -ον, (α & δήλος) not apparent or obvious; uncertain, not distinct, Lu. 11. 44. 1 Co. 14. 8: *whence*

Ἀδηλότης, τητος, ἡ, uncertainty, inconstancy, 1 Ti. 6. 17.

Ἀδήλως, adv. not manifestly, uncertainly, dubiously, irresolutely, 1 Co. 9. 26.

Ἀδημονέω, ᾧ, f. ἦσω, p. ἦκα, to be depressed or dejected, full of anguish or sorrow.

Ἄδης, or Ἄϊδης, οὔ, ὁ, (α & αἶδω, literally unseen) the invisible abode or mansion of the dead, orcs; the place of punishment, hell; the grave; the lowest place or condition.

Ἀδιάκριτος, ου, ὁ, ἡ, (α & διακρίνω) undistinguishing, impartial, Ja. 3. 17.

Ἀδιάλειπτος, υς, ὁ, ἡ, (α & διαλείπω) unceasing, constant, continual, Ro. 9. 2. 2 Ti. 1. 3.: *whence*

Ἀδιαλείπτως, adv. unceasingly, continually.

Ἀδιαφθορία, ας, ἡ, (α & διαφθορά) incorruptness, genuineness, pureness, Tit. 2. 7.

Ἀδικέω, ᾧ, f. ἦσω, p. ἦκα, (α & δίκω) to act unjustly; wrong; injure; violate a law: *whence*

Ἀδίκημα, ατος, τὸ, an act of injustice, crime.

Ἀδικία, ας, ἡ, injustice, wrong; iniquity, falsehood, deceitfulness.

Ἄδικος, υς, ὁ, ἡ, τὸ, -ον, unjust, unrighteous; iniquitous, vicious; deceitful, fallacious.

Ἀδίκως, adv. unjustly, undeservedly, 1 Pe. 2. 19.

Ἀδόκιμος, ου, ὁ, ἡ, (α & δοκιμος) disapproved, rejected; by implication, useless, reprobate.

Ἄδολος, ου, ὁ, ἡ, (α & δόλος) without deceit, sincere, 1 Pe. 2. 2.

Ἄδρότης, τητος, ἡ, (ἄδρος, abundant) abundance, 2 Co. 8. 20.

Ἄδυνατέω, ᾧ, f. ἦσω, p. ἦκα, strictly, not to be able; to be impossible: *from*

Ἄδυνατος, υς, ὁ, ἡ, τὸ, -ον, (α & δύναμαι) impotent, weak; impossible.

Ἄεί, always, for ever, aye.

Ἀείδω, contr. ἄδω, f. ἄσω, p. ἄηκα, contr. ἦκα, to sing.

Ἄετός, οὔ, ὁ, an eagle.

Ἄζυμος, ου, ὁ, ἡ, (α & ζύμη) unleavened, τὰ ἄζυμα, sc. λάγανα, unleavened cakes or bread; metaph. pure from foreign or fermenting matter, genuine, τὸ ἄζυμον, genuineness, 1 Co. 5. 7, 8.

Ἄηρ, ἄερος, ὁ, air, atmosphere.

Ἀθανασία, ας, ἡ, (α & θάνατος) immortality, 1 Co. 15. 53, 54. 1 Ti. 6. 16.

Ἀθέμιτος, υς, ὁ, ἡ, τὸ, -ον, (α & θεμιτός, lawful) unlawful, criminal, wicked, Ac. 10. 28. 1 Pe. 4. 3.

Ἄθεος, ου, ὁ, ἡ, (α & θεός)

without God, an Atheist; one estranged from the knowledge and worship of the true God, Ep. 2. 12.

Ἀθεσμιος, ου, ὁ, ἡ, (α & θέσμιος, law) lawless, unrestrained, licentious, 2 Pe. 2. 7; 3. 17.

Ἀθετέω, ᾧ, ῥ. ἦσω, ρ. ἠθέτηκα, (α & τίθημι) pr. to displace, set aside; to abrogate, annul, violate, avert from; reject, condemn; whence

Ἀθέτησις, εως, ἡ, abrogation, annulling, He. 7. 18; 9. 26.

Ἀλλέω, ᾧ, ῥ. ἦσω, ρ. ἠβληκα, (ἀλλος, strife, contest) to strive, contend, be a champion in the public games, 2 Ti. 2. 5; whence

Ἀλλησις, εως, ἡ, contest, combat, struggle, conflict, He. 10. 32.

Ἀθυμείω, ᾧ, ῥ. ἦσω, ρ. ἠθύμηκα, (α & θυμός) to respond, be disheartened, Col. 3. 21.

Ἀθῶος, ος, ὁ, ἡ, (α & θωή), a penalty; strictly, unpunished; metaph. innocent, Mat. 27. 4, 24.

Ἀγέειος, ου, ὁ, ἡ, & εία, είων, (αἰε. γος, a goat) belonging to a goat, He. 11. 37.

Ἀγιαλός, ος, ὁ, (ἄγω, to break, & ἄλς, the sea) sea-shore.

Ἀίδιος, οῦ, ὁ, ἡ, (αἰεῖ) always existing, eternal, Ro. 1. 20. Jude 6.

Ἀιδώς, οῦς, ἡ, (α & εἶδω) modesty, reverence, 1 Ti. 2. 9. He. 12. 28.

Ἀἷμα, ατος, τὸ, blood; of the colour of blood; bloodshed; blood-guiltiness; natural descent.

Ἀιματεκχυσία, ας, ἡ, (αἷμα & ἐκχύω) an effusion or shedding of blood, He. 9. 22.

Ἀιμορροέω, ᾧ, ῥ. ἦσω, ρ. ἠμορόρηκα, (αἷμα & ῥόος, ῥ. ῥίω) to have a flux of blood, Mat. 9. 20.

Ἀἰνεσις, εως, ἡ, praise, He. 13. 15. from

Ἀινέω, ᾧ, ῥ. ἐσω, & ἦσω, ρ. ἠνεκα, (αἶνος) to praise, celebrate.

Ἀίνιγμα, ατος, τὸ, (ῥ. αἰνίσσω, to intimate obscurely) an enigma,

any thing obscurely expressed or intimated, 1 Co. 13. 12.

Ἄϊνος, ου, ὁ, praise, Mat. 21. 16. Lu. 18. 43.

Ἄϊρεσις, εως, ἡ, (αἰρέω) strictly, a choice or option; hence, a sect, faction; by impl. discord, contention.

Ἄϊρετίζω, ῥ. ἴσω, ρ. ἠρέτικι, (ῥ. same) to choose, choose with delight or love, Mat. 12. 18.

Ἄϊρετικός, οῦ, ὁ, (ῥ. same) one who creates factions, Tit. 3. 10.

Ἀίρέω, ᾧ, ῥ. ἦσω, ρ. ἠρηκα, ρ. παρ. ἔρμαι, mid. αἰρέομαι, οὔμαι, α. 2. εἰλαμην, strictly, to take; to choose: from

Ἄῖρω, ῥ. ἄρῶ, ρ. ἠρκα, α. 1. ἦρα, to take up, lift, raise; bear, carry; take away, remove; destroy, kill.

Ἀισθίνομαι, or αἰσθέομαι, ῥ. αἰσθήσομαι, ρ. ἔσθημαι, (αἰσθω, to perceive) to feel, perceive, understand, Lu. 9. 45: whence

Ἀἴσθησις, εως, ἡ, perception, understanding, Phi. 1. 9.

Ἀισθητήριον, ος, τὸ, an organ of perception, internal sense, He. 5. 14.

Ἀισχροκερδής, έος, οῦς, ὁ, ἡ, (αἰσχρός & κέρδος) eager for dishonourable gain, sordid, 1 Ti. 3. 3, 8. Tit. 1. 7: whence

Ἀισχροκερδῶς, adv. for the sake of base gain, sordidly, 1 Pe. 5. 2.

Ἀισχρολογία, ας, ἡ, (next & λόγος) vile or obscene language or talk, Col. 3. 8.

Ἀισχρός, ἄ, οῦ, strictly, deformed, opp. to καλός; metaph. indecorous, indecent, dishonourable, vile: whence

Ἀἰσχροῦτης, ἡ, ἡ, indecorum, indecency, obscenity, Ep. 5. 4.

Ἀισχύνη, ης, ἡ, shame, disgrace; cause of shame, dishonourable conduct: whence

Ἀισχύνομαι, to be ashamed, confounded.

Ἀιτέω, ᾧ, ῥ. ἦσω, ρ. ἦτηκα, α. 1.

ἔτησι, to ask, request; desire, beg; demand, exact; *wishes*

Ἄιτημα, ατος, τό, a thing asked or sought for; petition, request, Lu. 23. 24. 1 Jno. 5. 15.

Ἄιτία, ης, ἡ, cause, motive, incidental; accusation, crime; state, condition.

Ἀιτίαμα, ατος, τό, charge, accusation, Ac. 27. 7: *from*

Ἀιτιάσμαι, ὄμαι, (fr. αἰτία) to charge, accuse, Ro. 2. 9, in some additions.

Ἄιτιον, η, τό, (fr. αιτια) a cause, reason; fault, crime, Lu. 23. 4, 14, 22. Ac. 19. 40.

Ἄιτιος, ου, ὁ, ἡ, an author, cause, He. 5. 9.

Ἀιτιώμα, ατος, τό, i. q. αἰτίαμα, for which it is read by Griesbach, Ac. 25. 7.

Ἀιφνίδιος, ου, ὁ, ἡ, (αἰφνης = ἀφνης, fr. α & φάω) unforeseen, unexpected, sudden, Lu. 21. 34. 1 Th. 5. 3.

Ἀιχμαλωσία, ας, ἡ, (fr. αἰχμάλωτος) captivity, state of captivity; captive multitude, Ep. 4. 8. Re. 13. 10.

Ἀιχμαλωτεύω, ῥ. εἰσω, p. ἤχμαλωτεύω, to lead captive; to captivate, Ep. 4. 8. 2 Ti. 3. 6.

Ἀιχμαλωτίζω, ῥ. εἰσω, p. ἤχμαλωτίζω, to lead captive; by imp. to subject, Lu. 21. 24. Ro. 7. 23. 2 Co. 10. 5.

Ἀιχμάλωτος, ου, ὁ, (αἰχμή, a spear, & ἄλωτος, taken,) a prisoner, captive, Lu. 4. 18.

Ἄϊων, ᾧνος, ὁ, (αἰεὶ & ἔων) duration, finite or infinite; unlimited duration, eternity; a period of duration, past or future, time, age, lifetime; the world, universe: *whence*

Ἀϊώνιος, ἰον, ὁ, ἡ, & αἰώνιος, ἰα, ου, unlimited as to duration, eternal, everlasting.

Ἄκαθαρσία, ας, ἡ, (α & καθάριος) impurity, uncleanness, lewdness, deceit, sin.

Ἄκαθάρτης, τητος, ἡ, impurity, Re. 17. 4.

Ἄκίβητος, ου, ὁ, ἡ, impure, unclean, lewd, vicious, wicked.

Ἄκαιρέομαι, ὄμαι, ῥ. ἤσομαι, p. ἡσάρημαι, (α & καιρός,) to be without opportunity, or occasion, Phi. 4. 10.

Ἄκαιρως, adv. unseasonably, 2 Ti. 4. 2.

Ἄκακος, ου, ὁ, ἡ, (α & κακός,) free from evil, innocent, blameless; artless, simple, Ro. 16. 18. He. 7. 26.

Ἄκακθα, ης, ἡ, a thorn, thornbush, Mat. 7. 16: *whence*

Ἄκάθηνος, ου, ὁ, ἡ, thorny, made of thorns, Mar. 15. 17. Jno. 19. 5.

Ἄκαρπος, η, ὁ, ἡ, τὸ, -ον, (α ἐκ καρπός,) without fruit, unfruitful, barren; by impl. noxious.

Ἄκατάγνωστος, η, ὁ, ἡ, τὸ, -ον, (α & καταγνώσις,) pr. not worthy of condemnation by a judge; hence, irreprehensible, Tit. 2. 8.

Ἄκατακάλυπτος, η, ὁ, ἡ, (α & κατακάλυψις,) uncovered, unveiled, 1 Co. 11. 5, 13.

Ἄκατάκριτος, η, ὁ, ἡ, (α & κατακρίνω,) uncondemned, in a public trial, Ac. 16. 37; 24. 25.

Ἄκατάλυτος, ου, ὁ, ἡ, (α & καταλύω,) incapable of dissolution, indissoluble; hence, enduring, everlasting, He. 7. 16.

Ἄκατάπαυστος, ου, ὁ, ἡ, (α & καταπαύω,) unceasing, which cannot rest, desist, or be restrained from any thing, 2 Pe. 2. 14.

Ἄκαταστασία, ας, ἡ, (α & καταστασις,) to be in a fixed and tranquil state, pr. instability; hence, disorder, commotion, tumult, sedition, Lu. 21. 9. 1 Co. 14. 33. 2 Co. 6. 5; 12. 20. Ja. 3. 16.

Ἄκατέστατος, η, ὁ, ἡ, unstable, inconstant, Ja. 1. 8.

Ἄκατέσχετος, η, ὁ, ἡ, (α & κἀσχέω) not coercible, irrestrainable, untameable unruly, Ja. 3. 8

- ¹ Ἀκέραιος, ἡ, ὁ, ἡ, (α & κερῖω,) to mix,) pr. unmixed; hence, without mixture of vice or deceit, sincere, artless, blameless, Mat. 10. 16. Ro. 16. 19. Phi. 2. 15.
- ² Ἀκλιῆς, εὖς, ὁ, ἡ, (α & κλίνω,) not declining, unwavering, steady, He. 10. 23.
- ³ Ἀκμαίζω, f. ἄσω, p. ἡκμακα, to flourish, ripen, be in one's prime, Re. 14. 18: *from*
- ⁴ Ἀκμή, ἡς, ἡ, (ἀκῆ), idem,) pr. the point of a weapon; point of time; ἀκμῶν, for κατ' ἀκμῆν, adv. yet, still, even now, Mat. 15. 16.
- ⁵ Ἀκοῆ, ἡς, ἡ, (fr. ἀκοῖω) hearing, the act or sense of hearing; the instrument of hearing, the ear; the thing heard, instruction, doctrine, report; effect of hearing, obedience.
- ⁶ Ἀκολουθέω, ᾧ, f. ἡσω, p. ἡκολούθησα, to follow; follow as a disciple; imitate.
- ⁷ Ἀκοῖω, f. οἶσω, p. ἡκουκα, to hear; hearken, listen to; hear, obey; know, understand.
- ⁸ Ἀκρασία, ας, ἡ, (α & κράσις, temperature, or fr. next) pr. *malum temperamentum*, opp. to *ὑπεκράσια, bonum temperamentum*; hence, intemperance, incontinence, Dial. 23. 25. 1 Co. 7. 5.
- ⁹ Ἀκρατής, εὖς, οὔς, ὁ, ἡ, τὸ, -ές, (α & κράσις) not master of one's self, intemperate, 2 Ti. 3. 3.
- ¹⁰ Ἀκρατος, α, ὁ, ἡ, τὸ, -ον, (α & κερῖω) unmixed, unmingled wine, Ro. 14. 10.
- ¹¹ Ἀκρίβεια, ας, ἡ, accuracy, exactness; or rigour, severe discipline, Ac. 22. 3: *from*
- ¹² Ἀκριβῆς, εὖς, ὁ, ἡ, τὸ, -ές, accurate, exact; severe, rigorous, Ac. 18. 26; 23. 15, 20; 24. 22; 26. 5: *whence*
- ¹³ Ἀκριβῶω, ᾧ, f. ὠσω, p. ἡκρίβωκα, to inquire accurately, or assiduously, Mat. 2. 7, 16; comp. ver. 8.
- ¹⁴ Ἀκριβῶς, adv. diligently, accurately, assiduously, Mat. 2. 8. Lu.

1. 3. Ao. 18. 26. Ep. 6. 16. 1 Th. 5. 2.
- ¹ Ἀκρίς, ἰδος, ἡ, a locust, Mat. 3. 4. Mar. 1. 6. Ro. 9. 3, 7.
- ² Ἀκροατήριον, ἡ, τὸ, (fr. ἀκροδομαί, to hear,) a place of audience, auditorium, Ac. 25. 23.
- ³ Ἀκροατής, οὔ, ὁ, a hearer, Ro. 2. 13. Ja. 1. 22, 23, 25.
- ⁴ Ἀκροβυστία, ας, ἡ, (ἀκρον & βύω, to cover,) the prepice, forsaken; uncircumcision, either the state of being uncircumcised; or, the abstract being put for the concrete, uncircumcised man, i. e. Gentiles.
- ⁵ Ἀκρογωνιαίος, α, ον, (ἄκρος & γωνία,) corner-foundation stone, Ep. 2. 20. 1 Pe. 2. 6.
- ⁶ Ἀκροθίνιον, α, τὸ, (ἄκρος & θίς or θιν, θίνος, a heap,) the first-fruits of the produce of the ground, which were taken from the top of the heap and offered to the gods; the best and choicest of the spoils of war, usually collected in a heap, Ho. 7. 4.
- ⁷ Ἄκρον, ου, τὸ, the top, tip, end, extremity, Mat. 24. 31. Mar. 13. 27. Lu. 16. 24. Ho. 11. 21: *from*
- ⁸ Ἄκρος, α, ὁ, ἡ, τὸ, -ον, (fr. ἀκῆ, see ἀκμή,) what is on a point; hence, extreme, uppermost.
- ⁹ Ἀκυρόω, ᾧ, f. ὠσω, p. ἡκίρωκα, (α & κυρώ,) to deprive of authority, annul, abrogate, Mat. 15. 6. Mar. 7. 13. Ga. 3. 17.
- ¹⁰ Ἀκωλύτως, adv. (α & κωλύω,) without hindrance, freely, Ac. 28. 31.
- ¹¹ Ἄκων, ουσια, ον, (for ἀέκων, fr. α & ἐκῶν,) unwilling, 1 Co. 9. 17.
- ¹² Ἀλάβασρον, ου, τὸ, alabaster; a vase to hold perfumed ointment, properly made of alabaster, but also of other materials, Mat. 26. 7. Mar. 14. 3. Lu. 7. 37.
- ¹³ Ἀλαζονεία, ας, ἡ, ostentation; both in words, boasting; and in living, pomp, Ja. 4. 16. Jno 2. 16: *from*
- ¹⁴ Ἀλαζών, ὄνος, ὁ, ἡ, ostentatious, vain-glorious, arrogant, boasting, Ro. 1. 30. 2 Ti. 3. 2.

Ἀλιεύω, ἰ. εἶσω or **εἶξω**, *p.* *uua* or *αγα*, *pr.* to shout, *δαλαδ*, (probably the same as *Αλλη*, God,) the cry of soldiers rushing into battle, or returning victorious to their camp; hence, to utter an inarticulate sound, stultic, sing. 1 Co. 13. 1; to wail, bewail, Mar. 6. 26.

Ἀλείλιτος, ε, ὁ, ἡ, τὸ, -ον, (α & λαλώ,) unspeakable, unutterable, Ro. 8. 26.

Ἄλαλος, ου, ὁ, ἡ, (fr. same,) unable to speak, dumb, Mar. 7. 37; making dumb, Mar. 9. 17, 25.

Ἄλας, ιτος, τὸ, (fr. ἄλα,) salt; met. wisdom and prudence, purity.

Ἄλειψω, ἰ. ψω, ρ ἡλειφα, to anoint with oil or ointment.

Ἀλεκτροφωνία, ας, ἡ, (ἀλέκτωρ & φωνή,) the cock-crowing, the third watch of the night, from twelve at night till three in the morning, Mar. 13. 35.

Ἀλέκτωρ, ορος, ὁ, (α & λέγω, to lie down, repose, or λέκτρον, a bed,) a cock, *gallus*, Mat. 28. 34. Mar. 14. 30. Lu. 22. 34. Jno. 13. 36.

Ἄλεσον, ου, τὸ, (fr. ἄλω, to grind,) to grind, to beat, Mat. 13. 33. Lu. 13. 31.

Ἀλήθεια, ας, ἡ, (fr. ἀληθής,) truth, verity, in opposition to what is false or wrong; truth, as opposed to types; love of truth, veracity; uprightness, probity, integrity, rectitude; sincerity.

Ἀληθεύω, ἰ. εἶσω, ρ ἡλήθευκα, to speak or maintain the truth; act truly or sincerely, Ga. 4. 16. Ep. 4. 15: *from*

Ἀληθίς, εος, ὁ, ἡ, τὸ, -ές, true, conformable to truth, and therefore worthy of credit; true, studious of truth, veracious; *whence*

Ἀληθινός, ἡ, ὄν, true, conformable to truth, and therefore worthy of credit; true, real, genuine; studious of truth, veracious; true, sincere, upright, *inseper*.

Ἀλήθω, ἰ. ἄλήσω, ρ ἡληκα,

(fr. ἀλῆω, idem,) to grind, Mat. 24. 41. Lu. 17. 36.

Ἀληθῶς, ἄνδρ (fr. ἀληθής,) truly, verily; certainly, of a truth; truly, veraciously; truly, spiritually.

Ἀλιεύς, εος, εως, ὁ, (ἄλα, the sea,) a fisherman, Mat. 4. 18, 19. Mar. 1. 16, 17. Lu. 2. 5: *whence*

Ἀλιεύω, ἰ. εἶσω, ρ ἡλιεύκα, to fish, Jno. 21. 3.

Ἀλίξω, ἰ. εἶσω, ρ ἡλιξω, (ἄλας,) to salt, season with salt, preserve by salting, Mat. 5. 13. Mar. 9. 49.

Ἀλισγέω, ἰ. ἦσω, ρ ἡκα, to pollute, Da. i. 8. Mat. 1. 7, 12: *whence*

Ἀλίσημα, ατος, τὸ, pollution, defilement, Ac. 15. 20.

Ἀλλά, conj. but, but rather, but what is more, but still, but for all that; yet, nevertheless; come, however, ago, vero; indeed, vero; yet surely, at certe; unless, nisi.

Ἀλλάσσω, Att. ἀλλάττω, ἰ. ἄλω, ρ ἡλασσω, α. 2. ἡλαγον, ἰ. 1. pass. ἀλλαχθήσομαι, α. 1. ἡλλάχθην, ἰ. 2. ἀλλαγήσομαι, (fr. ἄλλος,) to change, alter, transform, Ac. 6. 14. Ro. 1. 23. 1 Co. 15. 51, 52. Ga. 4. 20. He. 1. 12.

Ἀλλαχούθεν, ἄνδρ (ἄλλος, & -θεν, denoting from a place) to another place or elsewhere, Jno. 10. 1.

Ἀλληγορέω, ῶ, (ἄλλος & ἄγορεύω, to speak,) to speak in such a way that something else shall be intended than is contained in the words literally taken, to allegorize, Ga. 4. 24.

Ἀλληλουία, Heb. יְהוָה יְהוָה, Praise ye Jehovah, He. 19. 1, 3, 4, 6.

Ἀλλήλων, gen. pl. ἀλλήλοις, ας, ος, dat. ἀλλήλους, ας, α, acc. (fr. ἄλλος,) one another, each other.

Ἀλλογενής, εος, ὁ, ἡ, (ἄλλος & γένος,) of another race or nation, i. e. not a Jew; a stranger, foreigner, Lu. 17. 18.

Ἄλλομαι, ἰ. 2. ἀλῶμαι, imper. ἡλλόμεν, to leap, jump, leap up, battle up, spring, Ac. 3. 8; 14. 10.

Ἄλλος, η, ο, another, some

other; ὁ ἄλλος, the other; οἱ ἄλλοι, the others, the rest; *repeated*, one-another; pl. some-others.

Ἀλλοτρισεπίσκοπος, ου, ὁ, ἡ, pr. one who meddles with the affairs of others, a busy-body in other man's matters; seditions, *navarum rerum cupidus*, 1 Pe. 4.15. fr. ἐπίσκοπος and

Ἀλλότριος, ἰα, ἰων, (fr. ἄλλος) belonging to another, alienus, foreign; a foreigner, alien.

Ἀλλόφυλος, ου, ὁ, ἡ, (ἄλλος & φύλι,) of another race or nation, i. e. not a Jew, a foreigner, Ac. 10.28.

Ἄλλως, adv. (fr. ἄλλος,) other-wise, aliter, 1 Ti. 5. 25.

Ἀλοῖω, ῶ, f. ἤσω & ἰσω, p. ῥωα, to drive round, ec. *the oxen employed to tread out grain*; to tread, or thresh out, 1 Co. 9.9, 10. 1 Ti. 5. 18.

Ἄλογος, ου, ὁ, ἡ, τὸ, -ον, (α & λόγος,) without speech or reason, irrational, brute; unreasonable, absurd, Ac. 25. 27. 2 Pe. 2. 12. Jude 10.

Ἄλοη, ἦς, ἡ, vulg. ξυλαλοη, ἀγαλλέχων, aloë, lign-aloe, *excoecaria agallochon*, Linn. a tree which grows in India and Cochinchina, the wood of which is soft and bitter, though highly aromatic. It is used by the Orientals as a perfume; and employed for the purposes of embalming, Job. 18. 39.

Ἄλας, ἄλως, ὁ, ἡ, salt; the sea, Mar. 9. 49 i. q. ἕλας.

Ἄλκιος, ἡ, ὄν, (fr. ἄλκη,) the sea, fr. ἕλας,) of the sea; by impl. salt, bitter, brackish, Ja. 3. 12.

Ἄλπος, ου, ὁ, ἡ, (α & λύπη,) see from grief or sorrow, Phi. 2. 28.

Ἄλυσις, εως, ἡ, (α & λύω,) a chain, Mar. 5. 3, 4.

Ἄλυσιτελής, εως, ὁ, ἡ, (α & λυσιτελής, i. e. ὁ λύων τὰ τελέη) pr. bringing in no revenue or profit; hence, unprofitable, useless; and by impl. destructive, fatal, He. 13. 17.

Ἄλων, ὄνως, ὁ, ἡ, γ. ἄλων, ω, ὄν, (fr. ἀλόω,) a threshing-floor, a place where corn is trodden out; meton.

the corn which is trodden out, Mat. 3. 12. Lu. 3. 17.

Ἀλιόπηξ, ηκος, ἡ, η fox; met. a shrewd, cunning man, Mat. 8. 20. Lu. 9. 68; 13. 32.

Ἄλωσις, εως, ἡ, (ἀλίσκω) pr. a taking, catching, capture; meton. a snare, 2 Pe. 2. 12.

Ἄμα, adv. with, together with; at the same time; altogether.

Ἀμαθής, εως, ὁ, ἡ, (α & μαθῶ,) unlearned, uneducated, rude, 2 Pe. 3. 18.

Ἀμαρύντινος, ου, ὁ, ἡ, & Ἀμείραντος, ου, ὁ, ἡ, (α & μαρῶμαι,) unfading; hence, enduring, 1 Pe. 1. 4; 5. 4.

Ἀμαρτάνω, f. ἁμαρτήσω, p. ἡμάρτηκα, α. 1. ἡμάρτησα, α. 2. ἡμαρτον, pr. to err from, miss the mark; to err, sin; to bear the imputation of sin; *volence*

Ἀμαρτήμα, ατος, τό, an error, sin; a willful offence, opp. to *καρπένωμα*, Mar. 3.28; 4.12. Ro. 3.25. 1 Co. 6.18.

Ἀμαρτία, ας, ἡ, error, aberration from the path of virtue, offence, sin; sp. unbelief, falsehood, lawlessness, defection from the true religion; meton. one who commits sin; proneness to sin, sinful propensity, vitiosity; guilt or imputation of sin; punishment for sin, sin-offering, expiatory victim.

Ἀμαρτυρος, ου, ὁ, ἡ, (α & μαρτυρώ,) without testimony or witness, without proof, Ac. 14. 17.

Ἀμαρτωλός, ὁ, ὁ, ἡ, (fr. ἁμαρτάνω,) one who deviates from the path of virtue, a vicious person, sinner; depraved, sinful, detestable.

Ἀμαχος, ας, ὁ, ἡ, (α & μάχομαι) not disposed to fight; not quarrelsome or contentious, 1 Ti. 3.3. Tit. 3.2.

Ἀμείω, ῶ, f. ἤσω, p. ἤμηκα, to collect; to reap, mow, or cut down, Ja. 5. 4.

Ἀμέθυστος, ας, ὁ, (α & μεθύω,) an amethyst, a gem of a deep purple or violet colour, so called from

His supposed efficacy in keeping off drunkenness, Re. 21. 20.

Ἀμελέω, ᾧ, ἴ. ἤσω, ρ. ἡμέληκα, (α & μέλει) not to care for, to neglect, disregard, Mat. 22. 5. 1 Ti. 4. 14. He. 2. 3; 8. 9. 2 Pe. 1. 12.

Ἀμεμπτος, ἡ, ὁ, ἡ, (α & μέμπτος, ἴ. ἀμειψομαι,) blameless, irrepensible, without defect, Lu. 1. 6. Phil. 2. 16; 3. 6. 1 Th. 3. 13. He. 8. 7.

Ἀμέμπτως, adv. blamelessly, unblameably, unexceptionably, 1 Th. 2. 10; 5. 29.

Ἀμερίμνος, οὐ, ὁ, ἡ, (α & μέριμνα,) free from care or solicitude; souro, only, Mat. 28. 14. 1 Co. 7. 32.

Ἀμετάθετος, ἡ, ὁ, ἡ, (α & μεταίθμη,) unchangeable, immutable, constant, He. 6. 17, 18.

Ἀμετακίνητος, ἡ, ὁ, ἡ, (α & μετακίνη,) immovable, firm, 1 Co. 15. 58.

Ἀμεταμέλητος, ἡ, ὁ, ἡ, (α & μεταμέλομαι,) not a source of regret, not to be repented of; by imp. Irrevocable, enduring, Ro. 11. 29. 2 Co. 7. 10.

Ἀμετανόητος, κ, ὁ, ἡ, (α & μετανοέω,) impenitent, obdurate, Ro. 2. 5.

Ἀμετρος, ἡ, ὁ, ἡ, τό, -ον, (α & μέτρον,) without or beyond measure, immoderate, 2 Co. 10. 13, 15.

Ἀμῆν, (Heb. אָמֵן) truth, faithfulness; he who is true, verax; in truth, verily, most certainly; so be it, utinam, ita fiat.

Ἀμήτωρ, ορος, ὁ, ἡ, (α & μήτηρ,) without mother; one whose mother is not mentioned in the genealogies, He. 7. 3.

Ἀμίαντος, οὐ, ὁ, ἡ, (α & μίαινα,) pr. unstained, unsoiled; met. undefiled, unpolluted, pure, blameless; without defect, perfect, integer, He. 7. 26; 13. 4. Ja. 1. 27. 1 Pe. 1. 4.

Ἀμμος, ἡ, ὁ, (ἴ. ψάμμος,) sand.

Ἀμνός, οὐ, ὁ, ἡ, a lamb, Jno. 1. 29, 36. Ac. 8. 32. 1 Pe. 1. 19.

Ἀμοιβή, ἡς, ἡ, (ἴ. ἀμείβω, to requite,) requisit, of kind offices, retribution, recompence, 1 Ti. 5. 4.

Ἀμπελος, οὐ, ὁ, ἡ, a vine, grapevine.

Ἀμπελουργός, ὡς, ὁ, ἡ, (ἀμπελος & ἔργον,) a vine-dresser, Lu. 13. 7.

Ἀμπελών, ὠνος, ὁ, ἡ, a vineyard.

Ἀμύνω, ἴ. ὑπῶ, ρ. ἡμυγκα, α. ἴ. ἡμυνα, to ward off, help, assist; mid. ἀμύνομαι, to repel from one's self, resist, defend; aid, assist, Ac. 7. 24.

Ἀμφιβύλλω, ἴ. βαλλῶ, (ἀμφί, about, & βάλλω,) to throw around as a garment; to cast a net, Mar. 1. 16, in some editions: ἰσῆνες

Ἀμφίβλητρον, ἡ, τό, pr. whatever is thrown around, e. g. a garment; a large kind of fish-net, drag, Mat. 4. 18. Mar. 1. 16.

Ἀμφιέννυμι, ἴ. ἀμφιέσω, (ἀμφί & ἔννυμι, to put on,) to clothe, invest, Mat. 6. 30; 11. 8. Lu. 7. 25; 12. 28.

Ἀμφοδον, οὐ, τό, ν. ἀμφοδος, οὐ, ὁ, (ἀμφί, ν. ἀμφω, both, & ὁδός,) an open place where several ways meet, a street; or a place where two ways meet, divium, Mar. 11. 4.

Ἀμφότεροι, αἱ, α, (ἴ. ἀμφω, both,) both.

Ἀμώμητος, οὐ, ὁ, ἡ, (α & μῶμος,) spotless, without blemish, unblameable, blameless, irrepensible, Phi. 2. 15. 2 Pe. 3. 14.

Ἀμώμιον, οὐ, τό, amomum, an odoriferous shrub, from which a precious ointment was prepared, Re. 18. 13, in the later editions.

Ἀμώμιος, ἡ, ὁ, ἡ, (α & μῶμος,) spotless, without blemish; pure, blameless, sceleris purus.

Ἄν, conj. ἴ. εἰν, if, Jno. 20. 23; joined with the subjunctive mood, preceded by the relatives and pronouns, ὅς, ὅσος, &c. ever, soever, si quis, cunq; with the indicative and optative, may, might, could, would, should: ἕως ἄν, until that; ὅπως ἄν, that, to the end that; ὡς ἄν, as if, even as.

Ἄντι, prep. in, through, among, by; distributively, a-picce, by, even-

ry. In composition, up, back, again; again and again, intensively.

Ἀναβαθμῶς, ᾧ, ὅ, pr. the act of ascending; meta. the means of ascent, steps, stairs, Ac. 21. 35, 40: from

Ἀναβαίνω, f. βήσω, p. βέβηκα, n. 2. ἀνάβω, (ἀνά & βαίρω,) to go up, ascend; climb, embark; to rise, mount upwards, as smoke; to grow or spring up, as plants; to reach, become known to, as reports, &c.; to spring up, arise, as thoughts.

Ἀναβίβλω, f. βαλῶ, p. βέβληκα, (ἀνά & βάλλω,) to throw back, retard, defer; mid. to put off, defer, adjourn, Ac. 24. 22.

Ἀναβιβάζω, f. ἴσω, p. βεβίβηκα, n. 1. ἀναβίβασα, (ἀνά & β.βάζω,) to cause to come or ascend, draw or bring up or in, Mat. 13. 48.

Ἀναβλέπω, f. ψω, p. φα, a. 1. ψα, (ἀνά & βλέπω,) to look upwards; to see again, recover sight; to look again, or attentively; or simply see, look, i. q. βλέπω: ἰσήμεο

Ἀναβλέψις, εως, ἡ, recovery of sight, Lu. 4. 18.

Ἀναβοῶ, ᾧ, f. ἦσω, p. ἦκα, n. 1. ασα, (ἀνά & βοῶ,) to cry out or aloud, exclaim, Mat. 27. 46. Mar. 15. 5. Lu. 9. 39.

Ἀναβολή, ἡς, ἡ, (fr. ἀναβάλλω,) delay, Ac. 25. 17.

Ἀνάγαιον, ο, τὸ, (i. e. ἀνά τὴν γῆν,) an upper room for eating, coenaculum, Mar. 14. 15. Lu. 22. i², in some editions: see ἀνάγειν.

Ἀναγγέλλω, f. γελῶ, p. ἀνήγγελα, n. 1. ἀνήγγελα, a. 2. ἀνήγγελοι, (ἀνά & ἀγγέλλω,) to tell again or in return, bring back word, announce, relate; to tell, declare, teach, explain by teaching.

Ἀναγεννίω, ᾧ, f. ἦσω, p. ἦκα, p. pass. ἀναγεννημαι, (ἀνά & γινώσκω,) to beget again, regenerate, 1 Pe. 1. 3, 23.

Ἀναγινώσκω, f. γινώσσομαι, (γινῶ & γινώσκω,) to recognise, know, understand; to know by reading, read.

Ἀνασκέζω, f. ἴσω, p. ἠνάσκακα, (fr. ἀσκέζω,) to force, compel; force, restrain by entreaty, advice, &c.

Ἀναγκαῖος, α, ον, (fr. ἀνάγκη,) necessary, indispensable, 1 Co. 12. 22; necessary, needful, right, proper, advantageous, Ac. 13. 46. 2 Co. 9. 5. Phi. 1. 24; 2. 22. He. 8. 3; near, intimate, closely connected, necessarius, as friends, Ac. 10. 24.

Ἀναγκασῶς, adv. by constraint or compulsion, unwillingly, opp. to ἐκούσιως, 1 Pe. 5. 2: from

Ἀνάγκη, ἡς, ἡ, (fr. ἀνί & ἄγω, to compress,) necessity, constraint, compulsion; obligation of duty, moral or spiritual necessity; distress, calamity, affliction.

Ἀναγνωρίζω, f. ἴσω, (ἀνά & γνωρίζω,) to know again, recognise; pass. to be, or be made known, or to cause one's self to be recognised, Ac. 7. 13.

Ἀνάγνωσις, εως, ἡ, (fr. ἀναγιγνώσκω,) a reading, Ac. 13. 15. 2 Co. 3. 14. 1 Th. 4. 13.

Ἀνάγω, f. ἴσω, (ἀνά & ἄγω,) to lead, carry or take up, bring from a lower to a higher place; to bring or offer up, as a sacrifice; to lead out, produce; to conduct, incite to go; ἀνάγομαι, to be borne upon the deep, i. e. to set sail, put to sea; to bring back.

Ἀναδείκνυμι, ν. νόω, f. ξω, (ἀνά & δείκνυμι,) pr. to show any thing by raising it aloft, as a torch; to manifest, shew plainly, or openly, Ac. 1. 24; to mark out, constitute, appoint by some outward sign, Lu. 10. 1: ἰσήμεο

Ἀναδείξεις, εως, ἡ, a shewing forth, manifestation; entrance upon the duty or office to which one is consecrated, Lu. 1. 80.

Ἀναδέχομαι, f. ξομαι, (ἀνί & δέχομαι,) to receive with hospitality, Ac. 28. 7; to receive, Ho. 11. 17.

Ἀναδίδωμι, f. δώσω, (ἀνά & δίδωμι,) to give, hand up; deliver, present, Ac. 23. 33.

Ἀναζέω, ᾧ, f. ἦσω, (ἀνί & ζέω,) read.

to live again, recover life, No. 14. 0. He. 20. 6; met. to return to the paths of virtue, reform, I. u. 15. 24, 32; in revive, rouse up, be excited, Nu. 7. 0.

Ἀναζητέω, ᾧ, ἑ. ἦσω, (ἀνί & ζητέω,) pr. to seek again; to seek, seek diligently, inquire after, look for, Lu. 2. 46. Ac. 11. 25.

Ἀναζώνυμαι, ἑ. ζώσω, (ἀνί & ζώνω,) to gird with a belt or girdle; mid. ἀναζώνυμαι, to gird one's self, or to be girded, I Pe. 1. 13.

Ἀναζωπυρέω, ᾧ, ἑ. ἦσω, (ἀνί & ζωπυρέω,) to revive a fire, fr. ζών & πύρ,) pr. to kindle up a dormant fire; met. to revive, excite; stir up, cultivate one's powers, 2 Ti. 1. 6.

Ἀναθίλλω, ἑ. θαλῶ, (ἀνί & θάλλω, to thrive, flourish,) pr. to recover verdure, flourish again; met. to recover strength, revive, Phi. 4. 10.

Ἀνάθημα, ατος, τῷ, (fr. ἀνατίθημι,) pr. an offering consecrated to the gods; a person or thing separated or excluded from the divine favour, and obnoxious to the direct punishments, i. e. accursed, Ro. 9. 3. I Co. 12. 3; 16. 22. Ga. 1. 8, 9; a curse, execration, anathema, Ac. 23. 14: whence

Ἀναθεματίζω, ἑ. ἴσω, Ἀτ. ἴω, pr. ἀναθεματίζω, to declare any one to be ἀνάθημα, to curse, bind by a curse, Mar. 14. 71. Ac. 23. 13, 14, 21.

Ἀναθεωρέω, ᾧ, ἑ. ἦσω, (ἀνί & θεωρέω,) to view, behold attentively, contemplate, Ac. 17. 23. He. 13. 7.

Ἀνάθημα, ατος, τῷ, (fr. ἀνατίθημι,) a gift or offering consecrated to God, Lu. 21. 5.

Ἀνοίδεια, ας, ἡ, (α & αἰδώς,) pr. impudence; hence, importunate solicitation, or pertinacious importunity, so. without regard to time, place, or person, Ln. 11. 8.

Ἀναίρεσις, εως, ἡ, pr. a taking away; death, a putting to death, murder, Ac. 8. 1; 21. 70; from

Ἀναίρεω, ᾧ, ἑ. ἦσω, (ἀνά & αἶρω,) pr. to take up, lift, as from the ground; to take, so. in order to bring up, to educate, Ac. 7. 21; to

take away or off, put to death, kill, murder; to take away, abolish, abrogate, He. 10. 9.

Ἀναίτιος, ἰος, ὁ, ἡ, (α & αἰτία,) guiltless, innocent, Mat. 12. 6, 7.

Ἀνακαθίζω, ἑ. ἴσω, (ἀνί & καθίζω,) to set up, or erect, I. u. 7. 15. Ac. 9. 40.

Ἀνακαινίζω, ἑ. ἴσω, (ἀνί & καινίζω,) to renovate, renew, He. 6. 6.

Ἀνακαινώω, ᾧ, ἑ. ἴσω, pr. ἀνακαινίζω, (ἀνά & καινός,) to renovate, invigorate, renew, 2 Co. 4. 16. Col. 3. 10: whence

Ἀνακαινώσις, εως, ἡ, renova- tion, reformation, No. 12. 2. Tit. 3. 5.

Ἀνακαλύπτω, ἑ. ψω, (ἀνί & καλύπτω,) to unveil, uncover; met. to remove an impediment to knowledge, cause to understand, 2 Co. 3. 14, 18.

Ἀνακάμπω, ἑ. ψω, (ἀνί & κάμπω,) pr. to reflect, bend back; hence, to bend back one's course, return, Mat. 2. 17. Lu. 10. 6. Ac. 18. 21. He. 11. 15.

Ἀνακείμεαι, ἑ. εἴσθαι, (ἀνί & κείμεαι,) to be laid up, as offerings; to lie, be in a recumbent posture, recline at table.

Ἀνακεφαλαίω, ᾧ, ἑ. ὠσω, (ἀνά & κεφαλαίω,) to bring together, or comprehend several things under one, reduce under one head, sum up, comprise, Ru. 13. 9. Ep. 1. 10.

Ἀνακλίνω, ἑ. ενῶ, (ἀνί & κλίνω,) to lay down, place; to cause to recline at table, &c. mid. ἀνακλίνομαι, to recline at table.

Ἀνακόπτω, ἑ. ψω, (ἀνί & κόπτω,) pr. to beat back; hence, to check, impede, hinder, restrain, Ga. 5. 7.

Ἀνακρίζω, ἑ. ξίω, (ἀνί & κρίζω,) to cry aloud, exclaim, shout, Mar. 1. 23; 6. 43. I. u. 4. 33; 8. 28; 23. 18.

Ἀνακρίνω, ἑ. ενῶ, (ἀνί & κρίνω,) to examine, interrogate, question; judge; discern, estimate, determine the value, or worth of a thing: hence

¹ **Ἀνέκρισις**, εως, ἡ, investigation, judicial examination, hearing of a cause, Ac. 25. 26.

¹ **Ἀνακρίπτω**, ἑ. ψω, (ἀνά & κρι-
πτω) pr. to raise up one's self, look up, Lu. 13. 11. Jno. 8. 7, 10; met. to be elated with joy, Lu. 21. 28.

Ἀναλαμβάνω, ἑ. λήψομαι, to take up, receive up; bear, carry; take as a *companion*, take to one's self, assume: hence

Ἀναλαμβάνεις, εως, ἡ, a taking up, receiving up, Lu. 9. 51.

Ἀναλίσκω, ἑ. λίσσω, (ἀνά & ἀ-
λίσκω) to take, take away, consume, destroy, Lu. 9. 54. Ga. 5. 15. 2Th. 2. 8.

¹ **Ἀναλογία**, ας, ἡ, (ἀνά & λόγος,) analogy, ratio, proportion, Ro. 12. 6.

¹ **Ἀναλογίζομαι**, ἑ. ἰσάμαι, (ἀνά & λογίζομαι,) to consider attentively, He. 12. 3.

¹ **Ἀνάλησ**, ου, ὁ, ἡ, το. ὄνη, (α & ἀλς) without saltness, or the taste and pungency of salt, insipid, Mar. 9. 50.

¹ **Ἀνάλησις**, εως, ἡ, pr. dissolution; met. departure, i. e. death, 2Ti. 4. 6: from

¹ **Ἀναλύω**, ἑ. λύω, (ἀνά & λύω) pr. to dissolve; met. to separate, break up, e. g. as a *convivial party*, to depart, come away from a *feast*, Lu. 12. 36: to depart from *this life*, to die, Phi. 1. 23.

Ἀναμείπτως, ου, ὁ, ἡ, (α & ἀμαρτία) without sin, guiltless, Jno. 8. 7.

¹ **Ἀναμένω**, ἑ. ἐνῶ, (ἀνά & μένω) to continue steadfast; to await, wait for, expect, 1Th. 1. 10.

Ἀναμνήσκω, ἑ. μνήσω, (ἀνά & μνήσκω) to remind, cause to remember, 1Co. 4. 17; in the sense of exhorting, 2Ti. 1. 6; mid. to call to mind, recollect, remember, Mar. 14. 72. 2Co. 7. 15. He. 10. 72: hence

¹ **Ἀναμνήσις**, εως, ἡ, remem-
brance, a commemoration, memoral, Lu. 22. 19. 1Co. 11. 24, 25. He. 10. 3.

¹ **Ἀναπέω**, ῶ, ἑ. ᾠσω, to renew;

mid. to be renewed, reform, become a new person, Ep. 4. 23.

¹ **Ἀνανήφω**, ἑ. ψω, (ἀνά & νήφω) to become sober; met. to recover sobriety of mind, 2Ti. 2. 26.

¹ **Ἀναντιρρήτως**, ου, ὁ, ἡ, (α, ἀν-
τι & ῥήω) not to be contradicted, indisputable, Ac. 19. 30: hence

¹ **Ἀναντιρρήτως**, adv. pr. without contradiction or gainsaying; with-
out hesitation, promptly, Ac. 10. 20.

¹ **Ἀνάξιτος**, ου, ὁ, ἡ, (α & ἄξιος) unworthy, inadequate, 1Co. 6. 2: hence

¹ **Ἀναξίως**, adv. unworthily, i. e. in an improper manner, 1Co. 11. 27, 29.

¹ **Ἀνάπαυσις**, εως, ἡ, rest, quiet, remission, refreshment, Mat. 11. 29. Re. 4. 8; 14. 11; meton. place of rest, fixed habitation, Mat. 12. 43. Lu. 11. 24: from

¹ **Ἀναπαύω**, ἑ. αἰσώω, (ἀνά & παύω) to cause to rest, give rest, or quiet; mid. to take rest, repose; to refresh, recreate; mid. to have a fixed place of rest, abide, dwell, 1Pe. 4. 14.

¹ **Ἀναπειθω**, ἑ. εἰσω, (ἀνά & πει-
θω) to persuade to a *different opin-
ion*, seduce, convert, Ac. 18. 13.

¹ **Ἀναπέμπω**, ἑ. ψω, (ἀνά & πέμ-
πω) to send back or again, send, re-
mit, Lu. 21. 7, 11, 15. Philem. 12.

¹ **Ἀναπίηρος**, ης, ὁ, ἡ, (ἀνά & πι-
ρῶς, πωμένος) maimed, deprived of some member of the body, or at least of its use, Lu. 14. 13, 21.

¹ **Ἀναπίπτω**, ἑ. πεσοῦμαι, (ἀνά & πίπτω) to fall or recline back-
wards; recline at *table*, &c.

¹ **Ἀναπληρῶς**, ῶ, ἑ. ᾠσω, (ἀνά & πληρῶς) to fill up, complete; ful-
fill, confer, as a *prophecy by the event*; fill the *place of any one*, i. e. to be; to supply, make good; to observe, keep, sc. *the law*.

¹ **Ἀναπολόγητος**, ου, ὁ, ἡ, (α & ἀπολογία) inexcusable, Ro. 1. 20; 2. 1.

¹ **Ἀναπρίσσω**, ν. ἦω, ἑ. ξω, (ἀνά

- & πρόσω) to demand, exact, call in, so, a debt, Lu. 10. 23.
- Ἀναπλῦσσω, γ. ξω, (ἀνὰ & πλῦσσω) to roll back, unroll, unfold, Lu. 4. 17.
- Ἀνίπτω, γ. ψω, (ἀνὰ & ἄπτω) to light, kindle, set on fire, Lu. 12. 49. Ac. 28. 2. Ja. 3. 5.
- Ἀναριθμητός, ου, ό, ή, (α & αριθμός) innumerable, He. 11. 12.
- Ἀνασειώ, γ. είσω, (ἀνὰ & σείω) pr. to shake; met. to stir up, instigate, Mar. 15. 11. Lu. 23. 5.
- Ἀνασκευιάζω, γ. ίσω, (ἀνὰ & σκευάω, to prepare, fr. σκευός,) pr. to collect one's effects or baggage in order to remove; lay waste by carrying off or destroying every thing, destroy; met. to withdraw from the truth, pervert, subvert, Ac. 15. 24.
- Ἀνασπείω, ω, γ. άσω, (ἀνὰ & σπείω) to draw up or out, Lu. 14. 5. Ac. 11. 10.
- Ἀνάστασις, εως, ή, (ἀνίστημι) a rising up; resurrection; meton. the author of resurrection, Jno. 11. 25; met. & meton. the author and cause of felicity, Lu. 2. 34.
- Ἀναστυλίω, ω, γ. ώσω, (fr. same) i. e. ἀνάστατον ποιεῖν, to lay waste, destroy; to disturb the public tranquillity, excite to sedition and tumult, Ac. 17. 6; 21. 38; to disturb the mind of any one by doubts, &c.; to subvert, unsettle, Ga. 5. 12.
- Ἀνασταυρόω, ω, γ. ώσω, (ἀνὰ & σταυρόω) pr. to crucify again or afresh, crucify; met. to treat with the greatest indignity, He. 6. 6.
- Ἀνασπενιάζω, γ. ξω, (ἀνὰ & σπενιάζω) to sigh, groan deeply, Mar. 8. 12.
- Ἀνατρέφω, γ. ψω, (ἀνὰ & τρέφω) to overturn, throw down; to turn back, return; mid. versari, to be employed, occupied, engaged; to have intercourse or be conversant with; to live, pass one's life, follow any mode of life: hence
- Ἀναστροφή, ης, ή, conversation, mode of life, conduct, deportment.
- Ἀναλίεσσομαι, γ. λίσσομαι, (ἀνὰ & λίσσω) pr. to arrange; hence, to compose, Lu. 1. 1.
- Ἀνατέλλω, γ. τελλῶ, π. ἀνατέταλα, α. 1. ἀνέτειλα, π. m. ἀνατίτωλα, (ἀνὰ & τέλλω, to arise) to cause to rise; to rise, spring up, as the sun, stars, &c.
- Ἀνατίθεμαι, (ἀνὰ & τίθημι) mid. to communicate, declare, relate, explain, Ac. 25. 14. Ga. 2. 2.
- Ἀνατολή, ης, ή, (fr. ἀνατέλλω) pr. a rising of the sun, &c.; the place of rising, the east; met. the dawn or day-spring, Lu. 1. 78.
- Ἀνατρέπω, γ. ψω, (ἀνὰ & τρέπω) pr. to overturn, overthrow; met. to subvert, corrupt, 2 Ti. 2. 18. Tit. 1. 11.
- Ἀνατρέφω, γ. θρέψω, (ἀνὰ & τρέφω) to nurse, as an infant, Ac. 7. 20; to bring up, educate, Ac. 7. 21; 22. 3.
- Ἀναφαίνω, γ. φανῶ, (ἀνὰ & φαίνω) to show, point out; mid. to be shown, manifested, made to appear, Lu. 19. 11. Ac. 21. 3.
- Ἀναφέρω, γ. οίσω, α. 2. ἤνεγκον, (ἀνὰ & φέρω) to bear or carry upwards, lead up; to offer sacrifices; to bear, take away, expiate, as sins.
- Ἀναφωνέω, ω, γ. ήσω, (ἀνὰ & φωνέω) to exclaim, cry out, Lu. 1. 42.
- Ἀνάχυσις, εως, ή, (ἀναχέω, to pour out,) a sink, place where filth is thrown out; met. a sink of vice, i. e. excessive dissoluteness, 1 Pe. 4. 4.
- Ἀναχωρέω, ω, γ. ήσω, (ἀνὰ & χωρέω) to return, go back; depart, go away; withdraw, retire.
- Ἀνάψυξις, εως, ή, pr. a refreshing coolness after heat; met. refreshing, recreation, rest, Ac. 3. 19: from
- Ἀναψύχω, γ. ξω, (ἀνὰ & ψύχω) to breathe; cool, refrigerate; refresh, render cheerful, 2 Ti. 1. 16.
- Ἀνδραποδιστής, ου, ό, (ἀνήρ & ποῦς) a maustealer, kidnapper, 1 Ti. 1. 10.

- ¹ Ἀνδρίζω, ἱ. ἴσω, (ἀνὴρ) to render brave or manly; to shew or behave one's self like a man, 1 Co. 16. 13.
- ² Ἀνδροφόνος, κ, ὁ, (ἀνὴρ & φόνος) a homicide, man-slayer, murderer, 1 Ti. 1. 9.
- ³ Ἀνέγκλητος, κ, ὁ, ἴ, (ἀ & ἐγκάλλω) pr. not liable to be arraigned; unblameable, irreproachable, 1 Co. 1. 8. Col. 1. 22. 1 Ti. 3. 10. Tit. 1. 8, 7.
- ⁴ Ἀνεκδιόγητος, σ, ὁ, ἴ, (ἀ & ἐκδιηγέμαι) which cannot be related, inexpressible, unutterable, 2 Co. 9. 15.
- ⁵ Ἀνεκλάλητος, σ, ὁ, ἴ, (ἀ & ἐκλάλλω) unspeakable, ineffable, 1 Pe. 1. 8.
- ⁶ Ἀνεκλείπτω, σ, ὁ, ἴ, (ἀ & ἐκλείπω) unfailing, exhaustless, Lu. 12. 33.
- ⁷ Ἀνεκτός, ἴ, ὄν, (ἀνέχω) tolerable, supportable, Mat. 10. 15; 11. 22, 24. Mar. 6. 11. Lu. 10. 12, 14.
- ⁸ Ἀνελεειμων, ονος, ὁ, ἴ, (ἀ & ἐλεειμων) unmerciful, uncompassionate, cruel, Ro. 1. 31.
- ⁹ Ἀνεμιζώ, ἱ. ἴσω, to agitate with the wind; pass. to be agitated or driven by the wind, Ja. 1. 6: from
- ¹⁰ Ἄνεμος, ου, ὁ, the wind; met. whatever is vain, empty, and worthless, Ep. 4. 14.
- ¹¹ Ἀνένδεκτος, ου, τὸ, (ἀ & ἐνδέξιαι) impossible, what cannot be, Lu. 17. 1.
- ¹² Ἀνεξερευνήτος, σ, ὁ, ἴ, τὸ, -όν, (ἀ & ἐξερευνᾶω) unsearchable, inscrutable, Ro. 11. 33.
- ¹³ Ἀνεξίκακος, ου, ὁ, ἴ, (ἀνέχομαι & κακός) enduring, or patient under, evils and injuries, 2 Ti. 2. 24.
- ¹⁴ Ἀνεξιχνίαστος, ου, ὁ, ἴ, (ἀ & ἔξιχνιάω, to explore) which cannot be explored, inscrutable, incomprehensible, Ro. 11. 33. Ep. 3. 8.
- ¹⁵ Ἀνεπαίσχυντος, ου, ὁ, ἴ, (ἀ & παίσχυνομαι) without cause of shame, irreproachable, 2 Ti. 2. 15.
- ¹⁶ Ἀνεπίληπτος, ου, ὁ, ἴ, (ἀ &

πιλαμβάνω) pr. not to be apprehended; met. irrefragable, unblameable, 2 Ti. 3. 2; 6. 7; 0. 14.

¹⁷ Ἀνέρχομαι, ἱ. ελευσόμεαι, (ἀνὰ & ἔρχομαι) to ascend, go up, Iho. 0. 3. Ga. 1. 17, 28.

¹⁸ Ἄνεσις, εως, ἡ, (ἀνίημι) pr. relaxation from confinement, Ac. 24. 23; met. ease, rest, peace, tranquillity, 2 Co. 7. 12; 7. 5; 8. 13. 2 Th. 1. 7.

¹⁹ Ἀνεύλιζω, ἱ. ἴσω, (ἀνὰ & εἰλιζω) to examine by torture, Ac. 27. 34, 39.

²⁰ Ἄνευ, without, Mat. 10. 49. 1 Pe. 3. 1; 4. 0.

²¹ Ἀνεύθετος, ου, ὁ, ἴ, (ἀ & εὐθετος) not commodious, inconvenient, Ac. 27. 12.

²² Ἀνευρίσκω, ἱ. ῥήσω, (ἀνὰ & εὐρίσκω) to find, find by diligent search, Lu. 2. 16. Ac. 21. 4.

²³ Ἀνέχομαι, ἱ. ἐξομαι, α. 2. ἡνεσχομαι, (ἀνὰ & ἔχω) to support, endure, bear with; to suffer, i. e. admit, permit, receive.

²⁴ Ἀνεψίω, ὄ, ὁ, a nephew, Col. 4. 10.

²⁵ Ἄνηθου, ου, τὸ, anethum, dill, an aromatic plant, Mat. 23. 73.

²⁶ Ἀνήκω, (ἀνὰ & ἦκω) to come up to, to pertain, belong to; ἀνήκει, impers. it is fit, proper, becoming, it ought, Col. 3. 18. Ep. 6. 4. Phil. 8.

²⁷ Ἀνήμερος, σ, ὁ, ἴ, (ἀ & ἦμερος, gentle, mild,) ungentle, fierce, ferocious, 2 Ti. 3. 3.

²⁸ Ἄνηρ, ἀνδρός, ὁ, a man, i. e. a male person of full age and stature, as opposed to a child or female; a husband; a man, homo, human being; a certain man; some one; that man, he, ille; used pleonastically with other nouns and adjectives.

²⁹ Ἀνθίστημι, ἱ. ἀντιστήσω, (ἀντί & ἵστημι) to oppose, strive to prevent or overthrow; to resist, stand out against.

³⁰ Ἀνθομολογέομαι, ἤμαι, (ἀντί & ὁμολογέω) to confess, give thanks, praise, celebrate, extol, Lu. 2. 39.

- ¹ ἄνθος, εὐς, κτ, τὸ, a flower, Ja. 1. 10, 11. 1 Pe. 1. 24. bis.
- ² ἄνθρακία, ας, ἡ, a mass or heap of live coals, Juo. 18. 18; 21. 9: *from*
- ³ ἄνθραξ, ακος, ὁ, a coal, burning coal, Ro. 12. 20.
- ⁴ ἄνθρωπώφιρος, ου, ὁ, ἡ, (ἄνθρωπος & φίρος) desirous of pleasing men, Ep. 6. 8. Col. 3. 22.
- ⁵ ἄνθρωπινος, η, ου, (ἄνθρωπος) human, belonging to man, Ro. 6. 10. 1 Co. 2. 4, 13; 4. 3; 10. 13. Ja. 3. 7. 1 Pe. 2. 13.
- ⁶ ἄνθρωποκτόνος, ου, ὁ, ἡ, (ἄνθρωπος & κτάω) a homicide, murderer, Juo. 8. 44. 1 Juo. 3. 15.
- ⁷ ἄνθρωπος, ου, ὁ, ἡ, (ἄνω τρέχειν ὤπα, turning his face upward) man, homo, an individual of the human race; a man as opposed to a woman or child; a husband; a male child, puer; master or head of a family; a servant, as opposed to a lord or master; a citizen; a certain man, some one; every one, each one; pleonastically united with descriptive words; one of the vulgar; met. disposition of mind, mode of feeling, thinking and acting, 1 Pe. 3. 4.
- ⁸ ἄνθυπατεύω, f. εὐσω, to be proconsul, Ac. 18. 12: *from*
- ⁹ ἄνθύπατος, η, ὁ, (ἀντί & ὑπάτος, a consul) a proconsul, Ac. 13. 6, 8, 12; 19. 38.
- ¹⁰ ἀνίημι, f. ἀνήσω, p. ἀνήκα, α. 2. ἀνῆν & ἀνώ, (ἀνά & ἔημι) to loose, slacken, Ac. 27. 40; to unbind, unfasten, Ac. 16. 26; to omit, or lessen, Ep. 6. 9; to leave or neglect, He. 13. 5.
- ¹¹ ἀνίλεως, ω, ὁ, ἡ, (α & ἔλεως) uncompassionate, unmerciful, stern, Ja. 2. 13.
- ¹² ἀνίπτω, ου, ὁ, ἡ, (α & νίπτω) unwashed, Mat. 15. 20. Mar. 7. 2, 5.
- ¹³ ἀνίστημι, f. ἀναστήσω, p. ἀνίστηκα, α. 2. ἀνέστην, (ἀνά & ἔστημι) to stand up, or again, arise, rise up; to raise up, cause to rise; to rise up against, oppose; to raise up, cause to exist; to be, exist.
- ¹⁴ ἄνοητός, η, ὁ, ἡ, (α & νοέω) unwise, thoughtless, foolish, Lu. 24. 25. Ro. 1. 14. Ga. 3. 1, 3. 1 Ti. 6. 9. Tit. 3. 3.
- ¹⁵ ἄνοια, ας, ἡ, (α & νοῦς) want of understanding, folly, rashness, madness, 1. a. 6. 11. 2 Ti. 3. 9.
- ¹⁶ ἀνοίγω, f. ἀνοίξω, p. ἀνώχω, ἄτ. ἀνέχω, α. 1. ἀνέφεα & ἠνοιξα, p. pass. ἀνέφηναι & ἠνέφηναι, α. 1. pass. ἀνέφθην & ἠνέφθην, f. 2. pass. ἀνοιγήσομαι, p. mid. ἀνέγω, (ἀνά & οἶγω, to open) to open; pass. & mid. to be opened; to be open, to stand open.
- ¹⁷ ἀνοικοδομέω, ῶ, f. ἡσω, p. ἀνοικοδομήκα, (ἀνά & οἰκοδομῶ) to rebuild, Ac. 15. 16. bis.
- ¹⁸ ἀνοιξις, εως, ἡ, (ἀνοίγω) an opening, act of opening, Ep. 6. 19.
- ¹⁹ ἀνομία, ας, ἡ, violation of a law, iniquity, improbity, sin: *from*
- ²⁰ ἀνομος, ου, ὁ, ἡ, (α & νόμος) lawless, without law, not subject to law; violating the law, wicked, impious, a transgressor: *whence*
- ²¹ ἀνόμως, adv. without the law, Ro. 2. 12. bis.
- ²² ἀνορθόω, ῶ, f. ὠσω, (ἀνά & ὀρθόω, to erect) to make erect, cause to be or stand erect, Lu. 13. 13. He. 12. 12; to erect again, rebuild, Ac. 15. 16.
- ²³ ἀνόσιος, ὁ, ἡ, (α & ὀσιος, pious) impious, unholy, 1 Ti. 1. 0. 2 Ti. 3. 2.
- ²⁴ ἀνοχή, ῆς, ἡ, (ἀνέχομαι) forbearance, patience, Ro. 2. 4; 3. 26.
- ²⁵ ἀνταγωνίζομαι, f. ἴσομαι, (ἀντί & ἀγωνίζομαι) to be an antagonist, to contend, strive against, He. 12. 4.
- ²⁶ ἀντάλλαγμα, ατος, τὸ, (ἀνταλλάσσω, to exchange) a price paid in exchange for a thing, compensation, ransom, Mat. 16. 26. Mar. 8. 37.
- ²⁷ ἀνταναπληρόω, ῶ, f. ὠσω, (ἀντί & ἀναπληρόω) to fill up, complete, supply, Col. 1. 24.
- ²⁸ ἀνταποδίδωμι, f. δῶσω, (ἀντί & ἀποδίδωμι) to restore, repay, requite, recompence, Lu. 14. 14. bis.

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Ro. 11. 35; 12. 19. 1 Th. 3. 9. 2 Th. 1. 6.
He. 10. 30: *whence*

¹Ανταπόδομα, ατος, τό, requi-
sit, recompence, retribution, retali-
ation, Lu. 14. 12. Ro. 11. 9.

Ανταπόδοσις, εως, ή, recom-
pence, reward, Col. 3. 24.

²Ανταποκρίνομαι, (άντι & άπο-
κρίνομαι) to answer, speak in an-
swer, Lu. 14. 6; to reply against,
contradict, dispute, Ro. 9. 20.

³Αντέπω, (άντι & έπω) to gain-
say, contradict, dispute, call in ques-
tion, Lu. 21. 15. Ac. 4. 14.

⁴Αντέχομαι, f. άντέχομαι, (άντι
& έχω) to hold firmly, cling or ad-
here to, be devoted to any one, Lu.
16. 13. 1 Th. 5. 14. Tit. 1. 9.

⁵Αντί, against; answerable to,
corresponding to; for, on account,
for the sake of, in return for; for,
in the place of, instead of.

⁶Αντιβάλλω, (άντι & βίλλω)
pr. to throw or toss from one to an-
other; met. to agitate, converse or
discourse about, Lu. 24. 17.

⁷Αντιδιατίθημι, (άντι & διατί-
θημι) to oppose or indispose, mid.
to be of an opposite opinion, to be
adverse or averse to, 2^o Ti. 2. 25.

⁸Αντίδικος, ο, ό, ή, (άντι & δίκη)
an opponent, a plaintiff in a law suit,
Mat. 5. 25. bis. Lu. 12. 59; 18. 3. 1 Po. 5. 3.

⁹Αντίθεσις, εως, ή, (άντι & τί-
θημι) pr. opposition; hence, a ques-
tion proposed for dispute, disputa-
tion, 1 Ti. 6. 20.

¹⁰Αντικαθίστημι, f. ήσω, (άντι &
καθίστημι) to oppose, resist, stand
firm against, He. 12. 4.

¹¹Αντικαλέω, (άντι & καλέω) to
call or invite in return, Lu. 14. 12.

¹²Αντίκειμαι, f. είσομαι, (άντι &
κείμαι) to be opposite or placed in
opposition; to oppose, be adverse to.

¹³Αντικρή, (άντι & κείρα, the head)
opposite to, over against, Ac. 20. 15.

¹⁴Αντιλαμβάνομαι, f. λήψομαι,
άντιλαμβάνω, to take in turn) to

ANT

aid, assist, help, Lu. 1. 64. Ac. 20. 35;
to be active, zealous, strenuous; or
to partake, receive, enjoy, 1^o Ti. 6. 2.

¹Αντιλέγω, f. λέξω, (άντι & λέ-
γω) to speak against, contradict;
gainsay, deny; to oppose, be adverse
to, Lu. 2. 34; 20. 27. Jno. 19. 12. Ac.
13. 45; 28. 19, 22. Ro. 10. 21. Tit. 1. 9; 2. 9.

²Αντίληψις, εως, ή, (άντιλαμ-
βάνω,) aid, assistance; met. one who
aids or assists, a help, 1 Co. 12. 28.

³Αντιλογία, ας, ή, (άντιλέγω)
contradiction, question, He. 6. 10;
7. 7; opposition, rebellion, Jude 11;
by impl. injurious treatment, contu-
mely, He. 12. 3.

⁴Αντιλοιδόρω, ώ, f. ήσω, (άντι
& λαιδορέω) to reproach or revile
again or in return, 1 Pe. 2. 23.

⁵Αντίλυτρον, ον, τό, (άντι & λύ-
τρον) a ransom, 1 Ti. 2. 6.

⁶Αντιμετρέω, ώ, f. ήσω, (άντι
& μετρέω) to measure again or in re-
turn, Lu. 6. 3. and Mat. 7. 2. in some
editions.

⁷Αντιμισθία, ας, ή, (άντι & μισ-
θός) a merited retribution, just re-
compence, Ro. 1. 27. 2 Co. 6. 13.

⁸Αντιπαρέρχομαι, f. ελεύσομαι,
α. 2. ήλθον, (άντι & παρέρχομαι) to
pass by without stopping, Lu. 10.
31, 32.

⁹Αντίπερα, v. άντιπέρας, v. άν-
τιπέραν, adv. (άντι & πέραν) oppo-
site to, over against, Lu. 8. 26.

¹⁰Αντιπίπτω, f. πεσοῦμαι, (άντι
& πίπτω) pr. to fall upon, rush up-
on any one; hence, to resist by force,
oppose, strive against, Ac. 7. 51.

¹¹Αντιπρατεύομαι, (άντι & πρυ-
τεύω) to war against; contravene,
oppose, baffle, Ro. 7. 23.

¹²Αντιτάσσω, v. τάττω, f. τάξω,
(άντι & τάσσω) to draw up an army
in battle-array against any one; mid.
to draw up one's own army, &c.;
hence, to set one's self in opposition,
resist, Ac. 18. 6. Ro. 13. 2. Ja. 5. 6;
to be averse, Ja. 4. 6. 1 Pe. 5. 5.

¹³Αντίτυπος, ο, ό, ή, (άντι & τύ-

πος) corresponding to something which has preceded, similar, figurative, typical, 1 Pn. 3. 21; τὸ ἀντίτυπον, a resemblance, anti-type, a copy corresponding to an original, Ho D. 24.

¹ Ἀντίχριστος, οὐ, ὁ, (ἀντί & χρίστος) antichrist, an opposer of Christ, 1 Jno. 2. 18, 22; 4. 3. 2 Jno. 7.

² Ἀντλέω, ᾧ, ἴ. ἦσω, ρ. ἠΐληκα, (ἀντλος, a sink) to draw, o. g. wine, water, &c. Jno 2. 8, 9; 4. 7, 15: whence

³ Ἀντλήμα, αἶτος, τό, ρτ. that which is drawn; a bucket, vessel for drawing water, Jno. 4. 11.

⁴ Ἀντοφθαλμέω, ᾧ, ἴ. ἦσω, ρ. ἀντοφθαλμῆκα, (ἀντί & ὀφθαλμός) ρτ. to look in the face, i. e. rectis oculis; not to resist, bear up against the wind, Ac. 27. 15.

⁵ Ἀνυδροσ, οὐ, ὁ, ἡ, (α & ὕδωρ) without water, dry, 2 Pn. 2. 17. Jude 12. τόποι ἐνυδροί, dry places, and therefore, in the East, barren, desert, Mat. 12. 49. Lu. 11. 24.

⁶ Ἀνυπόκριτος, οὐ, ὁ, ἡ, (α & ὑποκρίνομαι) without hypocrisy, unfeigned, real, sincere, Ro. 12. 9. et al.

⁷ Ἀνυπότακτος, ἡ, ὁ, ἡ, (α & ὑποτάσσω) not subjected, not made subordinate, He. 2. 8; insubordinate, refractory, disorderly, contumacious, lawless, 1 Ti. 1. 9. Tit. 1. 6, 10.

⁸ Ἄνω, adv. above; up, upwards; ὁ, ἡ, τό, ἐνω, that which is above, higher.

⁹ Ἀνώγειον, v. ἀνώγειον, v. ἀνώγειον, v. ἀνάγειον, ἢ, τό, (ἄνω, v. ἀνω, & γῆ) an upper room, or chamber, vespuculum, Mar. 14. 15. Lu. 22. 12.

¹⁰ Ἄνωθεν, adv. of place, from above, from a higher place; of time, from the first, or beginning; again, anew, as before; with a preposition, the top or upper part, Mat. 27. 51.

¹¹ Ἀνώτερος, ἡ, ὁ, ἡ, ἄνω, higher, Ac. 19. 1.

¹² Ἀνώτερος, α, ον, (comp. of ἄνω) higher, superior; to a higher place, Lu. 14. 10; above, before, He. 10. 8.

¹³ Ἀνωφελής, ἔως, ὁ, ἡ, τό, -ες,

(α & ὀφελῆω) useless, unprofitable, serving no purpose, Tit. 3. 8. Ho. 7. 18.

¹⁴ Ἀξίω, ἡς, ἡ, ἀπ ἄξο, Mat. 3. 10. Lu. 3. 9.

¹⁵ Ἄξιος, α, ιον, worthy, deserving; proportionous to; deserved, due; fit, suitable, consistent with; worthy of comparison, comparable, equiparabilis: whence

¹⁶ Ἀξιώω, ᾧ, ἴ. ἴσω, ρ. ἡξίωκα, to judge or esteem worthy or deserving, fit or proper; to desire, be willing, Ac. 15. 39; 28. 22.

¹⁷ Ἄξιως, adv. worthily, suitably, properly, in a becoming manner.

¹⁸ Ἀόρατος, οὐ, ὁ, ἡ, τό, -ον, (α & ὄρω) invisible, Ro. 1. 20. Co. 1. 15, 16. 1 Ti. 1. 17. He. 11. 27.

¹⁹ Ἀπαγγέλλω, ἴ. γελῶ, (ἀπό & ἀγγέλλω) to bring back word, report, relate; make known, declare; praise, celebrate.

²⁰ Ἀπιάγω, ἴ. ἰγῶ, (ἀπό & ἄγω, to compress) to strangle; mid. to strangle one's self, sc. by hanging, hang one's self, Mat. 27. 5.

²¹ Ἀπιάγω, ἴ. ξω, (ἀπό & ἄγω) to lead away, conduct; met. lead away, instigate, incite.

²² Ἀπαιδευτος, ἡ, ὁ, ἡ, (α & παιδεύω) pass. uninstructed, ignorant; act. uninstructive, inept, 2 Ti. 2. 23.

²³ Ἀπαίρω, ἴ. ἀρῶ, ρ. ἤρακα, (ἀπό & αἶρω) to take away; pass. to be taken away, in the sense of departing, Mat. 9. 15. Mar. 2. 20. Lu. 5. 35.

²⁴ Ἀπαιτέω, ᾧ, ἴ. ἦσω, (ἀπό & αἰτέω) to demand back, require, Lu. 6. 30; 12. 20.

²⁵ Ἀπαλγέω, ᾧ, ἴ. ἦσω, (ἀπό & ἀλγία, to be in pain, grieve) ρτ. to desist from grief; hence, to harden one's self, become insensible or callous, Ep. 4. 19.

²⁶ Ἀπαλλάσσω, v. ἄττω, ἴ. ξω, (ἀπό & ἀλάσσω) to let go, dismiss, in a judicial sense, Lu. 12. 58; to deliver, set at liberty, Ho. 2. 15; mid. to dismiss one's self, i. e. to leave, depart, remove from Ac. 19. 12.

- Ἀπολλοτριώω, ᾧ, ἰ. ᾧσω, (ἀπό & ἄλλοτριῶω, to alienate) to alienate; pass. to be alienated from, be a stranger to, Ep. 2. 12; 4. 18. Col. 1. 21.
- Ἀπαλός, ἡ, ὄν, soft, tender, Mat. 24. 32. Mar. 13. 29.
- Ἀπαύτω, ᾧ, ἰ. ᾧσω, (ἀπό & αὐτάνω, to meet) to meet, encounter; *unknown*
- Ἀπάντησις, τωσ, ἡ, a meeting, encounter: εἰς ἀπάντησιν, ἰ. q. ἀπαρῶν, to meet, Mat. 25. 1. 8. Ac. 28. 15. 1 Th. 4. 17.
- Ἀπαξ, adv. (α & πᾶς) pr. sometimes, rarely; in N. T. once, once for all; once, one time; once, i. e. already; or wholly, entirely, Jude 3, 5.
- Ἀπαρέβατος, σ, ὁ, ἡ, (α & παραβαίω) without transition, not transient; or immutable, inviolable, He. 7. 24.
- Ἀπαρσκευαστος, σ, ὁ, ἡ, (α & παρασκευάζω) unprepared, 2 Co. 9. 4.
- Ἀπαρέσμαι, ἡμᾶς, ἰ. ᾧσμαι, ἀπό & ἀρέσμαι) to deny; disown; renounce, disregard.
- Ἀπάρτι, adv. (ἀπό & ἄρτι) from this time, henceforth, Juo 1. 52; He. 14. 13.
- Ἀπαρτισμός, σ, ὁ, (ὑποτιζω, to perfect, ἰ. ἀπό & ἄρτιος) completion, perfection, Lu. 14. 29.
- Ἀπαρχή, ἡ, ἡ, (ὑπό & ἀρχή) pr. an offering of first-fruits; hence, the first fruits, Ro. 9. 23. et al.
- Ἄπας, ασω, αν, (α & πᾶς) all, the whole, totus.
- Ἀπαθείω, ᾧ, ἰ. ᾧσω, p. ἡπαίηκω, to deceive, seduce into error, Ep. 5. 6. 1 Ti. 2. 14. Ja. 1. 26: *unknown*
- Ἀπίστη, ης, ἡ, pr. seduction to error; hence, fallacy, deceit, deception, delusion.
- Ἀπίτωρ, ορος, ὁ, ἡ, (α & πατήρ) without father, fatherless; one whose father is not recorded in the genealogies, He. 7. 3.
- Ἀπαύγασμα, ατος, τό, (ἀπό & αὐγάζω) pr. reflected splendour, ef-

fulgence; met. one in whom any thing is conspicuous, and seen as if were ἐν ἑαυτῷ, He. 1. 3.

- Ἀπειδω, (ἀπό & εἶδω) pr. to avert one's eyes from one object and fix them on another; in N. T. to see, perceive, discern, i. e. in the sense of knowing, Ph. 2. 23.
- Ἀπειθεῖα, ας, ἡ, (ὑπειθῆ) that disposition of mind which will not be persuaded, which refuses belief & obedience, obstinacy, contumacy, disobedience, unbelief, Ro. 11. 30, 32. Ep. 2. 2; 5. 6. He. 4. 6, 11. Col. 3. 6.
- Ἀπειθέω, ᾧ, ἰ. ᾧσω, pr. not to suffer one's self to be persuaded; to refuse belief, disbelieve, be incredulous; to refuse obedience through unbelief, disobey; refuse belief and obedience, be contumacious: from
- Ἀπειθῆς, εος, ἴς, ὁ, ἡ, (α & πείθω) who will not be persuaded, who refuses belief and obedience, unbelieving, disobedient, contumacious.
- Ἀπελεύω, ᾧ, ἰ. ᾧσω, p. ἡπειλήκα, a. l. ἡπειλήσας, to threaten, menace, rebuke, Ac. 1. 17. 1 Pe. 2. 23: *unknown*
- Ἀπειλή, ἡς, ἡ, threat, commination, Ac. 4. 17, 28; 9. 1; meton. harshness, severity, Ep. 6. 9.
- Ἀπειμι, ἰ. ἔσομαι, (ἀπό & εἶμι) to be absent.
- Ἄπειμι, imperfect ἀπῆειν (ἀπό & εἶμι, to go) to go away, depart, Ac. 17. 10.
- Ἀπείπω, (ἀπό & ἔπω) to forbid; *mid. a. l. ἀπεπᾶμην, to renounce, disclaim, 2 Co. 4. 2.*
- Ἀπειραστος, σ, ὁ, ἡ, (α & περιράζω) unsusceptible of temptation, incapable of being tempted, Ja. 1. 3.
- Ἄπειρος, ου, ὁ, ἡ, (α & πείρα) unexperienced, unskillful, immature, not yet able to comprehend, He. 5. 13.
- Ἀπεκδέχομαι, ἰ. ἔξομαι, (ἀπό & ἐκδέχομαι) to expect, wait or look for, Ro. 9. 19, 23, 25. 1 Co. 1. 7. Ga. 3. 5. Ph. 3. 20. He. 9. 28.
- Ἀπεκδύομαι, ἰ. ὑπόμαι, (ὑπό &

λάθω) to put off, strip, divest, renounce, Col. 2. 16; 3. 0: *wakenae*

¹ **Ἀπέκδυσις**, εἶος, ἤ, a putting or stripping off, renunciation, Col. 2. 11.

² **Ἀπελιύνω**, v. ὑπελλάω, f. ἐλιύσω, (ἀπό & ἐλεύω) to drive away, Ac. 19. 10.

³ **Ἀπελεγμός**, ἤ, ὅ, (ὑπελέγχω, to refute, fr. ἀπό & ἐλέγγω) pr. refutation; by impl. disesteem, contempt, disgrace, Ac. 19. 27.

⁴ **Ἀπελεύθερος**, ου, ὅ, ἤ, (ὑπό & ἐλεύθερος) a freed-man, 1 Co. 7. 22.

⁵ **Ἀπελπίζω**, f. ἰσω, (ἀπό & ἐλπίζω) to lay aside hope, despair, despair; others, i. q. ἀλπίζω ἀνά τινας, to hope for something in return, Lu. 8. 35.

⁶ **Ἀπέναντι**, adv. (ὑπό & ἔναντι) opposite to, over against, Mat. 21. 2; 27. 61; contrary to, in opposition to, against, Ac. 18. 7; before, in the presence of, Mat. 27. 24. Ac. 3. 16.

⁷ **Ἀπέραντος**, ου, ὅ, ἤ, (ὑπό & ἔρας) unlimited, interminable, endless, 1 Ti. 1. 4.

⁸ **Ἀπερσιπύστωρ**, adv. (α & περιπύσω) without distraction, i. e. without care or solicitude, 1 Co. 7. 35.

⁹ **Ἀπερίτμητος**, ου, ὅ, ἤ, τῶ, -ον, (α & περιτέμνω) pr. uncircumcised; met. obdurate, pertinacious, Ac. 7. 51.

¹⁰ **Ἀπέρχομαι**, f. ἐλεύσομαι, α. α. ἦλθον, (ἀπό & ἔρχομαι) to go away, depart; to go forth, persuade, as a rumour; to pass away, disappear; to come to, approach, i. q. ἔρχομαι; to go back, return; ἀπερχομαι ὀπίσω, to follow.

¹¹ **Ἀπέχω**, f. ἀφέξω, (ὑπό & ἔχω) to receive, or obtain from another, to have, possess, enjoy, with the idea of compensation; to be absent, be distant from; to pass away, as pain or distress; ἀπέχει, it is gone, it is over; or, according to others, it is enough, sufficient, Mar. 14. 41; met. to be alienated from, averse to; mid. to abstain, or refrain.

¹ **Ἀπιστέω**, ῶ, f. ἦσι, (α & πίστεω) to refuse belief, be incredulous, disbelieve; Mar. 16. 11, 16. 1. u. 21. 11, 41. Ac. 23. 24; to prove false, violate one's faith, be unfaithful, 2 Ti. 2. 18. Ro. 3. 3.

² **Ἀπιστία**, ας, ἤ, (fr. ἀπιστεω) incredulity, unbelief, want of trust and confidence; meum. want of knowledge, 1 Ti. 1. 13; violation of faith, perjury, Ro. 3. 3. He. 3. 12, 19.

³ **Ἀπιστος**, η, ὅ, ἤ, τῶ, -ον, (α & πιστός) unbelieving, incredulous, without confidence in any one; violating one's faith, unfaithful, false, treacherous; pass. incredible, Ac. 26. 8; one who has not embraced the Christian faith, an unbeliever, infidel, pagan.

⁴ **Ἀπλῆς**, ὄλη, ὄαν, contr. ἤς, ἦ, ἦν, simple, i. e. not intricate or involved, uncompounded; met. clear, sound, perfect, i. e. not affected by disease, Mat. 6. 22. 1. u. 11. 34: *wakenae*

⁵ **Ἀπλότης**, ητος, ἤ, simplicity, sincerity, purity or probity of mind, Ro. 12. 8. 2 Co. 1. 12; 11. 13. Ep. 6. 5. Col. 3. 22; liberality, s. c. as arising from simplicity and frankness of character, 2 Co. 8. 7; 9. 11, 13.

⁶ **Ἀπλῶς**, adv. in simplicity, i. e. sincerely, really; others, liberally, bountifully, Ja. 1. 5.

⁷ **Ἀπό**, prep. from, out of; since, ever since, after; of, from, by; for, on account of; by, with; according to; when, at; towards, versus, before nouns denoting the points of the compass.

⁸ **Ἀποβαίνω**, f. βήσομαι, (ὑπό & βαίνω) to descend from a ship, disembark, Lu. 5. 2. Jow. 21. 9; to become, result, happen, Lu. 21. 13. Ph. 1. 19.

⁹ **Ἀποβάλλω**, f. βαλῶ, (ὑπό & βάλλω) to cast or throw off, cast aside, Mar. 10. 50.

¹⁰ **Ἀποβλέπω**, f. ψω, (ἀπό & βλέπω) pr. to look back upon; to look towards, behold attentively, have regard to, He. 11. 26.

- Ἀπόβλητος, ου, ὁ, ἡ, τὸ, -ον, (ἀποβάλλω) to be rejected, abjiciendus; met. to be contemned, despicable, spernendus, 1 Ti. 4. 4.
- Ἀποβολή, ἡς, ἡ, (fr. same) a casting off; rejection, reprobation, Ro. 11. 15; loss, deprivation, of life, &c. Ac. 27. 22.
- Ἀπογίνομαι, v. γίνομαι, α. 2. ἀπεγνώστην, (ἀπό & γίνομαι) to be absent, away; to die; met. to die to, or renounce, any thing, 1 Pe. 2. 24.
- Ἀπογραφὴ, ἡς, ἡ, pr. an index, catalogue, description, as of household furniture; or a record, or register, of a public collector; hence, an enrolment in a public register, census, Lu. 2. 2. Ao. 6. 37: from
- Ἀπογράφω, f. ψω, (ἀπό & γράφω) to inscribe in a public register, register, enrol; mid. to inscribe one's name in a public register, i. e. give one's name to the censors, Lu. 2. 1, 3, 5. He. 12. 23.
- Ἀποδείκνυμι, f. δείξω, to shew openly, or publicly; exhibit as on a stage; point out, shew plainly; prove, evince, demonstrate; to constitute, appoint, Ac. 2. 22; 25. 7. 1 Co. 4. 9. 2 Th. 2. 4: whence
- Ἀπόδειξις, εως, ἡ, demonstration, indubitable proof, 1 Co. 2. 4
- Ἀποδεκατώω, ᾶ, f. ὠσω, (ἀπό & δεκατώω) to pay or give tithes, Mat. 23. 23. Lu. 11. 42; 18. 12; to tithe, levy tithes, He. 7. 6.
- Ἀπόδεκτος, ου, ὁ, ἡ, τὸ, -ον, acceptable, pleasing, grateful, 1 Ti. 2. 3; 5. 4: from
- Ἀποδέχομαι, f. δέξομαι, (ἀπό & δέχομαι) to receive any one kindly or heartily, welcome, Lu. 9. 40. Ac. 15. 4; 18. 27; 28. 30; to receive with approbation, assent to, approve, Ac. 2. 41; to proclaim as worthy of reception, praise, extol, Ao. 24. 3.
- Ἀποδημέω, ᾶ, f. ἦσω, to go from one's home or country, to travel into foreign countries, Mat. 21.

- 33; 26. 14, 15. Mar. 12. 1. Lu. 15. 13; 20. 9: from
- Ἀπόδημος, ος, ὁ, ἡ, (ἀπό & δῆμος) one who has gone from his own people, or into foreign countries, Mar. 13. 34.
- Ἀποδίδωμι, f. δώσω, (ἀπό & δίδωμι) to give back, restore; refund, make good; render back, requite, retaliate; pay a debt; discharge an obligation, perform whatever is to be performed; to give away, bestow, yield; mid. to sell.
- Ἀποδιόρισω, f. ἴσω, (ἀπό & διόρισω, to set bounds) pr. to separate by intervening boundaries; to separate, Jude 19.
- Ἀποδοκιμάζω, f. ἴσω, (ἀπό & δοκιμάζω) to reject, throw aside as worthless, Mat. 21. 42. Mar. 12. 10. Lu. 20. 17. 1 Pe. 2. 4, 7; to repulse, refuse credence or admittance, disallow, Lu. 9. 22; 17. 25. He. 12. 17.
- Ἀποδοχή, ἡς, ἡ, (ἀποδέχομαι) pr. reception, welcome; met. assent, approbation, 1 Ti. 1. 15; 4. 9.
- Ἀπόθεσις, εως, ἡ, (ἀποτίθημι) a putting off, or away, laying aside, 1 Pe. 3. 21. 2 Pe. 1. 14.
- Ἀποθήκη, ης, ἡ, (fr. same) a place where any thing is laid up for preservation, repository, granary, storehouse, barn, Mat. 3. 12; 6. 26; 13. 30. Lu. 3. 17; 12. 18, 24.
- Ἀποθησαυρίζω, f. ἴσω, (ἀπό & θησαυρίζω) pr. to lay up in store, hoard; met. to collect abundantly, treasure up, 1 Ti. 6. 19.
- Ἀποθλίβω, f. ψω, (ἀπό & θλίβω) pr. to press out; to press close, press upon, crowd, Lu. 8. 45.
- Ἀποθνήσκω, f. 2. θανῆμαι, α. 2. ἔθανον, (ἀπό & θνήσκω) to die; to become putrescent, rot, as seeds, Jno. 12. 24. 1 Co. 15. 36; to wither, become dry, as a tree, Judo 12; met. to be obnoxious to condemnation and punishment, be exposed to misery or the second death, Jno. 6. 50; 8. 21, 24; to die to any thing, i. e. to renounce, refuse submission

10, Πρ. 0. 2. Γα. 2. 19. Ουλ. 8. 3.

Ἀποκαθίστημι, ἑ. στήσω (ἀπό & καθίστημι) to restore any thing to its former place or state, Mat. 12. 13; 17. 11. Mar. 3. 5; 8. 25. et al.

Ἀποκαλύπτω, ἑ. ψῶ, (ἀπό & καλύπτω) pr. to uncover, bring to light what was hidden; to disclose, manifest, reveal, render conspicuous, make known: *whence*

Ἀποκάλυψις, εως, ἡ, a disclosure, revelation; met. illumination, instruction; appearance, manifestation.

Ἀποκαρδοκία, ας, ἡ, (ἀπό, καρδοκίω, to attend earnestly, expect, fr. *κάρα*, the head, and *δοκίω*, to expect, hope) earnest expectation, hope, Ro. 8. 19. Phi. 1. 20.

Ἀποκαλλάσσω, ν. ττω, ἑ. ξω, (ἀπό & καταλλάσσω) to reconcile, restore to favour, Ep. 2. 16. Col. 1. 20, 21.

Ἀποκαλέσασθαι, εως, ἡ, (ἀποκαθίστημι) pr. a restitution or restoration of any thing to its former state; hence, change from worse to better, melioration, introduction of a new and better era, Ae. 3. 21.

Ἀπόκερμαι, ἑ. εἰσομαι, (ἀπό & κέρμαι) to be laid up, preserved, Lu. 18. 20; to be in store for, reserved, await any one, Col. 1. 5. 2 Ti. 4. 8. He. 9. 27.

Ἀποκεφαλιζώ, ἑ. ἰσω, ρ. κεκεφάλικα, (ἀπό & κεφαλῆ) to behold, despoilate, Mat. 14. 10. Mar. 8. 16, 27. Lu. 9. 9.

Ἀποκλείω, ἑ. εἰσω, (ἀπό & κλείω) to close, shut, Lu. 13. 25.

Ἀποκόπτω, ἑ. ψῶ, (ἀπό & κόπτω) to cut off, abscind, amputate, Mar. 9. 43, 45. Jno. 18. 10, 26. Ac. 27. 32. Ga. 5. 12.

Ἀπόκριμα, ατος, τό, a sentence of death, 2 Co. 1. 9: *from*

Ἀποκρίνομαι, α. ι. mid. ὑπεκρινάμην, α. ι. pass. ἀπεκρίθην, (ἀποκρίνω, to separate, judge, fr. ἀπό & κρίνω) to answer, reply, or speak,

after deliberation; whence

Ἀπόκρισις, εως, ἡ, an answer, reply, Lu. 2. 47; 20. 26. Jno. 1. 27; 19. 9.

Ἀποκρύπτω, ἑ. ψῶ, (ἀπό & κρύπτω) to hide, conceal, withhold from sight or knowledge, Mat. 11. 25; 25. 18. et al.: *whence*

Ἀπόκρυφος, ου, ό ἡ, τό, -ον, hidden, concealed, Mar. 4. 22. Lu. 8. 17; laid up, hoarded, or treasured up, Col. 2. 3.

Ἀποκτείνω, ἑ. κτενῶ, α. ι. pass. ἀπεκτάσθην, (ἀπό & κτείνω) to kill, put to death, murder, destroy, annihilate.

Ἀποκυέω, ῶ, ἑ. ἡσω, (ἀπό & κυέω) pr. to bring forth as women, bear; beget, generate; met. to be the cause of, produce, Ja. 1. 15; to adopt, assume as one's child, Ja. 1. 18.

Ἀποκυλίω, ν. κυλίζω, ν. κυλιενδῶ, ἑ. ἰσω, (ἀπό & κυλίω) to roll away, Mat. 28. 2. Mar. 16. 3, 4. Lu. 24. 7.

Ἀπολαμβάνω, ἑ. λήψομαι, α. 2. ἔλαβον, (ἀπό & λαμβάνω) to receive back, recover; to receive, obtain, i. q. λαμβάνω; to receive in hospitality, welcome, 3 Jno. 8; to take aside, lead away, Mar. 7. 33.

Ἀπολαύσις, εως, ἡ, (ἀπολαύω, to derive pleasure from the use of a thing, enjoy, fr. ἀπό & λαύω, or λάω, to eye with desire; wish for, covet; enjoy) pr. fruition, enjoyment; advantage, good, 1 Ti. 6. 17. He. 11. 25.

Ἀπολείπω, ἑ. ψῶ, (ἀπό & λείπω) to leave, leave behind, pass. to be left, remain, 2 Ti. 4. 13, 20. He. 4. 5, 9; 13. 26; to relinquish, forsake, desert, Jude 6.

Ἀπολείγω, ἑ. ξω, (ἀπό & λείγω, to lick) to lick as dogs, Lu. 16. 24.

Ἀπολλῶ & ἀπόλλυμι, ἑ. ολέσω, α. ι. ἀπόλωσα, ρ. ι. ἀπολώκα, ρ. 2 ἀπόλωλα, mid. ἀπολλόμεαι, ἑ. ολέμαι, α. 2. ἀπόλωμην, (ἀπό & ἄλλω, to destroy, kill) to destroy, and intrans. to be destroyed, perish; to kill, put to death; to render vain,

bring to nought, 1 Co. 1. 19; to lose, be deprived of, mid. to be lost, parted with, and in the sense of wandering with the necessary idea of misery, Mat. 10. 6; 16. 24: *whence*

¹ Απολλίων, οντος, ὁ, Apollyon, the destroyer, i. q. Ἀβδδδδδδ, Re. 9. 11.

² Απολογέομαι, οὔμαι, ἑ, ἴσομαι, p. pass. ἀπολελογήμαι, α. 1. mid. ἀπολογησάμην, α. 1. pass. ἀπολογήθην, (ἀπό & λόγος) to defend one's self by speech; apologize, excuse, 1. a. 12. 11; 21. 14, et al: *whence*

³ Απολογία, ας, ἡ, a verbal defence, apology, Ac. 22. 1; 25. 16. et al.

⁴ Απολίω, ἑ, ἴσω, (ἀπό & λίσω) to wash, wash away, cleanse, met. to set free, Ac. 22. 16. 1 Co. 6. 11.

⁵ Απολύτρωσις, εως, ἡ, (ἀπολύτρωω, to dismiss any one for a ransom paid, fr. ἀπό & λυτρώω) redemption, i. e. a deliverance procured by the payment of a ransom; meton. a redeemer, i. e. the author of redemption, 1 Co. 1. 30; deliverance, *simply, the idea of a ransom being excluded*, 1. a. 21. 23. Re. 9. 23. Ho. 11. 35.

⁶ Απολύω, ἑ, ἴσω, (ἀπό & λύω) pr. to loose, separate by loosing; to dismiss, send away, mid. to depart, go away; to dissolve the matrimonial connexion, repudiate, divorce, met. to dismiss *from life*, permit to die, Lu. 2. 29; to release, set at liberty, acquit; to free from *any thing*, Lu. 13. 12.

⁷ Απομάσσω, υ. τῶ, ἑ, ξω, (ἀπό & μάσσω to wipe) to wipe off, Lu. 10. 11.

⁸ Απονέμω, ἑ, νεμῶ, (ἀπό & νέμω, to allot,) to allot, distribute; to give, bestow, confer upon, 1 Pe. 3. 7.

⁹ Απονίπτω, ἑ, ψω, mid. ἀπονίπτομαι, (ἀπό & νίπτω) to wash one's hands, Mat. 27. 24.

¹⁰ Αποπίπτω, ἑ, πεσοῦμαι, α. 2. ἀπίπεσον, (ἀπό & πίπτω) to fall off, or from, Ac. 9. 19.

¹¹ Αποπλανίω, ῶ, ἑ, ἴσω, (ἀπό & πλανάω) to cause to wander; met.

to deceive, pervert, seduce, Mar. 13. 22; pass. to wander; met. to swerve from, apostatize, 1 Ti. 6. 10.

¹² Αποπλέω, ἑ, πλεύσω, (ἀπό & πλέω) to depart by ship, sail away, Ac. 13. 4; 14. 26; 20. 16; 27. 1.

¹³ Αποπλύνω, ἑ, υνῶ, (ἀπό & κλύω) to wash, rinse, 1. u. 6. 2.

¹⁴ Αποπνίγω, ἑ, ξω, (ἀπό & πνίγω) to choke, suffocate, strangle, Mat. 13. 7. 1. u. 8. 33.

¹⁵ Απορέω, ῶ, ἑ, ἴσω, p. ἠπόρηκα, (α & πόρος, a way) pr. to be ignorant of the way; met. to hesitate, be at a stand, be in doubt and perplexity, Jno. 13. 22. Ac. 25. 20. 2 Co. 4. 8. Ga. 4. 20: *whence*

¹⁶ Απορία, ας, ἡ, doubt, uncertainty, perplexity, Lu. 21. 25.

¹⁷ Απορρίπτω, ἑ, ψω, (ἀπό & ρίπτω) to throw aside, or down, cast from, out, or down, Ac. 27. 43.

¹⁸ Απορφανίζω, ἑ, ἴσω, (ἀπό & ὀρφανος) to deprive, bereave, 1 Th. 2. 17.

¹⁹ Αποσκευίζομαι, ἑ, ἴσομαι, (ἀποσκευάζω, to take away baggage, fr. ἀπό & σκευάζω to prepare, fr. σκευή) to pack or collect one's baggage, prepare for a journey, Ac. 21. 15.

²⁰ Αποσκίασμα, ατος, τό, (ἀπό & σκιάω, to overshadow, fr. σκία) a shade, shadow, adumbration; met. the slightest trace or vestige, Ja. 1. 17.

²¹ Αποσπάω, ῶ, ἑ, ἴσω, (ἀπό & σπάω) to draw out or forth, Mat. 26. 51; draw away, seduce, Ac. 20. 30; pass. to be withdrawn, to depart, go away, retire, Lu. 22. 41. Ac. 21. 1.

²² Αποστασία, ας, ἡ, (ἀφίστημι) a departure, defection, apostacy, Ac. 21. 21. 2 Th. 2. 3.

²³ Αποστάσιον, ἰς, τό, (fr. same) defection, desertion as of a freedman from a patron; the act of putting away a wife, repudiation, divorce, Mat. 19. 7. Mar. 10. 4; meton. a bill of repudiation, deed of divorce, Mat. 5. 31.

²⁴ Αποστεγάζω, ἑ, ἴσω, (ἀπό & στέγη) to remove or break through

the staff, uncover, unroof, Mar. 2. 4.

¹ΑΠΟΥΤΕΛΛΩ, Γ, στελλῶ, (ἀπό & στέλλω) to send as a messenger or agent; to send any thing to any one, order to be delivered or imparted to any one; to send away dismiss, cause to be led away, thrust forth.

¹ΑΠΟΥΤΕΡΩ, ᾧ, Γ, ἥσω, (ἀπό & τερέω, to deprive) to deprive, defraud, in a bad sense, Mar. 10. 10. 1 Co. 6. 7. Ja. 5. 4. mid. to suffer one's self to be deprived or defrauded, 1 Co. 6. 8; simply, to deprive, pass. to be deprived, be destitute or denied of, 1 Co. 7. 5. 1 Ti. 6. 5.

¹ΑΠΟΣΤΟΛΗ, ἥς, ἡ, (ἀποστέλλω) a sending, expedition; office or duty of one sent as a messenger or agent; office of an apostle, apostleship, Ac. 1. 25. Ro. 1. 6. 1 Co. 9. 2. Ga. 2. 8.

¹ΑΠΟΣΤΟΛΟΣ, ου, ὁ, (fr. same) one sent with commands or a message, messenger, apostle.

¹ΑΠΟΣΤΟΜΑΤΙΖΩ, Γ, ἴσω, (ἀπό & στόμα) to propose questions and require unpremeditated answers, to entice or provoke to speak off hand, or without premeditation, Lu. 11. 53.

¹ΑΠΟΣΤΡΕΦΩ, Γ, ψω, (ἀπό & στρέφω) to turn away, remove, Ac. 3. 26. Ro. 11. 28. 2 Ti. 4. 4; to turn a people from their allegiance to their sovereign, pervert, incite to revolt, Lu. 23. 14; to return, put or bring back, restore, Mat. 26. 52; 27. 3; mid. to turn away from any one, to slight, reject, repulse, Mat. 5. 42. Tit. 1. 14. He. 12. 25.

¹ΑΠΟΣΤΥΓΕΩ, ᾧ, Γ, ἥσω, (ἀπό & στυγίω, to shudder, hate) to abhor, detest, Ro. 12. 9.

¹ΑΠΟΣΥΝΑΓΩΓΟΣ, ου, ὁ, ἡ, (ἀπό & συναγωγή) expelled or excluded from the synagogue, i. e. excommunicated, cut off from the rights and privileges of a Jew, and excluded from society, Jno. 9. 22; 12. 42; 16. 2.

¹ΑΠΟΤΙΣΣΟΜΑΙ, Γ, ξομαι, (ἀποτάσσω, to set apart, arrange, fr. ἀπό & τίσσω) to take leave of, bid farewell or adieu to, valedicere, Lu. 9.

61. Ac. 18. 18, 21. 2 Co. 2. 13; (ἀποτίσσειν, send away, Mar. 9. 46, where it is ἡ. η. ἀπολῶν, Mat. 19. 23; to renounce, forsake, Lu. 14. 23.

¹ΑΠΟΤΕΛΕΩ, ᾧ, Γ, ἔτιω, (ἀπό & τελίω) to perfect, complete; pass. to be perfected, to arrive at full stature or maturity, Ja. 1. 15.

¹ΑΠΟΤΙΘΗΜΙ, Γ, θήσω, & mid. ἀποτίθεμαι, to lay off, lay down or aside as garments, Ac. 7. 58; met. to lay aside, put off, renounce with reservation, abstain from, Ro. 13. 12. Ep. 4. 22, 25. Col. 3. 8, et al.

¹ΑΠΟΤΙΝΕΙΣΣΩ, Γ, ξω, (ἀπό & τινάσσω, to shake) to shake off, Lu. 9. 6. Ac. 28. 5.

¹ΑΠΟΤΙΩ, Γ, ἴσω, (ἀπό & τίω) to repay, refund, make good, Philen. 13.

¹ΑΠΟΤΟΛΜΕΙΩ, ᾧ, Γ, ἥσω, (ἀπό & τολμάω) to dare, be fearless, habit, Ro. 10. 20.

¹ΑΠΟΤΟΜΙΑ, ας, ἡ, (ἀποτέμνω, to cut off, fr. ἀπό & τέμνω) a cutting off; met. rigour, severity, which excludes from blessings, Ro. 11. 22.

¹ΑΠΟΤΟΜΩΣ, adv. sharply, severely, Co. 13. 16. Tit. 1. 13.

¹ΑΠΟΤΡΕΠΩ, Γ, ψω, (ἀπό & τρέπω) to turn any one away from a thing; mid. to turn one's self away from any one, avoid, shun, 2 Ti. 3. 6.

¹ΑΠΟΥΣΙΑ, ας, ἡ, (ἀπειμι) absence, Phi. 2. 12.

¹ΑΠΟΦΕΡΩ, Γ, οἶσω, α. ἡ, ἡνέγκα, (ἀπό & φέρω) to bear or carry away, conduct away, Mar. 15. 5. Lu. 16. 22. 1 Co. 16. 3. Re. 17. 3; 21. 10.

¹ΑΠΟΦΕΥΓΩ, Γ, ξω, (ἀπό & φεύγω) to flee from, escape; met. to renounce, be free from, 2 Pe. 1. 4; 2. 18, 20.

¹ΑΠΟΦΘΕΣΣΟΜΑΙ, Γ, ἐγξομαι, (ἀπό & φθίγγω) to speak, utter, declare, particularly pithy sayings or apophthegms, Ac. 2. 4, 14; 26. 25.

¹ΑΠΟΦΟΡΤΙΖΟΜΑΙ, Γ, ἰσομαι, (ἀπό & φορτίζω) to unlade, Ac. 21. 3.

¹ΑΠΟΧΡΗΣΙΣ, εως, ἡ, (ἀποχρίομαι, to abuse, consume by use, or

εμπρός, to use) a using, use; or, abuse, Col. 2. 22.

² Αποχωρέω, ᾧ, ἦσω, (ἀπό & χωρίζω) to go from or away, depart, Mat. 7. 23. Lu. 9. 39. Ac. 13. 13.

³ Αποχωρίζω, f. ἴσω, (ἀπό & χωρίζω) to separate; pass. to separate, disjoined, Re. 8. 14; to depart, Ac. 15. 39.

⁴ Αποψύχω, f. ξω, (ἀπό & ψύχω) pr. to faint away, expire, die; met. to faint, fail, sink into dejection, Lu. 21. 26.

⁵ Απρόσιτος, ου, ὁ, ἡ, τὸ, -ον, (ἀπό & πρόστιμις, accessible, fr. πρόστιμις, to approach) unapproached, unapproachable, inaccessible, 1 Ti. 6. 16.

⁶ Απρόσκοπος, ου, ὁ, ἡ, (α & προσκοπή) not occasioning any one to stumble, met. giving no occasion to others to fall into sin, 1 Co. 10. 32; not stumbling, advancing without stumbling, met. not turning aside from the path of virtue, not conscious of any offence, Ac. 24. 16. Phi. 1. 10.

⁷ Απροσωπολήπτως, adv. (α & προσωλήπτω) without respect of persons, impartially, 1 Pe. 1. 17.

⁸ Απταιστος, η, ὁ, ἡ, (α & πταίω) free from stumbling or falling; met. free from offence and sin, irrefragable, Jude 24.

⁹ Απτομαι, f. ψομαι, α. λ. ἡψαμην, to touch; to take as food, Col. 2. 21; to have to do with, γυναικὸς ἔπειθεσθαι, to take a wife, marry, 1 Co. 7. 1; met. to have intercourse with, 2 Co. 6. 17; by impl. to hurt, harm, injure, 1 Jno. 5. 18.

¹⁰ Απτω, f. ψω, to light, kindle, Lu. 8. 16; 11. 33; 15. 8; 22. 55.

¹¹ Απώθω v. ἀπώθεω, ᾧ, f. ἦσω, & mid. ἀπώθεομαι, σῶμαι, (ἀπό & ἔσω, to thrust,) to thrust away, repel from one's self, repulse, Ac. 7. 27; to refuse, reject, cast off, Ac. 7. 29; 13. 46. Ro. 11. 1, 2. 1 Ti. 1. 19.

¹² Απώλεσα, ας, ἡ, (fr. ἀπόλλυμι) consumption, destruction; waste, profusion, Mat. 26. 8. Mar. 14. 5;

destruction, i. e. state of being destroyed, Ac. 25. 6; perdition, misery, eternal ruin, Mat. 7. 13. Ac. 8. 20. et al.

¹³ Ἀρά, ας, ἡ, curse, cursing, imprecation, Ro. 3. 14.

¹⁴ Ἄρα, therefore, then, in that case, igitur; thence, thence it follows, thence it appears, since; indeed, truly, assuredly; perhaps, forsooth, possibly; ἄραγε, therefore-certainly; preceded by α, expressive of doubt or uncertainty, perhaps; ἄρ' οὖν, truly, assuredly; therefore, hence it follows.

¹⁵ Ἄρα, an interrogative particle, nam, whether it is so?

¹⁶ Ἀργέω, ᾧ, f. ἦσω, pr. to abstain from manual labour; to desist, delay, linger, loiter, 2 Pe. 2. 3: from

¹⁷ Ἀργός, ἡ, ὄν, (α & ἔργον) i. q. ἀργός, pr. abstaining from manual labour, not engaged in labour, inactive, unemployed, Mat. 20. 3, 6; idle, averse from labour, 1 Ti. 5. 13. Tit. 1. 12, met. 2 Pe. 1. 8; unprofitable, useless, by impl. injurious, Mat. 12. 36.

¹⁸ Ἀργύρεος, εα, εον, contr. οὔρ, ᾧ, οὔν, (fr. ἀργύρος) silver, made of silver, Ac. 19. 24. 2 Ti. 2. 20. Re. 9. 20.

¹⁹ Ἀργύριον, ἴου, τὸ, (fr. same) silver; meton. money, pecunia; spc. a piece of silver money, a shokol.

²⁰ Ἀργυροκόπος, ου, ὁ, (same & κόπος) a forger of silver, silversmith, Ac. 19. 24.

²¹ Ἀργυρος, ου, ὁ, silver; meton. any (thing made of silver; money.

²² Ἀρείος, ου, ὁ, ἡ, (fr. Ἄρης, Mars) of or belonging to Mars, Ac. 17. 19, 22.

²³ Ἀρέσκεια, ας, ἡ; a pleasing, desire of pleasing, Col. 1. 10: from

²⁴ Ἀρέσκω, f. ἄρέσω, imperf. ἡρέσκουσιν, p. ἤρεσα, n. 1. ἤρεσα, to please, gratify, obtain the approbation of any one, or one's self: whence

²⁵ Ἀρεστός, ἡ, ὄν, pleasing, acceptable, grateful, Jno. 3. 22; 8. 29. Ac. 12. 3; right, fit, proper, Ac. 6. 2.

Ἀρετή, ἤς, ἡ, goodness, good quality of any kind; excellence, pre-eminence, transcendence, as of the divine perfections, 1 Pe. 2. 9; of divine benignity, 2 Pe. 1. 3; virtue, uprightness, Phil. 4. 8. 2Pe. 1. 5.

Ἀριθμέω, ᾧ, ἑ, ἴσω, ρ. ἡριθμήκα, α. 1. ἡριθμήσα, to number, Mat. 10. 32. Lu. 12. 7. Re. 7. 9: from

Ἀριθμός, οὔ, ὁ, a number, Lu. 22. 3. Jno. 6. 10. Ac. 4. 4. Re. 20. 8; 13. 18.

Ἀριστίω, ᾧ, ἑ, ἴσω, ρ. ἡρίστηκα, α. 1. ἡρίστησα, (fr. ἀριστον) to take the best meal, breakfast, or dine, Jno. 21. 12, 15; according to the Alex. dialect, to take the principal meal, sup, Lu. 11. 37.

Ἀριστερός, ἄ, ὄν, left, levanus; ἀριστερά, αὐ. χεῖρ, the left hand, Mat. 23. 3; αὐ χεῖ ἀριστερῶν sc. μίτων, Lu. 23. 33. 2 Co. 6. 7.

Ἄριστον, οὐ, τὸ, a meal, or slight refreshment, which among the Jews corresponded sometimes to our breakfast, and sometimes to dinner; being taken sometimes in the morning, or a little before noon, or just after noon, as circumstances might vary, Lu. 11. 38; 14. 12; according to the Alex. dialect, i. q. δείπνον, a supper, Mat. 22. 4.

Ἀρκέος, ἡ, ὄν, sufficient, enough, Mat. 6. 34; 19. 25; 1 Pe. 4. 3: from

Ἀρκέω, ᾧ, ἑ, ἴτω, ρ. ἡρκεκα, α. 1. ἡρκεσα, to restrain, ward off; in N. T. to aid, assist, help, 2 Co. 12. 9; to afford what is sufficient, suffice, be sufficient or enough, Mat. 23. 2. Jno. 6. 7; 14. 8. pass. or mid. to have sufficient, be sufficed, or suffice one self, be satisfied, contented, Lu. 3. 14. 1Ti. 6. 8. He. 13. 5. 3 Jno. 10.

Ἄρκτος, ν. ἄρκος, οὐ, ὁ, ἡ, a bear, Re. 13. 2.

Ἄρμα, ατος, τὸ, a chariot, vehicle, Ac. 8. 29, 29, 38.

Ἀρμόζω, ἑ, ὄσω, τὸ, to fit or join together with nicety; mid. ἀρμόζομαι, α. 1. ἡρμόσάμην, to join, unite

in marriage, espouse, betroth, 2 Co. 11. 2: whence

Ἀρμός, οὔ, ὁ, a joint or articulation of the bones, He. 4. 12.

Ἀρνεῖσθαι, ἡμαι, ἑ, ἡσθίμαι, ρ. ἡρνημαι, α. 1. ἡρνησάμην, to deny, contradict, affirm not to be, by impi. to reject, renounce, disown; to be unwilling, refuse, He. 11. 24.

Ἀρίων, οὐ, τὸ, (dimin. of ἄρε) a young lamb, lambkin, lamb, Jno. 21. 15. Re. 5. 6, 8.

Ἀροτριῶ, ᾧ, ἑ, ἴσω, ρ. ἡροτρίωκα, τὸ, to plough, Lu. 17. 7. 1 Co. 9. 10: from

Ἄροτρον, οὐ, τὸ, (fr. ἄρω, to plough) a plough, Lu. 9. 62.

Ἀρπάζη, ἤς, ἡ, (fr. ἄρπάζω) plunder, pillage, rapine; the act of plundering, He. 10. 34; prey, -spoils, Mat. 23. 25. Lu. 11. 39.

Ἄρπαγμός, οὔ, ὁ, rapine, robbery, thing plundered; met. & meton. what is retained with an eager grasp, or eagerly claimed and conspicuously exercised, Phi. 2. 5: from

Ἀρπάζω, ἑ, ἴσω & ἴω, ρ. ἡρπακα & ἡρπαχα, α. 1. ἡρπασα, α. 2. pass. ἡρπάσθην, to seize as a wild beast, Jno. 10. 20; take away by force, snatch away, Mat. 13. 19. Jno. 10. 28, 29. Ac. 23. 10. Jude 23; met. to seize on with avidity, claim, vindicate one's right, Mat. 11. 12; to convey away suddenly, transport hastily, Jno. 6. 15, et al. whence

Ἄρπαξ, ατος, ὁ, ἡ, τὸ, pr. ravenous, ravening, as a wild beast, Mat. 7. 15; met. rapacious, given to extortion and robbery, an extortioner, Lu. 18. 11. 1 Co. 5. 10, 11; 5. 10.

Ἀρράβων, ᾠνος, ὁ, (Hebrew, אַרְבֶּבֶן) a pledge, earnest, 2 Co. 1. 27; 5. 5. Ep. 1. 14.

Ἀρράφος, οὐ, ὁ, ἡ, (α & ῥάπτω, to sow) not sowed, without seam, Jno. 19. 23.

Ἄρρην, ἄρρην, ενος, ὁ, τὸ, male, of the male sex, Ro. 1. 27. Re. 12. 8, 12.

¹ Ἀρρήτος, ου, ὁ, ἢ, τὸ, -ον, (α & ῥίον, or ῥίον) *pr* not spoken, or what ought not to be spoken, secret; which cannot be spoken or uttered, ineffable, 2 Co. 12. 4.

² Ἀρρώστος, ου, ὁ, ἢ, (α & ῥίον-ισμος) *infirm*, sick, an invalid, Mat. 24. 14. Mar. 6. 5, 17; 16. 18. 1 Co. 11. 30.

³ Ἄρς, ἄρνός, ὁ, ἢ, a lamb, Lu. 10. 3.

⁴ Ἄρσενοκαίτης, η, ὁ, (fr. next & καίτης) one who lies with a male, a sodomite, 1 Co. 6. 9. 1 Ti. 1. 10.

⁵ Ἄρσην, ἄρσεν, ενος, ὁ, τὸ, male, of the male sex, Mat. 19. 4. Mar. 10. 6. Lu. 2. 23. Ro. 1. 27. Ga. 3. 28.

⁶ Ἄρτεμις, ἰδος ν. ιος, ἢ, Artemis, or Diana, Ac. 19. 24, 27, 28, 34.

⁷ Ἀρτέμιον, σιος, ὁ, (fr. ἄρτιον, to suspend) a topsail, artemon, supparum; or, according to others, the dolon of Pliny and Pollux, a small sail near the prow of the ship, which was hoisted when the wind was too strong to use larger sails, Ac. 27. 40.

⁸ Ἄρτι, adv. of time, just now, recently, lately, already, 1 Th. 3. 8; now, at present, nunc, Mat. 3. 15; 9. 15. et al.; ἕως ἄρτι, until now, hitherto, Mat. 11. 12. Jno. 2. 10, et al.; ἀπ' ἄρτι, v. ἀπάρτι, from this time, henceforth, Mat. 23. 39, et al.

⁹ Ἀρτιγέννητος, ου, ὁ, ἢ, (ἄρτι & γεννάω) just born, new-born, 1 Pe. 2. 2.

¹⁰ Ἄρτις, ου, ὁ, ἢ, (fr. ἄρω, to fit, adapt) complete, perfect, 2 Ti. 3. 17.

¹¹ Ἄρτος, ου, ὁ, bread; a loaf or thin cake of bread, Mat. 26. 26, et al.; food, Mat. 15. 2. Mar. 3. 30, et al.; support, maintenance, living, necessities of life, Mat. 6. 11. Lu. 11. 3. 2 Th. 3. 8.

¹² Ἀρτίω, v. ἄρτιω, ε. ὕσω, (fr. ἄρω, to fit) to fit, prepare; to preserve, season, impart pungency or saltness, Mar. 9. 50. Lu. 14. 34. Col. 4. 6.

¹³ Ἀρχάγγελος, ου, ὁ, (ἀρχή & ἄγγελος) an archangel, chief angel, 1 Th. 4. 16. Jude 9.

¹⁴ Ἀρχαῖος, αἴα, ἄϊον, old, an-

cient, preceding, of a former age, Mat. 6. 21, 27, 33, et al.; *from*

¹⁵ Ἀρχή, ἥς, ἢ, beginning, commencement, Mat. 10. 4, 8; 24. 8, et al.; extremity of any thing, end, edge, side, corner, Ac. 10. 11; 11. 5; *with* ἀποθερ νόμος, *as* ἀνομιμία, λόγος, ἐπίστος, &c. i. η. πρώτος, frat., Ho. 6. 12; 6. 1. Ho. 3. 14; first, or original state, or state of dignity, Jude 6; head, author, efficient cause, Ro. 1. 8; 3. 14; 21. 6; 22. 13; power, authority, rule, dominion, Lu. 20. 20; meton. abstract for concrete, one invested with authority or dignity, ruler, magistrate, Lu. 12. 11. Ep. 3. 10, et al.; *with* ἀρχήν εὐ. *κατὰ*, used adverbially, variously, assuredly, indeed, altogether, Jno. 8. 25.

¹⁶ Ἀρχηγός, ου, ὁ, (ἀρχή & ἄγω) a chief, leader, prince, sovereign, Ac. 5. 31. Ep. 1. 20, 21; author, efficient cause, Ac. 3. 15. He 2. 10; 12. 2.

¹⁷ Ἀρχιερατικός, ἢ, ὄν, pontifical, belonging to, or connected with the high priest or his office, Ac. 4. 6; *from*

¹⁸ Ἀρχιερεὺς, έως, ὁ, (ἀρχή & ἱεραεύς) a high priest, chief priest.

¹⁹ Ἀρχιποίμην, ενος, ὁ, (ἀρχή & ποιμήν) chief shepherd, 1 Pe. 5. 4.

²⁰ Ἀρχισυνάγωγος, ου, ὁ, (ἀρχή & συναγωγή) a ruler of the synagogue, presiding officer over the religious assemblies of the Jews, Mar. 6. 29, 35, 36, 38. Lu. 8. 49, et al.

²¹ Ἀρχιτέκτων, ενος, ὁ, (ἀρχή & τέκτων) architect, head or master-builder, 1 Co. 3. 10.

²² Ἀρχιτελώνης, ου, ὁ, (ἀρχή & τελωνία) a chief publican, chief collector of the customs or taxes, Lu. 19. 2.

²³ Ἀρχιτρίκλινος, ου, ὁ, (ἀρχή & τρίκλινος, triclinalium, a dining room in which three couches or mats were placed round the table, &c.) director, or ruler of a feast, Jno. 2. 8, 9.

²⁴ Ἀρχομαι, ε. ἄρξομαι, to begin, enter upon any action or state, Mat. 4. 17; 14. 30, et al. freq. *from*

¹ Ἀρχω, ἰ. ξω, ρ. ἤρχα, κ. ἰ. ἤρξα, (fr. ἀρχή) to begin, i. e. to be foremost in doing any thing; to govern, rule, Mar. 10. 42. Rom. 16. 12: *ωάρνεε*

² Ἀρχων, οντος, ὁ, one invested with power and dignity, a person of rank and influence, chief, ruler, lord, prince, magistrate, leader, Mat. 9. 23; 20. 25, et al. *ἱεργ.*

³ Ἀρωμα, ατος, τό, any aromatic substance, spices, Ro. Mar. 16. 1. Lu. 23. 66; 24. 1. *ἱαν.* 19. 40.

⁴ Ἀσίλευτος, ου, ὁ, ἡ, τό, -ον, (α & σαλεύω) unshaken, immovable, Ac. 27. 41; met. firm, stable, enduring, He. 12. 28.

⁵ Ἀσβεστος, ου, ὁ, ἡ, τό, -ον, (α & ἀβέννυμι) inextinguishable, unquenchable, by impl. eternal, Mat. 3. 12. Mar. 8. 43, 45. Lu. 3. 17.

⁶ Ἀσέβεια, ας, ἡ, (fr. ἀσεβής) impiety, ungodliness, improbity, wickedness, Ro. 1. 18; 11. 26. 2 Ti. 2. 18. T. t. 2. 12. Jude 15, 18.

⁷ Ἀσεβέω, ὦ, ἰ. ἤσω, ρ. ἡσέβηκα, κ. ἰ. ἡσέβησα, to be impious, to act impiously or wickedly, live an impious life, 2Pe. 2. 6. Jude 15: *from*

⁸ Ἀσεβής, ἑος, οὗς, ὁ, ἡ, τό, -ες, (α & ἀσέβημα) impious, ungodly, wicked, sinful, Ro. 4. 5; 6. 6, et al.

⁹ Ἀσέλγεια, ας, ἡ, (the state or disposition of one who is ἀνεργής, i. e. given to excess, intemperate, lascivious) intemperance, lasciviousness, lewdness, debauchery, Ro. 13. 13, et al.; insolence, injurious behaviors, outrageous injury, Mar. 7. 22.

¹⁰ Ἀσημος, ου, ὁ, ἡ, (α & σῆμα) pr. not marked, non signatus; met. not noted, not remarkable, unknown to fame, ignoble, mean, inconsiderable, Ac. 21. 39.

¹¹ Ἀσθένεια, ας, ἡ, (fr. ἀσθενής) want of strength, infirmity, weakness, feebleness, 1 Co. 15. 43; bodily infirmity, state of ill health, sickness, Mat. 9. 17. 1. a. 5. 16, et al.; met. infirmity, frailty, imperfection, *intellectual and moral*, Ro. 6. 10.

1 Co. 2. 3. He. 5. 2; 7. 28; by impl. suffering, affliction, distress, calamity, Ro. 8. 26, et al.

¹² Ἀσθενέω, ὦ, ἰ. ἤσω, ρ. ἡσθένηκα, κ. ἰ. ἡσθένησα, (fr. same) to be weak, infirm, deficient in strength, sick, Mat. 25. 36, et al.; met. to be weak in faith, to doubt, hesitate, be scrupulous, Ro. 14. 15. 1 Co. 8. 9, 11, 12. 2 Co. 11. 29; to be weak or deficient in riches, indigent, needy, poor, Ac. 20. 35; to be weak, deficient, imperfect, generally, Ro. 8. 3, et al.; to be deficient in authority, dignity, or power, be contemptible, 2 Co. 11. 21; 13. 3, 9; by impl. to be afflicted, distressed, oppressed with calamities, 2 Co. 12. 10; 13. 4, 9: *ωβενεε*

¹³ Ἀσθένημα, ατος, τό, pr. weakness, infirmity; met. doubt, scruple, hesitation, Rom. 15. 1.

¹⁴ Ἀσθενής, ἑος, ἧς, ὁ, ἡ, τό, -ες, (α & ἀδύνας, strength) without strength, weak, infirm, Mat. 26. 41. Mar. 14. 38. 1 Pe. 3. 7; with the necessary idea of imperfection, Ga. 4. 9; of timidity, 2 Co. 10. 10; infirm in body, sick, sickly, Mat. 25. 39, 43, 44, et al.; weak, *mentally or spiritually*, dubious, hesitating, scrupulous, 1 Co. 8. 7, 10; 9. 22. 1 Th. 5. 14; by impl. afflicted, distressed, oppressed with calamities, 1 Co. 4. 10; exposed to misery, Ro. 5. 8.

¹⁵ Ἀσιανός, οῦ, ὁ, ἡ, (fr. Ἀσία, Asia Minor) Asiatic, belonging to Asia Minor, Ac. 20. 4.

¹⁶ Ἀσιάρχης, ἑς, ὁ, (Ἀσία & ἀρχή) an Asiarch, an officer in the eastern provinces of the Roman empire, selected, with others, from the more opulent citizens, to preside over the things pertaining to religious worship, and to exhibit annual public games at their own expense in honour of the gods, in the manner of the *ediles* at Rome, Ac. 19. 31.

¹⁷ Ἀσιτία, ας, ἡ, abstinence from food, fasting, Ac. 27. 21: *from*

¹⁸ Ἀσιτος, σ, ὁ, ἡ, (α & σίτος) abstaining from food, fasting, Ac. 27. 32.

ἄσκέω, ᾧ, ἰ. ἤσω, π. ἠσκημα, α. ἰ. ἠσκησα, to exercise or exert one's self, endeavour, Ac. 74. 18.

ἄσκος, ου, ὁ, α leather bag or bottle, bottle of skin, Mat. 9. 17. Mar. 2. 22. Lu. 5. 37, 38.

ἄσμενος, adv. (fr. ἄσμενος, glad, for ἠσμεύω, p. part. pass. of ἠδω, to delight) gladly, with joy, joyfully, Ac. 2. 41; 21. 17.

ἄσφοτος, ου, ὁ, ἡ, (α & σόφοτος) unwise, foolish, destitute of true wisdom, pagan, Ep. 5. 15.

ἄσπάζομαι, ἰ. σομαι, α. ἰ. ἠσπασάμην, p. pass. ἠσπασαμαι, to collect. & σπάζω) pr. to draw to one's self, take hold of; met. to retain with firm persuasion, or embrace mentally, lay hold of with desire and affection, He. 11. 13; to salute, greet, welcome, express one's good wishes, pay one's respects, Mat. 10. 12. Mar. 9. 15, et al. freq.; to bid farewell, Ac. 20. 1; 21. 6; to love, treat with affection, Mat. 5. 47: whence

ἄσπασμός, ου, ὁ, salutation, greeting, Mat. 23. 7. Mar. 12. 38, et al.

ἄσπιλος, η, ὁ, ἡ, (α & σπῖλος) spotless, unblemished, pure, 1 Ti. 6. 14. Ja. 1. 27. 1 Pe. 1. 19. 2 Pe. 3. 14.

ἄσπις, ἰδος, ἡ, an asp, a species of serpent of the most deadly venom, Ro. 3. 14.

ἄσπονδος, η, ὁ, ἡ, (α & σπονδή, a libation usually conjoined with sacrifices or with the making of a treaty,) pr. unwilling to make a treaty; hence, implacable, irreconcilable, Ro. 1. 31. 2 Ti. 3. 3; others, a violator of covenants.

ἄσπριον, ἰδ, τὸ, (fr. the Lat. assarius or as) an as, a Roman brass coin of the value of one tenth of a denarius or δραχμή, and equal to 3 and one-tenth farthings of our money, Mat. 10. 29. Lu. 12. 6.

ἄσπον, adv. nearer, very nigh, close, Ac. 27. 13; used as the comp. of ἀνχοῦ or ἰγγύς.

ἄσπιδέω, ᾧ, ἰ. ἤσω, π. ἠστιά-

τησα, α. ἰ. ἠσπιδήσα, (ἀστατος, un-fixed, unstable, fr. α & στήμι) to be unsettled, have no fixed residence, wander about without a home, 1 Co. 4. 11.

ἄστέος, ου, ὁ, ἡ, (ἄστυ, a city) pr. belonging to, or living in a city, well-bred, polite, polished; hence, elegant, fair, comely, handsome, Ac. 7. 20. He. 11. 23.

ἄστυρ, ἔρος, ὁ, a star, luminous body like a star, luminary, Mat. 2. 2, 7, 9, 10. Ro. 1. 10, et al.

ἄστυρίκτος, ου, ὁ, ἡ, (α & τυρίτω) not confirmed, unsettled, unstable, unsteady, 2 Po. 2. 14; 3. 16.

ἄστυργος, ου, ὁ, ἡ, (α & στυργή, natural or instinctive affection) devoid of natural or instinctive affection, without affection to kindred, Ro. 1. 31. 2 Ti. 3. 3.

ἄστοχέω, ᾧ, ἰ. ἤσω, π. ἠστόχημα, α. ἰ. ἠστόχησα, (α & στοχάζομαι, to aim at) pr. to miss the mark; met. to err, deviate, swerve from, 1 Ti. 1. 6, 21. 2 Ti. 2. 18.

ἄστραπή, ἦρ, ἡ, lightning, Mat. 24. 27; by impl. light, brightness, lustre, Lu. 11. 35; from

ἄστράπτω, ἰ. ψω, π. ἠστραφα, α. 2. ἠστραπον, p. mid. ἠστραπα, to lighten, flash as lightning, Lu. 17. 24; to be bright, shining, Lu. 24. 4.

ἄστρον, ου, τὸ, (fr. ἀστήρ) a constellation; a star, Lu. 21. 25. Ac. 7. 43; 27. 28. He. 11. 12.

ἄσύνφωνος, η, ὁ, ἡ, (α & σύμφωνος) discordant in sound or speech; disagreeing, of a different opinion, Ac. 28. 25.

ἄσύνετος, ου, ὁ, ἡ, (α & συνέτης fr. συνίημι) without understanding, dull of apprehension, stupid, Mat. 15. 16. Mar. 7. 18. Ro. 1. 21; foolish, wicked, ungodly, corrupt, Ro. 1. 31; 10. 19.

ἄσυνήθετος, ου, ὁ, ἡ, (α & συνήθημι) a violator of covenants, covenant breaker, perfidious, Ro. 1. 31

ἄσφάλεια, ας, ἡ, pr. state of

one who is secure from falling, firmness; safety, security, 1 Th. 5. 3; certainty, truth, 1 u. 14; diligence, i. e. carefulness, vigilance, Ac. 8. 23: *from*

¹ Ασφαλίης, εὐς, ἔς, ὁ, ἡ, τὸ, -ες, (α & ἀφάλω, to throw down, mid. to stumble, fall) pr. firm, secure from falling; firm, sure, steady, immovable, He. 6. 19; met. certain, sure, Ac. 21. 34; 22. 30; 25. 20; act. strengthening, adapted to confirm; or safe, as others, Phil. 3. 1; *whence*

² Ασφαλίζω, γ. ἴσω, π. ἡσφάλι-κα, to make fast, safe, or secure, Mat. 27. 64-68. Ac. 16. 24.

³ Ασφαλῶς, adv. securely, safely, i. e. with care and diligence, Mar. 14. 44. Ac. 16. 23; certainly, assuredly, Ac. 2. 30.

⁴ Ασχημονέω, ᾧ, γ. ἦσω, to be ἀσχημων, indecorous, to behave in an unbecoming manner, or indecorously, 1 Co. 13. 5; to be obnoxious to censure, be ill spoken of, 1 Co. 7. 36

⁵ Ασχημοσύνη, ης, ἡ, pr. external indecorum; nakedness, shame, pudenda, Re. 16. 15; indecency, infamous lust, or lewdness, Ru. 1. 27: *from*

⁶ Ασχήμων, ονος, ὁ, ἡ, τὸ-ον, (α & σχῆμα) indecorous, uncomely, indecent, 1 Co. 12. 23.

⁷ Ἀσωτία, ας, ἡ, (pr. the disposition and life of one who is ἄσωτος, prodigal, not knowing how to preserve his fortune, fr. α & ὀλέω) prodigality, profligacy, luxury, dissoluteness, debauchery, Ep. 5. 13. Tit. 1. 6. 1 Pe. 4. 4.

⁸ Ἀσωτῶς, adv. luxuriously, dissolutely, profligately, Lu. 15. 13.

⁹ Ἀτακτέω, ᾧ, γ. ἦσω, π. ἡτάκτηνα, α. 1. ἡἀκτῆσα, (α & τάσσω) pr. to desert one's rank; met. to neglect one's duties, behave disorderly, 2 Th. 3. 7: *whence*

¹⁰ Ἀτακτος, ου, ὁ, ἡ, pr. spoken of soldiers who desert their ranks; met. neglectful of duties, dissolute, disorderly, abandoned, 1 Th. 5. 14.

¹¹ Ἀτακτως, adv. disorderly, dissolutely, 2 Th. 3. 6, 11.

¹² Ἀτεκνος, ου, ὁ, ἡ, (α & τέκνον) childless, Lu. 26. 28, 29, 30.

¹³ Ἀτενίζω, γ. ἴσω, π. ἡτένικα, α. 1. ἡτένισα, (α & τένω) to fix one's eyes upon, to look earnestly or attentively, gaze intently, Lu. 4. 20, et al.

¹⁴ Ἀτερ, without, Lu. 22. 6, 35.

¹⁵ Ἀτιμιάζω, γ. ἴσω, π. ἡτίμακα, α. 1. ἡτίμασα, (fr. ἀτιμος) to dishonour, treat with contumely or indignity, Lu. 20. 11. Jno. 8. 49, et al.

¹⁶ Ἀτιμιάω, ᾧ, ν. ἀτιμώω, ᾧ, π. ἡτίμακα, α. 1. ἡτίμασα, to dishonour, treat with contumely, Mar. 12. 4.

¹⁷ Ἀτιμία, ας, ἡ, dishonour, disgrace, ignominy, contumely, reproach, insult, flagitiousness, Ru. 1. 26; 9. 21. 1 Co. 11. 14, et al.: *from*

¹⁸ Ἀτιμος, ου, ὁ, ἡ, (α & τιμή) undignified, without honour, exposed to contumelious treatment, Mat. 13. 57. Mar. 6. 4. 1 Co. 4. 10; 12. 23

¹⁹ Ἀτμῆς, ἰδου, ἡ, an exhalation, vapour, smoke, Ac. 2. 19. Ja. 4. 14.

²⁰ Ἀτομος, ου, ὁ, ἡ, (α & τέμνω) indivisible, and by impl. exceedingly minute: ἐν δρόμῳ sc. χρόνῳ, in an indivisible point of time, in an instant or moment, 1 Co. 15. 52.

²¹ Ἀτοπος, ος, ὁ, ἡ, (α & τόπος) pr. out of place, inopportune, unsuitable, absurd; use, unusual, strange; in N. T. noxious, hurtful, evil, Ac. 29. 6; improper, amiss, wrong, impious, wicked, 1 u. 23. 41. 2 Th. 3. 2.

²² Αὐγάζω, γ. ἴσω, to shine upon, illuminate, irradiate, 2 Co. 4. 4: *from*

Ἀύγη, ης, ἡ, light, splendid; twilight or day-break, Ac. 20. 11.

²³ Αὐθαδέης, εος, ἔς, ὁ, ἡ, (αὐτός & ἀδέω, to please) one who pleases himself, self-complacent, self-willed; by impl. assuming, supercilious, arrogant, imperious, Tit. 1. 7. 2 Po. 2. 10

²⁴ Αὐθαίρετος, ου, ὁ, ἡ, (αὐτός & αἰρέω) one who acts voluptarily, ας

of his own accord, acting from choice, 2 Co. 8. 3, 17.

Αὐθεντέω, ᾧ, ἑ, ἴσω, (to be αὐθεντίας, one acting by his own authority or power, fr. αὐτός & εἶς, ἔντος, sending himself, fr. ἴσος, ἴσημι,) to have authority over, dominion, 1 Ti. 2. 12.

Αὐλέω, ᾧ, ἑ, ἴσω, p. ἠὺλῆκα, a. l. ἠέλησα, (fr. ἀλλός) to play on a pipe or flute, pipe, Mat. 11. 17. Lu. 7. 32. 1 Co. 14. 7.

Αὐλή, ἦς, ἡ, a space before a house, open and exposed to the winds; an open enclosure where sheep were brought at night, sheepfold, Jno. 10. 1, 16; an exterior court, a yard, i. q. προαύλιον, i. e. an enclosed place between the door and the street, Re. 11. 2; an interior court, hall, atrium, i. e. the open court in the middle of oriental houses, which are commonly built in the form of a square enclosing this court, Mat. 26. 58, 69, et al.; by synecdo. a house, mansion, palace, Mat. 26. 3. 1 u. 11. 21.

Αὐλητής, οὔ, ὁ, (fr. αὐλέω) a player on a pipe or flute, tibiaen, Mat. 9. 23. Re. 18. 22.

Αὐλιζομαι, ἑ, ἴσομαι, p. pass. ἠέλισμαι, a. l. ἠέλισθην, (fr. αὐλή) to lodge at night, pass or remain through the night, Mat. 21. 17. Lu. 21. 37.

Αὐλός, οὔ, ὁ, a pipe or flute, tibia, 1 Co. 14. 7.

Αὐξάνω, v. αὐξω, v. αὐξέω, ἑ, ἴσω, p. ἠέξηκα, a. l. ἠέξησα, trans. to increase, cause to grow or increase; pass. to be increased, enlarged, Mat. 13. 32. 1 Co. 3. 6, 7, et al.; intrinsic. to increase, grow, Mat. 6. 28. Mar. 4. 8, et al.: whence

Αὐξησις, εως, ἡ, increase, increment, Ep. 4. 16. Col. 2. 19.

Αὔριον, adv. to-morrow, for, or in a short time, Mat. 6. 30, et al.; ἡ αὔριον so. ἡμέρα, the morrow, the next day, Mat. 6. 34, et al.

Αυστηρός, ἰ, ὄν, pr. harsh,

rough, tart, as unripe fruit, wine, &c.: met. harsh, rigid, severe, austere, 1 u. 19. 21, 22.

Αὐτάρκεια, ας, ἡ, a mind contented with its lot, contentment, 1 Ti. 6. 8; a competence, or abundance of the necessaries of life, 2 Co. 8. 8: from

Αὐτάρκης, εως, ἑ, ὁ, ἡ, (αὐτός & ἀρκέω) pr. sufficient or adequate in one's self, self-sufficient; contented with one's lot, Phi. 4. 11.

Αὐτοκατακριτός, ου, ὁ, ἡ, (αὐτός & κατακρίνω) self-condemned, Tit. 3. 11.

Αὐτόματος, ου, ὁ, ἡ, (αὐτός & μάω, to be excited) self-excited, acting spontaneously, spontaneously, of his own accord, Mar. 4. 8. Ac. 12. 10.

Αὐτόπτης, ου, ὁ, ἡ, (αὐτός & ὄπτομαι) an eye-witness, Lu. 1. 2.

Αὐτός, ἡ, ὄν, reciprocal pron. self, ipse, with various pronouns, myself, thyself, himself, herself, itself, &c.; pron. of the 3d per. he, she, it, is, ea, id; alone, by one's self, Mar. 6. 31; with the article, the same, idem, eadem, idem; met. always the same, immovable, He. 1. 12; 13. 8; κατὰ τὸ αὐτό, at the same time, una, altogether, Ac. 14. 1; ἐπὶ τὸ αὐτό, v. ἐπιταυρό, in one and the same place, Mat. 22. 34; at the same time, together, Ac. 3. 1.

Αὐτῆ, ἦς, ἡ, recip. pron. for ἐαυτοῦ, ἦς, οὔ, himself, herself, itself, Mat. 1. 21, et al. freq.; for σαυτοῦ, ἦς, οὔ, thyself, Mat. 23. 37.

Αὐτοῦ, adv. of place, here, there, in this, or that place, Mat. 26. 38. Ac. 15. 34; 18. 19; 21. 4.

Αὐτόχειρ, ρος, ὁ, ἡ, (αὐτός & χεῖρ) acting or doing any thing with one's own hands, Ac. 27. 29.

Αὐχμηρός, ἰ, ὄν, (fr. αὐχμέω, to be dry, squalid, filthy) squalid, filthy; by impl. dark, obscure, murky, 2 Pe. 1. 19.

Ἀφαιρέω, ᾧ, ἑ, ἴσω, ἑ. 2. ἀφελῶ, u. 2. ἀφείλον, (ἀπό & αἰρέω) to

take away, remove, Lu. 1. 25; 10. 49, et al.; to take off, cut off, remove by cutting off, Mat. 20. 61. Mar. 14. 47. Lu. 22. 50

¹Αφανίζω, εως, ους, ο, η, τός, -ετι, (α & φαίνω) out of sight; not manifest, hidden, concealed, He. 4. 19: *whence*

²Αφανίζω, σ, ίσω, ρ. ἡφάνικα, α. 1. ἡφανισα, to remove out of sight, cause to disappear, pass to disappear, vanish, Ja. 4. 14; by impl. to destroy, consume, so that nothing *shall be left visible*, Mat. 8. 19, 20; met. to spoil, deform, disfigure, Mat. 6. 18; ἀφανίζομαι, to wonder, be astonished, Ac. 13. 41: *whence*

³Αφανισμός, ου, ό, η, α disappearance, vanishing away; met. destruction, abolition, abrogation, He. 8. 13.

⁴Αφαντος, ου, ό, η, (α & φαίνω) not appearing, not seen, invisible; hence, εφαντος γενέσθαι, to disappear, vanish, Lu. 24. 31.

⁵Αφεδρών, ἄνος, ό, (ἀπό & ἔδρα, a seat) a privy, Mat. 15. 17. Mar. 7. 19.

⁶Αφείδια, ας, η, (α & φείδομαι) pr. the disposition of one who is εφείδος, unparaging, rigid; hence, rigour, severity, austerity, Col. 2. 23.

⁷Αφελότης, τητος, η, (ἀφελῆς, not rough, plain, met. simple, sincere, fr. α & φάλλεος, a rough, stony region) sincerity, simplicity, Ac. 2. 46.

⁸Αφεσις, εως, η, (fr. ἀφίημι) dismissal, deliverance from captivity, Lu. 4. 18, dia; remission, forgiveness, pardon, Mat. 26. 28, et al.

⁹Αφή, ης, η, (fr. ἄπτω) a ligature, vinculum, sc. by which the different members are connected, commissure, joint, Ep. 4. 16. Col. 2. 19.

¹⁰Αφθαρσία, ας, η, (α & φθείρω) incorruptibility, incorruptness; by impl. immortality, 1 Co. 15. 42, 53, 54, with the accessory idea of felicity, Ro. 2. 7, et al.; ἐν ἀφθαρσία, as an adv. constantly, unceasingly; others by impl. sincerely, Ep. 6. 4.

¹¹Αφθαρτος, ου, ό, η, (fr. same)

incorruptible, immortal, imperishable, undying, enduring, Ro. 1. 23. 1 Co. 9. 25; 16. 52, et al.

¹²Αφθωρία, ας, η, (fr. same) pr. incorruptibility of decency; met. incorruptness, integrity, genuineness, purity, Tit. 2. 7, in some MSS.

¹³Αφίημι, σ, ἀφήσω, (ἀπό & ἵημι) to send away, dismiss, suffer to depart; to emit, send forth, τὴν φωνήν, the voice, cry out, utter an exclamation, Mar. 15. 37; τὸ πνεῦμα, the spirit, to expire, Mat. 27. 50; to omit, pass over or by, neglect, care not, Mat. 15. 14; 23. 23. He. 6. 1; to permit, suffer, let, forbid not; to give up, yield, resign, Mat. 5. 40; to remit, forgive, pardon; to relax, suffer to become less intense, He. 2. 4; to leave, depart from; to desert, forsake; to leave remaining, or alone; to leave behind, sc. at one's death, Mar. 12. 19, 20, 31, 22. Jno. 14. 27.

¹⁴Αφικνέομαι, ουμαι, σ, ἱξομαι, (ἀπὸ & κνέομαι, to come, arrive) to come, arrive at, reach, spread abroad, as a report, Ro. 16. 19.

¹⁵Αφιλαγθος, ου, ό, η, (α, φίλος, & ἀγαθος) not a lover of, or inimical to, good & good men, 2 Ti. 3. 3.

¹⁶Αφιλήργυρος, ου, ό, η, (α, φίλος, & ἔργυρος) not fond of money, not covetous, liberal, generous, 1 Ti. 3. 3. He. 13. 5.

¹⁷Αφίξεις, εως, η, (fr. ἀφικνέομαι) arrival; departure, Ac. 20. 29.

¹⁸Αφίστημι, σ, ἀπαστήσω, (ἀπό & ἵστημι) to draw off or away, withdraw, induce to revolt, Ac. 5. 37; to depart, go away from, Lu. 2. 37, et al.; met. to desist or refrain from, let alone, Ac. 5. 38; 22. 29. 2 Co. 12. 8; to make defection, fall away, apostatise, Lu. 8. 13. 1 Ti. 4. 1. He. 3. 12; to withdraw from, have no intercourse with, 1 Ti. 6. 5; to abstain from, 2 Ti. 2. 19.

¹⁹Αφνω, adv. η, δ, ἀφανάως, (fr. α & φαίνω) suddenly, unexpectedly, Ac. 2. 2; 16. 26; 28. 6.

²⁰Αφόβως, adv. (ἄφοβος, fear-

less, fr. a & φέσος) without fear, fearlessly, boldly, intrepidly, Phi. 1. 14; securely, peacefully, tranquilly, 1. n. 1. 74. 1 Co. 16. 10; impudently, shamelessly, Jude 12.

¹ Αφομοιόω, ᾧ, f. ὠσω, (ἀπό & ὁμοίω) to assimilate, cause to resemble, He. 7. 3.

¹ Αφορτίω, ᾧ, ἴσω, (ἀπό & ὀρτίω) to look away from; to look steadfastly, behold, i. e. to look away from all other things and fix the view on a particular object, He. 12. 2.

¹ Αφορίζω, f. ἴσω, Att. f. ἔφοριω, (ἀπό & ὀρίζω) to describe limits; to separate, sever from the rest, Mat. 13. 43, et al.; to separate from society, cut off from all intercourse, excommunicate, 1. n. 6. 22; to set apart, select, choose, Ac. 13. 7. Ro. 1. 1. Ga. 1. 15.

¹ Αφορμῆ, ἧς, ἡ, (ἀπό & ὄρμη) means to accomplish an object; occasion, opportunity, Ro. 7. 9, 11, et al.

¹ Αφρέζω, f. ἴσω, to froth, foam, Mar. 9. 18, 20: from

¹ Αφρός, οὔ, ὁ, froth, foam, Lu. 9. 39.

¹ Αφροσύνη, ἧς, ἡ, folly, in the sense of ostentation, boasting, 2 Co. 11. 1, 17, 21; foolishness, levity, wickedness, impiety, Mar. 7. 22: from

¹ Αφρων, ονος, ὁ, ἡ, (α & φροῦω, fr. φρήν) unwise, inconsiderate, simple, foolish, Lu. 11. 40; 12. 20. 1 Co. 15. 36; ignorant, destitute of the knowledge of the true religion, Ro. 2. 20. Ep. 5. 17. 1 Pe. 2. 15; vain, ostentatious, 2 Co. 11. 16, 19; 12. 6, 11.

¹ Αφυπνέω, ᾧ, f. ὠσω, (ἀπό & ὑπνος) to awake from sleep; to sleep, fall asleep, Lu. 5. 23.

¹ Αφωνος, ου, ὁ, ἡ, (α & φωνή) dumb, destitute of the power of speech, 1 Co. 12. 2. 2 Pe. 2. 16; silent, mute, uttering no voice, Ac. 8. 32; inarticulate, consisting of inarticulate sounds, 1 Co. 14. 10.

¹ Αχίριστος, ου, ὁ, ἡ, (α & χεί-

ρις) unthankful, ungrateful, Lu. 6. 36. 2 Th. 3. 2.

¹ Αχειροποίητος, ου, ὁ, ἡ, (α & χειροποίητος) not made with hands, Mar. 4. 53. 2 Co. 5. 1. Col. 2. 11.

¹ Αχλὺς, ὕος, ἡ, a thick mist, fog, darkness; meton. what causes darkness, blindness, Ac. 13. 11.

¹ Αχρεῖος, α, ου, (α & χρεία) useless, unprofitable, worthless, unmeritorious, wicked, Mat. 25. 30. Lu. 17. 10: whence

¹ Αχρεῖω, ᾧ, f. ὠσω, p. ἠχρεῖωσα, n. 1. ἠχρεῖωσα, to render useless, make unprofitable; met. to corrupt, pass. to become corrupt, depraved, Ro. 3. 12.

¹ Αχρηστος, ου, ὁ, ἡ, (α & χρῆστος) unuseful, useless, unprofitable, and by impl. detrimental, causing loss, Philen. 11.

¹ Αχρος, v. ἀχρως, pr. ad. of time, until, till, while, during, in, within, Lu. 1. 20, et al.; adv. of place, to, unto, even to, Ac. 13. 8, et al.

¹ Αχυρον, ου, τὸ, chaff, straw broken up by treading out the grain, Mat. 3. 12. Lu. 3. 17.

¹ Αψευδής, εος, οὔ, ὁ, ἡ, (α & ψευδής) that cannot lie or deceive, incapable of falsehood, Tit. 1. 2.

¹ Αψιμβος, ου, ὁ, ἡ, (q. d. ἀπιμβος, not to be drunk, fr. a & πιω) wormwood, Ro. 8. 11.

¹ Αψυχος, ου, ὁ, ἡ, τὸ, -ον, (α & ψυχή) void of life or sense, inanimate, 1 Co. 14. 7.

B

¹ Βαθμός, οὔ, ὁ, (fr. βαίω) a step, grade; met. grade of dignity, degree, rank, standing, 1 Ti. 3. 13.

¹ Βάθος, εος, ους, τὸ, depth, a deep, profundity, Mat. 13. 5, et al.; met. depth, greatness, immensity, infinitude, Ro. 11. 33. 2 Co. 8. 2; depth, profundity, inscrutability, profound, secret things, 1 Co. 2. 10. Ro. 2. 24.

Βαθύνω, Γ. κῶ, to deepen, overtake, Lu. 8. 48: *from*

Βαθύς, εἶα, ὄ, (fr. βάθος) deep, Jno. 4. 11; met. deep, profound, Ac. 20. 9; ἄβυσσος βαθύς, lit. deep twilight, i.e. the earliest dawn, Lu. 24. 1.

Βαίον, ου, τὸ, a palm branch, Jno. 12. 13.

Βαλάντιον, ου, τὸ, a money bag, purse, Lu. 10. 4; 12. 31; 22. 35, 36: *from*

Βάλλω, Γ. βαλῶ, ν. βλήσω, Ρ. βλήθηκα, α. 2. ἔβαλον, α. 1. pass. 2. βλήθη, Ρ. mid. βέβηλα, to throw, cast, Jno. 8. 7, 59, et al.: Ρ. pass. βέβημαι, to be thrown, cast down, or laid as upon a bed; to lie, be in a recumbent posture, Mat. 8. 5, 14. Mar. 7. 30. Lu. 16. 20; seq. ἀπὸ, to cast off, throw from one, Mat. 5. 29, 30; 18. 8, 9; seq. ἐν τῷ ἔξω, to cast out, throw away, Mat. 5. 13; met. to expel, banish, 1 Jno. 4. 18; seq. εἰς ἄκρη, expressed or implied, to cast or throw in or into, Mat. 4. 18, et al.; to put in, insert, Mat. 27. 6; to put into, pour in, as fluids, Mat. 9. 17; met. to introduce, suggest, Mat. 10. 34. Jno. 11. 2; intrans. to assail, rush as wind, Ac. 27. 14; seq. κάτω ν. εἰς, to cast, or throw down, Mat. 4. 6. Jno. 21. 6; to put out at interest, intrust, deliver to, Mat. 25. 27.

Βαπτίζω, Γ. ἴσω, Ρ. βεβίπτικα, α. 1. ἔβαπτισα, (fr. βάπτω) to immerse, immerse, submerge, sink; in N. T. to wash, perform ablution, cleanse, Mar. 7. 4. Lu. 11. 38; to immerse, baptize, administer the rite of baptism, Mar. 1. 4, et al.; with the accessory idea of obligation imposed, to bind to the performance of some duty, to impose obligation by baptism, Mat. 3. 11. Lu. 32. 16. Jno. 4. 1, et al.; pass. to receive the rite of baptism, be baptized, Mar. 16. 16; 8. 12, 13, 36; 10. 47; 22. 16; seq. εἰς, to be baptized to any one, to bind one's self to honour, obey, and follow any one, Ro. 6. 3. 1 Co. 10. 2. Ga. 3. 27; seq. εἰς τὸ ὄνομα τίνος, Ac. 19. 5; 8. 16. 1 Co. 1. 13;

seq. ἐπὶ τῷ ὀνόματι τίνος, Ac. 2. 38; 10. 48; met. to overwhelm one with any thing, to bestow liberally, imbue largely, Mat. 3. 11. Mar. 1. 8. Lu. 3. 16; pass. to be immersed in, or overwhelmed with miseries, oppressed with calamities, Mat. 20. 22, 23. Mar. 10. 38, 39. Lu. 12. 50; *vacans*

Βάπτισμα, ατος, τὸ, Ρ. what is immersed; hence, immersion, baptism, ordinance of baptism, Mat. 3. 7. Ro. 6. 4, et al.; met. misery, calamity, Mat. 20. 22, 23. Mar. 10. 38, 39.

Βαπτισμὸς, ου, ὁ, immersion, baptism, Ro. 6. 2; a washing, ablation, Mar. 7. 4, 8. He. 9. 10.

Βαπτιστής, ου, ὁ, one who baptizes, baptist, Mar. 3. 1; 11. 11, 12, et al.

Βάπτω, Γ. ψῶ, Ρ. βέβηφα, α. 1. ἔβαφα, Γ. 2. βαψῶ, α. 2. ἔβαπον, to dip, plunge, immerse, Jno. 13. 26. Lu. 16. 24. Ro. 19. 13.

Βάρ, indec. ὁ, (𐤁𐤃, Chald. or Syr.) a son, Mat. 16. 17.

Βάρβαρος, ου, ὁ, a barbarian, i. e. one who speaks a foreign language, or belongs to a different nation, a stranger, foreigner, Ac. 28. 2, 4. Ro. 1. 14. 1 Co. 14. 11. Col. 3. 11.

Βαρέω, ὦ, Γ. ἤσω, Ρ. βεβίρηκα, α. 1. ἔβαρήσα, (fr. βάρος) to be heavy upon, weigh down, burden, oppress, as sleep, Mat. 26. 43. Mar. 14. 40. Lu. 9. 32; surfeiting, Lu. 21. 24; calamities, 2 Co. 1. 8; 5. 4; or trouble, care, expense, Ac. 1 Ti. 5. 16.

Βαρέως, adv. heavily; met. with difficulty, dully, stupidly, Mat. 13. 15. Ac. 28. 27: *from*

Βάρος, εος, ους, τὸ, (fr. βερύς) weight, heaviness; a burden, any thing grievous and hard to be borne, Mat. 70. 12. Ac. 15. 28. Re. 2. 24; burden, charge; or weight, influence, dignity, honour, as others, 1 Th. 2. 6; with another noun, and used for an adjective, whatever is great and excellent, 2 Co. 4. 17.

Βαρίνω, Γ. ἐνῶ, Ρ. βεβίρηγκα, to be heavy, weigh down, oppress, overload, overcharge, Lu. 21. 34: *from*

Βαρῦς, εἶα, ἴ, heavy; met. burdensome, oppressive, or difficult of observance, as precepts, Mat. 23. 4. 1Tho. 5. 3; weighty, important, momentous, Mat. 23. 23. Ac. 25. 7; grievous, oppressive, afflictive, violent, rapacious, Ac. 20. 79; authoritative, strict, stern, severe, 2 Co. 10. 10.

Βαρύτιμος, ἡ, ον, τ. ου, ὁ, ἡ, (βαρῦν & τιμή) of great price, precious, valuable, Mat. 26. 7.

Βασανίζω, ἰ. ἴσω, π. βεβασίαικα, (fr. βάσανος) pr. to apply the lapis Lydius; met. to examine, scrutinize, try either by words or torture; in N. T. to afflict, torment, pass to be afflicted, tormented, pained, by diseases, Mat. 3. 6, 29, et al.; to be tossed, agitated, as by the waves, Mat. 14. 24: *cohenae*

Βασανισμός, οὔ, ὁ, pr. examination by the lapis Lydius or by torture; torment, torture, Ro. 9. 8; 14. 11; 19. 7, 10, 15.

Βασανιστής, οὔ, ὁ, pr. an inquisitor, tormentor; in N. T. a keeper of a prison, gaoler, Mat. 18. 34.

Βάσανος, ου, ἡ, pr. lapis Lydius, a species of stone from Lydia, which being applied to metals was thought to indicate any alloy which might be mixed with them, and therefore used in the trial of metals; hence, examination by the lapis Lydius, or by torture; in N. T. torture, torment, severe pain, Mat. 4. 24. Lu. 16. 23, 28.

Βασιλεία, ας, ἡ, (fr. βασιλεὺς) a kingdom, realm, i. e. the region or country governed by a king; kingly power, authority, dominion, reign; royal dignity, the title and honour of king; ἡ βασιλεία, Mat. 8. 12, i. q. ἡ βασιλεία τοῦ Θεοῦ, τ. τοῦ Χριστοῦ, τ. τοῦ οὐρανοῦ, τ. των οὐρανῶν, the divine kingdom, a kingdom of which Jehovah is the supreme head, the illustrious reign of the Messiah; by synecdoche, the eternal felicity which will be enjoyed in the Redeemer's kingdom, Mat. 5. 3, 10; admission or entrance into

this kingdom, Mat. 6. 33; its commencement or introduction, Mat. 3. 2; 4. 17; its laws, institutes, doctrines, and precepts, Mat. 12. 28. Ro. 14. 17; meton. the gospel dispensation, the Christian religion, Mat. 13. 62; its extension and general diffusion, Mat. 16. 28; those who have embraced its doctrines, the followers of Jesus, the church, Mat. 11. 11. Lu. 7. 28; the nature and character of this divine kingdom, Mat. 13. 44, 45; its reception on earth, the result, event, of preaching the gospel, Mat. 13. 21, et al.

Βασιλείου, ου, ὁ, ἡ, royal, regal; met. in the sense of, distinguished, illustrious, enjoying felicity, 1 Pe. 2. 9; τὰ βασιλεία sc. δώματα, regal mansions, palaces, Lu. 7. 25: *from*

Βασιλεὺς, ἑως, ὁ, (βίαιος τοῦ λαοῦ) a king, monarch, one possessing regal authority: *whence*

Βασιλεύω, ἰ. εἴσω, π. βεβασίλευκα, to possess regal authority, be a king, reign; to rule, govern, Mat. 2. 22; met. to be in force, predominate, prevail, Ro. 6. 14, 17. 21; 6. 12; to be in a state of tranquillity & prosperity, peace & happiness, 1 Co. 4. 8.

Βασιλικός, ἡ, ον, royal, regal, Ac. 12. 20, 21; ὁ βασιλικός sc. ὑπηρέτης, a person attached to the king, courtier; by impl. of the highest excellence, prestantissimus, Ja. 2. 8.

Βασιλίσα, ας, ἡ, a queen, Mat. 12. 42. Lu. 11. 31. Ac. 8. 27. Re. 18. 7.

Βύσις, εως, ἡ, (fr. βύω) pr. a step, passus; the foot, Ac. 3. 7.

Βασκαίνω, ἰ. ανῶ, π. γκα, α. 2. ἰβάναρον, to deceive by magic arts, bewitch with the eye, fascinate, mislead by delusive preferences, Ga. 3. 1.

Βασταίω, ἰ. ἴσω, ν. ἴξω, π. βεβάστασα, α. 1. ἰβάστασα, τ. ἰβάσταρα, to bear, carry; to support, Ro. 11. 8; to announce, declare, publish, Ac. 9. 15; to bear with, endure, suffer, tolerate, Mat. 20. 17, et al.; met. to understand, Jac. 16. 12; to

hear, take away, remove, Mat. 8. 17. **Ἰου. 28. 15**; to carry off, take by stealth, steal, **Ἰου. 12. 6**; to take up, assume, **Ἰου. 10. 31. Mat. 10. 38. Lu. 14. 27.**

Βέντος, ου, ἡ, a bush, thorn-bush, bramble, **Mar. 12. 36,** et al.

Βίτος, ου, ὁ, (Heb. **בַּיִת**) a bath, a measure for liquids, which is stated by Josephus (**Ant. 1. viii. c. 2. 9.**) to contain 72 sextarii, or about 12 and a half gallons. Others make it about 9 gallons; and others, 7 and a half gallons.

Βάτραχος, ο, ὁ, a frog, **Re. 16. 3.**

Βαττολογέω, ὦ, ἑ. ἤσω, (**Βάττος**, name of a silly, loquacious poet, & **λίγω**) *pr.* to speak as Battus did; to be verbose or prolix, see a multitude of words, or vain repetitions, **Mat. 6. 7.**

Βδέλυγμα, ατος, τὸ, (**βδελύσσομαι**) an abomination, an abominable thing, **Mat. 24. 15. Mar. 13. 14,** et al.; idolatry with all its pollutions, **Re. 17. 4, 5; 21. 27.**

Βδελυκτός, ἡ, ὄν, abominable, detestable, abhorred, **Tit. 1. 16**; *from*

Βδελύσσομαι, ν. ττομαι, ἑ. ἔσμαι, ῥ. ἰβδύλωμαι, to abominate, loathe, detest, abhor, **Ro. 2. 22**; pass. to be abominable, detestable, **Re. 21. 8.**

Βέβαιος, αία, ον, (**βέβαια**, Ion. *pr.* of **βαίνω**) firm, stable, steadfast, **He. 3. 6, 14; 8. 19**; sure, certain, established, **Ro. 4. 16,** et al.; *whence*

Βεβαιόω, ὦ, ἑ. ὠσω, ῥ. βεβεβαίωσα, α. 1. ἰβεβαιώσα, to confirm, establish; to render constant and unwavering, **1Co. 1. 8,** et al.; to strengthen or establish by arguments or proofs, ratify, **Mar. 16. 20,** et al.; to keep, verify, *as promised*, **Ro. 15. 8.**

Βεβαιώσεις, εως, ἡ, confirmation, firm establishment, **Phi. 1. 7. He. 6. 18.**

Βέβηλος, ου, ὁ, ἡ, (*fr.* **βηλός**, a threshold) *pr.* what is open and accessible to all; hence, profane, i. e. not religious, not connected with re-

ligion, unholy; a despoiler, scorner, **1 Ti. 1. 9; 4. 7,** et al.; *whence*

Βεβηλώω, ὦ, ἑ. ὠσω, ῥ. βεβεβήλωσα, α. 1. ἰβεβήλωσα, to profane, pollute, violate, **Mat. 12. 5. Ac. 21. 8.**

Βελόνη, ης, ἡ, *pr.* the point of a spear; a needle, **Lu. 18. 25,** in some editions.

Βέλος, εος, ους, τὸ, a missile weapon, dart, arrow, **Ep. 6. 16.**

Βελτίων, ονος, ὁ, ἡ, τὸ, ον, (*comp.* of **ἀγαθός**) better; **βελτίον,** as an *adv.* very well, best, **2 Ti. 1. 18.**

Βῆμα, ατος, τὸ, (**βαίνω**) a step, foot-step, foot-breadth, space to set the foot on, **Ac. 7. 5**; an elevated place ascended by steps, tribunal, throne, **Mat. 27. 19. Ac. 12. 21,** et al.

Βήρυλλος, ου, ὁ, ἡ, a beryl, a precious stone of a sea green colour, found chiefly in India, **Re. 21. 20.**

Βία, ας, ἡ, force, impetus, violence, **Ac. 5. 26; 21. 35,** et al.; *whence*

Βιάζω, ἑ. ἰώσω, ῥ. βεβιάκα, to force, urge, subdue; pass. to be compelled, forced, desired or sought with the greatest zeal and ardour, **Mat. 11. 12**; *mid. met.* to rush impetuously upon, rush into, **Lu. 16. 16.**

Βίαιος, α, ον, violent, vehement, **Ac. 2. 2.**

Βιαστής, οῦ, ὁ, (*fr.* **βιάζω**) one who uses violence, or is impetuous, a violent person; one who feels an eager, vehement desire for anything, **Mat. 11. 12.**

Βιβλαρίδιον, ου, τὸ, (*dimin.* of **βιβλάριον**, a roll of parchment, *fr.* **βίβλος**) a small volume or scroll, a little book, **Re. 10. 2, 8, 9, 10.**

Βιβλίον, ου, τὸ, (*pr.* *dim.* of **βίβλος**) a written volume or roll, book, **Lu. 4. 17, 20,** et al.; a scroll, bill, billet, **Mat. 19. 7. Mar. 10. 4.**

Βιβλος, ης, ἡ, *pr.* the inner bark or rind of the papyrus, which was anciently used instead of paper; hence, a written volume or roll, book, catalogue, account, **Mat. 1. 1. Mar. 12. 26,** et al.

βίος, ου, ό, (fr. βία) life, i. e. the present state of existence, Lu. 8. 14, et al.; means of living; sustenance, maintenance, substance, goods, Mar. 12. 44, et al.: whence

βίωω, ω, f. ώσω, p. βεβίωκα, a. 1. βίωσα, to live, 1 Pe. 4. 2.

βίωσις, εως, ή, life, i. e. mode or manner of life, Ao. 26. 4.

βιωτικός, ή, όν, pertaining to this life, or the things of this life, 1. n. 21. 34. 1 Co. 6. 3, 4.

βλαβερός, ό, όν, noxious, injurious, hurtful, 1 Ti. 6. 9: from

βλάπτω, f. ψω, f. 2. βλαβῶ, p. βίβλαφα, a. 1. βλαφα, a. 2. βλαβου, a. 1. pass. βλάβομαι, to impede, hinder; to hurt, harm, injure, Mar. 16. 18. Lu. 4. 35.

βλαστάνω, v. βλαστῶ, v. βλαστῶ, f. ήσω, p. βεβλάστηκα, a. 1. βλάστησα, a. 2. βλάστον, intrins. to germinate, bud, sprout, spring up, Mat. 13. 26. Mar. 4. 27. He. 9. 4; trans. & causat. to cause to shoot, produce, yield, Ja. 5. 18.

βλασφημέω, ω, f. ήπω, p. βεβλάσηκα, a. 1. βλάσησα, (i. e. βλάπτεται την φήμην, to injure the reputation) to calumniate, rail, revile, treat with calumny and contumely, Mat. 27. 39, et al.; to speak of God or divine things in terms of impious irreverence, to blaspheme, Mat. 9. 3; 26. 65, et al.: whence

βλασφημία, ας, ή, calumny, railing, reproach, Mat. 15. 19. Mar. 7. 22, et al.; blasphemy, Mat. 12. 31; 26. 65, et al.

βλάσφημος, ου, ό, ή, calumnious, railing, reproachful, 2 Ti. 3. 2. 2 Pe. 2. 11; blasphemous, Ao. 6. 11, 13. 1 Ti. 1. 13.

βλέμμα, ατος, τό, look, countenance, vultus; that which is seen, object of sight, 2 Pe. 2. 8: from

βλέπω, f. ψω, p. βέβλεφα, a. 1. βλεψα, to see, discern with the eyes; to see, possess the faculty of seeing, or sense of sight; spoken of

the blind, to recover sight; to see, view, with the accessory idea of admiration, Mat. 24. 2. Mar. 13. 2; met. to perceive, observe, notice; to understand, comprehend, know; to consider, reflect upon; to take care, take heed, be cautious, vigilant, beware; to look at or upon a thing, view with attention, gaze upon, i. q. λυβλίωω; to regard, behold mentally, Col. 2. 5; to look towards, i. e. be situated towards, Ao. 27. 12; βλέπω εις v. κατά πρόσωπόν τινος, to have respect to the external condition of any one, to be influenced by a regard to the circumstances of any one, Mat. 22. 10, et al.; βλέπειν τό πρόσωπόν τινος, to be in the presence of, or appear before any one, Mat. 18. 20.

βλητέος, α, ου, (fr. 3. sing. p. pass. of βάλλω) to be cast or put, Mar. 2. 22. Lu. 5. 36.

βοάω, ω, f. ήσω, p. βεβόηκα, a. 1. βόησα, to cry out or aloud, exclaim, proclaim, Mat. 3. 3; 15. 34. Ao. 8. 7, et al.; βοάω πρός τινα, to invoke, implore the aid of any one, Lu. 18. 7, 35: whence

βοή, ης, ή, a cry, outcry, exclamation, sc. for help, Ja. 5. 4.

βοήθεια, ας, ή, help, aid, assistance, succour, Ho. 4. 16; meton. pl. helps, means of help, o. g. ropes, chains, hooks, &c. Ac. 27. 17: from

βοηθέω, ω, f. ήσω, p. βεβοήθηκα, a. 1. βοήθησα, (βοή & θέω, to run) pr. to run to the aid of those who cry for help; to advance to the assistance of any one, help, aid, succour, Mat. 15. 25. Mar. 9. 22, 24, et al.: whence

βοηθός, ος, ό, a helper, He. 13. 6.

βόθυνος, η, ό, (fr. βαθύνω) a pit, well, or cistern, for the collection and preservation of rain water, Mat. 12. 11; 15. 14. Lu. 6. 39.

βολή, ης, ή, (fr. βάλλω) a cast, a throw, i. e. the distance to which any thing can be thrown, Lu. 22. 41.

βολίζω, f. ίσω, p. βεβόλικα,

- α. 1. *ἀβάλα*, to heave the lead, sound, falchom, Ac. 27. 28: *from*
- Βολίς, ἴδωρ, ἡ,** (fr. *βίλλω*) a missile weapon, dart, javelin, He. 12. 20; also a plummet, lead for sounding.
- Βόρβορος, ου, ὁ,** mud, mire, dirt, silt, pr. *such as accumulates where animals are kept*, 2Pe. 2. 22.
- Βορρᾶς, ᾶ, ὁ,** i. q. *βορέας*, pr. the north, or N.N.E. wind; *noton* the north, Lu. 13. 29. Re 71. 13.
- Βόσκω, f. βοσκήσω, p. βεβόσκηκα,** α. 1. *ἀβόσκω*, to feed, pasture, lead while grazing; *βόσκομα*, to feed, be feeding, Mat. 8. 30, 33. Lu. 8. 32, 34, et al.
- Βοτάνη, ἦς, ἡ,** (fr. *βάτος*, food) herb, herbage, produce, *sc. of the earth*, He. 5. 7.
- Βότρυς, υος, ὁ,** a bunch or cluster of grapes, Re. 14. 18.
- Βουλευτήρ, η, ὄ, u** counsellor, senator, Mar. 15. 43. Lu. 23. 50, 51: *from*
- Βουλεύω, f. εἴσω, u** purpose, consult; mid. *βουλεύομαι*, to deliberate *with one's self*, to consult *with one another*, Lu. 14. 31. Jno. 12. 10. Ac. 5. 33; *u* purpose, determine, *form a conclusion*, *sc. after deliberation*, Ac. 15. 37; 27. 39. 2 Co. 1. 17: *from*
- Βουλῆ, ῆς, ἡ,** (fr. *βούλομαι*) counsel, purpose, design, determination, decree, Lu. 7. 30; 23. 51, et al. freq.; *by impl.* secret thoughts, cogitations *of the mind*, 1 Co. 4. 5: *whence*
- Βῦλημα, αλος, ῖο,** purpose, will, determination, Ac. 27. 43. Re. 9. 19.
- Βούλομαι, f. βουλήσομαι,** imperf. *ἔβουλόμην* & At. *ἠβουλόμην*, α. 1. pass. *ἔβουλόσθην* & *ἠβουλόσθην*, p. pass. *βεβούλημαι*, to will, wish, desire; to prescribe, direct, decree, ordain, 1 Ti. 2. 8; 5. 14. Tit. 3. 8; to conclude, determine, be determined, Mat. 1. 19; 11. 27. Ac. 17. 4; 28. 18. 1 Co. 12. 4; to be willing, desirous, have a benevolent desire, be favourably inclined, Ja. 1. 8.

- Βουνός, οῦ, ὁ,** a hill, hillock, rising ground, Lo. 3. 5; 23. 30.
- Βοῦς, βοός, ὁ, ἡ,** an ox, a bull or cow, i. e. an animal of the ox kind, Lu. 12. 16, et al.
- Βραβείον, ου, τὸ,** (fr. *βραβεύς*, a judge or arbiter in the public games) a prize bestowed on victors in the public games, such as a crown, wreath, chaplet, garland, &c. 1 Co. 9. 21. Phi. 3. 14.
- Βραβεύω, f. εἴσω, p. βεβράβευκα,** α. 1. *ἀβράβευσα*, (fr. same) pr. to be a director, or arbiter in the public games; in N. T. to preside, direct, rule, govern, be predominant, Col. 3. 16.
- Βραδύνω, f. υνῶ, p. υγκά,** α. 1. *ἔβράδυνα*, (fr. *βραδύς*) to be slow, to delay, 1 Ti. 3. 15. 2 Pe. 3. 9.
- Βραδυπλοέω, ῶ, f. ἤσω,** to sail slowly, Ac. 27. 7: fr. *πλέω* &
- Βραδύς, εἶα, ὄ, u** slow, not hasty, Ja. 1. 19; slow of understanding, heavy, stupid, Lu. 24. 25: *whence*
- Βραδυτήρ, τῆτος, ἡ,** slowness, tardiness, delay, 2 Pe. 3. 9.
- Βραχίων, υνος, ὁ,** the arm, *sc. from the elbow to the wrist*; meton. strength, might, power, Lu. 1. 67. Jno. 12. 39. Ac. 13. 17: *fr. comp. of*
- Βραχυς, εἶα, ὄ, u** short, brief; few, small, Lu. 7. 58. Jno. 6. 7, et al.
- Βρέφωρ, εος, ους, τὸ,** (fr. *φέρω*, to feed, nourish) a child, whether unborn, an embryo, foetus, (a. 1. 41, 44; or just born, an infant, Lu. 7. 12, 16. Ac. 7. 19; or partly grown, Lu. 18. 15. 2 Ti. 3. 15; met. one who has just embraced the Christian faith, 1 Pe. 2. 2.
- Βρέχω, f. ξω, f. 2. βραχῶ, p. βίβραχα,** α. 1. *ἔβραξα*, to wet, moisten, Lu. 7. 38; to rain, cause or send rain, Mat. 5. 45. Lu. 17. 29, et al.
- Βροντή, ἦς, ἡ,** (for *βρομη*), fr. p. m. of *βρέω*, to roar) thunder, Mar. 3. 17. Jno. 12. 29, et al.
- Βροχή, ἦς, ἡ,** (fr. *βρέχω*) rain, Mat. 7. 25, 27.

Βρόχος, ου, ὄ, a cord, noose, snare, *gin*, 1 Co. 7. 35.
Βρυγμός, οῦ, ὄ, a grating, or gnashing of the teeth, Mat. 8. 12; 13. 42, 50, et al.: *from*
Βρύχω, ἑ. ξω, π. χα, α. 1. ἔβρωχα, to grate or gnash *the teeth*, Ac. 7. 54.
Βρίω, ἑ. ἴσω, π. βέβρωκα, to abound; grow; to emit, send forth, produce, *Ju.* 3. 11.
Βρώμα, ατός, τό, (fr. βρώσκω) meat, food, Mat. 14. 15. Mar. 7. 19, et al.; trop. delight, satisfaction, *Jno.* 4. 34; met. instruction, 1 Co. 3. 2; 10. 3. *βρώμα πνευματικόν*, divine instruction, i. e. *the Mosaic law*; others, manna.
Βρώσιμος, η, ου, ν. ου, ὄ, ἦ, (fr. same) eatable, what may be eaten, Lu. 24. 41.
Βρώσις, εως, ἦ, eating, i. e. the act of eating, Ro. 14. 17. 1 Co. 8. 4, et al.; meat, food, *Jno.* 6. 27. He. 12. 16; trop. delight, satisfaction, *Jno.* 4. 32; met. the benefit, &c. of which Jesus is the author, *Jno.* 6. 27, 55; a canker or rust, *serugo*, Mat. 6. 19, 20; others, the weevil: *from*
Βρώσκω, ἑ. βρώσω, π. βέβρωκα, to eat, *Jno.* 6. 13.
Βυθίζω, ἑ. ἴσω, π. βεβύθικα, a. 1. *ἐβύθισα*, to immerse, submerge, sink, cause to sink, drown, Lu. 5. 7. 1 Ti. 6. 9: *from*
Βυθός, ου, ὄ, the bottom, lowest part; the deep, sea, 2 Co. 11. 25.
Βύρσις, εως, ὄ, (fr. βύρσα, a hide) a tanner, leather-dresser, Ac. 9. 43; 10. 6, 32.
Βύσσινος, η, ου, made of byssus, or fine cotton, Ro. 18. 16: *from*
Βύσσις, ου, ἦ, byssus, a species of fine cotton highly prized by the ancients, Lu. 16. 19. Re. 18. 12, in some editions.
Βωμός, ὄ, ὄ, a slightly elevated spot, base, pedestal; hence, an altar, Ac. 17. 23.

Γάγγραινα, ἦς, ἦ, (fr. γράω, to eat, devour) gangrene, mortification, 2 Ti. 2. 17.
Γάζα, ης, ἦ, a treasure, treasury, Ac. 8. 27.
Γαζοφυλάκιον, ου, τό, (γάζα & φυλακή) pr. a treasury; the sacred treasury, Mar. 12. 41, 43. Lu. 21. 1. *Jno.* 8. 20.
Γάλα, γαίλακτος, τό, milk, 1 Co. 9. 7; met. the elementary parts of Christian instruction, 1 Co. 3. 2. He. 5. 12, 13; intellectual nutriment, food for the mind, 1 Pe. 2. 2.
Γαλήνη, ης, ἦ, tranquillity of the sea, a calm, Mat. 8. 26. Mar. 4. 39. Lu. 8. 24.
Γαμέω, ὤ, ἑ. ἴσω & ἔσω, ἑ. 2. γαμῶ, π. γαγάμηκα, α. 1. ἐγάμησα & ἔγημα, to marry, take a wife; to marry, enter the marriage state; mid. to marry, be married, Mar. 10. 12. 1 Co. 7. 9, 10, 28, 39, et al.: *whence*
Γαμίζω, ἑ. ἴσω, to give in marriage, permit to marry, 1 Co. 7. 38, in some editions.
Γαμίσκομαι, to be given in marriage, i. q. γαμίζομαι, Mar. 12. 25.
Γάμος, ου, ὄ, a wedding, nuptials, i. e. the nuptial ceremonies, including the banquet, &c. Mat. 25. 10. *Jno.* 2. 1, 2. He. 17. 7, 9; marriage, i. e. the marriage state, the conjugal union, He. 13. 4; fr. *the Heb.* any feast or banquet, Mat. 22. 2, 3, 4, et al.; meton. triclinium, i. e. the room in which a banquet is held, Mat. 22. 10.
Γάρ, a causative conjunction, for, because, therefore; indeed, verily, truly, *tristhooth*, Mat. 1. 13; 3. 3, et al.
Γαστήρ, τέρος, τρός, the belly, stomach; meton. a glutton, gormandiser, Tit. 1. 12; the womb, Lu. 1. 31; *ἐν γαστρὶ ἔχειν*, to be with child, Mat. 1. 18, 23; 24. 19, et al.
Γέ, an enclitic particle, at least,

certainly, truly, indeed; yet indeed, even, Ro. 8. 32.

Γέννα, ης, ή, (Heb. דִּלְתָּ מִן)
Genna, pr. the valley of Hinnom south of Jerusalem, once celebrated for the horrid worship of Moloch, & afterwards polluted with every species of filth, as well as the carcases of animals, and dead bodies of malefactors; to consume which, in order to avert the pestilence which such a mass of corruption would occasion, constant fires were kept burning; hence, hell, the fires of Tartarus, the place of punishment in Hades, Mat. 5. 22, 29, 30; 10. 28; 18. 9, et al.

Γείτων, ονος, ό, ή, η neighbour, Lu. 14. 12; 15. 6, 9. Jno. 9. 8.

Γελάω, ώ, ε, έσω, p. γεγέλακα, α. ι. έλάσσω, to laugh, smile; by impl. to be merry, happy, to rejoice, Lu. 6. 21, 25; ιάλατες

Γέλωρ, ωτος, ό, ή, η laughter; by impl. mirth, joy, rejoicing, Ja. 4. 9.

Γεμίζω, ε, έσω, p. γεγέμικα, α. ι. έμίμοσα, to fill, Mat. 4. 37; 13. 36, et al.; from

Γέμω, ε, γεμώ, p. mid. γέγομα, to be full, to abound, Mat. 23. 27. Lu. 11. 39, et al.

Γενεά, άς, ή, (fr. γίνομαι) a family, generation, descent, Mat. 1. 17; nu age, race, or generation of men, including upon the average a space of 30 years, Lu. 1. 60; 7. 31, et al.

Γενεαλογέω, ώ, ε, έσω, (γενεά & λόγος) to reckon one's descent, derive one's origin, He. 7. 6; κέναις

Γενεαλογία, ας, ή, genealogy, catalogue of ancestors, history of one's descent, 1 Ti. 1. 4. Tit. 3. 9.

Γενέσια, ων, τών, (fr. γίνομαι) celebration of one's birth day, birth day festival, Mat. 14. 6. Mar. 6. 21.

Γένεσιν, εως, ή, (fr. same) birth, nativity, Mat. 1. 18. Lu. 1. 14. Ja. 1. 23; successive generation, descent, lineage, Mat. 1. 1; meton. life, Ja. 3. 6.

Γενετή, ής, ή, (fr. same) birth, nativity, Jno. 9. 1.

Γεννάω, ώ, ε, έσω, p. γεγέννηκα, α. ι. έγέννησα, spoken of men, to beget, generate, Mat. 1. 2...16, et al.; of women, to bring forth, bear, give birth to, Lu. 1. 13, 57, et al.; pass. to be born, produced, Mat. 2. 1, 4, et al.; met. to produce, excite, give occasion to, effect, 2 Ti. 2. 23; from the Heb. to constitute as son, i. e. to constitute as king, or as the representative or viceregent of God, Ac. 13. 33. Ho. 1. 6; 5. 5; by impl. to be a parent to any one; pass. to be a son or child to any one, Jno. 1. 13. 1 Co. 4. 15, et al.; ιάλατες

Γέννημα, ατος, τό, what is born or produced, offspring, progeny, brood, Mat. 3. 7; 13. 34, et al.; fruit, produce, Mat. 26. 29. Mar. 14. 25, et al.; met. the benefit or reward of virtue or liberality, 2 Co. 9. 10.

Γέννησις, εως, ή, birth, nativity, Mat. 1. 18. Lu. 1. 14.

Γεννητός, ή, όν, born, or produced of, descended from, Mat. 11. 11. Lu. 7. 28.

Γένος, εος, ης, τό, (fr. γίνομαι) race, genus, i. e. offspring, progeny. Ac. 17. 29, 29; family, kindred, lineage, Ac. 7. 13, et al.; race, nation, people, Mar. 7. 26. Ac. 4. 36, et al.; kind, sort, species, Mat. 13. 47, et al.

Γερουσία, ας, ή, a senate, assembly of elders, the elders of Israel collectively, Ac. 5. 21; from

Γέρων, οτος, ό, an old man, senex, Jno. 3. 4.

Γεύομαι, ε, γεύσομαι, α. ι. έγεύσομαι, (fr. γούω, to cause to taste) to taste, Mat. 27. 34. Jno. 2. 9; by impl. to eat, take food, Ac. 10. 10, et al.; met. to taste, i. e. to have perception of, experience, He. 6. 3, 5. 1 Pe. 2. 3; θανάτου γεύεσθαι, to experience death, to die, Mat. 16. 8, et al.

Γεωργέω, ώ, ε, έσω, p. γεγεώργηκα, (fr. γεωργός) to cultivate, till the earth, He. 6. 7.

Γεώργιον, ον, τό, cultivated field,

or ground, a farm, 1 Co. 3. 9: from **ἑργαζόμενος, οἷ, ὁ, (ἡ) & ἔργον**) a husbandman, one who tills the earth, 2 Th. 2. 6. Ja. 5. 7; *sup.* a vine-dresser, keeper of a vineyard, i. q. **ἀμεινωμένος**, Mat. 21. 32, 34, et al.

ἦ, γῆς, ἡ, (contr. fr. γαῖα v. γῆ, *sc.* γαῖα, to produce) the land, as opposed to the sea or a lake, Lu. 5. 11. Jno. 21. 8, 9, 11; the earth, world, Mat. 5. 18, 35, et al.; *dys-synecd.* the inhabitants of the earth, Mat. 5. 13; 6. 10; 10. 34; a land, region, tract, country, territory, Mat. 2. 10; 14. 34; *by way of eminence*, Canaan or Palestine, Mat. 5. 6; 24. 30; 27. 45. Ep. 6. 3; *by synecd.* a city, Mat. 2. 6; the inhabitants of any region or country, Mat. 10. 15; 11. 24, et al.; land which may be tilled, soil, field, Mat. 13. 6. Mar. 4. 5, 31; meton. fruit or produce of the earth, Re. 14. 16; the ground, humus, Mat. 10. 29; 15. 35; met. εἶναι ἐκ τῆς γῆς, to be of the earth, i. e. to be inferior, imperfect, transient, perishable, Jno. 3. 31.

ἦρας, αὐ, ως, τὸ, and with an Ionic inflexion, *gen.* γῆρας, *dat.* γῆρει, γῆρι, (*fr.* γῆραι) old age, Lu. 1. 36: *whence*

ἡρῶσκα, v. ἡρῶω, ᾶ, f. ἄσω, p. ἡγῆρακα, κ. 1. ἡγῆρασα, to be or become old, Jno. 21. 18. He. 9. 13.

Γίνομαι, v. γίγνομαι, f. γενήσομαι, p. γέγονα, κ. 1. ἐγενήθη, κ. 2. ἐγενήθημι, to come into existence, be created, exist by creation, Jno. 1. 5, 10. He. 11. 3. Ja. 3. 9; to be born, produced, grow, Mat. 21. 19. Jno. 8. 55, et al.; to arise, come on, occur, as the phenomena of nature, &c.; Mat. 9. 24, 26; 9. 16, et al.; to come, approach, as morning or evening, Mat. 9. 16; 14. 15, 23; to be appointed, constituted, established, Mar. 2. 27. Ga. 3. 17, et al.; to take place, come to pass, happen, occur, Mat. 1. 22; 24. 6, 20, 21, 34, et al. freq.; to be done, performed, effected, Mat. 21. 42, et al.; to be fulfilled, satisfied, Mat. 6. 10; 26. 42, et al.; to become, assume the character and appear-

ance of any thing, Mat. 5. 46; 12. 45, et al.; to become or be made any thing, be changed or converted, Mat. 4. 3; 21. 42. Mar. 1. 17, et al.; with εἰς, ἐν, ἐπι, κατά, ἔγγυς, ἴδια, &c. to go or come to some place, draw near, come hither, &c.; with ἀπό, to go away, or depart from any place or person, Lu. 10. 32; 22. 46, et al.; *ne denoting simply a state of existence*, to be, exist, Mat. 11. 70; 10. 8. Jno. 13. 2, δείκνον γενόμενον, during supper; γίνομαι ἔμπροσθεν, to be subject to, Ga. 4. 4; γίνομαι τίς, v. τίς, to be any thing to any one, i. e. to behave towards any one, bear one's self, 1 Co. 9. 20, 22. 1 Th. 2. 7; γίνεσθαι τινί τι, v. τίς, to belong to any one, i. e. to be possessed or owned by any one, Mat. 6. 12. Ro. 7. 3; or to be subject to any one, Ro. 7. 4; or, to be to any one, i. e. to happen to, be the lot of, Ac. 20. 16; or to be granted to, bestowed on, Mat. 9. 8; 9. 29, et al.; γίνεσθαι τινος, to be of any one, belong to any one, Lu. 20. 33; γίνεσθαι μετά τινος, to be with one, i. e. to be the companion or follower of any one, Mar. 16. 10; or to behave, conduct one's self towards any one, Ac. 20. 18; γίνεσθαι ὡς τίς, to be as or like any one, i. e. to have the same fate, receive the same treatment, Mat. 10. 25; γίνεσθαι ἐν ἑαυτῷ, to come to one's self, i. e. to recover from a trance or surprise, Ac. 12. 11; μή γίνεσθαι, let it not be, far be it from, God forbid, Lu. 20. 16. Ro. 3. 4, 31, et al.; to be kept, celebrated, solemnized, as festivals, Mat. 26. 2, et al.; to remain, be occupied or employed, in a place, or with a person, Mat. 26. 6. Mar. 9. 33, et al.; to be finished, completed, ended, He. 4. 3.

Γινώσκω, f. γινώσω, p. ἐγνώκα, κ. 1. ἐγνώσα, κ. 2. ἔγνω, p. mid. γέγνω, p. pass. ἐγνώσμαι, κ. 1. pass. ἔγνωσθην, to know, have a knowledge of, be acquainted with, Mat. 6. 3; 16. 3, et al. freq.; to be skilled in any thing, Jno. 7. 49. Ac. 21. 37. 1 Co. 8. 2; to perceive, feel, Mar. 5. 29. Lu. 8. 46; to learn, acquire a

knowledge, find out, come to a knowledge of, Mat. 9. 30; 10. 20, et al.; to inquire into, investigate *judicially*, Jno. 7. 61. Ac. 22. 30; to distinguish, discern, 1 Co. 14. 7; to estimate, judge of, 2 Co. 6. 16; to understand, comprehend, know the meaning of, perceive mentally, Mat. 12. 7; 13. 11, et al.; to know, be conscious of, 2 Co. 6. 21; to draw a conclusion, ascertain, Mat. 24. 32, 33, et al.; to expect, be aware, Mat. 24. 50. Lu. 12. 46; to think, consider, reflect upon, Mat. 24. 30. Jno. 15. 18; *conscient*, to cause to know, teach, 1 Co. 8. 3. Ga. 4. 9; *fr. the Heb.* to know or acknowledge with approbation, approve, love, Mat. 7. 23. Jno. 10. 14, 15, 27. 2 Ti. 2. 9; to know carnally, lie with, Mat. 1. 25. Lu. 1. 34.

Γλεύκος, εος, ους, τὸ, pr. the fermented juice of grapes, must; hence, sweet wine, Ac. 2. 13; *from*

Γλυκύς, εἶα, ὁ, sweet, Ja. 3. 11, 12. Pe. 10. 9, 10.

Γλῶσσα, ν. γλῶττα, ης, ἡ, the tongue, Mar. 7. 33, 35, et al.; meton. a tongue, speech, language, Ac. 2. 11. 1 Co. 13. 1, et al.; meton. the gift or faculty of speaking other languages, 1 Co. 12. 8; met. a Babel, *from its shape*, Ac. 2. 3; *fr. Heb.* a nation, i. e. all who use the same language, Phi. 2. 11.

Γλωσσοκομον, σ, ἴο, (fr. γλῶσσα & κομῶν, to keep, preserve) pr. a box for keeping the tongues, mouth-pieces, or reeds, &c. of musical instruments; hence, *gener.* any box or receptacle; in N. T. a coffer, box, or purse, Jno. 12. 6; 13. 29.

Γραφεύς, εώς, ὁ, (fr. γράφω, a teasel, or thistle) a fuller, clothier, *part of whose business was to raise a nap by means of teasels*, &c. Mar. 9. 3

Γνήσιος, ους, ὁ, ἡ, (fr. γινώσκω) lawful, legitimate, as children; genuine, so. in faith, &c. 1 Ti. 1. 2. Tit. 1. 4; true, sincere, 2 Co. 8. 8. Phi. 4. 3; whence

Γνήσιως, adv. genuinely, sincerely, Phi. 2. 20.

Γνόφος, ους, ὁ, (fr. νέφος) a thick cloud, darkness, Ho. 12. 18.

Γνώμη, ης, ἡ, (fr. γινώσκω) knowledge; the mind; hence, mind, i. e. emanation of mind, mode of thinking, 1 Co. 1. 18. Ro. 17. 13; will, desire, purpose, Ac. 20. 3. Phil. 14. Pe. 17. 17; opinion, judgment, 1 Co. 7. 49; advice, counsel, 1 Co. 7. 25. 2 Co. 8. 10.

Γνωρίζω, ἑ. ἴσω, At. εἶω, p. ἐγνώριμα, κ. 1. ἐγνώρισα, (fr. γινώσκω) to make known, reveal, declare, inform, Jno. 15. 16; 17. 26, et al.; to know, Phi. 1. 22.

Γνώσις, εως, ἡ, (fr. same) knowledge, Lu. 1. 77; 11. 52, et al.; meton. that which is known, e. g. doctrine, religion, &c. 2 Co. 11. 6; 2. 14, et al.; meton. the power of knowing, faculty of understanding, intelligence, Ro. 11. 33. Ep. 3. 19; prudence, 1 Pe. 3. 7. 2 Pe. 1. 5, 6.

Γνώστης, ους, ὁ, (fr. same) one acquainted with any thing, knowing, skillful, Ac. 26. 33.

Γνωστός, ἡ, ὄν, (fr. same) known, Jno. 18. 15, 16, et al.; τὸ γνωστόν, i. q. ἡ γνώσις, that which is or may be known, Ro. 1. 19; subst. an acquaintance, friend, Lu. 2. 44; 23. 49; certain, incontrovertible, Ac. 4. 16.

Γογγύζω, ἑ. ὕσω, p. γεγόγγυκα, κ. 1. ἐγγύωσα, to speak privately and in a low voice, mutter, Jno. 7. 32; to utter secret and sullen discontent, express indignant complaint, murmur, grumble, Mat. 20. 11. Lu. 5. 30. Jno. 6. 41, 43, 61; whence

Γογγυσμός, οῦ, ὁ, a muttering, murmuring, low and suppressed discourse, Jno. 7. 12; the expression of secret and sullen discontent, murmuring, grumbling, complaint, Ac. 1. 6. Phi. 2. 14. 1 Pe. 4. 9.

Γογγυστής, οῦ, ὁ, a murmurer, grumbler, Judo 16.

Γόης, ητος, ὁ, a juggler, diviner; hence, *by impl.* as impostor, cheat, 2 Ti. 3. 13.

Γόμος, ους, ὁ, (fr. γέμω) the lad-

ing of a ship, Ac. 21. 8; by impl. merchandise, Ro. 13. 11. 12.

Γοιεύς, εὖος, ὁ, (fr. γίνομαι) a parent, father, Mat. 20. 21. Lu. 2. 27, 41. 2 Co. 12. 14.

Γόνυ, νος, & ατος, τὸ, the knee, Lu. 22. 41. He. 12. 12, et al.

Γομπητέω, ᾧ, f. ἦσω, p. γεγομπήθηκα, a. 1. ἐγομπήθησα, (γόνυ & obs. πίτω, i. q. πίπτω) to fall upon one's knees, to kneel, Mat. 17. 14; 27. 29. Mar. 1. 40; 10. 17.

Γράμμα, ατος, τὸ, (fr. γράφω) a letter, character of the alphabet, Lu. 23. 38. 2 Co. 3. 7; a writing, book, Jno. 5. 47; an acknowledgment of debt, an account, a bill, note, Lu. 16. 6, 7; an epistle, letter, Ac. 25. 21. 2 Co. 10. 10. Ga. 6. 11; ἐπὶ γράμματα, Holy writ, the sacred books of the Old Testament, the Jewish Scriptures, 2 Ti. 3. 15; spc. the law of Moses, or the letter of the law, i. e. the literal sense and outward ordinances, Ro. 2. 27, 29. 2 Co. 3. 6; pl. letters, learning, Jno. 7. 15. Ac. 26. 24; whence

Γραμματεὺς, εως, ὁ, a scribe, a clerk, town-clerk, register, recorder, Ac. 19. 35; one skilled in the Jewish law, a teacher or interpreter of the law, Mat. 2. 4; 5. 20, et al. freq.; genr. a religious teacher, Mat. 13. 52; by synecd. any one distinguished for learning or wisdom, 1 Co. 1. 10.

Γραπτός, ἢ, ὄν, (fr. γράφω) written, Ro. 2. 15.

Γραφή, ἦς, ἡ, a writing, scripture; in N. T. the Holy Scriptures, i. e. the Jewish Scriptures or books of the Old Testament, Mat. 21. 42. Jno. 5. 39, et al.; by synecd. the doctrines, declarations, oracles, or promises contained in the sacred books, Mat. 22. 29. Mar. 12. 24, et al.; spc. a prophecy, Mat. 26. 54. Mar. 14. 49. Lu. 4. 21; 24. 27, 32; with the addition of προφητεῖς, Ro. 16. 26, of τῶν προφητῶν, Mat. 26. 56; from

Γράφω, f. ψω, p. γέγραφα, a. 1. ἔγραψα, to engrave, write, i. e. ac-

ording to the ancient method of writing on plates of metal, waxed tables, &c. Jno. 6. 6, 8; to write on parchment, paper, &c. generally, Mat. 27. 37, et al.; to write letters to another, Ac. 23. 27. 2 Co. 2. 9; 13. 10, et al.; to describe in writing, Jno. 1. 45. Ro. 10. 5; to inscribe in a catalogue, &c. Lu. 10. 20. Ro. 13. 8; 17. 8, et al.; to write or impose a law, command or enact in writing, Mar. 10. 5; 12. 19. Lu. 2. 23, et al.

Γραῶδης, εος, ους, ὁ, ἡ, τὸ, -ες, (fr. γραῦς, an old woman) of, or belonging to an old woman, anilis, i. e. by impl. silly, absurd, 1 Ti. 4. 7.

Γρηγορέω, ᾧ, f. ἦσω, p. ἐγρηγόρηκα, a. 1. ἐγρηγόρησα, (for ἐγρηγόρειω, fr. γείρω) to watch, be awake, Mat. 26. 38, 40, 41. Mar. 14. 34, 37, 38; met. to be watchful, attentive, vigilant, circumspect, Mat. 25. 13. Mar. 13. 35, et al.; to wake, be awake, i. e. alive, 1 Th. 5. 10.

Γυμνάζω, f. ἄσω, p. τεγύμνακα, a. 1. ἐγύμνασα, (fr. γυμνός) pr. to exercise one's self naked in the palestra, accustom one's self to gymnastic exercises; hence, to exercise in any thing, train to use, practise in order to habitual skill, 1 Ti. 4. 7. He. 6. 14; 12. 11. 2 Pe. 2. 14; whence

Γυμνασία, ας, ἡ, pr. exercise in the palestra; hence, exercise of the body by ascetic severities, 1 Ti. 4. 8.

Γυμνήεω, f. εἶσω, to be naked; by synecd. to be poorly clad, or destitute of proper and sufficient clothing, 1 Co. 4. 11; from

Γυμνός, ἢ, ὄν, naked, without clothing, in a state of nudity, Mar. 14. 51, 52; naked or destitute of an upper garment, and clad only with an inner garment or tunic, Jno. 21. 7; poorly or meanly clad, destitute of proper and sufficient clothing, Mat. 25. 36, 38, 43, 44. Ac. 19. 16. Ja. 2. 15; met. without a body, 2 Co. 5. 3; not covered, uncovered, open, manifest, He. 4. 13; bare, mere, 1 Co. 15. 37; naked of spiritual clothing, Ro. 3. 17; 18. 15; 17. 16; whence

Γυμνότης, τητος, ἡ, state of nudity, nakedness; destitute of proper and sufficient clothing, Ro. 8.35. 2Co. 11.27; spiritual nakedness, being destitute of spiritual clothing, Re. 3.18.

Γυναικίριον, (dimin. of γυνή) a little woman, muliercula; a trifling, weak, silly woman, 2 Ti. 3. 6.

Γυναικεῖος, εἶα, εἶον, pertaining to women, female, 1 Pe. 3. 7: *from*

Γυνή, γυναικός, ἡ, (q. γονά fr. γίνομαι) a woman, one of the female sex, Mat. 5. 28, et al.; *with the genitive of a noun or pron. or after ἀρεῖν, or the adj. ὑπάρδος, it indicates the relation in which the woman stands to a man, a woman betrothed, Mat. 1. 20. Lu. 2. 5; a married woman, wife, Mat. 5. 31, 32; 14. 3, et al.; a widow, Mat. 22. 24, 27, or with χήρα added, Lu. 4. 26; νονή πατρός, a step-mother; in the voc. Ὁ γύναι, O woman! spoken in indignation, Lu. 22.57; in token of affection, Jno. 2.4; 19.26; met. the church, as united to Christ, Re. 19. 7; 21. 9.*

Γωνία, ας, ἡ, an exterior angle, projecting corner, Mat. 6. 5; 21. 42, et al.; an interior angle; *by impl.* a dark corner, obscure place, Ac. 26. 26; corner, extremity, or quarter of the earth, Re. 7. 1; 20. 8.

Δ

Δαιμονίζομαι, f. ἴσομαι, p. pass. δαιμονίζομαι, a. 1. pass. δαιμονίσθη, to be possessed, afflicted, vexed, by a demon, evil spirit, or devil; i. q. δαιμόνιον ἔχειν, Mat. 4. 24; 8. 16. 28, 33, et al.: *from*

Δαιμόνιον, ἰου, τὸ, (fr. δαίμων) a heathen god, deity, numen, Ac. 17. 18. 1 Co. 10. 20, 21. Ro. 9. 20; a demon, evil spirit, devil, Mat. 7. 22; 9.33, 34; 10. 9; 12.24, et al.: *whence*

Δαιμονιώδης, εος, υς, ὁ, ἡ, pertaining to the gods, divine; pertaining to or proceeding from demons, demoniacal, devilish, Ja. 3.15.

Δαίμων, ονος, ὁ, ἡ, (fr. δαήμων,

knowing, fr. δαίω, to know) a god, tutelary genius; hence, a malignant demon, evil angel, devil, Mat. 8. 31. Mar. 6. 12. Lu. 8. 29. Re. 16.14; 18.2.

Δάκνω, f. 1. ὀήσω, f. 2. δακῶ, a. 1. ἔδηξα, a. 2. ἔδακον, p. δέδηχα, to bite, sting; met. to thwart, molest, vex, injure, Ga. 5. 15.

Δάκρυ, υος, τὸ, v. δάκρυον, ὕψ, τὸ, a tear, pl. tears; meton. weeping, Mar. 9. 24. Ac. 20. 19, et al.: *whence*

Δακρύω, f. ὕσω, p. υκα, a. 1. ἐδάκρυσα, to shed tears, weep, Jno. 11. 35.

Δάκτυλιος, ου, ὁ, a ring for the finger, Lk. 15. 22: *from*

Δάκτυλος, ου, ὁ, a finger, Mat. 23. 4. Mar. 7. 33, et al.; synecd. power, Lu. 11. 20.

Δαμείζω, f. αἴσω, p. δεδάμακα, a. 1. ἔδάμασα, (fr. δαμάω, the same) to subdue, tame, Mar. 5. 4. Ja. 3. 7; met. to restrain within proper limits, govern, Ja. 3.8: *whence*

Δάιμαλις, εως, ἡ, a heifer, He. 9. 13.

Δανείζω, f. εἴσω, At. εἰῶ, p. δέδανεικα, a. 1. ἔδανεισα, to lend money, Lu. 6. 34, 35; mid. to borrow money, Mat. 5. 42: *from*

Δάνειον, ου, τὸ, (fr. δάνος, a gift, loan) a loan, debt, Mat. 18. 27.

Δανειστής, ου, ὁ, (fr. δανείζω) a lender, creditor, Lu. 7.41.

Δαπανείω, ῶ, f. ἤσω, p. δεδαπάνηκα, a. 1. ἔδαπάνησα, (fr. δάπτω, to devour) to expend, be at expense, Mar. 5. 26. Ac. 21. 24. 2 Co. 12. 15; to spend, waste, consume by extravagance, Lu. 15. 14. Ja. 4.3: *whence*

Δαπάνη, ης, ἡ, expense, cost, Lu. 14. 28.

Δέ, conj. but, nevertheless, Mat. 6. 15, 17; 23.25. Lu. 15. 17, in which signification δέ is often put after μὲν, in a former member of a sentence; and, also, Mat. 3. 4; 8. 24; 21. 3; moreover, now, further, besides, Mat. 1. 18; 3. 1. Lu. 4. 1; then, therefore, Lu. 13. 7; 15. 3. Ro.

5. 8; it is used as an intensive particle in interrogations, and in answers and affirmations, indeed, 2Co. 6. 14...16. 1Sa. 4. 20; instead of γάρ, for, Mat. 23. 5, et al. *ερω.*

Δείσις, εως, ἡ, (fr. δέωμαι) want; prayer, supplication, Lu. 1. 13; 2. 37; 5. 33, et al.

Δεί, imperson. see δέω.

Δείγμα, ατος, τό, (fr. δείκνυμι) pr. that which is shown, a specimen, sample; met. an example, warning, Jude 7: *scarnes*

Δειγματεύω, f. ἴσω, p. δεδειγματούμαι, a. 1. *δειγματεύω*, to make a public show or spectacle, expose, so. to ignominy, Col. 2. 15.

Δείκνυμι, v. δείκνυμι, f. δείξω, p. δείξα, a. 1. *δείξα*, to show, point out, present to the sight, Mat. 4. 8; 8. 4, et al.; to exhibit, permit to see, cause to be seen. Jno. 2. 18; 10. 32. 1 Ti. 6. 15; to demonstrate, prove, Ja. 2. 18; 3. 13; met. to teach, make known, declare, announce, Mat. 16. 21. Jno. 5. 20. Ac. 10. 28, et al.

Δειλία, ας, ἡ, (fr. δειλός) timidity, pusillanimity, cowardice, 2Ti. 1. 7.

Δειλιάω, ῶ, f. ἴσω, p. δεδειλιάκα, a. 1. *δειλιάω*, to be timid, be in fear, Jno. 14. 27: *from*

Δειλός, ἡ, ὄν, timid, fearful, pusillanimous, cowardly, Mat. 8. 26. Mar. 4. 40. Re. 21. 8.

Δεῖνα, ό, ἡ, τό, gen. δεῖνος, dat. δέινω, acc. δέινα, some one, such a one, any one, a certain one, quidam, Mat. 26. 28.

Δευνῶς, adv. (fr. δευνός, terrible, vehement) dreadfully, grievously, greatly, vehemently, Mat. 8. 6. Lu. 11. 53.

Δείπνω, ῶ, f. ἴσω, p. δεδείπνηκα, a. 1. *δείπνησα*, to sup, take an evening meal, Lu. 17. 9; 22. 20. 1 Co. 11. 25. Re. 3. 20: *from*

Δείπνου, ου, τό, a morning repast; dinner, prandium; in N. T. supper, the principal meal of the

Hebrews, and taken by them in the evening, Lu. 14. 12. Jno. 13. 2, 4, et al.; *moion*, food, 1 Co. 11. 21; fr. the Heb. a feast, banquet, Mat. 23. 6. Mar. 0. 21; 12. 39, et al.

Δεισιδαιμών, ους, ό, ἡ, (δειδῶ, to fear, & δαίμων) reverencing the gods and divine things, religious; in a bad sense, superstitious; in N. T. religious, studious of paying due homage to the gods, Ac. 17. 22: *whence*

Δεισιδαιμονία, ας, ἡ, religion, religious worship, reverence towards the deity, Ac. 25. 19; others, religious superstition.

Δέκα, αἱ, αἱ, τὰ, ten, Mat. 20. 24; 25. 1, et al.; *ἡμερῶν δέκα*, ten days, i. e. a few days, a short time, Re. 2. 10.

Δεκάδοα, οἱ, αἱ, τὰ, (δέκα & δώω) i. q. *δώδεκα*, twelve, Ac. 19. 7; 24. 11.

Δεκαπέντε, οἱ, αἱ, τὰ, (δέκα & πέντε) fifteen, Jno. 11. 18. Ac. 27. 28. Ga. 1. 18.

Δεκατέσσαρες, εν, οἱ, αἱ, & τὰ δεκατέσσαρα, (δέκα & τέσσαρες) fourteen, Mat. 1. 17. 2Co. 12. 2. Ga. 2. 1.

Δεκάτη, ης, ἡ, a tenth part, tithe, He. 7. 2, 3, 8, 9: *from*

Δέκατος, ης, ου, (fr. δέκα) tenth, Jno. 1. 40. Re. 11. 13; 21. 20: *whence*

Δεκατός, ῶ, f. ὴσω, p. δεδεκάτωκα, to tithe, cause to pay tithes; pass. to be tithed, pay tithes, He. 7. 6, 9.

Δεκτήος, ἡ, ὄν, accepted, acceptable, agreeable, approved, pleasing, grateful, Lu. 4. 24. Ac. 10. 35. Phi. 4. 18; by impl. *καίρος*, v. *ἐνιαυτός* ὁ δεκτήος, a time or year when God will show himself benign, Lu. 4. 19. 2Co. 6. 2: fr. *δέχομαι*.

Δελεάζω, f. ἴσω, (fr. δέλεαρ, a bait) pr. to entrap, take or catch with a bait; met. allure, entice, delude, Ja. 1. 14. 2 Pe. 2. 14, 18.

Δένδρον, ου, τό, a tree, Mat. 3. 10; 7. 17; 13. 32.

Δεξιολάβου, ου, ό, (δεξιός & λαμβάνω) an attendant, *spoken of those who cover and protect one's*

right side; *honor, genr.* a guard, life-guard, Ao. 23. 23; others, a soldier who takes and carries a spear in his right hand, a spearman.

Δεξιός, ε, όν, right, as opposed to left, dexter, Mat. 5. 20, 30. Lu. 6. 0, et al.; ή δεξιή, so. χείρ, the right hand, Mat. 0. 3; 27. 20, et al.; τὰ δεξιὰ, so. μέρος, the parts towards the right hand, i. e. the right hand side; καθίζουσιν, v. καθήσθαι δε δεξιῶν (μέρων) τινος, to sit at the right hand of any one, i. e. to enjoy with any one the highest honour and dignity which he can bestow, Mat. 20. 21; 26. 64, et al.; εἶναι τανὶ δε δεξιῶν (μέρων), to be at one's right hand, i. e. to be one's helper, to afford aid to any one, Ac. 2. 25; δεξιᾶς (χειρας) δίδουσαι, to give the right hand to any one, sc. as a pledge of sincerity in one's promises, Ga. 2.9.

Δέσμοι, see δέω.

Δέον, οντος, ῥο, (fr. δεῖ) proper, necessary, 1 Pe. 1. 6; just, agreeable to laws, righteous, Ac. 19. 36. 1 Ti. 5. 13

Δέος, δέους, τό, (fr. δεῖδω, to fear) fear, He. 12. 28, in some MSS.

Δέρμα, ατος, τό, (fr. δέρω) the skin of an animal, He. 11. 37: whence

Δερμάτινος, η, ον, made of skin, leathers, coriaceous, Mat. 3. 4. Mar. 1. 6.

Δέρω, f. δερῶ, f. 2. δαρῶ, p. δέ-δαρκα, a. 1. ἔδερκα, a. 2. ἔδαρον, to skin, flay; hence, to beat, strike, scourge, pr. to scourge so as to remove the skin, flay by beating, Mat. 21. 35. Mar. 12. 3, 5; 13. 9, et al.

Δεσμεύω, f. εύσω, (fr. δεσμός) to bind, bind up, as a bundle, Mat. 23. 4; to bind, confine, Ac. 22. 4.

Δεσμέω, ω, f. ἤσω, (fr. same) to bind, confine, i. q. δεσμεύω, Lu. 8. 29.

Δεσμῆ, ἥς, ἡ, (fr. δέω) a bundle, as of taxes, Mat. 13. 20.

Δέσμιος, ίου, ό, (fr. same) one bound, a prisoner, captive, Mat. 27. 15, 16. Mar. 15. 6, et al.

Δεσμός, ῶ, ό, pl. τὰ δεσμά, (fr. same) a bond, i. e. anything by which

one is bound, as a cord, chain, fetters, &c.; and by meton. imprisonment, Lu. 8. 20. Ac. 16. 26; 20. 23, et al.; a string or ligament, *as of the tongue*, Mar. 7. 35; met. an impediment, obstruction, infirmity, 1 a. 13. 16

Δεσμοφύλαξ, ακος, ό, (δεσμός & φυλάσσω) a keeper of a prison, jailer, Ac. 16. 23, 27, 36.

Δεσμοτήριον, ίου, τί, (fr. δεσμός) a prison, Mat. 11. 2. Ac. 5. 21, 23; 16. 26.

Δεσμώτης, ου, ό, (fr. same) a prisoner, i. q. δέσμιος, Ac. 27. 1, 42.

Δεσπότης, η, ό, a lord, master, of servants, head of a family, paterfamilias, 1 Ti. 6. 1, 2. 2 Ti. 2. 21. Tit. 2. 9. 1 Pe. 2. 18; by impl. as denoting the possession of supreme authority, Lord, sovereign, spoken of God, Lu. 2. 29. Ac. 4. 24. He. 6. 10, and of Christ, 2 Pe. 2. 1. Jude 4.

Δεῦρο, adv. hither, here; used also as a sort of imperative, like our word here! i. e. come, come hither! Mat. 19. 21. Mar. 10. 21, et al.; spoken of time, & χρόι τοῦ δεῦρο, sc. χρόνῳ, to the present time, Ro. 1. 13.

Δεῦτε, pl. of δεῦρο, i. e. δεῦρ' εἶτε, come, venite, Mat. 4. 19; 11. 29, et al.; as a particle of exhortation, incitement, &c. and followed by an imperative, come up, up now, &c. Mat. 21. 39; 28. 6, et al.

Δευτεραῖος, αία, αῖον, (fr. δεύτερος) doing any thing on the second day, Ac. 28. 13.

Δεύτερον, pr. neut. of δεύτερος, but used as an adv. the second time, again, Jno. 3. 4; 21. 6, et al.

Δευτερόπρωτος, ου, ό, ἡ, (δεύτερος & πρῶτος) the first (sabbath) after the second day of the passover, Lu. 6. 1.

Δεύτερος, α, ον, (fr. δύο) second, Mat. 22. 26, et al.; τὸ δεύτερον, again, the second time, another time, Jude 5; so ἐκ δευτέρου, Mat. 26. 42, et al.; & ἐν τῷ δευτέρῳ, Ac. 7. 13.

Δέχομαι, f. ξομαι, p. pass. δέ-

δέσμαι, α. 1. δεξάμην, to take, as into one's hands, Ac. Tu. 2. 28; 10. 6, 7, et al.; to receive, Ac. 22. 5; 28. 7. Phi. 4. 18; to receive into & retain, contain, Ac. 3. 21; met. to receive, sc. by the hearing, learn, acquire a knowledge of, 2 Co. 11. 4. Ju. 1. 21; to receive, i. e. admit, grant access to, to receive kindly, welcome, Mat. 10. 40, 41; 19. 5, et al.; to receive in hospitality, entertain, Lu. 9. 53. He. 11. 31; to bear with, hear patiently, 2 Co. 11. 16; met. to receive, approve, assent to, Mat. 11. 14. Lu. 5. 3. Ac. 8. 14; 11. 1, et al.; to admit, and by impl. to embrace, follow, 1 Co. 2. 14. 2 Co. 8. 17, et al.

δέω, f. δεῶω, v. δῆσω, p. δέδεκα, v. δέδωκα, α. 1. εἶσα, v. ἴδωσα, to bind, tie, Mat. 13. 30; 21. 2, et al.; to bind, confine, Mat. 27. 2; 14. 9, et al.; met. to bind, oblige, morally, Ro. 7. 2. 1 Co. 7. 27, 29; to impede, hinder, 2 Ti. 2. 9; to affect with disease, Lu. 13. 16; to bind, unite in marriage, Ro. 7. 2. 1 Co. 7. 27, 29; by impl. to impel, compel, Ac. 20. 22; by a *Chaldæism*, to pronounce or declare any thing to be binding or obligatory; or, to declare any thing prohibited and unlawful, in the sense of excluding from privileges, social intercourse, &c. Mat. 15. 19; 15. 18.

δέω, f. δεῶω, α. 1. παρ. ἐδῶθη, p. pass. δεδίημαι, to have need, want; δεῖ, impersonal, there is need, opus est; it is necessary or proper, it ought, it behoveth, it becometh, it pleaseth, Mat. 16. 21; 17. 10; 18. 33. Lu. 13. 4; 19. 5, et al.; pass. δέομαι, f. δεήσομαι, to be in want, to need; in N. T. to ask, request, Mat. 9. 38. Lu. 5. 12; 8. 28, 39, et al.; to pray, offer prayer, beseech, supplicate, Lu. 21. 36; 22. 32. Ac. 4. 31; 8. 22, 24, et al.

Δῆ, a particle of exhortation, serving to give energy and vivacity to the expression, come, come on, up now, well then, Lu. 2. 15. Ac. 13. 2; 15. 36. 1 Co. 6. 20; indeed, truly, I admit, 2 Co. 12. 1; namely, to wit, that is to say, Mat. 13. 23.

Δῆλος, η, ον, plain, manifest,

evident, Mat. 26. 73. 1 Co. 16. 27. Ga. 3. 11. 1 Ti. 8. 7; whence

Δηλώω, αἰ, f. ὠτάω, p. δεδήλωκα, α. 1. ἰδήλωσα, to lay open, render manifest or evident, make known, i. e. to tell, relate, declare, 1 Co. 1. 11. Col. 1. 8; to show, point out, bring to light, 1 Co. 3. 13. He. 8. 8, et al.

Δημιγορεύω, αἰ, f. ἦσάω, (δημος & ἀγορεύω, to speak in the forum, harangue) to hold an assembly; to address a public assembly, to deliver a harangue or public oration, Ac. 12. 21.

Δημιεργός, οὔ, ό, (δημός & ἔργον) pr. ous who labours for the public good; one who effects or produces any thing, an author, builder, architect, He. 11. 10.

Δῆμος, ου, ό, (fr. δέω) the people, Ac. 12. 27; 17. 5; 19. 30, 38; whence

Δημόσιος, ία, ον, public, i. e. belonging to the public, for public use, common, Ac. 6. 16; Δημόσιον, sc. χώρα, in a public place, publicly, in public, Ac. 16. 37; 18. 28; 20. 20.

Δηνάριον, ίου, τό, the Lat. denarius, or penny, a Roman silver coin, equal at first, as its name imports, *denis assibus*, to ten asses, and afterwards to twelve, and even sixteen: it was of the same value as the Greek δραχμή, and equivalent to about 7d. three farthings of our money, Mat. 18. 28; 20. 2, 9, et al.

Δήποτε, adv. (δη & ποτέ) soever, in fine, in short, demum, used as an intensive, Juo. 5. 4.

Δῆπου, adv. (δη & πού) indeed, truly, surely, Ho. 2. 16.

Διά, prep. with a genitive, through, by a place, Mat. 2. 12; 7. 13, et al.; through, throughout, during a certain time, Mat. 18. 10. Ac. 2. 25, et al.; after, at the expiration of some time, Mat. 26. 61. Mac. 14. 59, et al.; within, by, in, the time any thing is done, i. e. the time when, Ac. 5. 19; 16. 9, et al.; through, by, of, from, as referring to the efficient or first cause, i. e. the author, creator, or bestower of any thing, Juo. 1. 3,

7; 2.17. Ro. 11. 36, et al.; through, by, by means of, with, referring to the means or instrument, Mat. 1. 27; 2. 6, 16. Mar. 6. 2, et al.; through, an account of, because of, in consequence of, Ro. 4. 13; 6. 19; 8. 3, et al.; through, by, with, in, according to, to denote manner, Ro. 2. 12; 8. 25, et al.: it also forms a periphrasis for an adjective or participle, qualifying the preceding noun, Jno. 10. 23. Ro. 2. 27; 4. 11, et al.; with an accusative, on account of, because of, in consequence of, for the sake of, Mat. 10. 22; 13. 58, et al.; *syn. for*, in respect of, He 5. 12; through, i. e. by, or through the aid, kindness, favour, &c. of any one, referring to the efficient cause, Jno. 8. 57. 1 Jno. 2. 17, &c.; by, with, in, according to, denoting manner, Ro 3. 25. Ga. 4. 13.

Διαβαίνω, *φ. βήσομαι*, (διά & βαίνω) to pass, pass over, or through, Lu. 16. 28. Ac. 16. 9. He. 11. 29.

Διαβιβάλω, *φ. βαλῶ*, (διά & βάλω) to transport, transmit; to report any thing one to another, inform against, accuse, Lu. 16. 1.

Διαβεβαιῶ, *ῶ, & διαβεβαιόμαι*, (διά & βεβαίω) to affirm, assert strongly, urge, 1 Ti. 1. 7. Tit. 3. 8.

Διαβλέπω, *φ. ψω*, (διά & βλέπω) to see through, or plainly, observe narrowly, view a thing in all its parts; met. to think of, take care of, see to, Mat. 7. 5. Lu. 6. 47.

Διάβολος, *ος, ὁ, ἡ*, (fr. διαβιβάλω) an accuser, calumniator, slanderer, 1 Ti. 3. 11. 2 Ti. 3. 3. Tit. 2. 3; an adversary, enemy, Jno. 6. 70; Satan, the devil, Mat. 4. 1, 5, 8, 11, et al.

Διαγγέλλω, *φ. γελῶ*, (διά & ἀγγέλλω) to tell, announce, give notice of, divulge, publish abroad, Ac. 21. 26; to declare, promulgate, teach, Lu. 9. 60; fr. the Heb. to celebrate, praise, Ro. 9. 17.

Διάσε, (διά & γέ) at least, nevertheless, Lu. 11. 18; 18. 5, et al.

Διαγίνομαι, *φ. γενήσομαι*, (διά & γίνομαι) to pass, pass over or away,

slapse, Mar. 16. 1. Ac. 25. 13; 27. 9. **Διαγινώσκω**, *φ. γινώσομαι*, (διά & γινώσκω) to view carefully or accurately; to examine, inquire into, discuss, judicially, Ac. 23. 15; 24. 22.

Διαγνώριζω, *φ. ἴσω*, (διά & γνωρίζω) to make known, relate, tell, disclose, publish, Lu. 2. 17.

Διείγνωσις, *εως, ἡ*, (fr. διαγιγνώσκω) pr. exact knowledge; hence, discussion, cognizance, examination judicially, hearing, trial, Ac. 25. 21.

Διαφουγίζω, *φ. ὑσω*, (διά & φοβέω) to mortar greatly, give utterance to secret and sullen discontent, Lu. 15. 2; 19. 7.

Διαγρηγορέω, *ῶ*, (διά & γρηγορέω) to remain awake; to wake thoroughly, wake from sleep, Lu. 9. 32.

Διείγω, *φ. ξω*, (διά & ἄγω) to lead or carry over, transport across a river; to pass or spend one's time, live, 1 Ti. 2. 7. Tit. 3. 8.

Διαδέχομαι, *φ. δέξομαι*, (διά & δέχομαι) to take the place of another, follow in succession; to receive by succession, Ac. 7. 45.

Διάδημα, *ατός, τό*, (fr. διαδέω, to bind round, fr. διά & δέω) a diadem, tiara, i. e. a white band or fillet worn by kings around their usual headdress, He. 12. 3; 13. 1; 19. 12.

Διαδίδωμι, *φ. δώσω*, (διά & δίδωμι) to deliver from one to another; distribute, divide, Lu. 11. 32; 18. 72. Jno. 6. 11. Ac. 4. 35; to give, bestow, deliver to, Re. 17. 13, in some copies.

Διάδοχος, *ος, ὁ, ἡ*, (fr. διαδέχομαι) a successor, Ac. 24. 27.

Διαζώννυμι, *ν. ζωνύω*, *φ. ζώνω*, (διά & ζώνω) to gird, gird up, i. e. to fasten one's garments with a girdle, Jno. 13. 4, 5; mid. to gird one's self, Jno. 21. 7.

Διαθήκη, *ης, ἡ*, (fr. διατίθημι) pr. any disposition, arrangement, institution, or dispensation; hence, a testament, will, He. 9. 16, 17; a covenant, i. e. mutual promises on mutual conditions, or premises with

conditions annexed, Mat. 26. 28. Mar. 14. 24. Ro. 9. 4. 1Co. 2. 12. Ga. 4. 24, et al.; meton. a body of laws and precepts, *sc.* to which certain promises are annexed, Ac. 7. 8. Hr. 9. 4; promises, *sc.* which are annexed to certain laws, Lu. 1. 72. Ac. 3. 25. Ro. 11. 27. Ga. 3. 16, 17; the books in which the disciplines and promises are contained, the Old Testament, and especially the Pentateuch, 2 Co. 3. 14.

Διαίρεσις, εως, ἡ, a division, distinction, difference, diversity, 1 Co. 12. 4, 5, 6; from

Διαίρω, ὄν, ἑ ἤσω, (διά & αἰρῶ) to divide, Lu. 16. 12; to divide out, distribute, 1 Co. 12. 11.

Διακαθαρίζω, ἑ ἴσω, (διά & καθαρίζω) to clean, free from dirt, cleanse, Mat. 3. 12. Lu. 3. 17.

Διακατελέγχομαι, ἑ ἐλέγχομαι, (διά, κατά, & ἐλέγχομαι) to refute, confute strenuously or thoroughly, convince, Ac. 18. 28.

Διακονέω, ὦν, ἑ ἤσω, ῥ. διακονῶν, (διά & κονῶ, to minister) to minister, i. e. to be an attendant to afford assistance, or give supplies of necessary things, Mat. 20. 28; 25. 44. Mar. 10. 45, et al.; *spe.* to serve, wait upon, *ut* τὰ πόδια, &c. Mat. 8. 15. Mar. 1. 31. Lu. 4. 39, et al.; to minister to another's necessities, relieve, assist, or supply with the necessities of life, provide the means of living, Mat. 4. 11; 27. 55. Mar. 1. 13; 15. 41. Lu. 8. 3; to fill the office of *δ* διάκονος, deacon, perform the duties of that office, 1 Ti. 3. 10, 12. 1 Pe. 4. 11; meton. to collect and make distribution of alms, Ro. 15. 25. 2 Co. 8. 19, 20. He. 6. 10; whence

Διακονία, ας, ἡ, ministry, serving, service, waiting, attendance, the act of rendering friendly offices, Lu. 10. 40. 1 Co. 11. 8; 16. 15. 2 Ti. 4. 11, et al.; employment, business, office, province, charge, function, Ac. 6. 4. Ro. 12. 7; 11. 13. 1 Co. 12. 5, et al.; by impl. relief, support, aid, Ac. 11. 29. Ro. 2. 19; ministry in the church, deaconship, the office of col-

lecting and distributing alms to the poor, or of inquiring into and relieving their wants, Ac. 12. 26. Ro. 16. 31, et al.; the act of distributing alms, Ac. 6. 1.

Διάκονος, ου, ὁ, ἡ, a minister, one who renders service to another, an attendant, servant, Mat. 20. 28; 22. 13. Jno. 2. 6, 9, et al.; with Χριστῷ, Θεῷ, ἢ κυρίῳ, &c. a religious instructor, preacher of the gospel, 1 Co. 3. 5. 2 Co. 3. 6; 6. 4, et al.; a follower, disciple, Jno. 12. 26; a deacon or deaconess, one who collects and distributes alms to the poor, overseer of the poor, almoner, Ro. 16. 1. Phl. 1. 1. 1 Ti. 3. 6, 12.

Διακόσιοι, αι, α, (δύς & ἑκατόν) two hundred, Mar. 6. 37. Jno. 6. 7, et al.

Διακούω, ἑ ἴσω, & mid. διακούμεαι, ἑ ἴσομαι, (διά & κούω) to hear a thing through, listen patiently; to hear judicially, Ac. 23. 35.

Διακρίνω, ἑ ἴνω, (διά & κρίνω) to distinguish, discern, judge of, Mat. 16. 3; to make a distinction or difference, Ac. 15. 9. 1 Co. 11. 29. Jude 22; to make to differ, distinguish, prefer, confer a superiority, 1 Co. 4. 7; to examine, scrutinize, estimate, 1 Co. 11. 31; 14. 29. Jn. 2. 4; to judge, act as a judge, hear and decide a cause, determine, 1 Co. 8. 6; mid. to dispute, contend, Ac. 11. 2. Jude 9; to hesitate, be in doubt, doubt, Mat. 21. 21. Mar. 11. 23, et al.; whence

Διάκρισις, εως, ἡ, a discerning, the act of discerning or distinguishing, Ro. 10. 1. He. 6. 14; the faculty of distinguishing & estimating, 1 Co. 12. 10; doubt, Ro. 14. 1, *ut* some.

Διακωλύω, ἑ ὄσω, (διά & κωλύω) to hinder, restrain, prohibit, Mat. 3. 14.

Διαλαλέω, ὦν, ἑ ἤσω, (διά & λαλέω) to converse about, commune; by impl. to consult, deliberate, Lu. 6. 11; to divulge, publish, spread by rumour, Lu. 1. 65.

Διαλέγομαι, ἑ λέγομαι, (διά & λέγω) to discourse, reason, argue,

- Ac. 17. 2, 17; 24. 17, et al.; to address, speak to, He. 12. 6; to contend, dispute, Mar. 9. 34. Jude 9.
- Διαλείπω**, γ. ψω, (διὰ & λείπω) to leave intermediate, interpose an interval, intermit, cease, Lu. 7. 45.
- Διέλεκτος**, ου, ή, speech, manner of speaking, peculiar language of a nation, dialect, vernacular idiom, Ac. 1. 19; 2. 6, 8; 21. 40; 22. 7; 25. 14.
- Διαλλάσσω**, (διὰ & ἀλλάσσω) to change, exchange, substitute a successor; pass. to reconcile one's self or be reconciled to another, Mat. 6. 24.
- Διαλογίζομαι**, γ. ίσμαι, (διὰ & λογίζομαι) to reason, discourse, deliberate, ponder, consider, Mat. 16. 7, 8. Mar. 2. 6, 8. Jac. 1. 50, et al.; to dispute, contend, Mar. 9. 33; *πάσσο*
- Διαλογισμός**, ου, ό, reasoning, ratiocination, thought, cogitation, purpose, Mat. 15. 19. Mar. 7. 21, et al.; discourse, dispute, disputation, contention, Lu. 9. 46; doubt, hesitation, scruple, Lu. 24. 38. Phi. 2. 14, et al.
- Διαλύω**, γ. ύσω, (διὰ & λύω) to dissolve, dissipate, disperse, Ac. 5. 36.
- Διαμαρτύρομαι**, γ. ρούμαι, (διὰ & μαρτύρομαι) to make solemn affirmation, protest; to obtest, charge, exhort with entreaty, admonish solemnly, Lu. 16. 28. Ac. 2. 40, et al.; to give testimony to anything, prove, demonstrate; and by impl. to testify or teach earnestly, enforce publicly, proclaim, Ac. 8. 25; 18. 5, et al.
- Διαμάχομαι**, γ. χήσομαι, (διὰ & μάχομαι) to fight fiercely; met. to contend vehemently, dispute earnestly, Ac. 23. 9.
- Διαμένω**, γ. ενώ, (διὰ & μένω) to remain, be permanent or unchanged, Lu. 1. 77. Ga. 2. 5. He. 1. 11. 2Pe. 3. 4; to remain constant in attachment, endure, Lu. 22. 28.
- Διαμερίζω**, γ. έπω, (διὰ & μερίζω) to divide into parts and distribute, part, Mat. 77. 35. Mar. 15. 24, et al.; to separate by dividing, Ac. 2. 3; met. to cause dissension; pass. to disagree, be in a state of dissen-

- sion, Lu. 11. 17, 19; 12. 62, 63; *πάσσο*
- Διαμερισμός**, ου, ό, division, portion; met. dissension, Lu. 12. 51.
- Διανέμω**, γ. ενώ, (διὰ & νέμω) to distribute; to disperse, spread abroad, Ac. 4. 17.
- Διανεύω**, γ. εύσω, (διὰ & νέω) to signify by a nod, nod, beckon, make signs with the head, Lu. 1. 22.
- Διανόημα**, ατος, τό, (fr. διανέω, to turn over in the mind, think, fr. διά & νόω) thought, reflection, cogitation, Lu. 11. 17.
- Διάνοια**, ας, ή, (fr. same) pr. meditation; the mind, intellect, understanding, Mat. 22. 37. Mar. 12. 30. Lu. 10. 7, et al.; an operation of the understanding, thought, imagination, Lu. 1. 51; insight, comprehension, 1 Jno. 5. 20; mode of thinking and feeling, disposition of mind and heart, the affections, Ep. 2. 3. Col. 1. 21.
- Διανοίγω**, γ. οίξω, (διὰ & ἀνοίγω) to open, Mar. 7. 34, 35. Lu. 2. 28; 24. 31; met. to open the sense of any thing, explain, expound, Lu. 24. 32. Ac. 17. 3; *ἀνοίγειν τον νουν*, v. την καρδίαν, to open the mind or the understanding, i. e. to render more intelligent and prompt, so as to understand, Lu. 24. 4. Ac. 16. 14.
- Διανυκτερεύω**, γ. εύσω, (διὰ & νύξ) to pass the night, spend the whole night, Lu. 6. 12.
- Διανύω**, γ. ύσω, (διὰ & ἀνύω, to perform) to complete, finish, Ac. 21. 7.
- Διαπαντός**, (i. e. διὰ πάντας χρόνους) always, daily, constantly, continually, Ac. 24. 16. Mar. 5. 5, et al.
- Διαπαραίριβη**, ής, ή, (διὰ & παραίριβη, altercation, fr. παραίριβας, to rub against, collide, altercation, fr. παρά & τριβω) useless disputation, vehement contention about trivial questions, 1 Ti. 6. 5, in some MSS.
- Διαπεράω**, ώ, γ. άσω, (διὰ & περάω) to pass, pass through or over, Mat. 9. 1; 14. 34. Mar. 5. 21, et al.
- Διαπλέω**, γ. εύσω, (διὰ & πλέω) to sail through or over, Ac. 27. 5.

Διαπνέομαι, ἤμαι, ἢ ἡσσομαι, (fr. διαπνέω, to elaborate, exercise, exhaust by fatigue, fr. δια & πνέω) to be exercised, exhausted, fatigued; met. to be wearied, disturbed, grieved, indignant, Ac. 4. 2; 16. 18.

Διαπαρέομαι, ἢ εὔσομαι, (διά & παρέομαι) to go or pass through, Lu. 6. 1; 13. 22. Ac. 16. 4; to pass by, Lu. 18. 36, i. q. παρῖσθαι, v. 37.

Διαπορέω, ᾧ, ἢ ἡσώ, (διά & ἡπορέω) to hesitate, doubt, be in doubt and perplexity, Lu. 9. 7; 24. 4, et al.

Διαπραγματεύομαι, ἢ εὔσομαι, (διά & πραγματεύομαι) to devote one's care and labour to any thing; to make profit in business, gain in trade, Lu. 19. 15.

Διαπρίω, ἢ ἰσώ, (διά & πρίω) to divide with a saw, saw asunder; to grate the teeth in a rage; pass. met. to be cut to the heart, to be indignant, enraged, moved with vehement anger, Ac. 5. 33; 7. 54.

Διαρθρώω, ᾧ, ἢ ὠσώ, α. 1. pass. διαρθρώθη, (διά & ἄρθρον, a joint) to articulate, speak distinctly, Lu. 1. 64, in some editions.

Διαρπίζω, ἢ ἰσώ, (διά & ἄρπίζω) to plunder, spoil, pillage, Mat. 12. 29, bis. Mar. 3. 27, bis.

Διαρρήγνυμι, v. διαρρήσσω, ἢ ἔξω, (διά & ῥήγνυμι) to break through, rend, tear, burst, Mat. 26. 65, et al.

Διασαφένω, ᾧ, ἢ ἡσώ, p. διασαφένωσα, α. 1. διασαφένωσα, (διά & σαφένω, to declare, fr. σαφής, manifest) to make known, declare, tell plainly, or fully, Mat. 18. 31.

Διασειώ, ἢ ἰσώ, (διά & σειώ) to shake; to use with violence, treat with insolence, disturb, vex, fill with uneasiness & terror, Lu. 3. 14; others, to spoil, pillage, as in 3 Ματ. 7. 20.

Διασκορπίζω, ἢ ἰσώ, (διά & σκορπίζω) to disperse, scatter, Mat. 26. 31. Mar. 14. 27, et al.; to dissipate, waste, Lu. 15. 13; 16. 1; to winnow, i. e. to throw up the grain against the wind for the purpose of

cleansing it, Mat. 25. 24, 26; others, to scatter abroad, strow, sow, as seed.

Διασπείω, ᾧ, ἢ ἰσώ, (διά & σπείω) to pull, or tear asunder or in pieces, burst, Mar. 5. 4. Ac. 23. 10.

Διασπείρω, ἢ ἐρῶ, (διά & σπείρω) to scatter abroad or in every direction, as seed; to disperse, disseminate, Ac. 8. 1, 4; 11. 19; whence

Διασπορά, ᾧ, ἢ πρ. a scattering of seed; dispersion, state of being scattered, Ino. 7. 35. Ja. 1. 1. 1 Pe. 1. 1.

Διαπτέλλω, (διά & στέλλω) to send different ways; to separate, distinguish; mid. διαστῆλλομαι, α. 1. διατελέω, to state or explain distinctly and accurately; hence, to admonish, direct, charge, command, Ac. 15. 24. Ho. 12. 20; when followed by a negative, to interdict, prohibit, Mat. 18. 20. Mar. 5. 43, et al.

Διάστημα, ατος, τό, (fr. διάστημα) interval, space, distance, Ac. 5. 7.

Διασολή, ἢς, ἢ, (fr. διασέλλω) distinction, difference, Ro. 3. 22; 10. 12. 1 Co. 14. 7.

Διαστρέφω, ἢ ψώ, (διά & στρέφω) to distort, turn awry; met. to pervert, corrupt, Mat. 17. 17. Lu. 9. 41, et al.; to impede, interrupt, Ac. 13. 10; to turn out of the way, cause to make defection, Lu. 23. 2. Ac. 13. 8.

Διασώζω, ἢ σώσω, (διά & σώζω) to save, preserve in safety, Ac. 28. 4. 1 Pe. 3. 20; to heal, restore to health, Mat. 14. 36. Lu. 7. 3; to convey in safety; pass. to reach in safety, Ac. 23. 24; 27. 43, 44; 28. 1.

Διαταγή, ἢς, ἢ, (fr. διατάσσω) an ordinance, precept, that which is instituted or commanded, Ro. 13. 2; meton. disposition, or promulgation, the act of promulgating, Ac. 7. 53.

Διάταγμα, ατος, τό, (fr. same) a mandate, commandment, order, ordinance, Ho. 11. 23.

Διαταράσσω, v. ἄττω, ἢ ξώ, (διά & ταρασσω) to disturb, throw into a state of perturbation, to move or trouble greatly, Lu. 1. 29.

Διατίσσω, *ν. τίττω*, *γ. ξω*, (*διά & τίσσω*) to disperse, arrange, put in order, regulate, 1 Co. 11. 34; to appoint, direct, order, prescribe, ordain, 1 Co. 7. 17; 9. 14, et al.; to commission, Mat. 11. 1; to order, direct, command, Lu. 3. 13; 8. 65, et al.; to promulgate, Ga. 3. 19.

Διατελέω, *ω, γ. έσω*, (*διά & τελέω*) to complete, finish; to remain, continue, persevere, Ac. 27. 33.

Διατηρέω, *ω, γ. ησω*, (*διά & τηρώω*) to keep carefully, guard with vigilance, persevere with care, Lu. 2. 51; recipr. *εαυρόν εκ τούτο*, to keep one's self from, i. e. to abstain from, beware of, Ac. 15. 29.

Διατί, *ι. ε. διά τί, interrog.* for what? why? wherefore? Mat. 9. 14; 13. 10. Lu. 19. 23, 31.

Διατίθημι, (*διά & τίθημι*) to constitute in a particular manner, appoint, arrange; mid. *διατίθεμαι, γ. θήσομαι*, to dispose or arrange one's affairs, arrange by will or testament, He. 9. 16; to make an arrangement with another party, *διατίθεμαι διαθήκη*, to make a covenant, Ac. 3. 25. He. 8. 10; 10. 16; to promise, confirm by promise, 1u. 22. 29.

Διατριβώ, *γ. ψω*, (*διά & τρίβω*) to rub, wear away by friction; met. to pass or spend time, to remain, stay, tarry, continue, Jno. 3. 22; 11. 54. Ac. 12. 19; 14. 3, 28, et al.

Διατροφή, *ης, η*, (*διατρέφω*, to nourish) food, living, 1 Ti. 6. 9.

Διαυγίζω, *γ. άσω*, (*διά & αυγάω*) to shine out, dawn, 2 Pe. 1. 19.

Διαυγής, *έος, ους, ό, η*, (*διά & αυγή*) translucent, transparent, pellucid, Ro. 21. 21, *in some edit. for*

Διαφανής, *έος, ους, ό, η*, (*γ. διαφαίνω*, to show distinctly; pass. to appear through) transparent, pellucid.

Διαφέρω, *γ. οίσω, π. ήνεγκαι*, (*διά & φέρω*) to carry different ways or into different parts, separate; pass. to be burnt, driven, or tossed hither and thither, Ac. 27. 27; to promul-

gate, proclaim, publish, Ac. 13. 43; met. to differ, excel, be better or of greater value, be superior, Mat. 5. 10; 10. 31, et al.; *να διαφέρουτα, ορτιμία, ι. ε. excellence*, He. 2. 18; *ήμπερο διαφέρει*, it makes a difference, it is of consequence, *with ουδέν*, it makes no difference, it is nothing, Ga. 2. 6; to carry through Mar. 11. 16.

Διαφεύγω, *γ. ξω*, (*διά & φεύγω*) to betake one's self to flight, fly from, escape by flight, Ac. 27. 42.

Διαφημιζώ, *γ. ίσω, π. διαπεφήμικα, ο. ι. διαφήμιση*, (*διά & φημι*) to report, proclaim, publish, spread abroad, Mat. 9. 31; 28. 15. Mar. 1. 45.

Διαφθείρω, *γ. φθερώ*, (*διά & φθείρω*) to corrupt, spoil, cause to decay, destroy, 1u. 13. 33. Re. 8. 9; 11. 18; pass. to be destroyed, decay, perish, 2 Co. 4. 16; met. to be corrupt, pervert, 1 Ti. 6. 5: *ωάνος*

Διαφθορά, *ας, ή*, the act of corrupting; corruption, dissolution, Ac. 2. 27, 34; 13. 35. 37; met. place of corruption, i. e. a sepulchre, Ac. 13. 31.

Διάφορος, *ου, ό, η*, (*fr. διαφέρω*) different, diverse, of different kinds, Ro. 12. 6. He. 9. 10; excellent, superior, prestant, He. 1. 4; 8. 6.

Διαφυλάσσω, *ν. άττω*, *γ. ξω*, (*διά & φυλάσσω*) to keep or guard carefully or with vigilance; to guard, protect, defend, Lu. 4. 10.

Διαχειρίζομαι, *γ. ίσσομαι*, (*fr. διαχειρίζω*, to administer, i. e. to turn or apply one's hand to, *fr. διά & χειρίζω*, to handle, *fr. χείρ*) by impl. to kill, dispatch, put to death, *pr. with the hand*, Ac. 6. 30; 26. 27.

Διαχλευίζω, *γ. ίσω*, (*fr. διά & χλευάζω*) to deride, mock, scoff, Ac. 2. 13, *in some editions*.

Διαχωρίζομαι, *γ. ίσσομαι*, (*fr. διαχωρίζω*, to place anything by itself, separate, *fr. διά & χωρίζω*) to depart, go away, Lu. 9. 33.

Διδακτικός, *ή, όν*, (*fr. διδίσκω*) skilful in teaching, apt or qualified to teach, 1 Ti. 3. 2. 2 Ti. 2. 24.

Διδάσκω, ἡ, δι, (fr. same) taught, instructed, Jno. 6. 45. 1 Co. 7. 13.

Διδασκαλία, ας, ἡ, instruction, i. e. the giving of instruction, teaching, Ro. 12. 7; 15. 4, et al.; instruction, i. e. what is taught, doctrine, principle, Mat. 5. 19, et al.: *from*

Διδάσκαλος, ου, ὁ, a teacher, master, instructor, preceptor, Mat. 12. 38. Lu. 3. 12. 1Ti. 2. 7, et al.: *from*

Διδάσκω, f. διδάσκω, p. δέδιδον, a. l. διδάσκω, a. l. pass. δέδιδον, to teach, instruct, Mat. 4. 23; 22. 6, et al.; to teach or speak in a public assembly, 1Ti. 2. 12; to direct, appoint, 1Co. 4. 17; λατράν διδάσκειν, to teach one's self, i. e. to impose upon one's self the obligation of doing what one requires of another, Ro. 2. 21; *whence*

Δίδαξις, ἡς, ἡ, instruction, the giving of instruction, teaching, Mar. 4. 2; 12. 35, et al.; instruction, what is taught, doctrine, principle, Mat. 16. 12. Jno. 7. 16, 17, et al.; meton. made of teaching and kind of doctrine taught, Mat. 7. 28. Mar. 1. 21, et al.; meton. a teacher, Mar. 1. 27.

Διδράχμων, ου, τὸ, (sc. νόμισμα, fr. δίς & δραχμή) a didrachmon, or double drachm, a silver coin equal to the drachm of Alexandria, to two Attic drachms, to two Roman denarii, and to the half-shekel or siclus of the Jews, in value about 15d. half-penny of our money, Mat. 17. 24, *bis*

Δίδυμοι, ου, ὁ, ἡ, (fr. δίω) a twin, gemellus, Jno. 11. 16; 20. 24; 21. 2.

Δίδωμι, f. δώσω, p. δέδωκα, a. l. δώσω, f. l. pass. δέδωκα, a. l. pass. δέδωκα, to give, bestow, present, Mat. 4. 9; 6. 11. Jno. 3. 16; 17. 2, et al. freq.; to give, cast, throw, Mat. 7. 6; to suggest, Mat. 10. 19. Mar. 13. 11; to distribute alms, Mat. 19. 21. Lu. 11. 41, et al.; to pay tribute, Ro. Mat. 22. 17. Mar. 12. 14. Lu. 20. 22; to be the author or source of a thing, Lu. 12. 51. Ro. 11. 8, et al.; to grant, permit, allow, Ac. 2. 27; 13. 37 to enable, confer power,

Mat. 13. 11; 19. 11, et al.; to deliver to, intrust, commit to the charge of any one, Mat. 26. 15. Mar. 12. 9, et al.; to give or deliver up, Lu. 27. 10. Jno. 6. 51, et al.; met. to make known, teach, Jno. 17. 8. Ac. 7. 38; to place, appoint, constitute, Ep. 1. 22; 4. 11; to consecrate, devote, offer in sacrifice, 2 Co. 8. 5. Ga. 1. 4. Re. 8. 3, et al.; to betake oneself to a place, repair to, Ac. 12. 31; to give back, restore, Lu. 7. 16. Re. 18. 7; 20. 13; to recompense, Re. 2. 23; to attribute, ascribe, Jno. 9. 24. Re. 11. 13; *fr. the Heb.* to place, put, impart, infix, impose, inscribe, He. 8. 10; 10. 16, et al.; to infix, impress, 2Co. 12. 7. Ro. 13. 16; to inflict, Jno. 18. 22; 19. 3. 2Th. 1. 8; to give in charge, direct, enjoin, appoint, commission, Jno. 6. 36; 17. 4. Re. 0. 5; to exhibit, put forth, Mat. 24. 24. Ac. 2. 19; to yield, bear fruit, Mat. 13. 8; *fr. the Latin idiom, deditur operam, operam dare, to endeavour, strive, Lu. 12. 68; deditur responsum, responsum dare, to answer, reply, Jno. 1. 22; deditur vobis, locum dare, to give place, yield, Lu. 14. 9. Ro. 12. 18.*

Διεγείρω, f. διεγερῶ, (διὰ & ἐγείρω) to excite, i. e. to awake any one from sleep, Mat. 1. 24. Mar. 4. 38, 39. Lu. 9. 24; pass. to be raised, excited, agitated, as a sea, Jno. 6. 18; met. to stir up, arouse, animate, admonish, 2 Pe. 1. 13; 3. 1.

Διενθυμίζομαι, ἡμαι, (διὰ & ἐνθυμίζομαι) to revolve in one's mind, consider carefully, Ac. 10. 19, *in the later editions.*

Διέξοδος, ου, ἡ, (διὰ & ἔξοδος) a place where waters issue from the ground, 2 Ki. 3. 21, LXX.; an outlet, passage outwards, ways leading into the country; others, an open place in a town where several ways or streets meet, compitum, Mat. 22. 9.

Διερμηνεύτης, οὔ, ὁ, an interpreter, 1 Co. 14. 28; *from*

Διερμηνεύω, f. εἰσώ, (διὰ & ἐρμηνεύω) to explain, interpret, translate, Lu. 24. 27. Ac. 9. 36. 1Co. 14. 5, 13, 27; to be able to interpret, 1Co. 12. 30.

Διέρχομαι, ἢ ἐλεύσομαι, (διὰ & ἔρχομαι) to pass through a place, Mar. 10. 25. Lu. 4. 30, et al.; to pass over, cross a lake, Mar. 4. 35. Lu. 8. 22; to pass along, pass by, Lu. 10. 4; seq. ἔρχομαι, εἰς, ἀπό, to go to or from, to come to, or depart from, Lu. 2. 16. Ac. 0. 39; 13. 14, et al.; met. to extend to, be propagated, Ro. 5. 12; to travel through or over a country, wander about, Mat. 12. 43. Lu. 9. 8, et al.; to pass into, ἢ ἐπιστρέφωμαι, Hb. 4. 13; trop. to pierce, Lu. 2. 35; to go or spread abroad, be prevalent, as a rumour, Lu. 5. 15.

Διαρωτάω, ὤ, ἢ ἴσσω, (διὰ & ῥωτάω) to inquire out, ascertain by inquiry, Ac. 10. 17.

Διετής, ἔτος, ἤρ, ὅ, ἢ, τὸ, ἔτ, (διε & ἔτος) two years old, of the age of two years, Mat. 2. 10: whence

Διετία, ας, ἡ, the space of two years, biennium, Ac. 24. 27; 29. 30.

Διηγέομαι, οὔμαι, ἢ ἡσσομαι, (διὰ & ἡγέομαι) to declare thoroughly, recount, relate, tell, Mar. 5. 16; 9. 9. Lu. 8. 39, et al.; to speak of, describe, Ac. 8. 33. Hb. 11. 32: whence

Διηγήσις, εως, ἡ, a narration, relation, history, Lu. 1. 1.

Διηκεῖν, ἔτος, ἤρ, ὅ, ἢ, τὸ, ἔτ, (διὰ & ἡκεῖν, extended, prolonged) continuous, uninterrupted; of time, perpetual, continual, He. 7. 3, εἰς τὸ ἀνεκλείναι; sc. μέρος χρόνου, continually, for ever.

Διθάλασσος, ον, ὅ, ἢ, (διε & θάλασσα) bimaris, washed on both sides by the sea, Ac. 27. 4, ἄνερος διθάλασσος, prob. a shoal or sandbank formed by the confluence of opposite currents at some distance from the coast.

Δικνέομαι, οὔμαι, ἢ ἴσσομαι, (διὰ & κινέομαι, to come) to come, go, or pass through, i. e. to pierce, penetrate, Hb. 4. 12.

Δίστημι, ἢ διαστήσω, (διὰ & ἵστημι) to be separated, separate one's self, part, depart, Lu. 24. 51; to intervene be interposed, Lu. 22. 59;

to separate, cause to intervene, i. e. to advance, proceed, Ac. 27. 29.

Δίσχυρίζομαι, ἢ ἴσσομαι, (διὰ & ἰσχυρίζομαι, to corroborate, sc. ἰσχυρός) to affirm or assert strongly, asseverate, Lu. 22. 59. Ac. 12. 15.

Δικαιοκρισία, ας, ἡ, (δικαίος & κρισία) just or righteous judgment, Hb. 2. 5.

Δίκαιος, αῖα, πων, πρ, having nothing superfluous nor deficient, being perfect and in just proportion; just, i. e. observing justice, Jno. 5. 30, et al. freq.; blameless, innocent, Mat. 27. 19. Lu. 23. 47, et al.; good, upright, righteous, Mat. 5. 45; 9. 13, et al.; humane, benevolent, benign, indulgent, Mat. 1. 19. Jno. 7. 25. Ro. 3. 26. 1 Jno. 1. 9; regarding the real nature of things, true, verus, Jno. 7. 24; fr. the Heb. one approved of God, who enjoys the divine favour, and has received forgiveness of sins, justified, Ro. 1. 17; 2. 13; 5. 19. Hb. 11. 6, et al.: whence

Δικαιοσύνη, ης, ἡ, the state of being perfect and in just proportion, perfection, He. 5. 12; justice, i. e. the disposition of one who observes justice, Ac. 24. 25. Hb. 11. 33, et al.; veracity, faithfulness, Ro. 3. 5; righteousness, virtue, piety to God, sanctity of life and integrity of conduct, Mat. 5. 6, 10, 20; 6. 38; 21. 32, et al. freq.; benignity, mercy, compassion, benevolence, liberality, bounty, 2 Co. 9. 10. Mat. 6. 1, in the later editions, et al.; whatever is just and right, duty, Jno. 16. 8, 9. Mat. 3. 15; others, precept, institution, i. q. δικαιώμα; divine favour; pardon of sin, justification, Ro. 4. 11; 8. 10, et al.; meton. the mode of obtaining the divine favour, Ro. 10. 3, 5, 6; for ὁ δικαιῶν, the bestower of forgiveness or justification, 1 Co. 1. 30; for ὁ λόγος τῆς δικαιοσύνης, τ. κατὰ τῆς δικαιοσύνης, the doctrine or declaration which promises forgiveness or justification, 2 Co. 3. 9; for ὁ δικαιωθείς, one who is forgiven or justified, 2 Co. 5. 21.

Δικαίωσι, ὤ, ἢ ἴσσω, πρ, δεδικαίωσα, α. ἢ δεδικαίωσα, to acknowledge

and declare any one to be what he ought to be, & to treat him as such, Mat. 11. 19. Lu. 7. 35; to declare one to be blameless or innocent, and to treat him as such, acquit, absolve, Mat. 12. 37. 1 Co. 4. 4; to declare free, set at liberty, Ro. 6. 7; to declare one to be good, upright, pious, and to treat him as such, commend, applaud, Lu. 7. 29; 10. 29; 16. 15; to bestow approbation and favour, pass, to obtain approbation and favour, so as to receive benefit, Lu. 18. 14. Ro. 4. 2; *spe.* to grant forgiveness, pardon sin, free from its consequences, justify, Ac. 13. 39. Ro. 2. 13; 2. 26, et al.; to do that which is right, act virtuously; pass. or mid. to be upright, righteous, virtuous, Ro. 22. 11; whence

Δικαίωμα, ατος, τό, πρ. what is done or made in such a manner that nothing is superfluous or deficient; a law, precept, statute, ordinance, Lu. 1. 5. Ro. 1. 32; 2. 26. He. 9. 1, 10; a sentence pronounced by a judge, judgment, Ro. 13. 4; absolution, deliverance from the consequences of sin, justification, Ro. 5. 18; probity, purity of heart & life, righteousness, piety, sanctity, Ro. 5. 18. He. 19. 8.

Δικαίως, adv. justly, with strict justice, 1 Po. 2. 23; deservedly, Lu. 23. 41; as it is right, fit, or proper, 1 Co. 15. 34; uprightly, honestly, piously, religiously, 1 Th. 2. 10. Ti. 2. 12.

Δικαίωσις, εως, ή, absolution, acquittal; forgiveness, remission of sin, justification, Ro. 4. 25; 5. 18.

Δικαστής, ου, ό, (fr. *δικαίω*, to judge, fr. *δίκη*) a judge, Lu. 12. 14. Ac. 7. 27, 35.

Δίκη, ης, ή, judicial punishment, vengeance, 2 Th. 1. 9. Jude 7; sentence of punishment, judgment, Ac. 25. 15; the goddess of justice or vengeance, Neuesis, Ac. 28. 4.

Δίκτυον, ου, τό, (fr. *δίκω*, to cast) a net, fishing-net, Mat. 4. 20, 21, et al.

Δίλογος, ου, ό, ή, (*δίς* & *λόγος*) pr. one who says the same thing twice; hence, double-tongued, speak-

ing one thing and meaning another, deceitful in words, 1 Ti. 3. 8.

Διό, (i. e. δι' ου,) on which account, wherefore, therefore, Mat. 27. 8. 1 Co. 12. 3, et al.

Διυδεύω, ε, εύω, (διά & υδρεύω) to journey, travel, or pass through a place, traverse, Lu. 8. 1. Ac. 17. 1.

Διόπερ, conj. (*διό* & *πέρ*) on this very account, for this very reason, wherefore, truly, by all means, or especially, 1 Co. 8. 13; 10. 14; 14. 13.

Διοπετής, εος, ους, ό, ή, τὸ θεόν, (*Ζεύς, Διός, & οὐρανός, πᾶν, i. q. κίρτω*) which fell from Jupiter, or heaven, Ac. 19. 35, *where sc. ἀγαλμα.*

Διόρθωμα, ατος, τό, (fr. διορθώω, to correct, fr. *δίδ* & *ορθώω*, to make right, fr. *ορθός*) correction, emendation, reformation, Ac. 24. 3, *in some MSS.*

Διόρθωσις, εως, ή, (fr. same) emendation, amendment, reformation, He. 8. 10.

Διορύσσω, υ, ττω, f. ξω, (διά & ορύσσω) to dig or break through, Mat. 6. 19, 20; 24. 43. Lu. 12. 39.

Διόσκυροι, υ, διόσκυροι, ων, οί, (Ζεύς, Διός, & κοῦρος, a young man) the Dioscuri, i. e. Castor & Pollux, the brothers of Helen, sons of Jupiter by Leda, and patrons of sailors, Ac. 28. 11.

Διότι, conj. (*διά, ου, & τί*) on this account that, wherefore, therefore, because, Lu. 2. 7; 71. 28; for, in as much as, Lu. 1. 13. Ac. 18. 10, et al.

Διπλός, ους, ός, ή, όσιν, ήν, (δίς & πλός, a termination denoting times or fold) double, Mat. 23. 15. 1 Ti. 5. 17. Ro. 15. 6; whence

Διπλώω, ω, f. ώσω, p. δεδίπλασα, a. 1. εδίπλασα, to double, i. e. to render back double, Ro. 18. 6.

Δίς, adv. (fr. *δύω*) twice, Mar. 14. 30, 72, et al.; *in the sense of entirely, utterly,* Jude 12; *επαξ ή δίς, once and again, often,* Phi. 4. 16.

Δισαίζω, f. είσω, a. 1. εδίτασα, (δίς & obs. τάω, i. q. ζήμι) to doubt,

wavor, healthful, Mat. 14. 31 ; 78. 17.

Δίτομος, ο, ὁ, ἡ, (δις & στόμα)
having two mouths or edges, two-
edged, Hn. 4. 12. Ro. 1. 10 ; 2. 12.

Δισχίλιοι, αι, α, (δις & χίλιος)
two thousand, Mar. 5. 13.

Διυλίω, φ, ἰσω, p. διύλιμα,
(δι & ἄλιω, to strain, filter, fr. ἄλη,
Iroces) to strain, filter, pass through
a strainer ; to acece, to separate by
straining, strain out or off, Mat. 23. 24.

Διχίζω, φ, ἰσω, δεδίχακα, (fr.
διχα, severally, fr. δις) to divide in
two ; met. to cause a division, cause
to disagree, set at variance, Mat. 10. 35.

Διχαστυσία, αι, ἡ, (δίχα & τυ-
σις) a division, dissension, faction,
Ro. 10. 17. 1 Co. 3. 3. Ga. 5. 20.

Διχοτομέω, ῶ, φ, ἠσω, (δίχα &
τέμνω) pr. to cut into two parts, cut
amunder ; in N. T. to scourge severely,
Mat. 24. 51. Lu. 12. 46.

Διψάω, ᾶ, φ, ἠσω, p. δεδίψη-
κα, a. 1. ἰδιψησα, (fr. διψα, thirst) to
thirst, be thirsty, Mat. 25. 35, 37, 42,
44, et al. ; met. to desire or long for
ardently, Mat. 5. 6. Jao. 4. 14 ; 6. 35,
et al.

Δίψος, εος, ους, τὸ, (fr. same)
thirst, 2 Co. 11. 27.

Δίψυχος, ος, ὁ, ἡ, (δις & ψυχή)
double-minded, inconstant, Heke,
Ja. 1. 8 ; 4. 8.

Διωγμός, ος, ὁ, (fr. διώκω) per-
secution, state of being harassed,
Mat. 13. 21. Mar. 4. 17 ; 10. 30, et al.

Διώκτης, ους, ὁ, a persecutor,
1 Ti. 1. 13 : from

Διώκω, φ, ἰσω, p. δεδίωχα, π. 1.
ἰδιώχα, a. 1. παρ. ἰδιώχθη, to move ;
to pursue ; to pursue with malignity
or enmity, persecute, Mat. 5. 10, 11,
12, 44, et al. ; met. to follow, adhere
to, become the disciple of, Lu. 17. 23 ;
to follow, desire eagerly, endeavour
earnestly to acquire, Ro. 9. 30, 31 ;
12. 13, et al.

Δόγμα, ατος, τὸ, (fr. δοκέω) a
decree, statute, ordinance, 1 u. 2. 1.

Ac. 18. 4 ; 17. 7. Ep. 2. 15. Col. 2. 14.
wάπερ

Δογματίζω, φ, ἰσω, to decree,
make a decree, impose a law ; mid.
to suffer laws to be imposed on one's
self, to be subject, submit to, or
obey ordinances, Col. 2. 20.

Δοκέω, ῶ, φ, δοκήσω & δόξω,
a. 1. ἴδοχα, to seem to one's self, i. e.
to think, imagine, suppose, have in
mind, Mat. 3. 9 ; 6. 7, et al. ; to seem,
appear, and impera. δοκᾶν, it seems,
appears, i. e. to be thought, judged,
Mat. 17. 25 ; 18. 17 ; to be considered,
regarded, Lu. 10. 36 ; to be account-
ed, reckoned, esteemed, Ga. 2. 9.
1 Co. 12. 22, et al. ; to think proper,
be disposed, determine, 1 Co. 11. 16 ;
δοκᾶν, it seems good, best or right,
it pleases, Lu. 1. 3. Ac. 15. 22, 25, et al.

Δοκιμίζω, φ, ἰσω, p. δεδοκίμα-
κα, a. 1. ἰδοκίμασα, to prove by trial,
try, assay metals, 1 Pe. 1. 7 ; to
prove, try, examine, scrutinize, ex-
perience, 1 u. 14. 19. Ro. 12. 2, et al. ;
to tempt, He. 3. 9 ; to approve after
trial, esteem, judge worthy, choose,
Ro. 14. 22. 1 Co. 15. 3. 2 Co. 8. 22, et
al. ; to decide upon after examina-
tion, judge of, distinguish, discern,
Lu. 12. 56. Ro. 2. 18. Phi. 1. 10 : from

Δοκιμή, ῆς, ἡ, (fr. δοκέω) trial,
proof by trial, 2 Co. 8. 7 ; the state or
disposition of that which has been
tried and approved, approved charac-
ter or temper, Ro. 5. 4. 2 Co. 2. 2, et al. ;
proof, document, evidence, 2 Co. 13. 3.

Δοκίμιον, ους, τὸ, that by means
of which any thing is tried, proof,
critterion, test ; trial, i. e. the act of
trying or putting to proof, Ja. 1. 3,
approved character, 1 Pe. 1. 7 : from

Δόκιμος, ους, ὁ, ἡ, (fr. δοκέω)
proved, tried ; approved after exa-
mination and trial, of approved
faith and probity, worthy of appro-
bation, Ro. 16. 10. Ja. 1. 12, et al. ; by
impl. acceptable, grateful, Ro. 14. 18.

Δοκός, ους, ὁ, a beam of timber ;
met. a great fault or vice, Mat. 7. 3,
4, 5. Lu. 6. 41, 42.

Δόλος, ἰα, ἰου, (fr. δόλω) frau-

- dulent, deceitful, 2Co. 11. 13: whence
- Δολιώ, ὦ, f. ὠσω, to deceive, use fraud or deceit, Ro. 3. 13.
- Δόλος, ου, ὁ, fraud, deceit, insidious artifice, guile, iniquity, Mat. 26. 4. Mar. 7. 22; 14. 1, et al.: whence
- Δολόω, ὦ, f. ὠσω, p. δεδόλωκα, a. l. δέλωσα, to deceive; to adulterate, corrupt, falsify, 2Co. 4. 2.
- Δόμα, ατος, τό, (fr. δίδωμι) a gift, present, Mat. 7. 11, et al.
- Δόξα, π, ἡ, (fr. δοκέω) opinion; hence, esteem, applause, honour, praise given in adoration, glory, 1. u. 2. 14. Jno. 5. 41, 44; 17. 43, et al.; meton. the author or source of glory, deans, 1. u. 2. 32. 2Co. 8. 23 1Th. 2. 20; the matter or ground of honour or praise, Ro. 3. 23; those qualities, virtues, attributes in any one which are deserving of praise and celebration, Ac. 7. 2. Ro. 1. 23; spe. the divine majesty, e. g. divine power and omnipotence, Mat. 16. 27. Ro. 6. 4; the divine benevolence and beneficence, Ro. 9. 23. Ep. 1. 17; divine majesty and dignity of Jesus, Jno. 1. 14; 2. 11; honour or dignity, illustrious rank or station, 1Co. 11. 7, et al.; whatever is conspicuous in honour and dignity, eminence, 2Pe. 2. 10. Jude 8; excellence, magnificence, Mat. 4. 8; 19. 28, et al.; by impl. future glory or felicity, 1Co. 2. 7. 2Co. 4. 17, et al.; visible glory, splendour, brightness, dazzling light, Lu. 9. 31. Ac. 22. 11. 1Co. 15. 40, 41, et al.; splendour, ornament, brilliant decoration, Mat. 6. 29: whence
- Δοξίζω, f. ἴσω, p. δεδόξασκα, a. l. δόξασα, to glorify, to cause honour, &c. to be attributed to any one, i. e. to commend, applaud, praise, celebrate, Mat. 5. 16; 6. 2, et al. freq.; to worship, adore, Ro. 1. 21; to render conspicuous the dignity, station, or character of any one, cause that the true state, disposition, dignity, and excellence of any person or thing should be known, acknowledged, & honoured by others, Jno. 8. 54; 12. 23; 16. 14, et al.; to cause any per-

son or thing to be distinguished for excellence; pass. to be distinguished for excellence; be excellent, illustrious, splendid, transcendent, 2Co. 3. 10. 1Pe. 1. 8; by imp. to glorify, render happy or blessed, bestow felicity, admit to the eternal state of glory, Ro. 8. 30; to ornament, adorn, 1Co. 12. 26, cf. v. 23.

- Δορκίς, ἴδους, ἡ, a gazelle or antelope, Ac. 9. 30, 30.
- Δόσις, εως, ἡ, (fr. δίδωμι) pr. n. giving, the act of giving; a donation, gift, Phil. 4. 15. Ju. 1. 17.
- Δότης, ου, ὁ, (fr. same) a giver, 2Co. 9. 7.
- Δουλαγωγέω, ᾶ, f. ἴσω, (δῆλος & ἄγω) pr. to lead away into slavery; to bring into servitude or bondage, subdue, treat as a slave, 1Co. 9. 27.
- Δουλεία, ας, ἡ, (fr. δούλος) servitude, slavery, bondage, servile condition; in N. T. met. Ro. 8. 15, 21. Ga. 4. 24; 5. 1. Ho. 2. 15.
- Δουλεύω, f. εὔσω, p. δεδούλευκα, a. l. δούλευσα, (fr. σαινο) to be a slave or servant, be in a servile condition, serve, Mat. 6. 24. Lu. 16. 13; to be in subjection or bondage, Jno. 8. 33; met. κατῶ δουλεύειν, to serve the time, i. e. to make the best use of time, to do every thing in its proper season, Ro. 12. 11, in some editions; to yield voluntary service, be serviceable, 1. u. 15. 29. Ac. 20. 19. Ga. 5. 13, et al.; met. to yield obedience, Ro. 6. 6; 7. 6. 25, et al.; to serve *spiritually*, venerate, worship, Mat. 6. 24. Lu. 16. 13, et al.
- Δούλη, ης, ἡ, a female slave or servant, handmaid, Lu. 1. 38, 49. Ac. 2. 18: from
- Δούλος, ου, ὁ, a man in a servile state, male slave or servant, Mat. 8. 9; 10. 24, et al.; met. one who is subservient, addicted, or devoted to any thing, Jno. 8. 34. Ro. 6. 16, 17, et al.; one who yields a servile assent to the authority and opinions of any one, 1Co. 7. 23; one who yields service to another, an attendant, assistant, agent, minister, Mat. 18. 23;

20. 27, et al.; *fr. the Heb.* a servant of God or Christ, i. e. a sincere follower and worshipper of God or Christ, one entirely devoted to his service, Lu. 2. 20. Ac. 2. 18, et al.; *spec.* the teachers of the Christian religion, Ro. 1. 1. Ga. 1. 10, et al.; whence

Δουλος, η, ον, subservient, submissive, obedient, Ro. 6. 10, *δία*.

Δουλώ, ω, γ, ώσω, π. δεδουλωκα, v. 1. δουλώω, to reduce to servitude, enslave, oppress by retaining in servitude, Ac. 7. 6. 2 Pe. 2. 19; met. δουλῶν ἑαυτὸν τινι, to subject one's self to any one, i. e. to accommodate or adjust one's self to any one, 1 Co. 9. 19; pass. to be in bondage, be subservient, addicted, or devoted to any person or thing, Ro. 6. 18, 22. 1 Co. 7. 15. Ga. 4. 3. Tit. 2. 3.

Δοχή, ης, ή, (fr. δέχομαι) reception of guests; in N. T. a banquet, feast, Lu. 5. 29; 14. 13.

Δράκων, οντος, ό, (fr. δέρκω, to see) a dragon, or large serpent; met. the devil or Satan, Ro. 12. 3, 4, et al. 13. 10, 17; 13. 2, 4, 11; 16. 13; 20. 2.

Δράσσομαι, v. Πάσμαι, (fr. δράξ, the fist) to lay hold of, seize, take, *pr. by the fist*, 1 Co. 3. 19.

Δραχμή, ης, ή, a drachm, an Attic silver coin of the same weight and value as the Roman denarius, i. e. about 7d. three farthings of our money, Lu. 15. 8, 9.

Δρέμω, ούσολ. to run; see τρέχω.

Δρέπανον, η, τό, (fr. δρέπω, to crop, cut off) a knife with a curved edge, pruning-hook, scythe, sickle, Ro. 14. 14, 15, 16, 17, 18, 19; *meton.* reapers, Mar. 4. 29.

Δρόμος, ου, ό, (fr. δρέμω) a course, race, race-course; met. course of life or ministry, career, Ac. 13. 25; 20. 24. 2 Ti. 4. 7.

Δύναμις, γ. δύνησσομαι, imperf. ίδυνάμην, At. ήδυνάμην, v. 1. ίδυνάσσομαι, v. 1. pass. ίδυνάσθην & ίδυνάσθη, At. ήδυνάσθη & ήδυνάσθη, to be able, i. e. to have intrinsic ability, power, or strength to do or suffer

any thing, Mat. 3. 9; 8. 2; 17. 10, et al.; to be able from the nature and circumstances of the case, mostly in a moral sense, Mt. 5. 14. Mar. 6. 5, et al.; to be skilled in any thing, Mat. 10. 3. Ac. 27. 43; *fr. the Heb.* to be fit, proper, becoming, to be- have, 1 Co. 15. 10. Mar. 2. 7. Lu. 10. 2, et al.; whence

Δύναμις, εως, ή, power, i. e. faculty, ability, strength, Mat. 25. 15. Lu. 21. 49, et al.; power, i. e. might, potency, strength, Mat. 22. 29. Ac. 8. 18. 2 Co. 12. 10, et al.; meton. the Almighty, Mat. 26. 64. Mar. 14. 62; power, authority, right, Ac. 4. 7. 1 Co. 5. 4; power, i. e. efficacy, efficiency, energy, Ac. 4. 33. Ro. 1. 16, et al.; meton. one who possesses power and authority, Ep. 1. 21. 1 Co. 15. 24. Ro. 8. 38; power of language, i. e. sense, signification, 1 Co. 14. 11; *fr. the Heb.* a miracle, i. e. a remarkable occurrence resulting from the exercise of supernatural power, Mat. 7. 22; 11. 20, 21, 23, et al.; meton. the power of working miracles, Mat. 13. 54; 14. 2. Mar. 6. 14; one who possesses the power of working miracles, 1 Co. 12. 28; *fr. the Heb.* pl. the hosts of Assaon, the celestial bodies, stars, Mat. 24. 20; whence

Δυναμώω, ω, γ, ώσω, π. δεδυνάμωκα, to strengthen, confirm, Col. 1. 11.

Δυνάστης, ου, ό, a potentate, sovereign, prince, Lu. 1. 52. 1 Ti. 6. 15; a person of rank and authority, a great man, grandee, Ac. 8. 17.

Δυνατέω, ω, γ, ήσω, to be powerful, mighty, to show one's self powerful, 2 Co. 13. 3; *from*

Δυνατός, ής, ον, (fr. δύναμις) able, having power, powerful, mighty; δυνατός εμιν, to be able, i. q. δύναμαι, Lu. 14. 31. Ac. 11. 17, et al.; ό δυνατός, the Almighty, Lu. 1. 49; τό δυνατόν, power, i. q. ή δύναμις, Ro. 9. 22; valid, powerful, efficacious, 2 Co. 10. 4; distinguished for rank, authority, or influence, Ac. 25. 5. 1 Co. 1. 26; distinguished for skill or excellence, Lu. 24. 19. Ac. 7. 22.

Re. 16. 1. *deuteron* & *deutera*, possible, capable of being done, Mat. 19. 26; 24. 24, et al.

Δίλω, v. *δίλω*. v. *δίω*, f. *δίωσω*, p. *δίωκα*, a. 1. *Edwata*, to sink, go down, set as the sun, Mar. 1. 32. Lu. 4. 40.

Δύο, indeclin. v. gen. and dat. *δύοιν*, v. gen. *δύων*, dat. *δύσι*, two, Mat. 6. 24; 21. 28, 31, et al. freq.; of *δύο*, both, Jno. 20. 4; *δύο ἢ τρεῖς*, two or three, i. e. some, a few, Mat. 18. 20; fr. the Heb. *דוּוּ דוּוּ*, two and two, i. q. *dua duo*, Lu. 10. 4, and *κατὰ δύο*, 1 Co. 14. 27.

Δύς, an inseparable particle denoting what is ill, difficult, grievous, &c. opp. to *εὖ*.

Δυσβίαστακτος, ο, ό, ή, (*δύς* & *βίασάζω*) difficult or grievous to be borne, oppressive, et al.

Δυσεντερία, ας, ή, (*δύς* & *έντερον*, an intestine) a dysentery, bloody flux, Ac. 28. 8.

Δυσερμήνευτος, ου, ό, ή, (*δύς* & *έρμηνεύω*) hard or difficult to be explained or comprehended, He. 5. 41.

Δυσκόλος, ου, ό, ή, (*δύς* & *κόλος*, food) pr. peevish about food, squeamish; in N. T. difficult, Mar. 10. 24: whence

Δυσκόλως, adv. with difficulty, hardly, Mat. 19. 23. Mar. 10. 23, et al.

Δυσμη, ης, ή, & pl. *δυσμαι*, αί, (fr. *δύνω*) the setting of the sun; hence, the west, Mat. 8. 11; 24. 27, et al.

Δυσνόητος, ου, ό, ή, (*δύς* & *νοητός*, fr. *νοέω*) hard or difficult to be understood or comprehended, 2 Pe. 3. 16.

Δυσφημέω, ώ, f. *ήσω*, pr. to use words of ill omen; to reproach, revile, 1 Co. 4. 13, in some MSS: from

Δυσφημία, ας, ή, (*δύς* & *φήμη*) words of ill omen; reproach, contumely, ill fame, infamy, 2 Co. 6. 8.

Δύω: see *δύνω*: also, to invest, put on clothes, clothe.

Δώδεκα, οί, αί, τί, (*δύο* & *δέκα*) twelve, Mat. 9. 20; 10. 1. et al.; *οί δώδεκα*, the twelve apostles, Mat. 26. 14, 20 et al.: whence

Δωδέκατος, η, ον, the twelfth, Re. 21. 20.

Δωδεκάφυλον, ου, τό, (*δώδεκα* & *φυλή*) twelve tribes, Ac. 20. 7.

Δῶμα, ατος, τό, (fr. *δέμω*) pr. a house; synecd. n roof, Mat. 10. 27; 24. 17, et al.

Δωρεά, ας, ή, (fr. *δῶρον*) a gift, free gift, benefit, Jno. 4. 10. Ac. 2. 38, et al.; by impl. benignity, beneficence, Ep. 4. 7.

Δωρεάν, pr. accus. of *δωρεά*, sc. *κατά*, adv. gratis, gratuitously, freely, Mat. 10. 8. Ro. 3. 24, et al.; fr. the Heb. undeservedly, without cause, Jno. 16. 25; in vain, frustra, Ga. 2. 21.

Δωρέομαι, ήμαι, f. *ήσομαι*, (fr. *δῶρον*) to give freely, grant, Mar. 15. 45. 2 Pe. 1. 3, 4: whence

Δώρημα, ατος, τό, a gift, free gift, benefit, Ro. 6. 16. Ja. 1. 17.

Δῶρον, ου, τό, (fr. *δῶω*, i. q. *δίδομαι*) a gift, present, Mat. 2. 11. Ep. 2. 8. Re. 11. 10; an offering, sacrifice, Mat. 5. 23, 24; 8. 4, et al.; *δῶρον* sc. *λατρί*, i. e. it is consecrated to God, Mat. 15. 5. Mar. 7. 11; contribution to the temple, Lu. 21. 1; synecd. the treasury, i. q. *γαζοφυλάκιον*, Lu. 21. 4.

Ε

Ἐα, interj. ah, alas! Mar. 1. 24. Lu. 4. 34; others, let alone, fr. *ἔλω*.

Ἐάν, conj. if, on condition that, Mat. 4. 9; 6. 13, 23, et al. freq.; though, although, 1 Co. 4. 15. 2 Co. 10. 8; with the subjunctive, in the sense of *εἰ*, soever, cunq̄ue, Mat. 5. 32; 8. 19, et al.; fr. the Heb. not, non, i. q. *οὐ*, Mar. 4. 22; when, quando, i. q. *ὅταν*, Jno. 6. 62; 12. 32; 13. 20, et al.; if, i. q. *εἰ*, where no uncertainty is indicated, 1 Jno. 5. 15; *ἐάν μὴ*, if not, Mat. 18. 35. Jno. 7. 51; unless, except, Mat. 19. 3. Mar. 3. 27; fr. Heb. i. q. *ἀλλὰ*, but rather, Ga. 2. 16, et al.; *ἐάν δὲ μὴ*, but if not, but unless, Mat. 6. 15, et al.; *ἐάν τε--ἐάν τε*, whether--or whether, Ro. 14. 8, quater.

Ἐάνπερ, (ἐάν & πέρ) if now, if indeed, if truly, He. 3. 0, 14; G. 3.

Ἐαυτοῦ, ἦς, ἡ, contr. αὐτῆ, ἦς, ἡ, pl. αὐτῶν, himself, herself, itself, Mat. 8. 22; 12. 26; 9. 21, et al.; pl. for ἑμῶν αὐτῶν, ourselves, Ro. 8. 23, 1 Co. 11. 31, et al.; for σεαυτῶ, ἦς, ἡ, thyself, Mat. 23. 37. Lu. 13, 34, et al.; pl. for ὑμῶν αὐτῶν, yourselves, Mat. 3. 9; 23. 31, et al.; if *is* interchanged with ἀλλήλων, one another, so that πρὸς αὐτοὺς *is* i. q. ἐνεπρὸς πρὸς ἑαυτῶν, one to another, i. e. with one another, among themselves, Mar. 10. 70. Ep. 4. 32, et al.; ἀφ' αὐτοῦ, ἀφ' αὐτῶν, of himself, themselves, i. e. voluntarily, spontaneously, Lu. 19. 47; 21. 30, et al.; of one's own will, merely, Jno. 6. 19; δι' αὐτοῦ, per se, of itself, i. e. in its own nature, Ro. 14. 14; ἕξ αὐτοῦ, of one's self merely, 2 Co. 3. 5; καθ' αὐτόν, by one's self, alone, Ac. 28. 16. Ja. 2. 17; παρ' αὐτοῦ, with one's self, i. e. at home, 1 Co. 16. 2; πρὸς αὐτόν, to one's self, i. e. to one's home, Lu. 24. 12. Jno. 20. 10; or, with one's self, Lu. 18. 11.

Ἐάω, ᾧ, f. εἰσω, p. εἶακα, a. 1. εἶσα, to let, allow, permit, suffer to be done, Mat. 24. 43. Lu. 4. 41, et al.; to let be, let alone, desist from, Ln. 22. 51. Ac. 5. 38; to let remain, leave, relinquish, Ac. 27. 40.

Ἐβδομήκοντα, οἱ, αἱ, τὰ, (fr. ἑβδομοῦ) seventy, Ac. 7. 14; & al. of ἑβδομοι. the seventy disciples, Lu. 10. 1, 17

Ἐβδομηκονταεξέ, (preced. & ἕξ) seventy-six, Ac. 27. 37.

Ἐβδομηκοντάκις, adv. seventy times, Mat. 18. 22.

Ἐβδομος, η, ον, (fr. ἑπτὰ) seventh, Jno. 4. 52. He. 4. 9, et al.

Ἐβραϊκός, ἡ, ον, Hebrew, Lu. 23. 38; from

Ἐβραῖος, αἰα, αἰον, v. ον, ὁ, a Hebrew, a native Jew, one descended from Abraham the Hebrew, Ac. 6. 1. 2 Co. 11. 22. Phi. 3. 5; whence

Ἐβραῖς, ἴδος, ἡ, sc. διάλεκτος, the Hebrew dialect, Ac. 21. 40, et al.

Ἐβραῖστί, adv. in Hebrew, Hebrew, Jno. 6. 2; 19. 13, et al.

Ἐγγίζω, f. εἶσω, At. εἶω, p. ἤγγικα, a. 1. ἤγγισα, (fr. ἔγγυς) to cause to approach; in N. T. to approach, draw near, Mat. 21. 1. Lc. 18. 35, et al.; met. to be at hand, impend, Mat. 3. 2; 4. 17, et al.; μέγα θανάτου ἔγγισαι, to be at the point of death, Phi. 2. 30; fr. Heb. to draw near to God, i. e. to offer him reverence and worship, Mat. 15. 8. He. 7. 19. Ja. 4. 8; θεὸς ἔγγισαι τοῖς ἀνθρώποις, God draws near to men, i. e. assists them, bestows favours on them, Ja. 4. 8.

Ἐγγράφω, f. ψω, (ἐν & γράφω) to engrave, write in, inscribe; met. to imprint or impress deeply, 2 Co. 3. 2, 3.

Ἐγγυος, ου, ὁ, ἡ, (fr. ἔγγυς), a pledge) a surety, sponsor, He. 7. 22.

Ἐγγύς, adv. near, as to place, Lu. 19. 11, et al.; close at hand, in promptu, Ro. 10. 8; near, in the sense of affording aid and bestowing favour, Phi. 4. 6; near, as to time, Mat. 24. 32, 33, et al.; of ἔγγυς, those who are accustomed to the worship of the true God, i. e. the Jews, or Gentiles who have embraced the Christian religion, Ep. 2. 13, 17. He. 6. 8.

Ἐγγύτερον, adv. (pr. neut. of ἔγγυς) nearer, comp. of ἔγγυς) nearer, Ro. 13. 11.

Ἐγείρω, f. ἐγερῶ, p. ἤγερκα, At. ἐγήγερκα, a. 1. ἤγερκα, p. mid. ἤγερκα, At. ἐγήγερκα, and by epith. ἐγρήγαρα, to excite, arouse, awaken, & mid. to awake, Mat. 2. 13, 20, 21, et al.; met. mid. to rouse one's self to a better course of conduct, Ro. 13. 11, Ep. 5. 14; to raise from the dead, restore to life, and mid. to rise from the dead, Mat. 27. 52. Jno. 5. 21, et al.; met. to raise as it were from the dead, 2 Co. 4. 14; to raise up, cause to rise up from a recumbent posture, and mid. to rise up, Mat. 17. 17, et al.; to restore to health, in vulg. Eng. to set one up again, Ja. 5. 15; met. et seq. ἐπι, to excite to war, mid. to rise up against, Mat. 24. 7, et al.; to raise up again, rebuild,

Inc. 2. 19, 20; to raise up from a lower place, i. e. to draw up or out of a ditch, Mat. 12. 11; *fr. Heb.* to raise up, i. e. to cause to arise or exist, to produce; said to arise, exist, appear, Mat. 3. 9; 11. 11, et al.; whence
 Ἐγέρσις, εως, ἥ, pr. the act of rising up; resurrection, resurrection, Mat. 27. 53.

Ἐγκάθητος, ο, ὁ, ἡ, (ἐν & κάθηται) pr. one who sits in ambush; in N. T. suborned to tempt and deceive any one, i. e. an emissary, spy, Lu. 20. 20

Ἐγκαίνια, ἰών, ἡ, (ἐν & καινίω) initiation, consecration; in N. T. emblem, the feast of dedication, an annual festival of eight days in the month Kislev, Inc. 10. 22.

Ἐγκαινίζω, ῥ. ἰσώ, ρ. ἐγκεκαινίω, α. ἰ. ἐγκαίνισα, pr. to renew; to initiate, consecrate, dedicate; in N. T. to institute, sanction, ratify, He. 9. 13; 10. 20.

Ἐγκαλέω, ᾶ, ῥ. ἔσω, (ἐν & καλώ) to call in question, accuse, to institute judicial proceedings, Ac. 10. 39, 40; 23. 28, 29; 26. 2, 7. Ro. 8. 53.

Ἐγκαταλείπω, ῥ. ψώ, α. ἰ. ἐγκατέλιπα, (ἐν & καταλείπω) to leave one in any place, Ac. 2. 27; to leave, i. e. to forsake, abandon, Mat. 27. 46, et al.; *fr. the Heb.* to leave, i. e. to let remain, Ro. 9. 29.

Ἐγκατοικέω, ᾶ, ῥ. ἦσώ, (ἐν & κατοικέω) to dwell in or among, 2 Pe. 2. 8.

Ἐγκεντρίζω, ῥ. ἰσώ, (ἐν & κεντρίζω, to prick) to ingraft; met. Ro. 11. 17, 19, 23, 24.

Ἐγκλημα, ατος, τό, (ῥ. ἐγκαλίω) an accusation, charge, crimination, Ac. 23. 29; 25. 16.

Ἐγκομβόμαι, οῦμαι, ῥ. ὠσομαι, (ῥ. ἐν & κομβώ, to tie in a knot, *fr. κόμβος*, a knot; whence ἐγκομβώμα, a garment which is fastened by tying, &c. a cloak) pr. to put on a garment which is to be tied; in N. T. to put on, clothe; met. 1 Pe. 5. 5.

Ἐγκοπή, ἥς, ἡ, pr. an incision, e. g. a trench, &c. cut in the way

of an enemy; an impediment, hindrance, 1 Co. 9. 12; *from*

Ἐγκόπτω, ῥ. ψώ, (ἐν & κόπτω) pr. to cut in; hence, to impede the advance of an enemy; in N. T. to impede, interrupt, hinder, Ro. 16. 22. 1 Th. 2. 18. 1 Pe. 3. 7. Ga. 6. 7.

Ἐγκράτεια, ας, ἡ, (ἐν & κρατέω) moderation, continence, self-control, temperance, Ac. 24. 25, et al.

Ἐγκρατεῖσμαι, ῥ. εὔσμαι, α. ἰ. ἐνκρατευσάμενος, to be ἐγκράτης, temperate, abstinent, continent, 1 Co. 7. 9; 9. 25.

Ἐγκράτης, ἑσος, οῦς, ὁ, ἡ, pr. ὁ ἐν κράτει ὤν, i. e. strong, robust; hence, temperate, continent, i. e. having the control over one's passions and evil affections, Tit. 1. 8.

Ἐγκρίνω, ῥ. ἐνώ, (ἐν & κρίνω) to judge or reckon among, consider as belonging to, adjudge to the number of, class with, place in the same rank, 2 Co. 10. 12.

Ἐγκρίπτω, ῥ. ψώ, (ἐν & κρίπτω) to conceal in any thing; to mix, intermix, Mat. 13. 33. Lu. 12. 21.

Ἐγκυος, ου, ἡ, (ἐν & κύω) with child, pregnant, Lu. 2. 5.

Ἐγχρίω, ῥ. ἰσώ, (ἐν & χρίω) to anoint, rub in, He. 3. 18.

Ἐγώ, gen. ἐμοῦ & μου, ἰ, Mat. 3. 11, 14, et al. freq.; μου is often used for ἐμός, Mat. 2. 6; 21. 13, et al.; τί μοι καὶ σοί, 30. δεῖ κοινόν, v. κτήμα, i. e. what have I to do with you? what connexion or business have I with you? Mat. 8. 29. Mar. 5. 7. Inc. 2. 4; ἰδοὺ ἐγώ, to I; here am I, a formula of answering when called, Ac. 9. 10.

Ἐδαφίζω, ῥ. ἰσώ, At. εἶν, ρ. ἠδαιφισα, α. ἰ. ἠδάφισα, to level with the ground, i. e. overbrow, raise, destroy, Lu. 19. 44; *from*

Ἐδαφος, εος, ους, τό, (ῥ. ἔξομαι, to sit) pr. basis; hence, the ground, Ac. 22. 7.

Ἐδραῖος, αία, αἶον, (ῥ. ἔδρα, a seat) sedentary; met. settled, steady,

firm, steadfast, constant, 1Co. 7. 37; 15. 58. Col. 1. 23.

Ἐδραιομα, αἶλος, ἴδ, (fr. ἔδραιοώ, to establish, fr preceding) a firm support, stay, basis, foundation, 1Ti 3. 15

Ἐθελοθησκεία, ας, ἡ, (ἔθελω & θρησκεία) will or voluntary worship, i. e. invented by men, supererogation, Col. 2. 23.

Ἐθέλω, see θέλω.

Ἐθίζω, f. ἴσω, p. εἶθικα, (fr. ἔθος) to accustom; ἰθίζομαι, to be customary, Lu. 2. 27.

Ἐθνάρχη, ου, ὁ, (ἔθνος & ἄρχων) a governor, chief, or head of any tribe or nation, prefect, 2Co. 11. 32

Ἐθνικός, ἡ, ὄν, (fr. ἔθνος) national, gentilis; in N. T. gentile, heathen, pagan, not Israelitish, Mat. 6. 7; 18. 17: whence

Ἐθνικῶς, adv. in a manner peculiar to any nation, nationally; hence, after the manner of the gentiles, heathenishly, Ga. 2. 14.

ἔθνος, εος, ους, τό, a multitude, company, Ac. 17. 26. 1Pe. 2. 9. Ro. 21. 24; a nation, people, Mat. 20. 25; 21. 43, et al.; pl. ἔθνεα, contr. ἔθνη, τὰ, fr. the Heb. nations or people, as distinguished from the Jews, the heathen, gentiles, pagan; Mar. 4. 15; 10. 5. Lu. 2. 32, et al.

ἔθος, εος, ους, τό, a custom, usual practice, manner, Lu. 2. 42; 22. 39, et al.; an institute, precept, rite, Lu. 1. 9. Ac. 6. 14; 15. 1, et al.

ἔθω, p. 2. v. mid. εἴωθα, to use, be accustomed, be wont, Mat. 27. 15. Mar. 10. 1; part. τὸ εἰωθός, a custom, what is customary, Lu. 4. 16. Ac. 17. 2.

εἰ, conj. if, Mat. 4. 3, 6; 12. 7. Ac. 27. 37, et al. freq.; that, because, quod, Mar. 15. 44. Ac. 26. 8, 23, et al.; because, since, propterea quod, Jno. 13. 32. Ac. 4. 9. Ro. 8. 31; even if, though, although, Mat. 26. 33. 1 Co. 9. 2, et al.; if so be, whether, Mar. 8. 23. Ac. 17. 11, et al.; O if! O that! Lu. 19. 42; 22. 42; fr. the Heb. not, never, Mar. 8. 12. He. 3. 11; 4. 3; εἰ δὲ μὴ, but if not, Jno.

14. 2, 11. Ro. 2. 6, 16; if otherwise, Mar. 2. 21, 22; εἰ καὶ, if even, if it be so that, i. e. though, although, Lu. 18. 4, et al.; if indeed, if even, supposing even that, Mat. 26. 33, et al.; if perhaps, whether indeed, Phi. 3. 12; εἰ μὴ, unless, except, Mat. 11. 27, et al.; if not, Jno. 15. 22; fr. the Heb. but, Mat. 12. 4. Mar. 13. 32, et al.; εἰ μὴτι, unless perhaps, unless it be, Lu. 9. 13, et al.; εἴ τις, εἴ τις, pr. if any one, or thing, whosoever, whatsoever, Mat. 18. 26, et al.

εἶδος, εος, ες, τό, form, external appearance, Lu. 3. 22; 9. 29. Jno. 6. 37; kind, species, genus, 1 Th. 5. 22; the sight, vision, 2Co. 5. 7; from

εἶδω, & εἶδέω, 2. a. ind. εἶδον & ἴδον, imper. ἴδε & ἴδε, opt. ἴδοιμι, subj. ἴδω, inf. ἴδαιν, part. ἴδων, p. 2. ind. οἶδα, opt. εἰδείην, subj. εἰδῶ, inf. εἰδέναι, part. εἰδώς, plur. ᾗδεν, f. 1. εἰδῶν; mid. a. 2. ind. εἰδόμεν, inf. ἴδίσθαι, imper. ἴδοῦ, to see, i. e. discern with the eyes, Mat. 2. 2, 9, 10, et al.; to look at or upon, view, behold, Mat. 28. 6. Mar. 14. 67, et al.; met. to see, i. e. to observe, take notice of, Ac. 13. 41. 1 Jno. 3. 1; ἰδεῖν περὶ τινος, to look or see to something; met. to consider or deliberate about any thing, Ac. 15. 6; to see, i. e. to come into the presence of any one, converse with, visit, Lu. 8. 29. Jno. 12. 21, et al.; fr. the Heb. to experience, as death or corruption, i. e. to die, Lu. 2. 26. Ac. 2. 27, et al.; to enjoy good days, i. e. prosperity, 1Pe. 3. 16. Lu. 17. 22; to be admitted to the joys and privileges of the divine kingdom, Jno. 3. 5; to understand, comprehend, know, Mat. 2. 6; 9. 2, 4; 13. 14, et al.; to know, be acquainted with, Mat. 6. 8, 32; 27. 18, et al.; to foreknow, foresee, Mat. 24. 43. Jno. 18. 4, et al.; to know how, or be able to do a thing, have skill, Mat. 7. 11. Lu. 12. 56, et al.; to reflect upon, bear in mind, recollect, Ac. 23. 5; 27. 18, et al.; fr. the Heb. to approve, esteem, regard with affection, love, Mat. 25. 12. 2Co. 5. 16; to concern one's self about, take care of, take an interest in,

1 Th. 5. 12; to own, acknowledge God, yield him reverence and worship, 1 Th. 4. 5. 2 Th. 1. 8, et al.

Εἰδωλεῖον, ος, τὸ, (fr. εἶδωλοι) an idol, or heathen temple, 1 Co. 8. 10.

Εἰδωλόθυτον, ου, τὸ, (εἶδωλον & θύω) pr. a victim sacrificed to an idol; meton. the remains of victims sacrificed to idols, i. e. the flesh that remained after the usual portions had been burnt on the altar or given to the priests, Ac. 15. 29; 21. 25, et al.

Εἰδωλολατρεία, ας, ἡ, (εἶδωλοι & λατρεία) idolatry, worship of idols, 1 Co. 10. 14. Ga. 5. 20, et al.

Εἰδωλολάτρης, ου, ὁ, (εἶδωλον & λάτρης, a servant, worshipper, fr. λατρεύω) an idolator, worshipper of idols, 1 Co. 5. 10, 11; 6. 9; 10. 7, et al.

Εἶδωλον, ου, τὸ, (fr. εἶδος) pr. any image or statue; hence, an idol, image of a god, Ac. 7. 21, et al.; meton. a heathen god, deaster, 1 Co. 8. 4, 7, et al.; for εἰδωλόθυτον, the flesh of victims sacrificed to idols, Ac. 15. 20.

Εἰκῆ, adv. (fr. εἰκω) without cause, lightly, rashly, Mat. 5. 22. Col. 2. 15; to no purpose, in vain, Ro. 13. 4. 1 Co. 15. 2. Ga. 3. 4; 4. 11.

Εἴκοσι, οί, αἶ, τὰ, twenty, Lu. 14. 31, et al.

Εἴκοσιπέντε, (εἴκοσι & πέντε) twenty-five, Jno. 6. 19.

Εἴκοσιτέσσαρες, (εἴκοσι & τέσσαρες) twenty-four, Re. 5. 8, 14.

Εἴκοσιτρεῖς, (εἴκοσι & τρεῖς) twenty-three, 1 Co. 10. 9.

Εἴκω, f. ξω, to yield, give place, submit, Ga. 2. 5.

Εἴκω, p. 2. ἔοικα, to be like, resemble, Ja. 1. 6, 23: whence

Εἰκῶν, ὄνοσ, ἡ, an image, likeness, effigy, representation, Mat. 22. 20. Mar. 12. 16, et al.; met. an exemplar, model, pattern, standard, Ro. 8. 29. 2 Co. 3. 18. Col. 3. 10; meton. the state of one who resembles another, one who bears the exact likeness of another, 1 Co. 11. 7, et al.

Εἰλακρνεῖα, ας, ἡ, brightness, purity; met. sincerity, integrity, ingenuousness, 1 Co. 5. 8, et al.; from

Εἰλακρνεῖς, ἑος, ἕς, ἡ, (εἴλην v. ἔλην, sunshine & κρνω) pr. that which being viewed in the sunshine is found pure and bright; met. spotless, sincere, ingenuous, intoger, Phi. 1. 10. 2 Pe. 3. 1.

Εἰλίσσω, v. ττω, f. ξω, p. εἴλικα, (fr. εἰλω, to turn, roll) to roll up a scroll, Ro. 6. 14.

Εἰμί, imper. & a. 2. ἦν, a. 2. σὺν. ὦ, plu. p. ἤμην, f. m. ἔσομαι, pres. imp. ἔσθι, ἔστω, At. ἦτοι, inf. εἶναι, to be, denoting the nature, quality, state, rank, situation, &c. of the person or thing, Mat. 2. 6; 3. 3; 20. 15. Lu. 1. 18, 19, et al. freq.; to be present, near at hand, Lu. 24. 29. Jno. 4. 23, et al.; to pass, be passing as time, Jno. 5. 10. Ac. 2. 15; to consist, be contained, Jno. 1. 19; 6. 40, et al.; with adverbs of place, to be in a place, stay, remain, dwell, Mat. 2. 2, 13, 14; 6. 21, et al.; with ἀνωθεν & πόθεν, to derive one's existence or origin, Jno. 7. 27, 29. Ja. 1. 17, et al.; to signify, mean, Mat. 13. 38, 39. Lu. 8. 9, 11, 12, et al.; to be named, called, Mat. 16. 18. Jno. 1. 43; to be considered as, be accounted, Jno. 10. 1, 2; to be present, i. q. παράγω, Mar. 8. 1; to be, exist, have existence, Jno. 1. 1. Col. 1. 17. He. 11. 6; to live, possess life, Mat. 23. 30. Ac. 17. 28; to be found, be met with, Mat. 7. 9. Lu. 1. 61, et al.; to have place, be admitted, Mat. 22. 23. Mar. 12. 18, et al.; to come into existence, Jno. 17. 5; to be, come to be, i. e. to be done, be effected, Lu. 1. 34. Ac. 21. 22. 1 Co. 14. 15; to become, Lu. 1. 66. Ro. 4. 11; to occur, take place, come to pass, Mat. 13. 40, 49. Lu. 21. 7, et al.; ἄορι, impers. licet, it is proper, or to the purpose, He. 9. 5; with a participle, it forms a periphrasis for a finite form of a verb, corresponding exactly to the English auxiliary verb, Mat. 7. 29. Lu. 9. 19, et al.; with a noun or adjective, it constitutes a peri-

phrasia for a form of the corresponding verb, Mat. 23. 30. Ro. 1. 16, et al.; εἰμι τις, to be some one, i. e. to be distinguished, Ac. 5. 36; εἰμι τις, to be something, i. e. to be of moment, be distinguished, excellent, 1 Co. 3. 7; 10. 10, et al.; ἄλλο εἰμι, to be nothing, i. e. to be of no moment or consequence, Mat. 23. 18. Jno. 8. 64, et al.; ὁ ἔως & τὰ ἔωτα, distinguished, influential, Ro. 12. 3; τὰ μὴ ἔωτα, despised, contemned, slighted, 1 Co. 1. 28; εἰμι τις, to be of any one, i. e. to belong or pertain to any one, Mat. 5. 3, 10, et al.; εἰμι τινί τι, to be something to any one, i. e. to be accounted or reckoned as any thing by any one, Mat. 18. 17, et al.; or, to serve as any thing, Lu. 11. 30. Phi. 1. 28; ἑστίν τις τις, to be to any one, i. e. to belong to any one, Jno. 17. 2, et al.; or, to be in any one's possession, possess, have, Lu. 1. 7. Ac. 8. 21, et al.; or, to occur, happen, befall any one, Mat. 10. 15; 19. 27, et al.; εἰμι τίς τις, to be in or for any thing, 1 Pe. 1. 21; or, to be, become, or be made any thing, Mat. 19. 5. Mar. 10. 8, et al.; *fr. the Heb.* εἰμι τινί τίς τις, to be something to any one, i. e. to be accounted or reckoned as any thing by any one, 1 Co. 4. 3; or, to serve as any thing, 1 Co. 14. 22. Col. 2. 22; or, to become something to any one, 2 Co. 6. 18; εἶναι ἐκ τινος, to be of or from any one, i. e. to derive one's existence or descent from any one, Mat. 1. 20; 21. 25, et al.; or, to pertain or belong to any one, Mat. 28. 73. 1 Co. 12. 15, 16, et al.; met. to resemble or be like any one, Jno. 8. 23; 13. 44, et al.; or, to be in any state or condition, Jno. 3. 31; or, to be studios of, Ga. 3. 9, 10; εἶναι ἐν τινί, to be in a place, condition, &c. Phi. 4. 11; to be in or among, Ro. 1. 6; met. to be engaged in, be devoted to, 2 Co. 13. 5. 1 Ti. 4. 15; to be in the most intimate intercourse and connexion with any one, Jno. 14. 10, 11, 17; 15. 4, et al.; εἶναι ἐπι τὸ αὐτό, to come to the same place, come together, 1 Co. 7. 5; εἶναι κατά

τινος, to be against any one, be adverse, oppose, Mat. 12. 30. Mar. 9. 40; εἶναι παρά τινος, to be with any one, be engaged or occupied with any one, Mat. 6. 26; 17. 17, et al.; to remain in, inhere, 2 Jno. 2; to act with any one, be a companion or follower of any one, Mat. 12. 30; 26. 68; or, to be present with any one, afford assistance by one's presence and support, Mat. 28. 40. Jno. 3. 2, et al.; εἶναι ἀπὸ τινος, to be sent from any one, Jno. 7. 29, et al.; εἶναι πρὸς τινος, to be with any one, to live at or be engaged with, Mat. 13. 56, et al. freq.; εἶναι πῶν τινι, to be with any one, i. e. to accompany or be engaged with any one, Lu. 8. 33; 24. 41, et al.; to be on the side, or a partisan of any one, Ac. 5. 17; 14. 4; εἶναι ὑπὲρ τινος, to be for, or act with any one, Mar. 9. 40, et al.; εἶναι ὑπὸ τινί τι, ὑπὸ τι, to be subject or obnoxious to any person or thing, Mat. 8. 9, et al.

εἶμι, to go, depart, Jno. 7. 34, 36, in some MSS and editions.

εἵνεκεν, same as ἐνεκεν, on account of, 7 Co. 7. 12, ter.

εἴπερ, (εἰ & πῆρ) if truly, if indeed, if it be so that, Ro. 8. 9. 1 Co. 15. 15; since indeed, since, 2 Th. 1. 6. 1 Pe. 2. 3; although indeed, 1 Co. 8. 5.

εἶπω, v. defect. referred by some to a theme ἔωα, a. 1. εἶπα, a. 2. εἶπον, imper. εἰπά, opt. εἴπωμαι, sub. εἴπω, inf. εἴπειν, part. εἰπών, to say, speak, Mat. 12. 2; 21. 30, et al.; by impl. to answer, Mat. 2. 5; 12. 3, 11, 48, et al.; to predict, foretell, Mat. 28. 6. Mar. 16. 7, et al.; to tell, declare, make known, Mat. 16. 20. Mar. 7. 36, et al.; to speak against, Mat. 21. 3; to utter reprobation, Jno. 6. 36; to utter complaint, Lu. 10. 40; to ask, interrogate, Mat. 11. 3; 20. 21, et al.; to order, command, Mat. 20. 21; 22. 24, et al.; to call by an appellation, Jno. 10. 35; to profess one's belief, 1 Co. 12. 3; *fr. the Heb.* εἰπάω ἐν ἑαυτῷ, v. ἑῷ καρδίᾳ, to say within oneself, or in one's heart, i. e. to think, Mat. 9. 3. Ro. 10. 6, et al.

εἴπωρ, (εἰ & πῶρ) if by any

menns, if possibly, Ac. 27. 17, et al.
Εἰρηναῖος, f. εἰρῆναι, p. εἰρηνευκός,
 to be at peace or peaceable, culti-
 vate peace, concord, or harmony,
 Mar. 9. 50. Ro. 12. 18, et al.; from
Εἰρήνη, η, ἡ, peace, Lu. 14. 32.
 Ac. 12. 20, et al.; tranquillity, Lu. 11.
 21. Jno. 16. 33. 1 Th. 5. 3; concord,
 unity, love of peace, Mat. 10. 34.
 Lu. 12. 51, et al.; meton. the author
 of peace or concord, Ep. 2. 14; fr.
 the Heb. felicity, every kind of bless-
 ing and good, Lu. 1. 79; 2. 14, 29,
 et al.; meton. a salutation expres-
 sive of good wishes, a benediction,
 blessing, Mat. 10. 13, et al.; whence
Εἰρηναῖος, η, ἡ, pertaining to
 peace; peaceable, disposed to peace
 and concord, Ja. 3. 17; fr. the Heb.
 profitable, blissful, Ro. 12. 11.
Εἰρηνοποιέω, ᾶ, f. ἡσῶ, (εἰρήνη
 & ποιῶ) to make peace, restore con-
 cord, Col. 3. 20; whence
Εἰρηνοποιός, οῦ, ὁ, ἡ, a peace-
 maker, one desirous of, & who cul-
 tivates peace and concord, Mat. 5. 9.
Εἶπω, f. εἶπῶ, to say, speak, Mat.
 7. 4. Lu. 12. 10, et al.; by impl. to
 object, Lu. 4. 23. Ro. 9. 19, et al.; to
 ask, interrogate, Mat. 21. 25. 1 Co. 15.
 35, et al.; to answer, reply, Lu. 13.
 27; to tell, declare, Mar. 11. 29; to
 explain, Re. 17. 7; to order, com-
 mand, Mat. 13. 30.
Εἰς, prep. ου, into, upon, &c.
 Mat. 2. 11, 13, et al. freq.; in, among,
 Lu. 10. 36; 13. 21; to, towards, upon,
 near to, by, Mat. 6. 26; 21. 1; et al.;
 in, on, towards a person, Jno. 5. 45.
 Ac. 24. 15; towards, against, Mat.
 13. 15. Mar. 3. 29, et al.; to, even to,
 until, Mat. 10. 22; to, for, Mat. 20.
 18; εἰς τί, for what? why? where-
 fore? Mat. 26. 8; that, so that, in
 order that, for the purpose that,
 Mat. 20. 19; 26. 2; for, about, con-
 cerning, as to, in respect to, on ac-
 count of, Mat. 6. 34. 1st. 7. 30; in,
 at, among, Mat. 2. 23. Mar. 1. 9; be-
 fore, in the presence of, Ac. 22. 30.
 2 Co. 8. 24; according to, in accord-
 ance with, Ro. 6. 17; in forms of

greatings, by, Mat. 6. 35, et al. freq.
Εἰς, μέτα, ἐν, gen. ἑνός, μετῶν,
 εἰς, one, unus, a, um, Mat. 10. 20,
 et al. freq.; only, unicuique, Mar. 12. 6;
 one, or united in family, mind, &c.
 Mat. 19. 6, 0. Jno. 10. 30; εἰς ἀλλή-
 λῶν, the one—the other, Ga. 4. 24;
 εἰς, one and the same, Lu. 12. 52. Ro.
 3. 30, et al.; of one and the same
 standing or value, 1 Co. 3. 8; the first,
 Mat. 28. 1. Mar. 16. 7, et al.; some
 one, any one, Mat. 8. 10; 18. 14, et
 al.; a, um, Mat. 21. 10. Ja. 4. 13, et
 al.; εἰς καὶ ὁ αὐτός, one & the same,
 1 Co. 11. 8; 12. 11, et al.; εἰς ἕκαστος,
 each one, every one, Lu. 4. 40. Au.
 2. 3, et al.; εἰς τὸν ἕνα, one another,
 1 Th. 6. 11; εἰς καὶ εἰς, the one and
 the other, Mat. 20. 21, et al.; εἰς καθ'
 εἰς & ὁδὲ καθ' εἰς, one by one, one
 after another, in succession, Mar. 14.
 19. Jno. 8. 9, et al.

Εἰσαγάω, f. ἔγω, (εἰς & ἄγω) to
 lead or bring in, introduce, conduct
 or usher in or to a place or person,
 Lu. 2. 27; 14. 21; 22. 54, et al.

Εἰσακούω, f. ἴσω, (εἰς & ἀκούω)
 to hear or hearken to, i. e. obey,
 1 Co. 14. 21; to listen to the prayers
 of any one, accept one's petition,
 Mat. 6. 7. Lu. 1. 13. Ac. 10. 31. He. 5. 7.

Εἰσδέχομαι, f. δέχομαι, (εἰς &
 δέχομαι) to receive in favour, re-
 ceive kindly, accept with favour,
 2 Co. 6. 17.

Εἰσείμι, (εἰς & εἶμι) to go in,
 enter, Ac. 3. 3; 21. 18, 26. He. 9. 6.

Εἰσέρχομαι, f. ελεῦσομαι, a. 2.
 εἰσέλθαι, (εἰς & ἔρχομαι) to go or
 come in, enter, Mat. 7. 13; 8. 5, 8, et
 al.; spr. to enter by force, break in,
 Mat. 3. 27. Ac. 20. 29; met. with εἰς
 κῆρυγμα, to begin to exist, come into
 existence, Ro. 5. 12. 2 Jno. 7; or, to
 make one's appearance on earth, He.
 10. 6; to enter into or take posses-
 sion of, Lu. 22. 3. Jno. 13. 27; to en-
 ter into, enjoy, partake of, Mat. 19.
 23, 26, et al.; to enter into any one's
 labour, i. e. be his successor, Jno. 4.
 28; to fall into, be placed in certain
 circumstances, Mat. 20. 41, et al.;

to be put into, Mat. 15. 11. Ac. 11. 8; to go forth, present one's self before, Ac. 10. 30; met. to arise, spring up, occur, happen, Lu. 9. 46; *fr. the Heb. אֵלֶּיךָ לָרֶגֶעַת אֶתְּרִיבָהּ*, to go in and out with any one, i. e. to be with, live with, be conversant with, Ac. 1. 21; to extend to, reach unto, He. 6. 19.

Εἰσκαλέω, ᾧ, ἑ. ἔσω, & mid. εἰσκαλέομαι, οὔμαι, (αἰ & καλέω) to call in, invite in, Ac. 10. 23.

Εἴσοδος, ου, ἡ, (εἰς & ὁδος) a place of entrance; the act of bringing in or introducing; admission, reception, 1 Th. 1. 9. He. 10. 19. 2 Pe. 1. 11; a coming, i. e. approach, access, appearance, 1 Th. 2. 1; entrance upon office, commencement of official duties, Ac. 13. 24.

Εἰσπηδῶ, ᾧ, ἑ. ἦσω, (εἰς & πηδῶ to leap) to leap or spring in, rush in eagerly, Ac. 14. 14; 15. 29.

Εἰσπορεύομαι, ἑ. εἴσομαι, (εἰς & πορεύομαι) to go or come in, enter, Mar. 1. 21; 5. 40, et al.; to come to, visit, Ac. 28. 30; to be put in, Mat. 15. 17. Mar. 7. 15, 18, 19; met. to arise, spring up, Mar. 4. 19; *fr. the Heb. אֵלֶּיךָ לָרֶגֶעַת אֶתְּרִיבָהּ*, to go in and out with any one, i. e. to be with, live with, be conversant with, Ac. 9. 28.

Εἰστρέχω, α. 2. εἰσέδραμον, (εἰς & τρέχω) to run in, Ac. 12. 14.

Εἰσφέρω, ἑ. οἴσω, α. 1. ἤνεγκα, (εἰς & φέρω) to bring in, to, or into, Lu. 5. 18, 19. 1 Ti. 6. 7. He. 13. 11; trop. to bring to the ears of any one, i. e. to tell, declare, Ac. 17. 20; met. to lead into, permit to come or fall into, Mat. 6. 13. Lu. 11. 4.

Εἶτα, adv. then, afterwards, after that, Mar. 4. 17, 28. Lu. 8. 12, et al.; tum, then, too, moreover, is it so then? He. 12. 9.

Ἐκ, before a consonant, ἐξ before a vowel, prep. from, out of, a place, Mat. 2. 15; 3. 17; of, from, out of, denoting origin or source, Mat. 1. 3; 21. 19; of, from some material,

Mat. 3. 9. Ro. 9. 21; of, from, among, *partitively*, Mat. 6. 27; 21. 31. Mar. 9. 17; for, on account of, because of, Ro. 1. 17; 4. 16; of, from, with, denoting cause, Re. 8. 11; 17. 6; from, out of, denoting manner, Mat. 12. 34; with, by, denoting means or instrument, Mat. 12. 33, 37; by, through, denoting the author or efficient cause, Mat. 1. 18. Jno. 10. 32; of time, after, 2 Co. 4. 6. He. 17. 11, from, after, since, Mat. 19. 12. Lu. 9. 27; for, with, denoting price, Mat. 20. 2; 27. 7; at, on, upon, denoting relation, or position, Mat. 20. 21, 23; after passive verbs, by, of, from, marking the agent, Mat. 16. 6. Mar. 7. 11; used in place of a simple genitive, Mat. 13. 47. Lu. 2. 35; forming a periphrasis for an adjective, Mat. 16. 1. Lu. 11. 13, 16; or for an adverb, Mat. 26. 42, 44; put after verbs of freeing, Ro. 7. 24. 2 Co. 1. 10; used *partitively* after verbs of eating, drinking, &c. Jno. 6. 26. 1 Co. 9. 7; i. q. χωρίς, without, Ja. 2. 18, in the older editions; al. freq. -

Ἐκαστος, η, ου, (fr. ἐκάς, separated) each one, every one separately, Mat. 16. 27. Lu. 13. 15, et al.

Ἐκάστοτε, adv. (preced. & ὅτε) always, 2 Pe. 1. 16.

Ἐκατόν, οί, αἰ, ἑ, (ἐκατόν & ἑς) one hundred, Mat. 13. 8. Mar. 4. 8, et al.

Ἐκατονταέτης, η, ν. εος, ης, ὁ, ἡ, (ἐκατόν & ἑτος) a hundred years old, Ro. 4. 19.

Ἐκατονταπλασίων, ονος, ὁ, ἡ, (ἐκατόν & πλάσιον, fold) a hundred-fold, centuple, Mat. 19. 29, et al.

Ἐκατοντάρχης, εος, ὁ, and

Ἐκατοντάρχος, ου, ὁ, (ἐκατόν & ἀρχων) a centurio, commander of 100 men, Mat. 9. 5, 8, 13. Lu. 7. 2, 6, et al.

Ἐκβάλλω, ἑ. βαλῶ, α. 2. ἐξέβαλον, (ἐκ & βάλλω) to cast out, eject by force, Mat. 15. 17. Ac. 27. 38; to expel, force away, Lu. 4. 29. Ac. 5. 58; to cast down, overthrow, Jno. 12. 31; to refuse, Jno. 6. 37; to extract, Mat. 7. 4; to reject with con-

to depart, despise, contemn, Lu. 6. 22; to send forth, send out, Mat. 9. 38. Lu. 10. 2; to order to depart, send away, dismiss, impel to go, Mat. 10. 25. Mar. 1. 12; met. to spread abroad, Mat. 12. 20; to bring out, produce, Mat. 12. 35; 13. 62, et al.

⁷Εκβασις, εως, ἡ, (fr. ἐκβαίνω) way out, egress; hence, result, end, event, termination, 1 Co. 10. 13. He 13. 7

⁸Εκβολή, ἡς, ἡ, (fr. ἐκβάλλω) a casting out, Ac. 27. 18.

⁹Εγαμιζω, f. ἴσω, (ἐκ & γαμιζω) to give in marriage, Mat. 22. 30; 24. 38. Lu. 17. 27. 1 Co. 7. 38, in some ed.

¹⁰Εγαμίσκω, (ἐκ & γαμίσκω) i. q. ἐγαμιζω, Lu. 20. 34, 35.

¹¹Εκγονα, ων, τὰ, (fr. ἐκγεῖνομαι, to be born) offspring, descendants, posterity, e.g. grandchildren, 1 Ti. 5. 4.

¹²Εκδαναιῶ, ᾧ, f. ἴσω, (ἐκ & δανᾶω) to spend, expend entirely, consume, exhaust, 2 Co. 12. 16.

¹³Εκδέχομαι, f. ξομαι, (ἐκ & δέχομαι) to receive, receive and entertain at a feast, 1 Co. 11. 33; to expect, look or wait for, Ac. 17. 16, et al.

¹⁴Εκδηλος, ου, ὁ, ἡ (ἐκ & δηλος) manifest, evident, 2 Ti. 3. 9.

¹⁵Εκδημέω, ᾧ, f. ἴσω, (ἐκ & δημος) pr. to be absent from one's people, go abroad, travel; hence, to be absent from any one, 2 Co. 5. 8, 9.

¹⁶Εκδίδωμι, f. ἐκδίδωσω, (ἐκ & δίδωμι) to deliver up, let out, give in charge, Mat. 21. 33, 41, et al.

¹⁷Εκδιηγέομαι, ἦμαι, f. ἴσομαι, (ἐκ & διηγέομαι) to recount, rehearse, narrate, declare fully, Ac. 13. 14; 15. 3.

¹⁸Εκδικέω, ᾧ, f. ἴσω, (ἐκ & δίκη) to vindicate, avenge, punish, dispense or administer retributive justice, Lu. 19. 3, 5, et al.: whence

¹⁹Εκδίκησις, εως, ἡ, vengeance, punishment, retributive justice, Lu. 21. 22. Ro. 12. 19, et al.; ἐκδίκησον ποιεῖν, to vindicate, avenge, Lu. 19. 7, 8, et al.; δίδνααι ἐκδ. to take vengeance, 2 Th. 1. 8.

²⁰Εκδικος, ου, ὁ, ἡ, ἡ, ἡ, avenger, one who inflicts punishment, Ro. 12. 4. 1 Th. 4. 6.

²¹Εκδιώκω, f. ὠξω, (ἐκ & διώκω) pr. to pursue; to persecute, vex, harass, Lu. 11. 40. 1 Th. 2. 16.

²²Εκδοτος, ου, ὁ, ἡ, (fr. ἐκδίδωμι) delivered up, Ac. 2. 23.

²³Εκδοχή, ἡς, ἡ, (fr. ἐκδέχομαι) expectation, He. 10. 27.

²⁴Εκδύω, v. δύνω, f. ὕσω, (ἐκ & δύνω) to go out from; to take off, strip, unclothe, Mat. 27. 31; 27. 28, et al.: met. to lay aside, divest, 2 Co. 5. 4.

²⁵Εκεῖ, adv. there, in that place, Mat. 2. 13, 16, et al.; thither, Mat. 2. 22; 17. 20, et al.; by impl. thence, at that time, Lu. 13. 28; whence

²⁶Εκεῖθεν, adv. from there, thence, Mat. 4. 21; 5. 26, et al.; for δεῦρ, there, Ac. 20. 13.

²⁷Εκεῖνος, η, ο, (ἐκεῖ & ὅς) lit. that there; that, that one, this; he, she, it, Mat. 26. 24; 27. 63, et al.; for τοιοῦτος, such, Mat. 10. 14, 15. Ja. 1. 7.

²⁸Εκεῖσε, adv. there, at or to that place, Ac. 21. 3; 22. 5.

²⁹Εκζητέω, ᾧ, f. ἴσω, (ἐκ & ζητέω) pr. to seek for diligently; to seek out, investigate diligently, scrutinize, 1 Pe. 1. 10; to ask for, beseech humbly, He. 12. 17; to seek diligently or earnestly after God, Ac. 15. 17. Ro. 3. 11. He. 11. 6; to require, exact, demand, Lu. 11. 50, 51.

³⁰Εκθαμβέομαι, οὔμαι, (ἐκ & θαμβέω) to be amazed, astonished, be struck with fear or wonder, Mar. 9. 15; 14. 33; 16. 5, 6.

³¹Εκθαμβος, ου, ὁ, ἡ, (ἐκ & θίμβος) amazed, astonished, struck with fear or wonder, Ac. 3. 11.

³²Εκθετος, ου, ὁ, ἡ, τὸ, -ον, (fr. ἐκτίθημι) exposed, cast out, abandoned, Ac. 7. 19.

³³Εκκαθαίρω, f. αρῶ, (ἐκ & καθάίρω) to cleanse thoroughly, purify, 2 Ti. 2. 21; by impl. to remove, put away, 1 Co. 5. 7.

¹Εκκαίωμαί, η. 1. ρηασ. ἐξεκαύθη, (fr. *καίω*, to kindle up, burn out, fr. *καίω* & *καίω*) to burn, be inflamed, Ro. 1. 27.

²Εκκακίω, ὤ, φ. ἦσω, (ἐκ & κακός) to insult, fall, i. e. to brag, be reckless, indolent, slothful, Lu. 18. 1. Ga. 5. 9. 2 Co. 4. 1, 10. 2 Th. 3. 13; to be stupid, despond, Ep. 3. 13.

³Εκκεντέω, ν. τίω, ὤ, φ. ἦσω, (ἐκ & κεντέω) to stab, pierce deeply, τρωσθε, Iou. 10. 37. Ro. 1. 7.

⁴Εκκλώω, ν. αἴζω, φ. αἴσω, (ἐκ & κλώω) to break off, Ro. 11. 17, 19, 20.

⁵Εκκλείω, φ. εἴσω, (ἐκ & κλείω) to shut out, exclude, i. e. restrain, keep back, Ga. 4. 17; met. to take away, cause to vanish, Ro. 3. 27.

⁶Εκκλησία, ας, ἡ, (fr. ἐκκαλέω, to convoke) any public assembly, a congregation, Ac. 7. 38; 19. 32, 39, et al.; a Christian assembly, a church, Mat. 18. 17; 19. 17. Ac. 8. 1, et al.

⁷Εκκλίρω, φ. ἰωῶ, (ἐκ & κλίω) to decline, deflect, deviate, turn aside, Ro. 3. 12; to decline or turn away from, avoid, Ro. 16. 17. 1 Pe. 3. 11.

⁸Εκκολυμβάω, ὤ, φ. ἦσω, (ἐκ & κολυμβάω) to swim out, i. e. to land, Ac. 27. 42.

⁹Εκκομίζω, φ. ἴσω, (ἐκ & κομίζω) to carry out a corpse for burial, Lu. 7. 12.

¹⁰Εκκόπτω, φ. ψω, (ἐκ & κόπτω) to cut off, Mat. 3. 10; 5. 30, et al.; met. to cut off occasion, remove, prevent, 2 Co. 11. 12; to render ineffectual, hinder, 1 Pe. 3. 7.

¹¹Εκκρέμαμαι, (ἐκ & κρέμαμαι) to hang upon a speaker, fondly listen to, be earnestly attentive, Lu. 19. 48.

¹²Εκλαλέω, ὤ, φ. ἦσω, (ἐκ & λαλέω) to speak out, i. e. to tell, utter, divulge, Ac. 23. 32.

¹³Εκλάμπω, φ. ψω, (ἐκ & λάμπω) to shine out or forth, illuminate, be resplendent, Mat. 13. 43.

¹⁴Εκλανθάνομαι, φ. λήσομαι, (ἐκ

& λανθάνω) to forget entirely, He. 12. 5.

¹⁵Εκλέγω, φ. ξω, to pick out; in N. T. mid. ἐκλέγομαι, α. 1. ἐκλεξάμην, to choose, elect, select, Lu. 6. 13; 10. 42, et al.; fr. *the Heb.* to have pleasure in, will, volu, Ac. 15. 7; to separate by some mark of approbation, distinguish by peculiar favour, Mar. 13. 20. Lu. 9. 35, *in some MSS.* Ac. 13. 17. 1 Co. 1. 27, et al.

¹⁶Εκλείπω, φ. ψω, (ἐκ & λείπω) to fall entirely, come to an end, cease, Lu. 22. 32. He. 1. 12; to die, Lu. 16. 9.

¹⁷Εκλεκτός, ἡ, ὄν, (fr. ἐκλέγομαι) chosen, elect, select; *hence*, beloved, dear, Lu. 18. 7; 23. 35, et al.; chosen, approved, choice, distinguished, excellent, Mat. 20. 16; 22. 14. 1 Pe. 2. 4, 6, et al.

¹⁸Εκλογή, ἡς, ἡ, (fr. same) election, choice, Ro. 11. 28. 1 Th. 1. 4. 2 Pe. 1. 10; meton. persons elected or chosen, Ro. 11. 7; used for an adjective, choice, excellent, distinguished, Ro. 11. 5; chosen, approved, beloved, Ac. 9. 15; by impl. choice, free will, volition, Ro. 9. 11.

¹⁹Εκλύομαι, (fr. ἐκλύω, to loosen, release, debilitate, fr. *καίω* & *λύω*) to be weary, exhausted, faint, Mat. 9. 36; 15. 32. Mar. 8. 3. Ga. 6. 9; to faint, despond, He. 12. 3, 5.

²⁰Εκμάσσω, ν. ττω, φ. ξω, (ἐκ & μάσσω, to wipe) to wipe off or dry, Lu. 7. 38, 44. Iou. 11. 2; 12. 3; 13. 5.

²¹Εκμυκτηρίζω, φ. ἴσω, (ἐκ & μυκτηρίζω, fr. *μυκτίζω*, the nose, met. scorn) to mock, deride, scorn. *literally*, to toss up one's nose, Lu. 16. 14; 23. 35.

²²Εκνεύω, ν. ἐκνέω, φ. εἴσω, (ἐκ & νεύω, ν. νίω) to decline, go aside, withdraw privately, Iou. 5. 13.

²³Εκνήφω, φ. ψω, (ἐκ & νήφω) to awake sober after intoxication, to become sober, come to one's self; met. return to a right mode of thinking, feeling, acting, &c. 1 Co. 15. 34.

²⁴Εκούσιος, ου, ὁ, ἡ, (fr. ἐκάνω)

voluntary, spontaneous, Phils. 14 :
whence

- ¹ Ἐκασίως, adv. voluntarily, spontaneously, He. 10. 26. 1 Pe. 5. 2.
- ² Ἐκτεταταί, adv. (ἐκ & πάλαι) of old, long since, 2 Pe. 2. 3 ; 3. 5.
- ³ Ἐκπειράζω, *φ. ἴσω*, (ἐκ & πειράζω) to try, prove, tempt, Mat. 4. 7. 1 n. 4. 12 ; 10. 25. 1 Co. 10. 9.
- ⁴ Ἐκπέμπω, *φ. ψω*, (ἐκ & πέμπω) to send out, or away, Ac. 13. 4 ; 17. 10.
- ⁵ Ἐκπερισσός, adv. (fr. ἐκπερισσός, very or over abundant, fr. ἐκ & περισσός) abundantly, exceedingly, vehemently, Mar. 14. 31, in some MSS
- ⁶ Ἐκπέλω, *v. ἀνυμνῶ, φ. ἴσω*, (ἐκ & πέλω) to stretch forth, expand, extend, Ro. 10. 21.
- ⁷ Ἐκπηδάω, *ω̄, φ. ἦσω*, (ἐκ & πήδαω) to leap, spring) to leap forth, rush out, Ac. 14. 14.
- ⁸ Ἐκπέπο, *φ. πεσοῦμαι, p. πέπτωκα, n. 1. ἐξέπεσα, n. 2. ἐξέπεσον*, to fall off or from, Mar. 13. 25. Ac. 12. 7 ; 27. 32, et al. ; met. to fall from, lose, Ga. 5. 4. 2 Pe. 3. 17. Ro. 2. 5 ; to cease, fail, 1 Co. 13. 8 ; to fall upon, strike upon, be cast upon, Ac. 27. 17, 26, 29 ; fr. *ἐπὶ ἑσθ.* to fall to the ground, be fruitless, ineffectual, Ro. 2. 6.
- ⁹ Ἐκπλέω, *φ. εἴσω*, (ἐκ & πλέω) to sail out or from a place, Ac. 15. 39 ; 18. 18 ; 20. 6.
- ¹⁰ Ἐκπληρόω, *ω̄, φ. ὠσω*, (ἐκ & πληρόω) to fill out, complete, fill up ; met. to fulfil, perform, accomplish, Ac. 13. 32 : *whence*
- ¹¹ Ἐκπληροῖσι, *εως, ἦ*, pr. a filling up, completion ; hence, a fulfilling, accomplishment, Ac. 21. 26.
- ¹² Ἐκπλησσω, *v. πτω, φ. ξω*, (ἐκ & πλησσω) pr. to dash any one from his place ; hence, to strike with astonishment, amaze, confound, pass. Mat. 7. 29 ; 13. 54, et al.
- ¹³ Ἐκπνέω, *ω̄, φ. εἴσω*, (ἐκ & πνέω) to breathe out ; to expire, die, Mar. 15. 37, 39. Lu. 23. 46.
- ¹⁴ Ἐκπορεύομαι, *φ. εἴσομαι*, (ἐκ &

πορεύομαι) to go from or out of a place, depart from, Mar. 11. 19 ; 13. 1, et al. ; to be visited, Mar. 7. 10 ; to proceed from, be spoken, Mat. 4. 4 ; 16. 11, et al. ; to invent forth, Ro. 4. 5 ; to be spread abroad, Lu. 4. 37 ; to flow out, Ro. 22. 1 ; to go or come simply, Mat. 3. 5. Juv. 16. 26, et al. ; fr. *τὰς ἑσθ.* ἐκπορεύομαι, to go out and in, be conversant with any one, Ac. 9. 28.

- ¹⁵ Ἐκπορεύω, *φ. εἴσω*, (ἐκ & πορεύω) to be given to looseness, commit fornication, Jude 7.
- ¹⁶ Ἐκπίπτω, *φ. ἴσω*, (ἐκ & πίπτω) to spit out ; met. to reject, Ga. 4. 14.
- ¹⁷ Ἐκριζώω, *ω̄, φ. ὠσω*, (ἐκ & κρίζω) to root up, eradicate, Mat. 13. 29 ; 16. 13. Lu. 17. 8. Jude 12.
- ¹⁸ Ἐκτασσι, *εως, ἦ*, (fr. ἐξίστημι) pr. a removing or throwing down ; hence, an ecstasy, trance, Ac. 10. 10 ; 11. 5 ; 22. 17 ; amazement, astonishment, Mar. 6. 42 ; fear, terror, Mar. 16. 8. Lu. 5. 26. Ac. 3. 10.
- ¹⁹ Ἐκτρέφω, *φ. ψω*, (ἐκ & στρέφω) pr. to turn inside out ; met. to change one's character, reform ; in N. T. to change for the worse, become corrupt, be perverted, Tit. 2. 11
- ²⁰ Ἐκταράσσω, *v. πτω, φ. ξω*, (ἐκ & ταρασσω) to disturb, disquiet, throw into confusion, Ac. 16. 20.
- ²¹ Ἐκτείνω, *φ. τενώ*, (ἐκ & τείνω) to stretch out, Mat. 8. 3 ; 12. 13, et al. ; to lay hands on any one, i. e. to apprehend, exercise violence towards, Lu. 22. 53 ; to exert power and energy, Ac. 4. 30 ; to cast out, let down an anchor, Ac. 27. 30.
- ²² Ἐκτελέω, *ω̄, φ. ἦσω*, (ἐκ & τελέω) to finish, complete, Lu. 14. 29, 30.
- ²³ Ἐκτενεια, *στ. ἦ*, (fr. ἐκτείνω) pr. the state of being extended ; in N. T. intenceness, intontness ; *ἀνεκτενεια*, intently, assiduously, Ac. 28. 7.
- ²⁴ Ἐκτενέστερον, adv. more intently, more earnestly, Lu. 22. 44 : pr. *neut. comp. of*
- ²⁵ Ἐκτενής, *εὸς, οὖς, ὁ, ἦ, τὸ, ἐς*, (fr. ἐκτείνω) pr. extended ; met. in-

lense, earnest, fervent, Ac. 12. 5.
1 Po. 4. 5: *whence*

¹Εκτενῶς, adv. intensely, fervently, earnestly, 1 Po. 1. 22.

¹Εκτίθημι, γ. ἐκθίησω, (ἐκ & τίθημι) to expose an infant to perdition, Ac. 7. 21; met. to tell, declare, explain, Ac. 11. 4; 18. 26; 28. 23.

¹Εκτινίσσω, ν. ττω, γ. ξω, (ἐκ & τινάσω) to shake) to shake, shake off, Mat. 10. 14. Mar. 6. 11, et al.

¹Εκτος, η, ου, (fr. ἕξ) sixth, Mat. 20. 6; 27. 45, et al.

¹Εκτός, ndv. (fr. ἐκ) without, on the outside; τὸ ἐκτός, the exterior, outside, Mat. 23. 26. 1 Co. 8. 8. met. without, except, besides, Ac. 26. 22. 1 Co. 15. 27; ἐκτός αἰ μὴ, unless, except, 1 Co. 14. 5, et al.

¹Εκτρέπω, γ. ψω, (ἐκ & τρέπω) to turn out or away; to dislocate, sprain, He. 12. 3; mid. to turn away or aside, avert from, 1 Ti. 1. 8; 5. 15. 2 Ti. 4. 4; to turn from, avoid, 1 Ti. 6. 20.

¹Εκτρέφω, γ. ἐκθρέψω, (ἐκ & τρέφω) to nourish, promote health and strength, Ep. 5. 29; to bring up, educate, Ep. 6. 4.

¹Εκτρωμα, αἰος, τό, (fr. ἐκτιτρώσκω, to cause abortion) an abortion, foetus prematurely born, 1 Co. 15. 8.

¹Εκφέρω, γ. ἐξοίσω, α. 1. ἐξήναγκα, (ἐκ & φέρω) to bring forth, carry out, Lu. 15. 22. Ac. 5. 15. 1 Ti. 6. 7; to carry out for burial, Ac. 5. 6, 9, 10; to produce, yield, He. 6. 8.

¹Εκφεύγω, γ. ξω, (ἐκ & φεύγω) to flee, run from danger, Ac. 16. 27; 19. 16; to escape, avoid, Lu. 21. 36. Ro. 2. 3, et al.

¹Εκφοβέω, ᾧ, γ. ἤσω, to terrify, put in fear, 2 Co. 10. 9: *from*

¹Εκφοβος, ου, ὁ, ἡ, (ἐκ & φόβος) alarmed, affrighted, terrified, Mar. 9. 6. He. 12. 21.

¹Εκφύω, γ. ύσω, (ἐκ & φύω) to put forth, shoot, produce, Mat. 24. 32. Mar. 13. 29.

¹Εκχέω, & ἐκχύω, ν. ἐκχύνω, γ. ἐκχέσω & ἐκχέω, α. 1. ἐξέχω, p.

ἐκχύνω, pass. p. ἐκχύνωμαι, α. 1. ἐκχύθη, to pour out, Mat. 9. 17. He. 10. 1, 2, 3, et al.; to shed blood, Mat. 26. 28. Mar. 14. 24, et al.; pass. to be dashed out, gush out, Ac. 1. 18; to pour forth, scatter, Jno. 2. 15; met. to pour out, i. e. to give largely, bestow liberally, Ac. 2. 17, 18, 33; 10. 45, et al.; pass. to be poured out, i. e. to rush headlong into any thing, be devoted to, Jude 11.

¹Εκχωρέω, ᾧ, γ. ἤσω, (ἐκ & χωρέω) to go out, depart from, see, Lu. 21. 21.

¹Εκψύχω, γ. ξω, (ἐκ & ψύχω) pr. to suffer deliquium; to breathe out *sc. the life*, give up the ghost, expire, die, Ac. 5. 5, 10, 12. 23.

¹Εκων, ούσα, ὄν, willing, voluntary, Ro. 8. 20. 1 Co. 9. 17.

¹Ελαία, ας, ἡ, an olive tree, Mat. 21. 1; 24. 3, et al.; an olive, fruit of the olive tree, Ju. 3. 12: *whence*

¹Ελαιον, ου, τὸ, oil, olive oil, Mat. 25. 3, 4, 8. Mar. 6. 13, et al.

¹Ελαιων, ᾠνος, ὁ, an olive garden; Olivet, Ac. 1. 12.

¹Ελάσσω, ν. ττω, νος, ὁ, ἡ, τὸ, -ον, (comp. of ἐλαχῦς) less, minor; less in age, younger, Ro. 9. 12; less in dignity, inferior, He. 7. 7; less in quality, inferior, worse, cheaper, Jno. 2. 10: *whence*

¹Ελάτιον, adv. (pr. neut. of preceded.) less, minus, 1 Ti. 5. 9.

¹Ελαττονέω, ᾧ, γ. ἤσω, α. 1. ἡλαττόνησα, to be less, inferior; to have too little, want, 2 Co. 8. 15.

¹Ελαττώω, ᾧ, γ. ὠσω, p. ἡλείτωκα, to make less or inferior; pass. to be made less or inferior, He. 2. 7, 9; to decrease, Jno. 3. 30.

¹Ελαίνω, ν. ἐλείω, γ. ἐλείσω, p. ἤλακα, At. ἐλάκα, to drive, urge forward, spur on, Lu. 9. 29. Ju. 3. 4. 2 Pe. 2. 17; to impel a vessel by oars, to row, Mar. 6. 48. Jno. 6. 10.

¹Ελαφρία, ας, ἡ, lightness in weight; hence, lightness of mind, levity, inconstancy, 2 Co. 1. 17: *from*

Ἐλαφρός, ὁ, ὄν, light, not heavy, Mat. 11. 30. 2 Co. 4. 7.

Ἐλάχιστος, ἡ, ὄν, (sup. of μικρός, fr. ἄλις ὄν smallest, least, minimum, Mat. 2. 6; 5. 19, et al.

Ἐλαχιστότερος, ὁ, ὄν, (comp. of preced.) far less, far inferior, less than the least, Ep. 3. 9.

Ἐλεγξίς, εως, ἡ, (fr. ἔλεγχω) reproof, conviction, confutation, 2 Pe. 2. 16.

Ἐλεγχος, ον, ὁ, pr. whatever serves to convince or confute, an argument, proof, demonstration; meton. a certain persuasion, He. 11. 1; refutation, conviction, 1 Ti. 3. 16; from

Ἐλέγχω, f. ξω, fr. ἤλεγα, a. 1. ἤλεγα, to put to shame; to convince, prove irrefragably to any one, convict, Jno. 8. 9, 46; 16. 8; to convince of error, refute, show to be erroneous, Mat. 18. 15; to reprove, reprehend, rebuke, Lu. 3. 19. 1 Ti. 5. 20; to discipline, correct by chastisement, chastise, He. 12. 5. Ro. 3. 19; to bring into notice & reprehension, manifest, bring to light, discover, Jno. 3. 20. Ep. 5. 11, 13, et al.

Ἐλεεινός, ἡ, ὄν, (fr. ἔλεος) deserving of compassion, pitiable, wretched, miserable, 1 Co. 15. 19. He. 3. 17.

Ἐλεέω, ὦ, f. ἠέω, p. ἠέηκα, a. 1. ἠέησα, (fr. same) to pity, commiserate, have compassion on, pass to receive pity, experience compassion, Mat. 5. 7; 9. 27; 15. 22, et al.; to be favourable or gracious to any one, show favour and beneficence towards; pass. to be an object of favour & beneficence, Ro. 9. 15, 16, 18; 11. 30, 31, 32, et al.; spe. to obtain pardon and forgiveness, 1 Ti. 1. 13, 16.

Ἐλεημοσύνη, ης, ἡ, pity, compassion; alms, almsgiving, charity, Mat. 6. 2, 3, 4. Lu. 11. 41, et al.: from

Ἐλεήμων, ονος, ὁ, ἡ, (fr. ἔλεος) merciful, pitiful, compassionate, Mat. 5. 7. He. 2. 17.

Ἐλεος, ης, ὁ, pity, mercy, compassion, Mat. 9. 13; 12. 7, et al.

Ἐλεος, ἔεος, ἔους, τό, mercy, compassion, Lu. 1. 50, 78, et al.; meton. benefit which results from compassion, kindness, favour conferred, Lu. 1. 54, 55, 72; 10. 37. Ro. 9. 23, et al.

Ἐλευθερία, ας, ἡ, liberty, freedom, 1 Co. 10. 29. Ga. 2. 4, et al.; from

Ἐλεύθερος, α, ὄν, (fr. ἐλεύθερον ἴππον ἴππ, to go where one pleases) free, i. e. free born, inheriting liberty, 1 Co. 12. 13. Ga. 3. 28, et al.; freed, manumitted, Jno. 8. 33. 1 Co. 7. 21, 22; free, exempt from obligation, immunitis, Mat. 17. 26. 1 Co. 7. 39, et al.; free, morally, from the dominion of sin, &c. Jno. 8. 36. Ro. 6. 20. 1 Pe. 2. 18; not subject to the Mosaic law, Ga. 4. 26; whence

Ἐλευθερώω, ὦ, f. ὠσω, p. ἠλευθέρωκα, to free, set free, or at liberty, Jno. 32. 36. Ro. 6. 18, 22, et al.

Ἐλευσις, εως, ἡ, (fr. ἔρχομαι) a coming, advent, Ac. 7. 52.

Ἐλεφάντινος, ης, ὄν, (fr. ἔλεφας, an elephant, μετρου. ivory) ivory, made of ivory, Ro. 19. 12.

Ἐλίσω, ν. τρω, f. ξω, to roll, fold up, as garments; by impl. to remove, cause to disappear, He. 1. 12.

Ἐλκος, εος, ους, τό, (fr. ἔλκω) a wound whence blood or matter flows; an ulcer, sore, Lu. 16. 21. Ro. 16. 2, 11; whence

Ἐλκώω, ὦ, f. ὠσω, to ulcerate, exulcerate; pass. to be full of ulcers, Lu. 16. 20.

Ἐλκύνω, f. ὠσω, a. 1. ἐλκυσσα, to draw, drag, Jno. 21. 6, 11. Ac. 16. 19; to draw a sword, unsheath, Jno. 18. 19; met. to draw, induce to come, persuade, Jno. 6. 44; 12. 32; from

Ἐλκω, imp. ἐλκον, f. ξω, p. χα, to draw, drag, force along with violence, Ac. 21. 30. Ja. 2. 6.

Ἐλλάς, αδος, ἡ, Hellas, Greece, Ac. 20. 2.

Ἐλλην, pr. pertaining to or sprung from Greece; a Greek, Grecian, Ac. 18. 17. Ro. 1. 14; see not a Jew a pagan, gentile, Ac. 14. 1; 16.

- 1, 3, et al.; one formerly a pagan, but who has embraced the Jewish religion, i. e. a proselyte, *Jno. 12.20. Ac. 17. d*
- Ἑλληνικός, ἡ, ὄν, Greek, Grecian, Lu. 23. 28. Ro. 9. 11.**
- Ἑλληνίς, ἰδος, ἡ, a female Greek, Grecian woman; a gentile, pagan, Mar. 7. 28. Ac. 17. 12.**
- Ἑλληνιστής, οῦ, ὁ, (fr. ἑλληνίζω, to imitate the Greeks) pr. one who uses the language and follows the customs of the Greeks; in N. T. a Jew residing out of Palestine and using the Greek language, *Ac. 6. 1; 9. 29*; a Greek; *otherwise, a Gentile, Ac. 11. 20.***
- Ἑλληνιστί, adv. Greek, in the Greek language, *Jno. 19.20. Ac. 21.37.***
- Ἑλλογέω, ὦ, f. ἥσω, a. 1. ἐνελόγησα, (ἐν & λόγος) to put to one's account, make liable for, *Philem. 18*; to reckon, impute, *Ro. 5. 13.***
- Ἐλπίζω, f. ἴσω, At. εἰώ, p. ἤλπιον, a. 1. ἤλπισα, to hope, expect, *Lu. 23. 8; 24. 21, et al.*; to repose hope and confidence in, trust, confide, *Mat. 12.21. Jno. 5.45, et al.: from***
- Ἐλπίς, ἰδος, ἡ, hope, expectation, *Ac. 24. 15. Ro. 5. 4, et al.*; meton. the object of hope, thing hoped for, *Ro. 9. 24. Ga. 5. 5, et al.*; the author or source of hope, *Col. 1. 27. 1 Ti. 1. 1, et al.*; trust, confidence, *1 Pe. 1. 21*; confidence, security, *ἐν ἁπλῆτι, securely, in safety, Ac. 2.26.***
- Ἐλωὶ, interj. (Syr. ܐܠܘܝ) Eloi, my God! *Mar. 15. 34.***
- Ἐμαυτοῦ, ἧς, οὔ, recipr. pron. (ἐμοῦ & αὐτοῦ) myself, mei ipsius, *Lu. 7. 7. Jno 5.31, et al.*; ἀπ' ἑμαυτοῦ, of myself, i. e. of my own accord, power, or authority, *Jno 5.30, et al.***
- Ἐμβαίνω, a. 2. ἐνέβην, (ἐν & βαίνω) to enter, go on board a ship, embark, *Mat. 8. 23; 9. 1; 13.2, et al.***
- Ἐμβάλλω, f. βαλῶ, (ἐν & βάλλω) to cast into, *Lu. 12. 5.***
- Ἐμβίπτω, f. ψω, (ἐν & βίπτω) to dip in, immerse, *Mat. 26.23, et al.***
- Ἐμβραίνω, f. εἴσω, (ἐν & βρα-**
- ίνω, to tread) pr. to enter; met. to intrude into, pry or inquire into, investigate, *Col. 2. 18.***
- Ἐμβιβάζω, f. ἴσω, (ἐν & βιβάζω) to cause to enter or embark, put on board, *Ac. 27. 6.***
- Ἐμβλέπω, f. ψω, (ἐν & βλέπω) to view, look on, fix the eyes on, *Mat. 19. 26. Mar. 10. 21, 27, et al.*; to behold, observe, consider, *Mat. 6. 26; to see, discern, Mar. 8. 26. Ac. 22.11.***
- Ἐμβριόσσομαι, ὄμαι, f. ἥσομαι, (ἐν & βριόσσομαι, to roar, storm) to grow deeply, or be filled with indignation mingled with sorrow, *Jno. 11. 33*; to charge or forbid strictly & earnestly, *Mat. 9. 30. Mar. 1.43*; to express indignation, to censure, blame, upbraid, *Mar. 14. 5.***
- Ἐμέω, ὦ, f. ἔσω, p. ἤμεκα, At. ἐμήκακα, to vomit, *Ro. 3. 15.***
- Ἐμμαίνομαι, f. ἔμαι, (ἐν & μαίνομαι) to be mad against, be furious towards, *Ac. 26. 11.***
- Ἐμμένω, f. ενῶ, (ἐν & μένω) pr. to remain in one's place; met. to continue firm in, persevere in, *Ac. 14. 22. Ga. 3. 10. He. 8. 9.***
- Ἐμός, ἧ, ὄν, (fr. ἐμῆ, gen. of ἐγὼ) my, mian, meus, a, us, *Jno. 7. 16; 8. 17, et al.***
- Ἐμπαυμονή, ἧς, ἡ, (fr. ἐμπαύω) mocking, scoffing, derision, *2 Pe. 3. 3, in some MSS. & later editions***
- Ἐμπαυμός, οὔ, ὁ, mocking, scoffing, scorn, *He. 11. 36; from***
- Ἐμπαίζω, f. αἶζω, (ἐν & παίζω) to play upon, deride, mock, treat with scorn and contumely, *Mat. 20. 19; 27. 29, et al.*; by impl. to illude, delude, deceive, *Mat. 2. 16: whooco***
- Ἐμπαίκτης, η, ὁ, a mocker, derider, scoffer, *2 Pe. 3. 3. Jude 19***
- Ἐμπεριπατέω, ὦ, f. ἥσω, (ἐν & περιπατέω) pr. to walk about in a place or among a people; met. to be habitually occupied or conversant with any one, remain with, *2 Co. 6. 16.***
- Ἐμπίπλημι, v. ἐμπίπλημι, v. ἐμπιπλάω, ὦ, Γ. ἥσω, (ἐν & πιμ-**

Ἐλαφρός, ἄ, ὄν, light, not heavy, Mat. 11. 30. 2 Co. 4. 7.

Ἐλάχισος, ἡ, ὄν, (sup. of μικρός, fr. ἁλίστος) smallest, least, minimum, Mat. 2. 6; 5. 19, et al.

Ἐλαχιστότερος, α, ὄν, (comp. of preced.) far less, far inferior, less than the least, Ep. 3. 8.

Ἐλεγξις, εως, ἡ, (fr. ἐλέγχω) reproof, conviction, confutation, 2 Pe. 2. 16.

Ἐλεγχος, ὄν, ὅ, pr. whatever serves to convince or confute, an argument, a proof, demonstration; mention, a certain persuasion, He. 11. 1; refutation, conviction, 2 Ti. 3. 16: from

Ἐλέγχω, f. ξω, fr. ἤλεγχα, a. l. ἤλεξα, to put to shame; to convince, prove irrefragably to any one, convict, Jno. 8. 9, 46; 16. 8; to convince of error, refute, show to be erroneous, Mat. 18. 15; to reprove, reprehend, rebuke, Lu. 3. 19. 1 Ti. 5. 20; to discipline, correct by chastisement, chastise, He. 12. 5. Ro. 3. 19; to bring into notice & reprehension, manifest, bring to light, discover, Jno. 3. 20. Ep. 5. 11, 13, et al.

Ἐλεεινός, ἡ, ὄν, (fr. ἔλεος) deserving of compassion, pitiable, wretched, miserable, 1 Co. 15. 19. Re. 3. 17.

Ἐλεέω, ὦ, f. ἦσω, p. ἠλέηκα, a. l. ἠλίησα, (fr. same) to pity, commiserate, have compassion on, pass to receive pity, experience compassion, Mat. 5. 7; 9. 27; 15. 32, et al.; to be favourable or gracious to any one, show favour and beneficence towards; pass. to be an object of favour & beneficence, Ro. 9. 15, 16, 18; 11. 30, 31, 32, et al.; spe. to obtain pardon and forgiveness, 1 Ti. 1. 13, 16.

Ἐλεημοσύνη, ης, ἡ, pity, compassion; alms, almsgiving, charity, Mat. 6. 2, 3, 4. Lu. 11. 41, et al.: from

Ἐλεήμων, ονος, ὁ, ἡ, (fr. ἐλεέω) merciful, pitiful, compassionate, Mat. 5. 7. He. 2. 17.

Ἐλεος, υ, ὁ, pity, mercy, compassion, Mat. 9. 13; 12. 7, et al.

Ἐλεος, ἔεος, ἔους, τὸ, mercy, compassion, Lu. 1. 50, 78, et al.; mention, benefit which results from compassion, kindness, favour conferred, Lu. 1. 54, 59, 72; 10. 37. Ro. 9. 23, et al.

Ἐλευθερία, ας, ἡ, liberty, freedom, 1 Co. 10. 20. Ga. 2. 4, et al.: from

Ἐλεύθερος, α, ὄν, (fr. ἐλεύθειν θῶν ἰσθ, to go where one pleases) free, i. e. free born, inheriting liberty, 1 Co. 12. 13. Ga. 3. 29, et al.; freed, manumitted, Jno. 8. 33. 1 Co. 7. 21, 23; free, exempt from obligation, immunitis, Mat. 17. 26. 1 Co. 7. 39, et al.; free, morally, from the dominion of sin, &c. Jno. 8. 36. Ro. 6. 20. 1 Pe. 2. 16; not subject to the Mosaic law, Ga. 4. 26: whence

Ἐλευθερώ, ὦ, f. ὠσω, p. ἠλευθήρακα, to free, set free, or at liberty, Jno. 32. 30. Ro. 6. 18, 22, et al.

Ἐλευσις, εως, ἡ, (fr. ἔρχομαι) a coming, advent, Ac. 7. 52.

Ἐλεφάντινος, η, ὄν, (fr. ἔλεφας, an elephant, μετρη, ivory) ivory, made of ivory, Ro. 19. 12.

Ἐλίσσω, v. ττω, f. ξω, to roll, fold up, as garments; by impl. to remove, cause to disappour, He. 1. 12.

Ἐλκος, εως, ους, τὸ, (fr. ἔλκω) a wound whence blood or matter flows; an ulcer, sore, Lu. 16. 21. Re. 16. 2, 11: whence

Ἐλκώω, ὦ, f. ὠσω, to ulcerate, exulcerate; pass. to be full of ulcers, Lu. 16. 20.

Ἐλκῶω, f. ὠσω, a. l. εἴλκυσσα, to draw, drag, Jno. 21. 6, 11. Ac. 16. 19; to draw a sword, unsheath, Jno. 18. 10; met. to draw, induce to come, persuade, Jno. 6. 44; 12. 32: from

Ἐλκω, imp. εἴλκον, f. ξω, p. χα, to draw, drag, force along with violence, Ac. 21. 30. Ja. 2. 6.

Ἐλλας, αδος, ἡ, Hellas, Greece, Ac. 20. 2.

Ἐλλην, pr. pertaining to or sprung from Greece; a Greek, Grecian, Ac. 18. 17. Ro. 1. 14; one not a Jew a pagan, gentile, Ac. 14. 1; 16.

1, 2, et al.; one formerly a pagan, but who has embraced the Jewish religion, i. e. a proselyte, *Jno. 12.20. Ao. 17.4*

Ἑλληνικός, ἡ, ὄν, Greek, Grecian, Lu. 23. 29. Ro. 9. 11.

Ἑλληνίς, ἰδος, ἡ, a female Greek, Grecian woman; a gentile, pagan, Mar. 7. 26. Ac. 17. 12.

Ἑλληνιστής, οὔ, ὁ, (fr. ἑλληνίζω, to imitate the Greeks) pr. one who uses the language and follows the customs of the Greeks; in N. T. a Jew residing out of Palestine and using the Greek language, *Ac. 6. 1; 9. 29; a Greek; others, a Gentile, Ac. 11. 20.*

Ἑλληνιστί, adv. Greek, in the Greek language, *Jno. 13.20. Ac. 21.37.*

Ἑλληγέω, ῶ, f. ἥσω, a. 1. ἐνέλληγασα, (ἐν & λόγος) to put to one's account, make liable for, *Philom. 18; to reckon, impute, Ro. 5. 13.*

Ἐλπίζω, f. ἴσω, At. εἰώ, p. ἤλπικα, a. 1. ἤλπισα, to hope, expect, *Lu. 23. 8; 24. 21, et al.; to repose hope and confidence in, trust, confide, Mat. 12. 21. Jno. 5. 45, et al.; from*

Ἐλπίς, ἰδος, ἡ, hope, expectation, *Ac. 24. 15. Ro. 5. 4, et al.; meton. the object of hope, thing hoped for, *Ro. 9. 24. Ga. 5. 5, et al.; the author or source of hope, Col. 1. 27. 1 Ti. 1. 1, et al.; trust, confidence, 1 Pe. 1. 21; confidence, security, ἀλλήλῃς, securely, in safety, *Ac. 2. 26.***

Ἐλωί, interj. (Syr. ܐܠܘܝ) Eloi, my God! *Mar. 15. 34.*

Ἐμαυτοῦ, ἡς, οὔ, recipr. pron. (ἑμοῦ & αὐτοῦ) myself, mei ipsius, *Lu. 7. 7. Jno 5. 31, et al.; ἀπ' ἑμαυτοῦ, of myself, i. e. of my own accord, power, or authority, *Jno 5. 30, et al.**

Ἐμβαίνω, a. 2. ἐνέβηνω, (ἐν & βαίω) to enter, go on board a ship, embark, *Mat. 8. 23; 9. 1; 13. 2, et al.*

Ἐμβάλλω, f. βαλῶ, (ἐν & βάλλω) to cast into, *Lu. 12. 5.*

Ἐμβάπτω, f. ψω, (ἐν & βάπτω) to dip in, immerse, *Mat. 26. 23, et al.*

Ἐμβατεύω, f. εὔσω, (ἐν & βα-

-ίω, to tread) pr. to enter; met. to intrude into, pry or inquire into, investigate, *Col. 2. 18.*

Ἐμβιβάζω, f. εἰσω, (ἐν & βιβάζω) to cause to enter or embark, put on board, *Ac. 27. 6.*

Ἐμβλέπω, f. ψω, (ἐν & βλέπω) to view, look on, fix the eyes on, *Mat. 19. 26. Mar. 10. 21, 27, et al.; to behold, observe, consider, *Mat. 6. 26; to see, discern, *Mar. 8. 25. Ac. 22. 11.***

Ἐμβριμέομαι, ῶμαι, f. ἥσομαι, (ἐν & βριμέομαι, to roar, storm) to grieve deeply, or be filled with indignation mingled with sorrow, *Jno. 11. 33; to charge or forbid strictly & earnestly, *Mat. 9. 30. Mar. 1. 43; to express indignation, to censure, blame, upbraid, *Mar. 14. 5.***

Ἐμέω, ῶ, f. ἔσω, p. ἤμεκα, At. ἐμήμεκα, to vomit, *Ro. 3. 15.*

Ἐμμαίνομαι, f. ἤμαι, (ἐν & μαίνομαι) to be mad against, be furious towards, *Ac. 26. 11.*

Ἐμμένω, f. εἰώ, (ἐν & μένω) pr. to remain in one's place; met. to continue firm in, persevere in, *Ac. 14. 22. Ga. 3. 10. He. 9. 9.*

Ἐμός, ἡ, ὄν, (fr. ἐμέ, gen. of ἐγώ) my, mine, meus, a, um, *Jno. 7. 16; 8. 37, et al.*

Ἐμπαιμονή, ἡς, ἡ, (fr. ἐμπαιζω) mocking, scoffing, derision, 2 Pe. 3. 3, in some MSS. & later editions

Ἐμπασμός, οὔ, ὁ, mocking, scoffing, scorn, *Ro. 11. 35; from*

Ἐμπαίζω, f. αἰζώ, (ἐν & παίζω) to play upon, deride, mock, treat with scorn and contumely, *Mat. 20. 19; 27. 29, et al.; by impl. to illude, delude, deceive, *Mat. 2. 16; whence**

Ἐμπαίκτης, η, ὁ, a mocker, derider, scurrer, 2 Pe. 3. 3. Jude 19

Ἐμπεριπατέω, ῶ, f. ἤσαι, (ἐν & περιπατέω) pr. to walk about in a place or among a people; met. to be habitually occupied or conversant with any one, remain with, 2 Co. 6. 16.

Ἐμπήπλημι, v. ἐμπήπλημι, v. ἐμπήπλω, ῶ, f. ἤσα, (ἐν & πη-

πλήρω, to fill) to fill, make full; met. to bestow profusely, Ac. 14. 17.

Ἐπιπίπτω, ἢ. περισσῶμαι, (ἐν & πίπτω) to fall into, Mat. 12. 11. Lu. 14. 5; to fall into, be thrown into, or be placed in *certain circumstances*, Lu. 10. 36. 1st Th. 3. 6, 7; 2nd Th. 2. 9. Ho. 10. 31.

Ἐμπλέκω, ἢ. ξῶ, (ἐν & πλέκω) pr. to intertwine; met. to implicate, entangle, involve; pass. to be implicated, involved, or to entangle one's self in, 2nd Th. 2. 4. 2nd Pe. 2. 20.

Ἐπιλήθω, ἢ. ἴσω, (ἐν & πλήθω) to fill, fill up, satiate, satisfy, Lu. 1. 63; 6. 25. Jno. 6. 12; by *impl. pass.* to be recreated, invigorated, Ro. 15. 24.

Ἐπιλοκή, ἢ. ἦ, (ἢ. ἐμπλέκω) braiding or plaiting of hair, 1st Pe. 3. 3.

Ἐπιπνέω, ἢ. εἶπω, (ἐν & πνέω) to breathe, inspire; met. to meditate, purpose, Ac. 9. 1.

Ἐμπορεύομαι, ἢ. εἶσομαι, (ἐν & πορεύομαι) to march, profess; to trade, traffic, follow the business of a merchant, Ja. 4. 13; by *impl.* to make a gain of, deceive for one's own advantage, 2nd Pe. 2. 3; whence

Ἐμπορία, ἢ. ἦ, merchandise, traffic, trade, Mat. 22. 5.

Ἐμπορίον, a mart, market-place, emporium; meton. traffic, Jno. 2. 6.

Ἐμπορος, αὐ, ὁ, pr. a traveller, viator; in N. T. a merchant, trader, one who travels about for traffic, Mat. 13. 45. Ro. 18. 3, 11, 15, 23.

Ἐμπρήθω, ἢ. σῶ, (ἐν & πρήθω) to burn to set on fire, burn, Mat. 27. 7.

Ἐμπροσθεν, adv. before, in front of, in advance of, Lu. 19. 4. Phi. 3. 14; before, in the presence of, Mat. 9. 24; 25. 13; before, previous to, Jno. 1. 15, 27, 30, *where others*, before, in preference to; fr. the Heb. used with its genitive instead of a dative, where any thing is said to be an object of purpose or of complacency before anyone, instead of to him, Mat. 11. 26; 19. 14, et al.

Ἐμπτύω, ἢ. ἴσω, (ἐν & πτύω) to spit upon, Mat. 26. 67; 27. 30, et al.

Ἐμφανής, ἢ. οὖς, ὁ, ἦ, τὸ, -ἔς, (ἐν & φαίνω) apparent, conspicuous, obvious to the sight, Ac. 10. 40; met. manifest, known, comprehended, Ro. 10. 20: *ἠέλικτα*

Ἐμφανίζω, ἢ. ἴσω, α. τ. ἐνεφάνισσα, to cause to appear or be seen; pass. to appear, be seen openly, Mat. 27. 63. Jno. 14. 21, 22; with *ὄπισθ' ἑαυτοῦ*, to appear for or in behalf of any one, i. e. to intercede for, plead the cause of any one, Ha. 9. 24; with *κατὰ τινος*, to appear against any one, Ac. 24. 1; 26. 2, 15; to manifest, make known, signify, declare, Ac. 23. 15, 22. Ho. 11. 14.

Ἐμφοβός, α, ὁ, ἦ, (ἐν & φόβος) in fear, afraid, terrified, affrighted, Lu. 24. 5, 37. Ac. 10. 4; 22. 9, et al.

Ἐμφυσάω, αἰ, ἢ. ἴσω, (ἐν & φυσάω) to breathe; to blow or breathe upon, inspire, Jno. 20. 22.

Ἐμφυτός, α, ὁ, ἦ, (ἐν & φυτός) implanted, ingrafted, ingrafted, Lu. 1. 72.

Ἐν, prep. as referring to place, in, at, Mat. 2. 1; 2. 19; in, among, Mat. 9. 33. Lu. 7. 16; at, by, near to, Lu. 13. 4. Ro. 8. 34; in the presence of, before, Mat. 9. 35. 1st Ti. 4. 15; as denoting state or condition, in, Mat. 10. 77; 25. 31; as referring to dress or clothing, in, Mat. 8. 29; 7. 16; as referring to time, when, in, at, Mat. 2. 1; 3. 1; in the same time, then, Lu. 12. 4; while, as, when, Mat. 13. 4. Lu. 1. 8; after, when, Lu. 9. 36; 11. 37; in, within, Mat. 27. 40. Mar. 15. 29; with, together with, attended by, Mar. 5. 2. Lu. 14. 31; by, through, by means of, Mat. 9. 34; 13. 2; by, through, by the example of, Ac. 4. 2. 1st Co. 4. 6; with, by, in, denoting cause, manner, or instrument, Mat. 3. 11; 22. 37. Lu. 14. 34; by, through, in oaths, Mat. 5. 34, 35; according to, in conformity with, Jno. 3. 21; as to, in respect to, in reference to, about, concerning, Lu. 16. 15; on account of, because of, for the sake of, Mat. 6. 7. Ac. 7. 79; with its dative, it forms a periphrasis for a noun, adjective, par-

ticiples or adverb, Lu. 4. 32. Gr. 1. 22. Mat. 22. 18; for *alg.*, into, in, among, throughout, Mat. 9. 31; 10. 16. Mar. 1. 18; to, towards, into, Mar. 6. 30. Lu. 1. 17; to, in order to, 1 Co. 7. 15; to, towards, denoting disposition of mind, 2 Co. 8. 7; to, up to, about, of number, Ac. 7. 14; used for *the dative simply*, Ac. 4. 12. 1 Co. 2. 8. 2 Co. 4. 3, et al. freq.

¹Ενγκαλιζομαι, f. *ισομαι*, (ἐν & ἀγκάλη) to take into, or embrace in one's arms, Mar. 9. 36; 10. 16.

¹Ενάλιος, ου, ὁ, ἡ, (ἐν & ἄλῃ) marine, living in the sea, Ja. 3. 7.

¹Ἐναντι, adv. (ἐν & ἀντί) before, in the presence of, Lu. 1. 8.

¹Ἐναντίον, adv. (pr. neut. of ἔναντιος) before, in the presence of, Mar. 2. 12. Lu. 20. 20. Ac. 8. 32; *by impl.* with, Ac. 7. 10; *fr. the Heb. with τῷ Θεῷ*, as an intensification expression, Lu. 24. 19.

²Ἐναντίος, α, ου, (ἐν & ἀντι) opposite to, over against, Mar. 15. 39; contrary, as *the wind*, Mat. 14. 24; of a contrary mind, adverse, hostile, Tit. 2. 8; ἐναντία πρᾶσσειν, to act against, annoy, injure, Ac. 28. 17, et al.

¹Ἐνάρχομαι, f. *ξομαι*, (ἐν & ἔρχομαι) to begin, commence, Ga. 3. 3. Phi. 1. 6.

¹Ἐνατος, see ἔνατος.

¹Ἐνδεής, εός, ἥς, ὁ, ἡ, (ἐν & δέω) indigent, poor, needy, Ac. 4. 34.

¹Ἐνδειγμα, ατος, τό, a token, evidence, proof, 2 Th. 1. 5; *frons*

¹Ἐνδείκνυμι, f. *δείφομαι*, (mid. fr. ἀνδείκνυμι, to show, demonstrate, fr. ἐν & δείκνυμι) to show, exhibit, make manifest, demonstrate, declare by words and deeds, Ro. 2. 15; 9. 17, et al.; *by impl.* to manifest towards, do to, perform, 2 Ti. 4. 14; whence

¹Ἐνδειξις, εως, ἡ, the act of pointing out, pr. *with the finger*; met. manifestation, public declaration, Ro. 3. 25, 26; a token, sign, demonstration, evidence, proof, i. q. ἔνδειγμα, 2 Co. 8. 24. Phi. 1. 28.

¹Ἐνδεκα, οί, αί, τά, (εἰς, ἐν & δέκα) eleven, Mat. 28. 16. Mar. 16. 14, et al.; whence

¹Ἐνδέκατος, ἀτή, ῥον, eleventh, Mat. 20. 6, 9. Ro. 21. 26.

¹Ἐνδέχομαι, f. *δέφομαι*, (ἐν & δέχομαι) to take upon one's self, admit; *impers. ἀδύχρον*, it is admissible, i. e. it is possible, Lu. 13. 33.

¹Ἐνδημέω, ῶ, f. ἦσω, (ἐν & δῆμος) pr. to be among one's own people, as at home; in N. T. to be in any place, be present, 2 Co. 5. 6, 8, 9.

¹Ἐνδιδύσκω, & ἐνδιδύσκομαι, (fr. ἐνδύω) to put on, clothe one's self with, Lu. 8. 27; 16. 19. & Mar. 15. 17, in some MSS.

¹Ἐνδίκος, ου, ὁ, ἡ, (ἐν & δίκη) just, righteous, Ro. 3. 8. He. 2. 2.

¹Ἐνδόμησις, εως, ἡ, (ἐν & δομέω, to build, fr. δέμω) a building, structure, Ro. 21. 18.

¹Ἐνδοξάζω, f. *άσω*, (ἐν & δοξάζω) to glorify, render conspicuous and illustrious; pass. to be glorified, be rendered conspicuous and illustrious, be exalted by praise and adoration, 2 Th. 1. 10, 12.

¹Ἐνδοξος, ου, ὁ, ἡ, (ἐν & δόξα) glorious, honoured, respected, noble, 1 Co. 4. 10; honourable, distinguished, memorable, extraordinary, Lu. 13. 17; splendid, gorgeous, Lu. 7. 25; met. pure, untarnished, Ep. 5. 27.

¹Ἐνδυμα, ατος, τό, (fr. ἐνδύω) clothing, vesture, raiment, a garment, Mat. 6. 25, 28; 22. 11, 12, et al.; an outer garment, cloak, mantle, for ἱμάτιον, Mat. 3. 4.

¹Ἐνδυναμόω, ῶ, f. ῶσω, (ἐν & δυναμός) to render strong, strengthen; pass. to acquire strength, be invigorated, be strong, Ac. 9. 27. Ep. 5. 20. He. 11. 24, et al.

¹Ἐνδύω, v. ἐνδύω, f. ῶσω, (ἐν & δύω) to enter, 2 Ti. 3. 8; to put on, clothe, invest, array; pass. or mid. to be clothed or clothe one's self, Mat. 22. 11; 27. 31, et al.; trop. to assume a new body or character.

- 1 Co. 15. 63, 64. Ep. 4. 24. Col. 3. 10; met to be intimately conjoined with any one, He. 13. 14. Ga. 3. 27; to induce, furnish, supply with; & mid. to supply one's self with, or, being furnished with, to stand in constant readiness to exercise one's self, Lu. 24. 49. Ho. 13. 17, et al.: whence
- Ἐνδύσει**, εως, ἧ, a putting on, or wearing of clothes, 1 Pe. 3. 3.
- Ἐνέδρα**, ας, ἧ, (ἐν & ἔδρα) pr. a sitting down in any place; an ambush, ambuscade, or lying in wait, Ac. 23. 16; 25. 3: whence
- Ἐνεδρεύω**, f. εἶσω, α. 1. ἐνεδρεύω, to lie in wait or ambush, Lu. 11. 64. Ac. 23. 21.
- Ἐνέδρον**, ου, τὸ, ἰ. γ. ἐνέδρα, for which it occurs in the earlier editions, Ac. 23. 16.
- Ἐνειλέω**, ῶ, f. ἦσω, (ἐν & εἰλέω) to envelop, envelope, Mar. 15. 46.
- Ἐνεῖμι**, (ἐν & εἰμι) to be in or within; τὰ ἐνὸντα, those things which are within, Lu. 11. 41.
- Ἐνεκα**, v. ἐνεκεν, & εἰνεκα, v. ἐνεκεν, adv. on account of, for the sake of, by reason of, Mat. 6. 10, 11; 10. 18, 39, et al.; in respect to, in regard of, 2 Co. 3. 10.
- Ἐνέργεια**, ας, ἧ, (fr. ἐνεργής) energy, efficacy, power, Phi. 3. 21. Col. 2. 12; active energy, efficiency, operation, Ep. 4. 16. Col. 1. 29, et al.
- Ἐνεργέω**, f. ἦσω, p. ἐνήρηκα, α. 1. ἐνήρησα, & mid. ἐνεργίσμαι, (fr. same) to exert one's energies, act, operate, Mat. 14. 2. Mar. 6. 14; to effect, accomplish, produce, Ep. 1. 11. Phi. 2. 13, et al.; part. ἐνεργούμενος, efficient, strenuous, fervent, Ja. 5. 16: whence
- Ἐνέργημα**, ατος, τὸ, an effect, thing effected, 1 Co. 12. 6; operation, the faculty of effecting or performing, 1 Co. 12. 10.
- Ἐνεργής**, εος, ἦς, ὁ, ἧ, (ἐν & ἔργον) efficient, energetic, operative, He. 4. 12. Phil. 6; adapted to accomplish any thing, effectual, 1 Co. 16. 9.
- Ἐνευλογέω**, ῶ, f. ἦσω, (ἐν & εὐ-
- λογέω) to bless, render happy, Ac. 3. 26. Ga. 3. 8.
- Ἐνέχω**, f. ξω, (ἐν & ἔχω) to hold, retain, i. e. to overcoerce, subject, pass. Ga. 6. 1; ὑπέχετο υἱός, to have of any one, i. e. to have resentment against, be angry, Mar. 6. 19. Lu. 11. 63.
- Ἐνθάδε**, adv. (ἐνθα, here, there, fr. ἐν, & δε an enclitic intensive particle) here, in this place, Lu. 24. 41. Ac. 18. 28; hither, to this place, Jon. 4. 16, 18, et al.; there, in that place, Ac. 18. 18.
- Ἐνθεν**, adv. (fr. ἐνθα) hence, from this place, Lu. 16. 28, in some MSS.
- Ἐνθυμέομαι**, ἡμαι, f. ἡσομαι, p. ἐνθυμήμαι, (ἐν & θυμός) to have or revolve in one's mind, think of, meditate on, Mat. 1. 20; 9. 4. Ac. 10. 19: whence
- Ἐνθύμησις**, εως, ἧ, thought, cogitation, reflection, Mat. 9. 4; 12. 25. He. 4. 12; the result of thought, invention, ingenuity, device, Ac. 17. 29.
- Ἐνι**, (contr. for ἐνεστι, fr. ἐνεμι) impers. there is in, there is, Ga. 3. 28, var. Col. 3. 11. Ja. 1. 17.
- Ἐνιαυτός**, ῶ, ὁ, (ἐν ἑαυτῷ εἶσι, it goes or returns upon itself) a year, Jno. 11. 49, 51; 18. 13, et al.; καιροὶ καὶ ἡμέραι, i. e. by *Hendiadys*, annual seasons, anniversaries, Ga. 4. 10.
- Ἐνίστημι**, f. ἐνίσσω, (ἐν & ἵστημι) to place in or upon; to stand near, be at hand, impend, 2 Th. 2. 2. 2 Ti. 3. 1; perf. part. ἐνίστηναι, κωια, κος, Ion. ἐνεστω, contr. ἐνεστωρ, ῶσα, ὡς, present, now existing, Ro. 8. 38. 1 Co. 3. 22, et al.
- Ἐνισχύω**, f. ὑσω, (ἐν & ἰσχύω) to strengthen, impart strength and vigour, Lu. 22. 43; to gain, acquire, or recover strength and vigour, be strengthened, Ac. 9. 19.
- Ἐννατος**, v. ἑνατος, ἀτης, ον, ninth, Mat. 20. 5. Ro. 21. 20, et al.: from
- Ἐννεά**, οἱ, αἱ, τὰ, nine, Lu. 17. 17.
- Ἐννενηκοντα**, οἱ, αἱ, τὰ, (fr. ἐννεὰ & ἑκοντα, a termination of decimal numbers) ninety.

- Ἐνενήκονταεννέα**, οἱ, αἱ, τὰ, (fr. two preced.) ninety-nine, Mat. 18. 12, 13. 1. u. 15. 47.
- Ἐνεός**, ἢ, ὅ, (& ἐνεός for ἀνεός, fr. ἀναος, fr. α & αἰω, to ery) dumb, speechless, *sc.* from terror & amazement, Ac. 9. 7.
- Ἐνεύω**, ἢ, εὐσω, (ἐν & νεύω) to nod, noddon, signify by a nod, make signs with the head, Lu. 1. 62.
- Ἐννοια**, αὐ, ἡ, (ἐν & νοέω, fr. νόος) notion, idea; thought, purpose, intention, He. 4. 12. 1 Pe. 4. 1.
- Ἐννομος**, ου, ὁ, ἡ, (ἐν & νόμος) subject or under a law, obedient to a law, 1 Co. 9. 21; legal, lawful, conformable to law, Ac. 19. 30.
- Ἐννοχος**, ου, ὁ, ἡ, (ἐν & νύξ) nocturnal; *newt*. Ἐννοχον for κατά τον Ἐννοχον χρόνον, in the night, by night, Mar. 1. 35.
- Ἐνοικέω**, ὦ, ἢ, ἡσώ, (ἐν & οἰκέω) to dwell in, inhabit, Lev. 26. 32, LX X.; met. Ho. 8. 11. 2 Ti. 1. 14. 2 Co. 6. 16; met. to exist in, abide or continue in, Col. 3. 16.
- Ἐνότης**, τῆτος, ἡ, (fr. εἷς, ἐνός) unity, union, concord, Ep. 4. 3, 12.
- Ἐνοχλέω**, ὦ, ἢ, ἡσώ, (ἐν & ὀχλίω) to excite a tumult, disturb, occasion trouble in or to, He. 12. 15.
- Ἐνοχος**, ου, ὁ, ἡ, (fr. ἐνέχω) bound, subject to, or a subject of, He. 2. 15; obnoxious, subject, liable, exposed to, Mat. 6. 21, 22; 26. 66. Mar. 3. 29; 14. 64; guilty, justly chargeable with offence or sin, 1 Co. 11. 27. Ja. 2. 10.
- Ἐνταλμα**, ατος, τό, (fr. ἐντέλλομαι) a precept, commandment, ordinance, Mat. 15. 9. Mar. 7. 7. Col. 2. 22.
- Ἐνταφιάζω**, ἢ, αἰσω, p. ἐνταφιάσκω, (ἐν & ταφή fr. θάπτω) to prepare for burial, regulate the ἐντάφια, i. e. things pertaining to sepulture, among the Jews the enveloping of the body in linen with spices and unguents, Mat. 26. 12. Jno. 19. 40: *walens*
- Ἐνταφιασμός**, ου, ὁ, the pre-

- paration of a corpse for burial, Mar. 14. 8. Jno. 12. 7.
- Ἐντέλλομαι**, ἢ, τελλομαι, p. 1. ἐντέλλομαι, γ. ἐντέλλομαι, p. pass. ἐντέλλομαι, (ἐν & τέλλω, to charge, command) to charge, command, direct, Mat. 4. 6; 15. 4; 17. 9, et al.; to direct by way of suffering, Mat. 19. 7. Mar. 10. 5; ἐντέλλομαι διαθήκην, for διατίθεμαι διαθήκην, to solemn a covenant upon, or make a covenant with, any one, He. 9. 20.
- Ἐντεύθεν**, adv. (i. q. ἔνθεν, fr. ἔσθαι & θεν, an adverbial termination) hence, from this place, Mat. 17. 20. Lu. 4. 9, et al.; ἐντεύθεν καὶ ἐντρέθεν, hence and hence, i. e. on each side, He. 22. 2; hence, from this cause, Ja. 4. 1.
- Ἐντεύξεις**, εως, ἡ, (fr. ἐντυγχάνω) pr. access, audience; *by impl.* address, prayer, supplication, intercession, 1 Ti. 2. 1; thanksgiving, 1 Ti. 4. 5.
- Ἐντιμος**, ου, ὁ, ἡ, (ἐν & τιμή) honoured, estimable, dear, Lu. 7. 2; 14. 8. Phi. 2. 29; highly esteemed, precious, costly, 1 Pe. 2. 4, 6.
- Ἐντολίη**, ἡς, ἡ, (fr. ἐντέλλομαι) a precept, commandment, law, Mat. 5. 19; 15. 3, 6; instruction in one's duties, 1 Ti. 6. 14. 2 Pe. 2. 21; a command, direction, Jno. 10. 18. Ac. 17. 15; an edict, Jno. 11. 57; a direction by way of suffering, Mar. 10. 5; a commission, instructions committed to any one to be proclaimed, a charge, Jno. 12. 49, 50, et al.
- Ἐντόμως**, adv. (fr. ἐντέλειω) strenuously, with violent exertion, vehemently, Ln. 23. 10, in some MSS.
- Ἐντόπιος**, ης, ὁ, ἡ, (ἐν & τόπος) i. q. ἐνοπιος, one who lives in any place, an inhabitant, citizen, Ac. 21. 12
- Ἐντός**, adv. (fr. ἐν) in, within, 1. u. 17. 21; τὸ ἐντός, the interior, inside, Mat. 23. 26.
- Ἐντρέπω**, ἢ, ψω, (ἐν & τρέπω) pr. to turn one back upon himself; hence, to excite shame in any one, put to shame, make ashamed; pass.

to be ashamed, be suffused with shame, 1 Co. 4. 14. 2 Th. 3. 14; mid. to reverse, reverence, regard with respect and reverence, Mat. 21. 37, Mar. 12. 6, et al.

⁷Ἐντρέφω, *φ.* ἐνθρέψω, (ἐν & τρέφω) to nourish in, bring up or educate in; and *by impl.* to imbue, 1 Ti. 4. 6. 2 Ti. 1. 5; 3. 15.

⁸Ἐντρομος, *ον, ό, ή,* (ἐν & τρόμος) agitated with fear, trembling, terrified, Ac. 7. 32; 16. 29. He. 12. 21.

⁹Ἐντροπή, *ής, ή,* (*φ.* ἐντρέπω) shame, reproach, 1 Co. 6. 5; 15. 24.

¹⁰Ἐντυφάω, *ω, ήσω,* (ἐν & τυφάω) to live luxuriously, riot, banquet, revel, 2 Pe. 2. 13.

¹¹Ἐντυγχίω, *φ.* τεύξομαι, (ἐν & τυγχίω) to fall in with, meet; to come to any one for the purpose of making supplication or complaint, address or apply to any one on account of another, Ac. 25. 24; *by synecdo.* with ἐπί τινος, to intercede for any one, plead the cause of, or support or assist any one, Ro. 9. 27, 34. He. 7. 25; with κατά τινος, to intercede against any one, i. e. to accuse, complain of, Ro. 11. 22.

Ἐντυλίσσω, *ν. ττω, φ.* ξω, *ρ.* ἐντεύλαχα, (ἐν & τυλίττω, to roll, περιτυλίττω) to wrap up in, envelop, Mat. 2. 59. Lu. 23. 53; to wrap up, roll or fold together, Jno. 20. 7.

¹²Ἐντυπόω, *ω, φ.* ώσω, (ἐν & τυπόω, to form, *φ.* τύπος) to impress any figure, instamp, engrave, 2 Co. 3. 7.

¹³Ἐνυβρίζω, *φ.* ίσω, (ἐν & ὑβρις) to treat or injure contumeliously, contemn, He. 10. 29.

¹⁴Ἐνυπνιάζω, *φ.* άσω, & ἐνυπνιάζομαι, to dream, i. e. to receive some supernatural impression or information in a dream, Ac. 2. 17; to cherish vain opinions, Jude 8; *from*

¹⁵Ἐνύπνιον, *ον, τό,* (*φ.* ενύπνιος, presented during sleep, *φ.* ἐν & ὑπνος) & *ί. η.* τό ἐνύπνιον εἶδος, a vision during sleep, dream, i. e. a supernatural suggestion or impression received during sleep, Ac. 2. 17.

¹⁶Ἐνώπιον, *adv. v. prep.* (*φ.* neut. of ἐνώπιος, in sight or front, *φ.* ἐν & ὡπί, dat. of ὡψ) before, i. e. in the presence of, Lu. 6. 25; 8. 47; in front of, Re. 4. 5, 6 *spoken of time,* before, Lu. 1. 17; with, Ac. 10. 31. Re. 16. 19; *φ.* the Heb. it stands with its genitive for a simple dative, Lu. 24. 11. Ac. 0. 5; *judicio aliquo,* in the sight or judgment of, Lu. 1. 15. Ac. 4. 19; *for eis,* towards, against, Lu. 15. 18, 21; to, unto, Ac. 9. 15, et al.

¹⁷Ἐνωτίζομαι, *φ.* ίσομαι, *At.* εἰσομαι, *κ. λ.* ἀνωτίσσω, (ἐν & ὠτίς) to give ear, listen, hearken to, Ac. 2. 14.

¹⁸Ἐξ, *see* ἐκ.

¹⁹Ἐξ, *οί, αί, τά,* six, Mat. 17. 1. Mar. 9. 2, et al.

²⁰Ἐξαγγέλλω, *φ.* γελῶ, (ἐξ & ἀγγέλλω) *φ.* to announce to those without what is done within; to declare abroad, publish, celebrate, 1 Pe. 2. 9.

²¹Ἐξαγοράζω, *φ.* άσω, (ἐξ & ἀγοράζω) to buy from, redeem, set free, Ga. 3. 13; *mid. φ.* to redeem for one's self or one's own use; *by impl.* to use, employ, Ep. 5. 16. Col. 4. 5.

²²Ἐξάγω, *φ.* ξω, (ἐξ & ἄγω) to bring or lead forth, conduct out of, Mar. 8. 23; 15. 20. Lu. 24. 50, et al.

²³Ἐξαιρέω, *ω, φ.* ήσω, *a. 2.* εἰείλω, (ἐξ & αἰρέω) to take or pluck out, extract, tear out, Mat. 5. 29; 18. 9; to take out of, select, choose, *mid.* Ac. 26. 17; *met.* to rescue, deliver, Ac. 7. 10, 34; 12. 11; 23. 27. Ga. 1. 4

²⁴Ἐξάιρω, *φ.* αρῶ, (ἐξ & αἶρω) *φ.* to take up and carry off; to take out or away, remove, i. o. excommunicate, 1 Co. 5. 2, 13.

²⁵Ἐξαίρω, *ω, φ.* ήσω, (ἐξ & αἰτέω) to ask for, require, demand, Lu. 22. 31

²⁶Ἐξαίφνης, *adv.* (ἐξ & αἴφνης, *ί. η.* ἀφανῶς, *v.* ἀφανής) suddenly, unexpectedly, Mar. 13. 36, et al.

²⁷Ἐξακολουθέω, *ω, φ.* ήσω, (ἐξ & ἀκολουθέω) to follow, i. e. to imitate, 2 Pe. 2. 2, 15; to observe as a guide, use, employ, 2 Pe. 1. 16.

- Ἑξακόσιοι, αι, α, (ἕξ & ἑκατὸν) six hundred, Ro. 13. 18; 14. 20.
- Ἐξαλείφω, σ, ψω, (ἕξ & ἀλείφω) pr. to remove or wipe off ointment; hence, to wipe off or away, Re. 7. 17; 21. 4; to blot out, obliterate, σκρηνεο, Col. 2. 14. Ro. 3. 6; in the sense of pardoning, Ac. 3. 19.
- Ἐξάλλομαι, ι, αλοῦμαι, (ἕξ & ἄλλομαι) to leap or spring up or forth, Ac. 3. 8.
- Ἐξανίστασις, εως, ἡ, (ἕξ & ἀνάστασις) a rising up; a resurrection from the dead, Phil. 3. 11.
- Ἐξανιτῶ, σ, τελῶ, (ἕξ & ἀνιτῶ) to rise up, sprout, spring up or forth, Mat. 13. 5. Mar. 4. 6.
- Ἐξινίστημι, ι, ἔξαναστήσω, α. 2. ἔξανιτην, (ἕξ & ἀνίστημι) to cause to rise up, raise up; and fr. the Heb. to cause to exist, i. e. to procreate, Mar. 12. 19. 1. u. 20. 29; to rise up from, stand forth, Ac. 15. 5.
- Ἐξαπατάω, ῶ, σ, ἡνώω, (ἕξ & ἀπατάω) to seduce from the right way, i. e. deceive, delude, beguile, Ro. 7. 11; 16. 18. 1 Co. 3. 18, et al.
- Ἐξαπίνα, adv. (fr. ἐξαίφνης) suddenly, immediately, unexpectedly, Mar. 9. 8.
- Ἐξυπορέομαι, ῶμαι, σ, ἡσομαι, (ἕξ & ἀπορέομαι) to be in the utmost perplexity, be utterly at a loss, to despair, 2 Co. 1. 8; 4. 8.
- Ἐξαποστέλλω, σ, σελλῶ, (ἕξ & ἀποστέλλω) to send, send out or forth, as an agent, &c. Ac. 7. 12; 9. 30; met. to give, impart, bestow, Ga. 4. 6; to send away, dismiss, Lu. 1. 53, et al.
- Ἐξαρτίζω, σ, ἰσω, ρ, ἐξήρτικα, (ἕξ & ἄρτιος) to perfect, complete, spend time, Ac. 21. 5; pass. to be completely furnished, fitted or prepared, 2 Ti. 3. 17.
- Ἐξαστράπτω, σ, ψω, (ἕξ & ἀστράπτω) pr. to lighten; hence, to shine, glisten, be splendid, Lu. 9. 29.
- Ἐξαυτῆς, adv. (ἕξ αὐτῆς, sc. ὥρας) lit. at the same time or hour; presently, instantly, immediately,

- Mar. 6. 25. Ac. 10. 33; 11. 11, et al.
- Ἐξεγείρω, σ, γερῶ, (ἕξ & ἐγείρω) to excite, arouse from sleep; to raise up from the dead, 1 Co. 6. 14; to raise up, cause to exist, Ho. 9. 17; others, to preserve alive.
- Ἐξείμι, ι, εἰμι, (ἕξ & εἰμι) to be lawful, right; ἔξουσι, imper. licet, it is lawful, it is permitted, Mat. 12. 2, 4, 10, 12, et al.; part. ἔξου, lawful, Ac. 2. 29. 2 Co. 12. 4.
- Ἐξείμι, εἶμι, (ἕξ & εἶμι) to go out or forth, Ac. 13. 42; to depart, Ac. 17. 15; 20. 7; ἀπὸ τῆς γῆς, to get to land, so. from the water, Ac. 27. 43.
- Ἐξελέγχω, σ, ξω, (ἕξ & ἐλέγχω) to convince or convict of error, by impl. to punish, Jude 15.
- Ἐξέλκω, σ, ξω, (ἕξ & ἐλκίω) to draw or drag out; met. to withdraw, allure, hurry away, Ja. 1. 14.
- Ἐξέρωμι, σ, ῶ, (fr. ἐξερύω, to vomit, fr. ἐξ & ἔρω, to empty, vomit, 2 Pe. 2. 22.
- Ἐξερυνάω, ῶ, σ, ἡσω, (ἕξ & ἐρυνάω) to search or inquire diligently, examine closely, 1 Pe. 1. 10.
- Ἐξέρχομαι, σ, ἐξελείσομαι, (ἕξ & ἔρχομαι) to go or come out of a place, Mat. 5. 26; 8. 34; to depart, Mar. 6. 12; to go out, be cast out, Mat. 8. 32. Mar. 7. 29; to shine forth, Mat. 24. 27; to emanate, flow out, Mar. 5. 30. Lu. 6. 19; to spread abroad, be propagated, Mat. 9. 26. Mar. 1. 28; with ἐκ τῆς χειρὸς τινος, to escape, Jno. 10. 39; to disappear, vanish, Ac. 16. 19; to go or come forth, proceed from, Mat. 8. 28; to crawl forth, Ac. 28. 3; to arise, proceed from, Mat. 15. 18, 19; to go abroad, be promulgated, 1. u. 2. 1; to be sent forth, or come from, Mar. 1. 38. Joo. 8. 42; fr. the Heb. with ἐκ τῆς ὀσφύος τινος, to come forth from the loins of any one; i. e. to derive one's origin from any one, He. 7. 5; ἐκ μέσου τινῶν, to go out from any one, i. e. to separate one's self from any one, 2 Co. 6. 17; et al.
- Ἐξετάζω, σ, ἄσω, (ἕξ & ἐτάζω,

to inquire, examine, to inquire by interrogation, examine silently, Mat. 2. 8; 16. 11; by *synecdo.* to interrogate, ask, Jno. 21. 12.

¹Ἐξηγέομαι, οὐμαι, ἡ ἵπωμα, (ἔξ ἡγέομαι) to be a leader or chief; in N. T. to declare, i. e. to tell, narrate, recount, Lu. 24. 35. Ac. 10. 8; et al.; to make known, Jno. 1. 18.

²Ἐξήκοντα, οἶ, οἶ, τῆς, (ἑξ ἑξ) sixty, Mat. 13. 32, et al.

³Ἐξήν, ἀνί, (pr. gen. of οἷα, ἑξήν), series, order, succession, fr. ἔχωμαι to follow closely, adhere to; successively, in order; as an *adv.* δὲ, ἄ, τὸ ἔξην, following in order, next, Lu. 7. 11; 9. 37, et al.

⁴Ἐξηχέω, ᾶ, ἡ ἴσω, (ἔξ & ἡχέω) to sound forth or abroad, i. e. to propagate, pass. 1 Th. 1. 8

⁵Ἐξίς, εως, ἡ, (fr. ἔχω) habit of body, state; state of mind required by long exercise and experience, practice, use, Ho. 8. 14.

⁶Ἐξίστημι, ἡ ἐκσίω, α. 1. ἐξέστημι, (ἔξ & ἴστω) to remove, throw one out of any state; to amaze, astonish, fill with wonder, Lu. 24. 27. Ac. 5. 9; to be amazed, astonished, filled with wonder, Mat. 12. 23. Mar. 2. 12, et al.; to be out of one's mind, be in a state of mental aberration, Mar. 3. 21; to be extravagant, *ov.* in speaking of one's self, 2 Co. 5. 13

⁷Ἐξίσχίω, ἡ ἴσω, (ἔξ & ἰσχίω) to be fully able, Ep. 3. 18.

⁸Ἐξόδος, ος, ἡ, (ἔξ & ὅδῳ) an exit, passage out of any place; in N. T. a going out, departure, He. 11. 22; met. a departure from life, de- cease, death, Lu. 9. 31. 2 Pe. 1. 17.

⁹Ἐξολοθρεύω, ἡ ἴσω, (ἔξ & ὀλοθρεύω) to destroy utterly, exterminate, Ac. 3. 23.

¹⁰Ἐξομολογέω, ᾶ, ἡ ἴσω, (ἔξ & ὁμολογέω) to promise, i. e. to confess one's self bound, Lu. 22. 8; mid. to confess, Mat. 3. 8; to profess openly, Phi. 2. 11. Re. 3. 8; to praise, celebrate, Mat. 11. 25. Lu. 10. 71, et al.

¹¹Ἐξορκίζω, ἡ ἴσω, (ἔξ & ὀρκίζω)

pr. to exact an oath from any one; to adjure, Mat. 20. 63; *intrans.*

¹²Ἐξορκιστής, οἷ, ὁ, pr. one who exacts an oath from another; in N. T. an exorcist, i. e. one who by various kinds of incantations, &c. pretended to expel demons, Ac. 16. 13.

¹³Ἐξορύσσω, v. ττω, ἡ ἴσω, (ἔξ & ὀρύσσω) to dig out or through, sows up, Mar. 8. 4; to dig or pluck out, met. Ga. 4. 16.

¹⁴Ἐξουθενώ, see Ἐξουθενώ.

¹⁵Ἐξουθενέω, ᾶ, ἡ ἴσω, (ἔξ & οὐθενί, q. ἀδελγ, ἀδῆ) to make light of, set at naught, i. e. despise, contemn, treat with contempt & scorn, Lu. 18. 9, et al.; to neglect, disregard, 1 Th. 5. 20; *ἐξουθενέω*, abstract, contemptible, 2 Co. 10. 10; *by impl.* to reject with contempt, Ac. 4. 11.

¹⁶Ἐξουθενώ, ᾶ, ἡ ἴσω, same as preceding, pass. Mar. 9. 17.

¹⁷Ἐξουσία, ας, ἡ, (fr. ἔξωμι) power, i. e. the power, ability, or faculty of doing any thing, Mat. 9. 8; 10. 1; the power of doing as one pleases, liberty, license, Jno. 10. 18. Ac. 5. 4; power vested in any one, authority, rule, dominion, jurisdiction, Mat. 9. 8; 28. 18; unton, one who possesses power and authority, a prince, chief, Lu. 12. 11. 1 Co. 15. 24. Ep. 1. 21; sight, authority, full power, Mat. 9. 6; 21. 13; dignity, privilege, prerogative, Jno. 1. 12; meton. what is in one's power, property, goods, wealth, 1 Co. 9. 12; an emblem of power, honour & dignity, i. e. a veil, 1 Co. 11. 10, et al.; *whence*

¹⁸Ἐξουσιάζω, ἡ ἴσω, p. ἐξουσία. *va.* to have or exercise power or authority over any one, Lu. 22. 25. 1 Co. 7. 4, *his*; pass. *vs.* to be under the authority of, be subject to, 1 Co. 6. 12

¹⁹Ἐξοχή, ἡς, ἡ, (fr. ἔξχω, to be prominent) pr. prominent, any thing prominent, a point, corner &c.; in N. T. eminence, distinction, reputation, Ac. 25. 23.

²⁰Ἐξυπνίζω, ἡ ἴσω, to awake, arouse from sleep, Jno. 11. 11; *from*

Ἐξίπνος, ὁ, ὅ, ἡ, (ἐξ & ἵπνος) awake, aroused from sleep, Ac. 10. 27.

Ἐξω, adv. (fr. ἐξ) without, out of doors, Mat. 12. 40, 47; ὁ, ἡ, τὸ ἔξω, outer, external, foreign, Ac. 20. 11. 2 Co. 4. 16; met. not belonging to one's school or community, Mar. 4. 11. 1 Co. 5. 12, 13; out, away, i. e. from a place or person, Mat. 6. 13; 13. 49; as a prep. out of, Mat. 5. 10; used pleonastically after various verbs, Mat. 21. 17, 30, et al.: *whence*

Ἐξωθεν, adv. outwardly, externally, Mat. 23. 27, 28. Mar. 7. 15; ὁ, ἡ, τὸ ἔξωθεν, outer, external, Mat. 23. 23. 1. u. 11. 39; met. τὸ ἔξωθεν, the exterior of a man, i. e. the body, Lu. 11. 40; οἱ ἔξωθεν, those who do not belong to the Christian community, 1 Ti. 3. 7, et al.

Ἐξωθένω, ῶ, ῥ. ἦσω, & ἐξίωθω, ῥ. ῶσω, (ἀξ & ὠθῶν, ῥ. ὠθῶ) to expel, drive out, Ac. 7. 45; (to propel, urge forward, Ac. 27. 30).

Ἐξωτερικός, α, ον, (comp. of ἔξω) outer, external, Mat. 8. 12; 22. 13; 26. 30.

Ἐορταίζω, ῥ. εἶσω, to keep a feast, celebrate a festival, 1 Co. 5. 8; *from*

Ἐορτή, ἡς, ἡ, a solemn feast, public festival, holyday, Lu. 2. 41; 22. 1. Jno. 13. 1; *spe. spoken of the passover*, Mat. 26. 6; 27. 15, et al.

Ἐπαγγελία, ας, ἡ, announcement, 2 Ti. 1. 1; a promise, act of promising, Ac. 13. 23, 32; 23. 21; motion, the thing promised, promised favour and blessing, Lu. 24. 40. Ac. 1. 4, et al.: *from*

Ἐπαγγέλλω, ῥ. ἐλῶ, (ἐπι & ἀγγέλλω) to declare, announce; mid. to promise, undertake, pledge one's self for, Mar. 14. 11. Ro. 4. 21, et al.; to profess, follow, 1 Ti. 2. 10; *whence*

Ἐπάγγελμα, ατος, τὸ, a promise, 2 Pe. 3. 13; motion, promised favour or blessing, 2 Pe. 1. 4.

Ἐπάγω, ῥ. ἀξω, (ἐπι & ἄγω) to bring upon, cause to come upon, 2 Pe. 2. 1, 6; met. to cause to be imputed or attributed to, Ac. 5. 28.

Ἐπαγωνίζομαι, ῥ. ἴσομαι, (ἐπι & ἀγωνίζομαι) to contend strenuously, strive earnestly, Jude 3.

Ἐπαθροίζω, ῥ. ἴσω, (ἐπι & ἀθροίζω, to gather together to collect; mid. to assemble, congregate, crowd together or upon, 1. u. 11. 20).

Ἐπαινέω, ῶ, ῥ. ἐσω, (ἐπι & αἶνω) to praise, commend, applaud, 1. u. 16. 8. Ro. 15. 11. 1 Co. 11. 2, 17, 22, 28.

Ἐπαινος, ον, ὁ, (ἐπι & αἶνος) praise, applause, honour paid, Ro. 9. 23. 2 Co. 8. 18, et al.; motion, ground or reason of praise or commendation, Phi. 4. 8; *by impl. reward*, Ro. 13. 3. 1 Pe. 2. 14; retribution, recompense, 1 Co. 4. 5.

Ἐπαίρω, ῥ. ἐρῶ, to lift up, raise, elevate; to hoist, Ac. 27. 40; *with τὴν φωνήν*, to lift up the voice, i. e. to speak in a loud voice, Lu. 11. 27; *with τὰς χεῖρας*, to lift up the hands, i. e. *by impl.* to offer prayer, Lu. 24. 50. 1 Ti. 2. 8; *with τὰς ὀφθαλμούς*, to lift up the eyes, i. e. to look, Mat. 17. 8; *with τὴν κεφαλήν*, to lift up the head, i. e. to be encouraged, animated, Lu. 21. 28; *with τὴν πτέρυναν*, to lift up the heel, i. e. to attack, assault; or, to seek one's overthrow or destruction, Jno. 13. 18; to take, or bear upwards, Ac. 1. 9; met. mid. to exalt one's self, assume consequence, be elated, 2 Co. 10. 5, et al.

Ἐπαισχύνομαι, ῥ. ἐμαι, (ἐπι & αἰσχύνομαι) to be ashamed of, Mat. 5. 38. 1. u. 9. 20, et al.

Ἐπαιτέω, ῶ, ῥ. ἦσω, (ἐπι & αἶτω) to ask for more; to ask alms, beg, Lu. 10. 3.

Ἐπακολουθεῶ, ῶ, ῥ. ἦσω, (ἐπι & ἀκολουθεῶ) to follow, i. e. to accompany, Mar. 16. 20; to be subsequent or posterior in time, ensue, 1 Ti. 5. 24; met. to follow one's steps, i. e. to imitate, 1 Pe. 2. 21; to follow a work, pursue, prosecute, be studious of, devoted to, 1 Ti. 5. 10.

Ἐπακίω, ῥ. ἴσω, (ἐπι & ἀκίω) to listen or hearken to hear with favour, 2 Co. 6. 2.

- Ἐπακροάομαι, ὤμαι, (ἐπι & ακροάομαι, to hear; to hear, hearken, listen to, Ac. 16. 25.**
- Ἐπί, conj. (ἐπει & ἀν) If, after, when, Mat. 2. 8. Lu. 11. 22, 34.**
- Ἐπανάγες, adv. (ἐπι & ἀνάγω) of necessity, necessarily, ἡ ἐπιναγες, necessary, Ac. 16. 28.**
- Ἐπανάγω, f. ἔω, (ἐπι & ἀνάγω) to bring back, reconduct; to return, Mat. 21. 18; to put off from shore, thrust or launch forth, Lu. 6. 3, 4.**
- Ἐπαναμνησκώ, f. ἐπαναμνησκω (ἐπι & ἀναμνησκω) to remind, cause to remember, put in remembrance, Ro. 15. 15.**
- Ἐπαπαύομαι, f. ἀύσομαι, (ἐπι & ἀπαύομαι) pr. to rest or lean on any thing; met. to rest upon anyone, i. e. to happen to any one, Lu. 10. 6; to lean upon, i. e. to rely on, confide, glory in, Ro. 2. 17.**
- Ἐπαίερχομαι, n. 2 ἐπανήλθον, (ἐπι & εἰσέρχομαι) to come back, return, Lu. 10. 25; 10. 16.**
- Ἐπανίστημι, (ἐπι & ἀνίστημι) to erect; mid. to rise up against, Mat. 10. 21. Mar. 13. 12.**
- Ἐπανόρθωσις, εως, ἡ, (fr. ἐπανόρθω, to straighten; to restore to a pristine state, fr. ἰεῖ & ἀνορθώω) correction, emendation, amendment, reformation, 2 Ti. 3. 16.**
- Ἐπάνω, adv. (ἐπι & ἄνω) above, over, upon, of place, Mat. 2. 9; 5. 11; over, of dignity, Lu. 19. 17, 19; above, more than, Mat. 14. 6, et al.**
- Ἐπαρκέω, ω, f. ἔσω, (ἐπι & ἀρκέω) to ward off; to assist, relieve, afford aid, supply, 1 Ti. 5. 10, 16, 21.**
- Ἐπαρχία, ας, ἡ, (pr. the dignity of ὁ ἑπαρχος, a prefect, &c. fr. ἐπι & ἀρχαίω) province, jurisdiction, Ac. 23. 34; 25. 1.**
- Ἐπαυλις, εως, ἡ, (ἐπι & ἀυλίωμαι) a cottage; a stall; in N. T. a dwelling habitation, Ac. 1. 20.**
- Ἐπαύριον, adv. (ἐπι & αὔριον) to-morrow; ἡ ἐπαύριον, 2ο. ἡμέρα,**
- the next or following day, Mat. 27. 62. Mar. 11. 13, et al.**
- Ἐπαυτοφόρος, adv. (ἐπι & αὐτόφορος, fr. αὐτός & φέρω, a thief) pr. in the very theft; in N. T. in the very act, Joo. 8. 4.**
- Ἐπαφρίζω, f. ἴσω, (ἐπι & ἀφρίζω) to foam out, pour out like foam; met. to prate, blab out, Julo 13.**
- Ἐπεγείρω, f. γερῶ, (ἐπι & ἐγείρω) to raise or stir up against, excite or instigate against, Ac. 13. 50; 14. 2.**
- Ἐπει, adv. & conj. (ἡπι & εἰ) when, after, as soon as, Lu. 7. 1; since, because, in as much as, Mat. 18. 22; 27. 6; for, for this, for else, otherwise, since in that case, or, on that supposition, Ro. 3. 6; 11. 4, et al.**
- Ἐπειδή, conj. (ἐπει & δὴ) since, because, in as much as, for truly, Mat. 21. 46. Lu. 11. 6. Ac. 13. 40, et al.**
- Ἐπειδήπερ, conj. (ἐπειδή & περ) since now, since indeed, since in truth, Lu. 1. 1.**
- Ἐπεῖδω, α. 2. ἐπεῖδον, (ἐπι & εἶδω) to look upon, regard, pay attention to, Lu. 1. 23. Ac. 4. 20.**
- Ἐπειμι, (fr. ἐπι & εἶμι) to come to, succeed, follow; see ἰκταῖνα & ἰκταῖνος.**
- Ἐπεῖπερ, conj. (ἐπει & περ) since indeed, since in truth, Ro. 3. 30.**
- Ἐπεισαγωγή, ἡς, ἡ, (ἐπι & εἰσάγω) a superinduction, an introduction of something additional, He. 7. 19.**
- Ἐπειτα, adv. (ἐπι & εἶτα) thereafter, then, after that, next, Mar. 7. 5. Lu. 10. 7, et al.**
- Ἐπέκεινα, adv. (i. e. ἐπ' ἄκείνα i. e. μέρη) to those further parts, beyond, Ac. 7. 43.**
- Ἐπεκτείνω, f. ενῶ, (ἐπι & ἐκτείνω) to extend towards; mid. to pretend one's self, i. e. to stretch, press, or reach forward towards, Phil. 3. 14.**
- Ἐπενδύτης, ου, ὁ, the outer or upper tunic, worn between the inner tunic and the external garments, Joo. 21. 7; from**

Ἐπερνύω, ἑ. ἵσω, (ἐπι & ἑρνύω) to clothe upon, put on over or in addition to; *trop. pass.* to be clothed upon, to assume a new or spiritual body, 2 Co. 6. 2, 4.

Ἐπέρχομαι, ἑ. ελεύσομαι, (ἐπι & ἔρχομαι) to come to, Ac. 14. 19; to come upon, Lu. 1. 35. Ac. 1. 8; to come unexpectedly, overtake, Lu. 21. 35; to impend, be at hand, be soon to occur though future, Lu. 21. 26. Ep. 2. 7. Ja. 5. 1; to occur, happen to, Ac. 8. 24; 13. 40; to come against, invade, attack, Lu. 11. 22.

Ἐπερωτάω, ὤ, ἑ. ἵσω, (ἐπι & ἱρωτάω) to interrogate, inquire, question, Mat. 12. 10; 17. 10, et al.; to ask, demand, require, Mat. 10. 1, *fr. the Heb. שׂאָל תִּשְׂאָל אֶת פִּי*, pr. to consult the oracle of God; *by impl.* to be desirous of knowing and worshipping God, Ro. 10. 20; *with acc.*

Ἐπερώτημα, ατος, τό, pr. an interrogation, question; in N. T. answer, promise, engagement, profession, 1 Pe. 3. 21.

Ἐπέχω, ἑ. ἐφέξω & ἐπισηύω, (ἀπι & ἔχω) to put, set, place, apply; *met. τὸν νοῦν*, to fix the mind or attention on, i. e. to observe, take heed to, attend to, Lu. 14. 7. Ac. 3. 6. 1 Th. 4. 10; to restrain, retain, confine; *intrans. or with recipr. pron. implied*, to restrain, stay, delay, Ac. 19. 29; to present, i. e. to exhibit, bear before one, Phil. 2. 16.

Ἐπηρέειξω, ἑ. ἵσω, π. ἐπηρέεικα, (ἀπι & ἑρῆ, Mars, meta. war) to injure, harass, insult, affect with contumelious injury, accuse falsely, calumniate, Mat. 5. 44. Lu. 6. 28. 1 Pe. 3. 16.

Ἐπι, prep. on, upon, Mat. 4. 6; 14. 11; 18. 12; on, at, in, by, near, Mat. 5. 18; 21. 19; on, upon, to, unto, Mat. 3. 16; 26. 12; denoting disposition, towards, Lu. 6. 35; against, Mat. 10. 21. Lu. 12. 63; for, tending to, contributog to, 2 Th. 2. 14; for, for the purpose of, for the sake of, in order that, Mat. 3. 7; 26. 50. Lu. 23. 48; on account of, because of, Lu. 9. 8; 9. 43; spoken of time, at,

about, in the time or ago of, Mar. 2. 26. Lu. 3. 2; after, Ac. 11. 19; at, in, during, Mar. 16. 1. Joh. 4. 27; for, during, Lu. 4. 25. Ho. 9. 15; before, in the presence of, Mat. 28. 11; with numerals, towards, about, Ac. 10. 16. Ro. 21. 10; besides, in addition to, Lu. 16. 26. He. 8. 1; spoken of power, authority, &c. over, Mat. 25. 21, 23. Lu. 12. 14, 42; to, by, under, Mat. 24. 6. Ac. 2. 33; of, about, concerning, Mar. 9. 12. Joh. 12. 16. 2 Co. 7. 14; as to, in respect to, concerning, 2 Co. 2. 3. 2 Th. 3. 4; for, on account of, Ja. 5. 14; with its gen. dat. or accus. it forms a periphrasis for an adverb, Mar. 12. 32. Ac. 2. 26. Co. 11. 13; with its dative or accus. it is used for the simple dative, Mat. 4. 4; 7. 28; 27. 43. 1 Jo. 5. 8, et al. freq.

Ἐπιβαίνω, ἑ. βήσομαι, π. βέβηκα, (ἀπι & βαίνω) to go upon, mount, Mat. 12. 5; to embark, Mat. 21. 8; 21. 2; 27. 3; to go or come into, enter, Ac. 28. 18; 21. 5.

Ἐπιβάλλω, ἑ. βάλω, (ἐπι & βάλλω) to cast or throw upon, Mar. 11. 7. 1 Co. 7. 35; to put on, saw on, Mat. 9. 10. Lu. 5. 38; with τινος ἕνεκα, τ. τὸς ὑμῶν, to lay hands on, offer violence to, seize, Mat. 20. 50, et al.; to undertake, attempt, Lu. 9. 62. Ac. 15. 1; to rush, dash, beat into, Mar. 4. 37; to crush out, Mar. 14. 72; to fall to one's share, belong, pertain to, Lu. 15. 12.

Ἐπιβαρέω, ὤ, ἑ. ἵσω, (ἐπι & βαρέω) to burden; *met.* to be burdensome, chargeable to, 1 Th. 2. 0. 2 Th. 3. 8; to overburden, overcharge, 2 Co. 2. 6.

Ἐπιβιβάζω, ἑ. ἵσω, (ἐπι & βιβάζω) to cause to ascend, or mount, set upon, Lu. 10. 34. 10. 35. Ac. 22. 24.

Ἐπιβλέπω, ἑ. ψά, (ἐπι & βλέπω) to look upon, i. e. to regard with partiality, honour, Ja. 2. 3; to regard with kindness and favour, compassionately, relieve, Lu. 1. 48; 9. 38.

Ἐπίβλημα, ατος, τό, (fr. ἐπιβάλλω) that which is put upon, or added to any thing, a patch, Mat.

9. 16. Mar. 2. 21. Lu. 4. 30. Aia.

Ἐπιβόω, ᾧ, ἢ, ἢ, ἢ, (ἐπι & βόω) to try out or aloud, exclaim, vociferate, Ac. 25. 24.

Ἐπιβουλῆ, ἢ, ἢ, ἢ, (ἐπι & βουλῆ) a purpose or design against any one, conspiracy, plot, ambush, Ac. 9. 24; 20. 3. 19; 22. 30.

Ἐπιγαμβρίω, ἢ, ἢ, ἢ, (ἐπι & γαμβρίω) to marry) to marry a wife by the law of affinity, Mat. 22. 24.

Ἐπιγίαιος, εἶν, ὁ, ἢ, τὸ, -ον, (ἐπι & γίαιος) earthly, terrestrial, 1 Co. 15. 40. Phil. 2. 16; hence, by impf. plain, obvious, common, Job. 3. 12; with the idea of frailty and liability to decay, 1 Co. 5. 1; or imperfection, imbecility, vitiosity, Phil. 2. 10. Ja. 3. 15.

Ἐπιγίνομαι, (ἐπι & γίνομαι) to come on, spring up or forth, arise, as the wind, to blow, Ac. 28. 13.

Ἐπιγινώσκω, ἢ, ἢ, ἢ, ἢ, (ἐπι & γινώσκω) to know, be acquainted with, have a knowledge of, Lu. 1. 4, 22; 23. 7; to distinguish, Mat. 7. 16, 20; to have a full and accurate knowledge of, know perfectly, Mat. 11. 27. 1 Co. 13. 12; to understand, comprehend, perceive mentally, Mar. 2. 8. Ac. 9. 30; to recognize, acknowledge, Mat. 14. 35; fr. the Heb. to take an interest in, regard with interest and affection, Mat. 17. 12. 1 Co. 10. 15; ἡσῶ, to be well known; by impf. to be respected, honored, 2 Co. 6. 9, et al.; ἡσῶ, to

Ἐπιγινώσκω, εἶν, ἢ, ἢ, ἢ, ἢ, (ἐπι & γινώσκω) to know, be acquainted with, have a knowledge of, Lu. 1. 4, 22; 23. 7; to distinguish, Mat. 7. 16, 20; to have a full and accurate knowledge of, know perfectly, Mat. 11. 27. 1 Co. 13. 12; to understand, comprehend, perceive mentally, Mar. 2. 8. Ac. 9. 30; to recognize, acknowledge, Mat. 14. 35; fr. the Heb. to take an interest in, regard with interest and affection, Mat. 17. 12. 1 Co. 10. 15; ἡσῶ, to be well known; by impf. to be respected, honored, 2 Co. 6. 9, et al.; ἡσῶ, to

Ἐπιγινώσκω, εἶν, ἢ, ἢ, ἢ, ἢ, (ἐπι & γινώσκω) to know, be acquainted with, have a knowledge of, Lu. 1. 4, 22; 23. 7; to distinguish, Mat. 7. 16, 20; to have a full and accurate knowledge of, know perfectly, Mat. 11. 27. 1 Co. 13. 12; to understand, comprehend, perceive mentally, Mar. 2. 8. Ac. 9. 30; to recognize, acknowledge, Mat. 14. 35; fr. the Heb. to take an interest in, regard with interest and affection, Mat. 17. 12. 1 Co. 10. 15; ἡσῶ, to be well known; by impf. to be respected, honored, 2 Co. 6. 9, et al.; ἡσῶ, to

Ἐπιγραφή, ἢ, ἢ, ἢ, ἢ, ἢ, (ἐπι & γράφω) to imprint a mark on; to inscribe, engrave, write on, Mar. 15. 26. Ac. 17. 24. Ro. 21. 12; met. to infix, impress deeply upon, He. 6. 10; 10. 16.

Ἐπιδείκνυμι, ἢ, ἢ, ἢ, ἢ, ἢ, (ἐπι & δείκνυμι) to show plainly, present to the sight, exhibit, point out, Mat. 22. 19; 24.

1, et al.; to demonstrate, prove, Ac. 18. 26. Ro. 8. 12.

Ἐπιδέχομαι, ἢ, ἢ, ἢ, ἢ, ἢ, ἢ, (ἐπι & δέχομαι) to receive, i. e. to receive kindly, welcome, entertain, 3 Jno. 10. & Ac. 20. 30; in the earlier editions; met. to admit, approve, assent to, 3 Jno. 9.

Ἐπιδημέω, ᾧ, ἢ, ἢ, ἢ, ἢ, ἢ, (ἐπι & δημέω) to reside in a country not one's own, sojourn as a stranger among another people, Ac. 2. 10; 17. 21.

Ἐπιδιατίσσομαι, ἢ, ἢ, ἢ, ἢ, ἢ, ἢ, (ἐπι & διατίσσομαι) to enjoin any thing additional, superadd to any injunction, &c. Ga. 3. 18.

Ἐπιδίδωμι, ἢ, ἢ, ἢ, ἢ, ἢ, ἢ, (ἐπι & δίδωμι) to give in addition, add; to give to, deliver to, give into one's hands, Lu. 4. 17; 24. 30, 42, et al.; trop. to give up, commit or abandon to, Ac. 27. 16; to give, as in kind-ness, or in answer to a request, Mat. 7. 8, 10. Lu. 11. 11, 12.

Ἐπιδορθεύω, ᾧ, ἢ, ἢ, ἢ, ἢ, ἢ, (ἐπι & δορθεύω) to put in complete order, complete an arrangement already begun, Tit. 1. 5.

Ἐπιδύω, ἢ, ἢ, ἢ, ἢ, ἢ, ἢ, (ἐπι & δύω) to go down upon as the sun, i. e. to set during, Ep. 4. 10.

Ἐπιεικεία, ἢ, ἢ, ἢ, ἢ, ἢ, ἢ, (ἐπι & εἰκεία) gentleness, mildness, lenity, clemency, &c. 24. 4. 2 Co. 10. 1; from

Ἐπιεικῆς, εἶν, ᾧ, ἢ, ἢ, ἢ, ἢ, ἢ, (ἐπι & εἰκῆς) easily yielding, gentle, mild, patient, Tit. 3. 2. Tit. 2. 2. Ja. 3. 17. 1 Pe. 2. 18; τὸ εἰκῆς, gentility, mildness, gentleness, Phil. 4. 5.

Ἐπιζητέω, ᾧ, ἢ, ἢ, ἢ, ἢ, ἢ, ἢ, (ἐπι & ζητέω) to seek for, inquire for, require, Ac. 12. 19; to require, demand, Mat. 12. 39; 16. 4; to desire, endeavor to obtain, Ro. 11. 7. He. 11. 14, et al.; to seek with care and anxiety, Mat. 6. 23; to inquire about, dispute, debate about, Ac. 19. 39.

Ἐπιθανάτιος, οὐ, ὁ, ἢ, ἢ, ἢ, ἢ, ἢ, (ἐπι & θάνατος) condemned to death, under sentence of death, 1 Co. 4. 9.

Ἐπίθεσις, εἶν, ἢ, ἢ, ἢ, ἢ, ἢ, ἢ, (ἐπι & θέσις) to show plainly, present to the sight, exhibit, point out, Mat. 22. 19; 24.

μ) the act of placing upon, imposition of *ἀνάμει*, Ac. 8. 18, et al.

¹ *Ἐπιθυμέω*, ὤ, ῥ. ἤσω, (ἐπί & θυμῶν) to desire, long for, have earnest desire, Mat. 13. 17. Lu. 15. 16, et al.; to have unlawful desire, lust after, Mat. 5. 28. Ro. 7. 7; *ερε* to desire what belongs to another, covet, Hu. 13. 9; whence

² *Ἐπιθυμητής*, ἦ, ὁ, one who has an ardent desire for, or, is addicted or devoted to any thing, 1 Co. 10. 6.

³ *Ἐπιθυμία*, αἱ, ἡ, earnest desire, Lu. 22. 15; Irregular or violent desire, cupidity, Mar. 4. 10; *ερε*. Impure desire, lust. Ro. 1:21; met. the object of desire, what unkindles desire, 1 Jo. 2. 16, 17, et al.

⁴ *Ἐπικαθίζω*, ῥ. ἴσω, (ἐπί & καθίζω) to sit upon; or, to cause to sit upon, set or place on, Mat. 21. 7.

⁵ *Ἐπικαλέω*, ὤ, ῥ. ἔσω, (ἐπί & καλέω) to summon, Mat. 10. 3. Lu. 22. 3. Ac. 1. 23; 10. 6; to call, denounce, Ho. 11. 16. Ja. 2. 7; mid. to call upon, invoke, 2 Co. 1. 23; to implore. Ac. 7. 60; to appeal to, Ac. 26. 11, 12, 21; *ερε*. *ἐπικαλεῖται τὸ ὄνομα μου ἐπὶ τινος*, v. τι, my name is called upon any person or thing, i. e. the person or thing is called by my name; met. for the person or thing pertains to me, i. e. is condecorated to me, Is. 45. 17.

⁶ *Ἐπικάλυμμα*, ατος, τό, a covering, veil; met. a cloak, pretext, 1 Pe. 2. 18: from

⁷ *Ἐπικαλύπτω*, ῥ. ψω, (ἐπί & καλύπτω) to cover over; met. to pardon, forgive, Ho. 4. 7.

⁸ *Ἐπικατάρατος*, ὦ, ὁ, ἡ, (ἐπί & κατάρατος) cursed, accursed, i. o. obnoxious to the heaviest punishments, Jo. 7. 49. Ga. 3. 10; infamous, execrable, abominable, Os. 13. 13.

⁹ *Ἐπικείμεαι*, ῥ. κείσομαι, (ἐπί & κείμαι) to lie upon, be placed upon, Jo. 11. 39; 21. 9; to press, urge upon, Lu. 8. 1. Ac. 27. 20; be urgent, importunate upon, Lu. 23. 33; to be imposed upon; be imposed by law,

Pe. 2. 10; or necessity, 1 Co. 9. 16.

¹ *Ἐπικήρειος*, ὦ, ὁ, an Epicurean; a follower of the sect of *Ἐπίκουρος*, Epicurus, Ac. 17. 18.

² *Ἐπικηρία*, αἱ, ἡ, (ερε. *ἐπικηρος*, a helper) help, assistance, Ac. 26. 29.

³ *Ἐπικρίνω*, ῥ. κρινῶ, (ἐπί & κρίνω) to approve or confirm by giving a similar judgment; in N. T. to decree, give judgment, Lu. 23. 21.

⁴ *Ἐπιλαμβάνω*, ῥ. λήψομαι, & mid. *ἐπιλαμβάνομαι*, (ἐπί & λαμβάνω) to take, take hold of by the hand, Mat. 14. 31. Mar. 8. 23; to lay hold of, seize, Lu. 23. 26. Ac. 16. 19, et al.; met. to seize on one's words, catch in one's words, i. e. to censure, Lu. 20. 20, 28; to get possession of, obtain as if by seizure, 1 Ti. 6. 17. 10; to take hold of, i. e. protect, afford assistance to, Ho. 2. 16.

⁵ *Ἐπιλανθάνομαι*, ῥ. λησσομαι, (ἐπί & λανθάνω) to forget, Mat. 18. 6; to neglect, Phi. 3. 14. Ho. 6. 10, et al.

⁶ *Ἐπιλέγω*, ῥ. ἔξω, (ἐπί & λέγω) to call, denominate, Jo. 5. 2; mid. to select for one's self, choose, Ac. 15. 40.

⁷ *Ἐπιλείπω*, ῥ. ψω, (ἐπί & λείπω) to fall, be deficient, Ho. 11. 32.

⁸ *Ἐπιλησμονή*, ἡ, ἡ, (ερε. *ἐπιλησθάνομαι*) forgetfulness, oblivion, Ja. 1. 25.

⁹ *Ἐπίλοιπος*, ὦ, ὁ, ἡ, (ερε. *ἐπιλείπω*) remaining, left behind, 1 Pe. 4. 2.

¹⁰ *Ἐπίλυσις*, εως, ἡ, solution; met. interpretation, 2 Pe. 1. 20: from

¹¹ *Ἐπιλύω*, ῥ. ἴσω, (ἐπί & λύω) to loose, set loose; met. to solve, explain, interpret, Mar. 4. 24; to settle, decide, determine, put an end to, Ac. 19. 30.

¹² *Ἐπιμαρτυρέω*, ὤ, ῥ. ἤσω, (ἐπί & μαρτυρέω) pr. to attest before any one; to bear testimony to, testify, affirm, 1 Pe. 5. 12.

¹³ *Ἐπιμέλεια*, αἱ, ἡ, care, attention, Ac. 27. 3: from

¹⁴ *Ἐπιμέλομαι*, v. ἐπιμελέομαι, μέλει, (ἐπί & μέλει) to take care of, Lu. 10. 34, 35. 1 Ti. 3. 6; whence

- ¹ **Ἐπιμελῶς**, adv. carefully, diligently, 1. u. 15. 8.
- ² **Ἐπιμένω**, ἑ. νῶ, (ἐπι & μένω) to remain, abide, continue in a place, Ac. 10. 45; 15. 34; met. to be constant, or, persevere, in, Ac. 13. 43; to continue, persist in, Ac. 12. 16, et al.
- ³ **Ἐπινοῶ**, ἑ. νῶ, (ἐπι & νοῶ) to nod or beckon to; met. to assent to, consent, Au. 18. 20.
- ⁴ **Ἐπίνοια**, αἰ, ἡ, (ἐπι & νοῦ) cogitation, purpose, device, Ac. 8. 22.
- ⁵ **Ἐπιρκέω**, ῶ, ἑ. ἤσω, (ἐπι & ῥέω) pr. to take oath upon oath; to violate one's oath, perjure one's self, Met. 5. 23.
- ⁶ **Ἐπιρκος**, ο, ὁ, ἡ, (fr. same) one who violates his oath, perjured, 1 Ti. 1. 10.
- ⁷ **Ἐπιῆσα**, ἦν, ἡ, (pr. fem. part. of ἵκωμαι, to follow, succeed) following, subsequent, next, Ac. 17. 26, et al.
- ⁸ **Ἐπισησιος**, ἰσ, ὁ, ἡ, (ἐπι & ἰσῖα, substance being) what will support existence; *by impl.* sufficient or necessary for one's support; *others*, (fr. ἵκωμαι) successive, i. e. daily; *others*, (fr. ἵκωμαι) to be in, be at hand; temper paratus, always prepared, Mat. 6. 13, 1. u. 11. 3.
- ⁹ **Ἐπιπίπτω**, ἑ. προσῆμαι, (ἐπι & πίπτω) to fall upon, 1. u. 16. 20. Ac. 20. 37; to come upon, seize upon, Lu. 1. 12; to lean or incline upon or over, Ac. 20. 10; to recline upon, Jas. 13. 25; to press, urge upon, Mar. 3. 10; to descend upon, Ac. 5. 15, et al.
- ¹⁰ **Ἐπιπλήσσω**, ν. ττω, ἑ. ἔσω, (ἐπι & πλήσσω) pr. to inflict blows upon; met. to chide, reprove, blame, 1 Ti. 5. 1.
- ¹¹ **Ἐπιπνίγω**, ἑ. ἔσω, (ἐπι & πνίγω) pr. to strangle; met. to suffocate, choke, obstruct the growth of, Lu. 8. 7.
- ¹² **Ἐπιπυθέω**, ῶ, ἑ. ἤσω, (ἐπι & πυθέω) to desire more; to desire earnestly, long for, 2 Co. 5. 2; with ἠρις, to have earnest desires against, Ja. 4. 5; *by impl.* to love, have affection for, 2 Co. 9. 14, et al.; violence
- ¹³ **Ἐπιπύθησις**, εων, ἡ, earnest de-

- sire, strong affection, 2 Co. 7. 7, 11.
- ¹⁴ **Ἐπιπόθητος**, ου, ὁ, ἡ, τῶ, -ου, earnestly desired, longed for, Phil. 4. 1
- ¹⁵ **Ἐπιπυθία**, αἰ, ἡ, earnest desire, Ro. 16. 23.
- ¹⁶ **Ἐπιπρορεύομαι**, ἑ. εὔσομαι, (ἐπι & προρεύομαι) to come to, Lu. 8. 4.
- ¹⁷ **Ἐπιρύπτω**, ἑ. ψω, (ἐπι & ῥίπτω) to sew upon, Mat. 2. 21.
- ¹⁸ **Ἐπιρρίπτω**, ἑ. ψω, (ἐπι & ῥίπτω) to throw or cast upon, Lu. 10. 25; met. to devolve upon, commit to, give up to, so. in *confessio*, 1 Pe. 5. 7.
- ¹⁹ **Ἐπίσημος**, ου, ὁ, ἡ, (ἐπι & σῆμα) stamped, signatus; noted, celebrated, eminent, remarkable, Ro. 16. 7. Mat. 27. 10.
- ²⁰ **Ἐπιστισιμῶς**, οῦ, ὁ, (fr. ἐπιστιμῶ, to procure provisions, fr. ἰστῶ & σῆμα, to feed, fr. αἴστος) food, provisions, Lu. 9. 12.
- ²¹ **Ἐπισκέπτομαι**, ἑ. ψομαι, (ἐπι & σκέπτομαι) to inspect; to look out for, select with circumspection, Ac. 6. 3; to go to see, visit, Ac. 7. 23; 10. 30; to visit, look upon, regard with favour, exercise beneficence towards, Mat. 25. 38, 43. Lu. 1. 68, 78, et al.
- ²² **Ἐπισκευάζομαι**, ἑ. ἴσσομαι, (fr. ἐπισκευάζω, to put in readiness; to load; to saddle, harness, fr. ἐπι & σκευάζω, to prepare, fr. εὐσῶ) to collect one's baggage, &c. prepare for a journey, Ac. 21. 15, in some edit.
- ²³ **Ἐπισκηνώω**, ῶ, ἑ. ὠσω, (ἐπι & σκηνώω) pr. to live in a tent; to inhabit, dwell in; met. to remain in, abide upon, 2 Co. 12. 9.
- ²⁴ **Ἐπισκιάζω**, ἑ. ἄσω, (ἐπι & σκιάζω, to shade, fr. σκιά) to overshadow, envelop in shade, Mat. 17. 5, et al.; met. to rest upon, envelop, like a cloud, including also the idea of prerogative agency, Lu. 1. 35.
- ²⁵ **Ἐπισκοπέω**, ῶ, ἑ. ἤσω, (ἐπι & σκοπέω) to oversee, inspect; to look carefully upon; met. to be circumspiced, be an one's guard, He. 12. 15; to have the charge of, superintend and provide for the welfare of any

one, i. e. exercise the office of a bishop, 1 Pe. 5. 2: whence

¹Ἐπισκοπία, ἥς, ἡ, inspection, visitation; visitation of the destitute and oppressed, provident care, beneficent purpose, sollicitude, Lu. 19. 44; visitation of justice on the oppressor & woked, retributive justice, punishment, vengeance, 1 Pe. 2. 12; the office of an inspector, overseer, or bishop, 1 Ti. 3. 1; *fr. the Heb.* an office, charge, function, Ac. 1. 20.

²Ἐπίσκοπος, οῦ, ὁ, *pr.* an inspector, overseer; hence, a curator, guardian, patron, i. e. one who superintends and provides for the welfare of any one, 1 Pe. 2. 25; an overseer, superintendent, bishop, i. e. a chief officer in the Christian church, Ac. 20. 28. Pbl. 1. 1. Tit. 2. Tit. 1. 7.

³Ἐπισκιάω, ῶ, ἰ. ῶσω, (ἐπι & σκιάω) to draw upon; *mid.* to draw to or upon one's self, draw the pressure over the glass, and so become as it were unencumbered, 1 Co. 7. 18.

⁴Ἐπίσταμαι, σαι, ται, (ἐπι & ἴσθημι) to know, be acquainted with, Ac. 10. 25; 15. 7, et al.; to remember, comprehend, understand, Mar. 14. 69.

⁵Ἐπιστάτης, οῦ, ὁ, (*fr.* ἐπίσταμαι) *pr.* one who is set over, and has authority over another; a master, teacher, preceptor, Lu. 5. 5; 8. 31. 15, et al.

⁶Ἐπιτέλλω, ῶ, ἐλλῶ, (ἐπι & τέλλω) to send orders; to give directions by letter, Ac. 15. 20; 21. 25; to write to, write a letter, Ho. 12. 92.

⁷Ἐπιστήμων, ονος, ὁ, ἡ, (*fr.* ἐπίσταμαι) knowing, endowed with knowledge, intelligent, Ja. 3. 13.

⁸Ἐπιστηρίζω, ῶ, ῖζω, (ἐπι & στηρίζω) *pr.* to cause to stand firmly upon; *pass.* to rest or lean on; *met.* to confirm, strengthen, establish, Ac. 14. 22; 15. 32, 41; 18. 27.

⁹Ἐπιτολίη, ἥς, ἡ, (*fr.* ἐπιτέλλω) an order, command; an official, letter, Ac. 6. 3; 15. 30, et al.

¹⁰Ἐπιστομίζω, ῶ, ῖσω, (ἐπι & στόμα) to stop the mouth, muzzle; *met.* to restrain, put to silence, Tit. 1. 11.

¹Ἐπιστρέφω, ῶ, ψω, (ἐπι & στρέφω) to turn any one about; *mid.* to turn one's self about, face about, Mar. 6. 30; 8. 33. Ac. 10. 19; to turn, lead, or bring back, *met.* Lu. 10. 17; *met.* to turn to the Lord, be converted, embrace the Christian religion, Ac. 11. 21; 14. 15; to return, go back, Mat. 12. 44; to turn back from, revolt, 2 Pe. 2. 21; *trap mid.* to return to one's self, i. e. to be in vain or fruitless, Mat. 10. 13; *met.* to turn to a better state of thinking, feeling, and acting, to reform, be converted, Mat. 13. 15. Lu. 23. 37, et al.: whence

²Ἐπιστροφή, ἥς, ἡ, a turning about, return; *met.* conversion, Ac. 15. 13.

³Ἐπισυνάγω, ῶ, ῖω, (ἐπι & συνάγω) to collect in addition; to collect, gather together, assemble, convene, Mat. 23. 37; 2 L. 3, et al.: whence

⁴Ἐπισυναγωγή, ἥς, ἡ, collection, the act of being gathered together or assembled, 2 Th. 2. 1; an assembly, religious assembly, He. 10. 25.

⁵Ἐπισυντρέχω, ῶ, τρέξομαι, (ἐπι & τρέχω) to run together, upon, or to, Mar. 2. 26.

⁶Ἐπισυναγαγόντες, ῶντες, ἡ, (*fr.* ἐπισυνάγωμαι) to run together, concur; a concourse, i. e. the concourse or rushing together of many people, tumult, insurrection, Ac. 24. 17; a constant influx of visitors, &c. 2 Co. 11. 78.

⁷Ἐπισφαλίζω, ῶ, ῖω, ὁ, ἡ, ῖν, ἔς, (ἐπι & σφαλίζω) not firm, easily overturned; *met.* hazardous, dangerous, Ac. 27. 9.

⁸Ἐπισχύω, ῶ, ῖσω, (ἐπι & ἰσχύω) to impart additional strength, strengthen; *met.* to be more strong, violent, or urgent, Lu. 23. 3.

⁹Ἐπισωρεύω, ῶ, εῦσω, (ἐπι & σωρεύω) to heap up, accumulate largely; *met.* to procure in abundance, 2 Ti. 4. 2.

¹⁰Ἐπιτολίη, ἥς, ἡ, a precept, order, direction, command, Ho. 16. 26. 1 Co. 7. 8, 25, et al.: *from*

Ἐπιπίπτω, ν. τρω, ἑ. ἔω, (ἐπί & πίπτω) to draw up a rank in the rear of another, Ac.; to direct, order, give orders, command, Mat. 1. 27; b. 39. Lu. 4. 30, et al.

Ἐπιτελέω, ὦ, ἑ. ἔσω, (ἐπί & τελέω) to bring to an end, finish, accomplish, perfect, Ro. 15. 2. 2Co. 8. 11; to perform, do, make, Lu. 13. 32. 2Co. 7. 1. He. 8. 5, et al.; pass. to be undergone, endured, 1Pe. 5. 9.

Ἐπιτηδεύω, εἶα, εἶου, (ἐπι & τηδεύω, idem, ἑ. ἔω & ἔδω) to, suitable, convenient, necessary, Ja. 9. 10.

Ἐπιτίθημι, ἑ. ἐπιθήσω, (ἐπί & τίθημι) to put, place, or lay upon, Jude, impose, Mat. 9. 18. Lu. 4. 49, et al.; to inflict, Ac. 16. 23. 1a. 10. 30, to add to, superadd, Ro. 7. 18; mid. to set or fall upon, assail, assault, attack, Ac. 18. 10.

Ἐπιτιμῶ, ὦ, ἑ. ἔσω, (ἐπι & τιμῶ) to reprove, chide, censure, rebuke, reprimand, Mat. 18. 13. Lu. 23. 40; by *impl.* to admonish strongly, reprove strictly, Mat. 12. 10. Lu. 17. 3; to restrain, repress, Mat. 9. 26. Mar. 4. 30, et al.: *whence*

Ἐπιτιμία, ας, ἡ, a rebuke, censure; a punishment, penalty, 2Co. 3. 9.

Ἐπιτρέπω, ἑ. ψω, (ἐπί & τρέπω) to commit or give in charge to, intrust to; to permit, allow, suffer, Mat. 9. 21. Mar. 5. 13, et al.: *whence*

Ἐπίτροπος, ἡς, ἡ, permission, commission, i. e. power intrusted to any one, Ac. 20. 12.

Ἐπίτροπος, ου, ὁ, one to whom any charge is committed; a steward, bailiff, agent, manager, Mat. 20. 8; a steward or overseer of the revenue, treasurer, 1a. 8. 3; a guardian, a servant who had the charge of the sons of any one, Ga. 4. 3.

Ἐπιτηρχιεύω, α. 2. ἐπάτηρχον, (ἐπι & τηρχάω) to light upon, find; to acquire, obtain, attain, be successful, Ro. 11. 7. He. 8. 15; 11. 33. Ja. 4. 2.

Ἐπιφαίνω, ἑ. φανῶ, (ἐπί & φαίνω) to shine upon, give light to, i. e. not to enlighten, instruct, Lu. 1. 77;

by *impl. pass.* to appear to, Ac. 7. 26; met. to be manifested, become known, Tit. 2. 11; *whence*

Ἐπιφάνεια, ας, ἡ, brightness, splendour, 7Th. 2. 9; an appearance, i. e. the act of appearing, manifestation; 1Ti. 3. 14. 2Ti. 1. 10, et al.

Ἐπιφανής, ἑσσι, ἡς, ὁ, ἡ, glorious, illustrious, memorable, Ac. 2. 20.

Ἐπιφαισκῶ, ν. αἰώ, ἑ. αἰώσω, to shine upon, give light to, enlighten, Ep. 5. 14.

Ἐπιφέρω, ἑ. ἐποίσω, (ἐπί & φέρω) to bring upon or against, Ac. 25. 18. Jude 9; to inflict, Ro. 2. 6; to bring to, Ac. 19. 12; to bring in addition, add, superadd, Phil. 1. 10.

Ἐπιφωνέω, ὦ, ἑ. ἔσω, (ἐπί & φωνέω) to cry aloud, shout, raise a shout in favour or against any one, Lu. 23. 31. Ac. 17. 23; 22. 24.

Ἐπιφώσκω, (ἐπί & φώσκω, to shine) to begin to shine, grow light, dawn, Mat. 28. 1. Lu. 23. 54.

Ἐπιχειρέω, ὦ, ἑ. ἔσω, (ἐπί & χεῖρ) to reach out the hand upon; to take in hand, i. e. to undertake, attempt, Lu. 1. 1. Ac. 9. 29; 18. 13.

Ἐπιχέω, ὦ, ἑ. εἰσω, (ἐπί & χέω) to pour upon, or in, infuse, Lu. 10. 34.

Ἐπιχορηγέω, ὦ, ἑ. ἔσω, (ἐπί & χορηγέω) to supply, furnish, give, 2Co. 9. 10. Ga. 3. 5. 2Pe. 1. 11; to exhibit, manifest, or, as others, to supply, add to, 2Pe. 1. 6; by *impl.* to assist, supply aid, Col. 2. 19; *whence*

Ἐπιχορηγία, ας, ἡ, supply, assistance, help, Ep. 4. 10. Phil. 1. 10.

Ἐπιχρίω, ἑ. ἔσω, (ἐπί & χρίω) to smother, smear, besmear, Ju. 9. 6, 11.

Ἐποικοδομέω, ὦ, ἑ. ἔσω, (ἐπί & οικοδομέω) to build upon; *pass. met.* to be built upon, rest firmly on, Ep. 2. 20. Col. 3. 7; to build up, carry up a building, complete a structure; *met.* to edify, amplify, instruct farther, complete a system of instruction, Ac. 30. 32, et al.

Ἐποκέλλω, ἑ. εἰλώ, α. 1. ἐπάλλω, (ἐπι & κέλλω, idem) to bring

- to land, *run a ship aground*, Ac. 27. 41.
- Ἐπονυμίζω**, *ἑ. ἰσώ*, (ἐπι & ὀνομάζω) to call or name after, impute a surname, surname, Ro. 2. 17.
- Ἐποπτεύω**, *ἑ. εὐσώ*, (ἐπι & ὀπτεύω) to look upon, behold, observe, be an eye-witness of, 1 Co. 2. 12; 3. 2.
- Ἐπόπτης**, *ου, ὁ*, (fr. σινη) a spectator, eye-witness, 2 Po. 1. 16.
- Ἐπος**, *ος, ους, τό*, (fr. ἔπω, v. εἶπω) a word, expression, Ho. 1. 9.
- Ἐπουράνιος**, *ίου, ὁ, ἡ*, (ἐπι & οὐρανός) heavenly, celestial, Mat. 18. 35. 1 Co. 15. 40, 48. Ep. 6. 12, et al.; not perfect, divine, beyond the reach of human investigation, Jno. 3. 19.
- Ἐπτά**, *οί, αἱ, τά*, seven, Mat. 15. 34, 37, et al.; *put for several, many*, Mat. 12. 45. Lu. 11. 28: *whence*
- Ἐπτάκις**, *adv.* seven times, Mat. 18. 21, 22. Lu. 17. 4, *sic*.
- Ἐπτακισχίλιοι**, *οί, αἱ, τά*, (ἐπτά & χίλιοι) seven thousand, Ro. 11. 7
- Ἐπω**, *see εἶπω*.
- Ἐργάζομαι**, *ἑ. ἰσώμαι*, *v. l. εἰργάζομαι*, *p. pass. εἰργασμαι*, (fr. ἔργον) to work, labour, Mat. 21. 28. Lu. 13. 14; to trade, traffic, do business, Mat. 23. 10. Ro. 16. 17; to be employed or engaged in, 1 Co. 9. 13; to act, exert one's power, be active, Jno. 6. 17; to do, perform, commit, Mat. 28. 10. Jno. 6. 28; to acquire, gain by one's labour, Jno. 6. 27, et al.: *whence*
- Ἐργασία**, *ας, ἡ*, work, labour, pains, *fr. the Lat. operacis didōna*, operam dare, to give diligence, take pains, endeavour, strive, i. e. 12. 53; the act of doing any thing, performance, commission, Ep. 4. 19; a trade, business, craft, Ac. 19. 25; gain, *acquired by labour or trade*, profit, Ac. 16. 18, 19; 19. 24, 25.
- Ἐργάτης**, *ς, ὁ*, a workman, labourer, Mat. 27. 38; 20. 1, 2, 8; met. a spiritual workman, or labourer, 2 Co. 11. 13, et al.; a workman, artisan, artificer, Ac. 19. 25; one who does, performs, or commits any thing, worker, practiser, Lu. 13. 32.

- Ἔργον**, *ου, τό*, a work, i. e. any thing done or to be done, Ac. 5. 20. 1 Co. 15. 58. Ho. 1. 10; a deed, work, action, Jno. 3. 21. Ep. 2. 10. 2 Co. 9. 8; met. earnest application and exertion, eagerness, zeal, 1 Th. 1. 3. 2 Th. 1. 11; duty enjoined, office, charge, business, Mar. 13. 34. Jno. 4. 34, et al. freq.; an effect, Ja. 1. 4.
- Ἐρεθίζω**, *ἑ. ἰσώ*, *v. l. ἠρέθισαι*, (fr. ἠρέθω, *idem*, fr. ἔρις) to provoke, i. e. to excite, incite, stimulate, 2 Co. 9. 2; to irritate, exasperate, Col. 3. 21.
- Ἐρείδω**, *ἑ. εἶσω*, *p. ἤρεικα*, *v. l. ἤρεισα*, to fix firmly; to become firmly fixed, stick fast, Ac. 27. 41.
- Ἐρεύγομαι**, *ἑ. ἔρομαι*, to bolt, vomit; to effuse, throw out, boil, bubble up; met. to pour out words, to utter, declare openly, Mat. 13. 35.
- Ἐρευνῶ**, *ω, ἑ. ἰσώ*, *p. ἤρευνηκα*, to search, trace, investigate, scrutinize, Jno. 5. 39; 7. 62, et al.
- Ἐρημία**, *ς, ἡ*, solitude, uninhabited region, waste, desert, Mat. 16. 23, et al.: *from*
- Ἐρημος**, *ου, ὁ, ἡ, & η, ου*, solitary, desert, waste, uninhabited, Mat. 14. 13, 15. Mar. 6. 31, 32, 35; met. solitary, single, unmarried, Ga. 4. 27; *as a subd.* a desert, uninhabited region, waste, Mat. 3. 1; 24. 26. Ac. 7. 36, et al.: *whence*
- Ἐρημῶ**, *ω, ἑ. ἰσώ*, *p. ἠρημῶκα*, *v. l. ἠρημῶσα*, to lay waste, make desolate, desolate, destroy, Mat. 12. 25. Lu. 11. 17. Ro. 19. 16, 19; ἠρημῶμενον ποιεῖν τινα, to plunder, despoil any one, Ro. 17. 10; *whence*
- Ἐρήμως**, *εως, ἡ*, desolately, devastation, Mat. 21. 15. Mar. 12. 14, & al.
- Ἐρίζω**, *ἑ. ἰσώ*, *p. ἔικα*, (fr. ἔρις) to contend for a prize, &c.; to dispute, cry aloud, Mat. 12. 18.
- Ἐριθεία**, *v. ἐριθεία*, *ας, ἡ*, (fr. ἠρέθω, to do any thing for gain or from ambition, contend, dispute, fr. ἔρις) contentions, altercation, strife, 2 Co. 12. 20; love or desire of contention or altercation, contentious

disposition, Ja. 3. 14, et al.; by *impl.* disobedience, Ro. 2. 8.

***Εἶπον, οὐ, τὸ,** (fr. εἶρος idem) wool, He. 9. 10. Ro. 1. 14.

***Εἶρε, ἰδος, ἡ,** contention, altercation, strife, Ro. 13. 13; desire of altercation, constituta disposition, Ro. 1. 29. Phil. 1. 15, et al.

***Εἶσιον, ἰου, τὸ,** a goat, kid, Mat. 25. 33; *from*

***Εἶσος, οὐ, ὄ, ἡ,** a goat, kid, Mat. 25. 32. Lu. 15. 29.

***Ἑρμηνεία, ας, ἡ,** interpretation, 1Co. 14. 26; metou. the power or faculty of interpreting, 1Co. 12. 10; *from*

***Ἑρμηνεύω, σ. εἶσω, ἢ ἡρμηνεύω,** (fr. Ἑρμηνεύς, an interpreter, fr. Ἑρμῆς) to explain, interpret, translate, Jno. 1. 39, 43; 9. 7. Ro. 7. 2.

***Ἑρμῆς, ἤ, ὁ,** Hermes or Mercury, son of Jupiter and Maia, the messenger and interpreter of the gods, and the patron of eloquence, learning, Ae. Ae. 14. 12.

***Ἑρπετὸν, οἴ, τὸ,** (fr. ἔρπω, to creep) a reptile, Ae. 10. 12, et al.

***Ἐρυθρὸς, ἄ, ὄν,** (fr. ἔρευθος, redness) red, Ae. 7. 30. He. 11. 20.

***Ἐρχομαι, σ. ἐλεύσομαι, α. 2. ἔλθεω,** by syn. ἔλθεω, p. ἔλθω, to come, Mat. 2. 2; 3. 9; *with* εἰς, to come in, enter, Mat. 2. 11. Jno. 1. 9; to come to, *met.* 2Co. 12. 1. 2Ti. 3. 7; *with* ἐπὶ, to come upon, happen, occur to, befall, Mat. 10. 13. Jno. 18. 4; to recall upon, be imputed to, Mat. 23. 35; *with* παρὰ, to come where, Lu. 10. 33; *with* πρὸς, to come to, Mat. 3. 14; *met.* to be the follower, or disciple of, Lu. 6. 17; or, to know fully, be acquainted with, Jno. 14. 8; *with* ὀπίσω, to come after, follow, Mat. 3. 11; to be the follower or disciple of, Mat. 16. 24; by *impl.* to fly, come by flying, Mat. 15. 4; to come suddenly or unexpectedly, rush upon, Mat. 7. 26. Lu. 12. 30; to descend, Ac. 11. 5; to come into existence, arise, make one's appearance, Mat. 11. 18, 19; to be

brought, Mar. 4. 21; to come as an envoy, fulfil a commission, Mat. 5. 17; to be heard, Mar. 9. 7; to become known, Lu. 7. 9; to be coming, be at hand, impend, Mar. 10. 30; to go, Lu. 2. 16; by *impl.* to go away, depart, Mat. 14. 13; *met.* abire in aliquid, to become any thing, to grow worse, Ae. 19. 27; to come back, return, Mat. 2. 21; *met.* to return to one's self, i. e. return to a better state of mind, Lu. 15. 17; to go or come forth, 1Co. 15. 37, et al. freq.

***Ἐρωτήσω, ὦ, ε. ἠρώ, p. ἠρώτηκα,** (fr. εἶρω) to ask, interrogate, inquire of, Mat. 21. 24. Lu. 20. 3; to ask, request, beg, beseech, implore, pray, Mat. 15. 23. Lu. 4. 38. Jno. 14. 16, et al.

***Ἐσθίης, ἦτος, ἡ,** (fr. ἐννυμι, to clothe) a robe, vestment, raiment, Lu. 23. 11. Av. 1. 10, et al.; *whence*

***Ἐσθισίς, εως, ἡ,** a garment, robe, raiment, Lu. 24. 4.

***Ἐσθίω, σ. ἔδομαι, ἢ ἠσθίκα,** (fr. ἔδω) to eat, Mat. 12. 1; 15. 27; ἔδοειν καὶ πίνειν, to eat and drink, i. e. to eat and drink in the usual manner, follow the common mode of living, Mat. 11. 19; also including the notion of supposed security, Lu. 17. 27; to feast, banquet, Mat. 24. 49; *met.* to devour, consume, He. 10. 27; fr. the Heb. ἔβρω ἔδοειν, to eat bread, i. e. to take food, take the usual meals, Mat. 16. 2, et al.

***Ἐσπυρον, η, τὸ,** (fr. εἰσάπτωμαι, to look on or into) a mirror, speculum, Ja. 1. 23. 1 Co. 13. 12.

***Ἐσπέρα, ας, ἡ,** (fr. ἔσπερος, the evening star) evening, Lu. 24. 29. Ae. 4. 3; 28. 23.

***Ἐσχατος, η, ον, ἰσάτ,** latest, Mat. 12. 45. Mar. 12. 6; lowest, inferius, Mat. 19. 20; 20. 10, et al.; *whence*

***Ἐσχίτως, ἄν,** in the last extremity, Mar. 6. 23.

***Ἐσω, ἄν,** (fr. εἰς) in, within, in the interior of, Jno. 20. 26; δ, ἔξ τὸ ἔσω, inner, inferior, internal; *met.* within the pale of community, 1Co. 5. 12; δ ἔσω ἑσθέρων, the inner man,

1. ο. the mind, soul, Ro. 7. 22; with-
in, into, into the interior of, Mat. 26.
68, et al.: *whence*

Ἐσωθεν, adv. from within, from
the interior, Mar. 7. 21, 23; within,
in the internal parts, Mat. 7. 15, et
al.; εἰς τὸ ἔσωθεν, interior, inter-
nal, Lu. 11. 29, 40; εἰς ἔσωθεν ἀδρω-
πος, the mind, soul, 2 Co. 4. 16.

Ἐσώτερος, α, ου, interior, inter-
ior, Ac. 16. 24. Ho. 6. 19.

Ἐταῖρος, ου, ὁ, a companion,
associate, fellow, comrade, friend,
Mat. 11. 18; 20. 13; 27. 12; 20. 50.

Ἐτερογλωσσος, ου, ὁ, ἡ, (ἕτερος
& γλῶσσα) one who speaks another,
or foreign language, 1 Co. 14. 21.

Ἐτεροδιδασκυλεύω, ῶ, ἡ, ἴσω,
(ἕτερος & διδάσκω) to teach other
or different doctrine; & ἄλλο, what
is foreign to the Christian religion,
1 Ti. 1. 3; 6. 8.

Ἐτεροζυγέω, ῶ, (ἕτερος & ζυ-
γῶ) to be unequally yoked or match-
ed, 2 Co. 6. 14.

Ἄλλος, α, ου, other, another,
some other, Mat. 6. 21; 12. 45; *met.*
different, Lu. 9. 29; *asw*, strange,
foreign, Ac. 7. 18; εἰς ἄλλος, the other,
Mar. 6. 24; *after* αἰς, ἄλλοτος, ἄλλο-
τος, &c. another in succession, Lu.
14. 18, 20, et al.: *whence*

Ἄλλως, adv. otherwise, differ-
ently, Phil. 3. 16.

Ἐτι, adv. yet, still, even, now,
Mat. 12. 46; besides, moreover, in
addition, Mat. 18. 16; *more*, much
more, still more, Phil. 1. 9; *more*,
further, longer, Mat. 5. 13, et al.

Ἐτοιμάζω, ἡ, ἴσω, ἡ, ἵτοιμα-
ω, (fr. ἔτοιμος) to make ready, pre-
pare, Mat. 22. 4; 26. 17, et al.: *whence*

Ἐτοιμασία, ας, ἡ, preparation;
state of preparation, preparedness of
mind, alacrity. Ep. 6. 15.

Ἐτοιμος, ης, ου, ἡ, ἵτοιμος, ο, ὁ, ἡ,
ready, prepared, prompt, Mat. 22.
4, 8. Mar. 14. 16, et al.: *whence*

Ἐτοιμῶς, adv. in readiness, readi-
ly, preparedly, Ac. 21. 12, et al.

Ἐτος, εος, ης, τὸ (fr. ἔω, v. εἴμι,
to go) a year, Lu. 2. 41; 3. 23, et al.

Ἐὖ, adv. well, good, happily,
rightly, Mar. 11. 7. Ac. 12. 20; well!
well done! Mat. 23. 21, 23, et al.

Ἐὐαγγελίζω, ἡ, ἴσω, Ἀε, ἴω, ῖ,
εὐαγγέλιζω, ἡ, mid. εὐαγγέλιζομαι,
fr. ἔωμαι, to bring joyful news, an-
nounce glad tidings, Lu. 1. 19; 4. 18;
to proclaim the gospel, evangelize,
Lu. 9. Ac. 14. 7. Ho. 1. 12, et al.: *from*

Ἐὐαγγέλιον, ου, τὸ, (εὖ & ἄγγε-
λιον) glad tidings, good or joyful
news, Mat. 4. 23; 9. 35; the gospel,
doctrines of the gospel, Mat. 76. 13.
Mar. 9. 33; *meton.* the preaching of,
or instruction in the gospel, 1 Co. 4.
16; 9. 14, et al.; *meton.* a gospel,
i. e. the history of the life and in-
structions of Jesus Christ, *titlax* of
Mat. Mar. Lu. and Joh. Mar. 1. 1.

Ἐὐαγγελιστής, ης, ὁ, (fr. εὐαγγε-
λίζω) pr. one who announces glad
tidings; an evangelist, preacher of
the gospel, teacher of the Christian
religion, Ac. 21. 8. Ep. 4. 11. 2 Ti. 4. 5.

Ἐὐαρεστέω, ῶ, ἡ, ἴσω, ῖ, εὐ-
αρεστέω, to please well, He. 11. 5, 6;
mid. to take pleasure in, be well
pleased with, Ho. 13. 6; *from*

Ἐὐαρέστος, ου, ὁ, ἡ, τὸ, -ον, (εὖ
& ἀρετός) well-pleasing, acceptable,
grateful, Ro. 12. 1, 2, et al.: *whence*

Ἐὐαρέτως, adv. acceptably, He.
12. 28.

Ἐγενήθη, ἄος, ης, ὁ, ἡ, (εὖ & γέ-
νη) noble, well-born, of high rank,
Lu. 10. 12. 1 Co. 1. 26; generous, in-
genious, magnanimous, Ac. 17. 11.

Ἐἴλιος, ας, ἡ, (εὖ & Ζεὺς, Δεός,
Jupiter, lord of the air and heavens)
serenity of the heavens, a cloudless
sky, fair or fine weather, Mat. 16. 2.

Ἐὐδοκέω, ῶ, ἡ, ἴσω, (εὖ & δοκέω)
pr. to be of good reputation; to
think well of, approve, acquiesce
in, take delight or pleasure in, re-
joice in, Mat. 3. 17; 17. 5. Mar. 1. 11.
Lu. 3. 21; 12. 32, et al.: *whence*

Ἐὐδοκία, ας, ἡ, the state of being

- pleased with, approbation, good will or pleasure, Lu. 2. 14; *meton.* the object of pleasure, what is done according to the pleasure of any one, Mat. 11. 2. Lu. 10. 21, et al.; kind intention, benevolent purpose, Ep. 1. 5, 9. Phil. 1. 16; 2. 13; *by impl.* affectionate desire, longing, Ho. 10. 1.
- Εὐεργασία, ας, ἡ, a good deed, benefit conferred, Ac. 4. 9; duty, good offices, 1 Ti. 6. 2: *from*
- Εὐεργατέω, ῶ, εἰ ἤσω, p. εὐηργατέω, (εὐ & ἔργον) to do good, exercise benevolence, Ac. 10. 35: *whence*
- Εὐεργάτης, ου, ὁ, ἡ, a benefactor, Lu. 21. 25.
- Εὐθετος, ου, ὁ, ἡ, (εὐ & θετός, fr. τίθημι) pr. well situated; rightly disposed, fit, proper, adapted, Lu. 9. 60; 14. 35; useful, grateful, Ho. 6. 7.
- Εὐθέως, adv. (fr. εὐθύς) immediately, forthwith, instantly, at once, Mat. 8. 3; 13. 5, et al.
- Εὐθύδρομέω, ῶ, εἰ ἤσω, (εὐθύς & ὄψω) to run on a straight course; to sail on a direct course, Ac. 10. 11; 21. 1.
- Εὐθυμέω, ῶ, εἰ ἤσω, to be cheerful, be in good spirits, take courage, be without anxiety, Ac. 27. 22, 25. Ja. 5. 13: *from*
- Εὐθυμος, α, ὁ, ἡ, (εὐ & θυμός) of good cheer or courage, cheerful, not anxious, Ac. 27. 26: *whence*
- Εὐθυμότερον, ῶν & ἄλλ. pr. neut. comp. of προεὐθ. more cheerfully, with more alacrity, Ac. 24. 10.
- Εὐθυμῶς, adv. cheerfully, with alacrity, Ac. 24. 10, *in Orlesbach.*
- Εὐθύνω, εἰνῶ, p. ὑγκα, n. 1, ὑνα, to make straight, straighten, level, Jac. 1. 21; to direct, guide, steer a ship, Ja. 3. 4: *from*
- Εὐθός, εἶα, ὅ, straight, level, Mat. 3. 3. Mar. 1. 3. mel. right, upright, true, Ac. 8. 21, et al.: *whence*
- Εὐθύς, adv. straight forwards, directly, immediately, instantly, forthwith, Mat. 3. 16, [3. 20, 21], et al.
- Εὐθύτης, τητος, ἡ, rectitude,

- righteousness, equality, Ho. 1. 8.
- Εὐκαιρέω, ῶ, εἰ ἤσω, p. ηὐκαίρησα, n. 1. ηὐκαίρησα, (fr. εὐκαίρη) to have convenient time or opportunity, have leisure, Mar. 6. 31. 1 Co. 10. 12; to be at leisure for any thing, give one's self up to any thing, employ one's leisure time, Ac. 17. 21.
- Εὐκαιρία, ας, ἡ, convenient opportunity, favourable occasion, Mat. 26. 15. Lu. 21. 8: *from*
- Εὐκαιρός, α, ὁ, ἡ, (εὐ & καιρός) timely, opportune, seasonable, convenient, Mar. 6. 21. Ho. 4. 10: *whence*
- Εὐκαιρῶς, adv. opportunely, seasonably, conveniently, Mat. 14. 11. 2 Ti. 4. 2.
- Εὐκοπώτερος, α, ον, (comp. of εὐκωός, easy, facile, fr. εὐ & κωός) easier, more easily, Mat. 9. 6; 19. 24. Mar. 2. 9, et al.
- Εὐλάβεια, ας, ἡ, the disposition of one who is εὐλαβής, caution, circumspection; fear, solicitude, Ho. 6. 7; *fr. the Heb.* reverence to God, piety, Ho. 12. 28: *from*
- Εὐλαβέμαι, ῶ, εἰ ἤσομαι, imp. Αἰ, ηὐλαβέμαι, p. pass. εὐλάβημαι, (εὐ & λαβίω, v. λαμβάνω) pr. to be easily laid hold of, whether things or persons; hence, because such are timorous and cautious, to be cautious or circumspect; in N. T. to fear, be afraid or apprehensive, Ac. 23. 10; *fr. the Heb.* to reverence God, reverence piety, Ho. 11. 7: *whence*
- Εὐλαβής, ἑος, ὅς, ὁ, ἡ, pr. easily to be laid hold of; hence, cautious, circumspect; in N. T. timid, fearful, *fr. the Heb.* full of reverence towards God, devout, pious, religious, Lu. 2. 20. Ac. 2. 6; 8. 2.
- Εὐλογέω, ῶ, εἰ ἤσω, p. ηκία, n. 1. ησα, Αἰ, ηὐλόγησα, (εὐ & λόγος) pr. to speak well of any one; to praise, celebrate, give thanks, Mat. 14. 19; 26. 26; to bless, i. e. to render happy, bestow felicity; pass. to be blessed, be rendered happy, &c. Ga. 3. 8, 9. Ep. 1. 3; to bless, i. e. to express good wishes, ἠνεκεν εὐλογίας ὑπο,

v Mat. 3. 44. Mar. 10. 10; in *salu-
tary acclamations*, hail! Mat. 21. 9;
22. 39, et al.: *whence*

Εὐλαγητός, ὤ, ὁ, ἡ, worthy of
praise or blessing, blessed, Mar. 14.
61. Lu. 1. 68, et al.

Εὐλογία, αἱ, ἡ, blessing, i. e.
praise, celebration, 1 Co. 10. 16. Ro.
6. 12, 13; *also* praise, Gallery, Ho.
16. 18; invocation of good, benedic-
tion, Ja. 3. 10; a favour conferred,
gift, present, benefit, Ro. 15. 29.
2 Co. 9. 5, 6, et al.

Εὐμετάδοτος, α, ὁ, ἡ, (εὐ & με-
ταδίωμι) ready to impart or give,
liberal, bountiful, 1 Ti. 2. 16.

Εὐνοῶ, ὤ, ἡ, ἴσω, (εὐ & νοῶ)
to have kind thoughts, be well af-
fected or kindly disposed towards
any one, Mat. 5. 25; *whence*

Εὐνοία, αἱ, ἡ, good will, kind in-
tentions, benevolence, alacrity in the
performance of duty & kind offices,
Ep. 6. 7, & 1 Co. 7. 2, in the earlier ed.

Εὐνοήζω, ἡ, ἴσω, εὐνοήσια, α. ἡ,
εὐνοήσια, to associate, make a cu-
sack, Mat. 10. 12; *from*

Εὐνοῦχος, α, ὁ, (εὐνοῦ, a head, &
ἴχω) pr. one who has charge of the
bedchamber; hence, a cusack, one
associated, Mat. 10. 12; *as* *cusacks*
in the East often rose to places of
power and trust, hence, a minister
of a court, Ac. 8. 27, 34.

Εὐδοῶμαι, ὀνμαι, ἡ, ὠσομαι,
(fr. εὐδοῶ, to give one a prosperous
journey; cause one to prosper or be
successful, fr. εὐ & ἴδο) to be prosper-
ed, go on prosperously, Ro. 1. 10.
1 Co. 10. 2. 2 Jno. 2, *dit.*

Κηπάρεδρος, α, ὁ, ἡ, (εὐ & πᾶ-
ρεδρος, one who sits by or waits on,
attendant, assessor, fr. παρὰ &
ἴδρω, a seat) constantly attending;
assiduous, devoted to; τὸ κηπάρε-
δρον, assiduity, devotedness, 1 Co.
7. 35, in the later editions.

Εὐπειθής, ἕος, οὗτε, ὁ, ἡ, (εὐ &
πίθω) easily persuaded, facile, pli-
ant, Ja. 3. 17.

Εὐπερίστατος, ου, ὁ, ἡ, (εὐ &

περίστασι) easily or constantly en-
vironing or besetting, Ho. 12. 1.

Εὐποιῶ, αἱ, ἡ, (εὐποιῶ, to do
good, benefit, fr. εὐ & ποιῶ) doing
good, beneficence, Ho. 13. 16.

Ευπορόμαι, ἡμαι, ἡ, ἴσωμαι,
(fr. εὐπορία, idem, fr. εὐρος, ex-
peditious, abundant, fr. εὐ & πᾶρω)
to have wealth, be in prosperous cir-
cumstances, enjoy plenty, Ac. 11. 29.

Εὐπορία, αἱ, ἡ, (fr. same) pro-
perty, wealth, abundance, Ac. 10. 25.

Εὐπρόσβια, αἱ, ἡ, (fr. εὐπροβής,
graceful, elegant, fr. εὐ & πρόβια)
gracefulness, elegance, beauty, Jo.
7. 11.

Εὐπρόσδεκτος, ου, ὁ, ἡ, (εὐ &
προδέχομαι) acceptable, grateful,
pleasing, Ro. 16. 16, 31. 7 Co. 3. 12.
1 Pe. 2. 5; *fr. the Heb.* favourable,
2 Co. 6. 2.

Εὐπρόσδρος, ου, ὁ, ἡ, (εὐ &
πρόσδρος, an assessor) constantly
attending, assiduous, devoted to,
1 Co. 7. 35; *see* *εὐπάρεδρος*.

Εὐπροσωπέω, ὤ, ἡ, ἴσω, (εὐ-
προσωπῶ, of a fair countenance, fr.
εὐ & προσωπῶν) to carry or make a
fair appearance, strive to please,
Ga. 6. 12.

Εὐρίσκω, ἡ, εὐρήσω, π. εὐρηκα,
α. 1. εἶρηκα, α. 2. εἶρηκα, mid. α. 1.
εἶρηκα, (fr. εὐρίσκω, idem) to find,
Mat. 2. 8; 18. 13; to find, i. e. meet
with, light upon, Mat. 18. 28; 20. 6;
to find, i. e. to detect, discover, Lu.
22. 3, 4, 14; *met. & reflexive*, to find
for one's self, i. e. acquire, obtain,
Lu. 1. 30; 9. 12; to save, preserve,
Mat. 10. 29; 16. 25; to cause to be
found, i. e. to effect, procure, cause
to be, Ac. 7. 46. Ho. 0. 12; *met.* to
find mentally, i. e. to understand,
comprehend, recognise, Ac. 17. 27.
Ro. 7. 21; to know by experience, ob-
serve, see, Ro. 7. 19; *pass.* to be found
in any place, state, &c. i. e. simply,
to be, Mat. 1. 18. Lu. 17. 19, et al.

Εὐροκλίδιων, (fr. εὐρος, the east
wind, & κλίων, a wave) v. Εὐροκ-
λίων, ὠρος, ὁ, (fr. εὐρός, west, &

ἀνέμω) Euroclydon or Euryclydon, name of a tempestuous wind, an eastern tempest, Ac. 27. 14.

Εὐρύχωρος, ον, ὁ, ἡ, (εὐρύς, broad, & χώρα) broad, wide, spacious, covering a broad space, Mat. 7. 13.

Εὐσέβεια, ας, ἡ, (fr. εὐσεβής) piety, devotion, godliness, Ac. 3. 12. 1 Ti. 2. 2; 4. 7, 8, et al.; religion, the Christian religion, 1 Ti. 3. 16.

Εὐσεβέω, ᾧ, f. ἦσω, to exercise piety towards, worship, Ac. 17. 23; to fulfil relative duties, perform good offices, 1 Ti. 5. 4: from

Εὐσεβής, ἑός, ἕς, ὁ, ἡ, (εὖ & σέβωμαι) pious, devout, religious, Ac. 10. 2, 7; 22. 12. 2 Pe. 3. 9: whence

Εὐσεβῶς, adv. piously, religiously, 2 Ti. 3. 12. Tit. 2. 12.

Εὐσημιος, ον, ὁ, ἡ, (εὖ & σῆμα) pr. impressed, marked; met. remarkable, significant, intelligible, perspicuous, 1 Co. 14. 9.

Εὐσπλαγχνος, ον, ὁ, ἡ, (εὖ & σπλάγχνον) tender hearted, inclined to pity, compassionate, Ep. 4. 32. 2 Pe. 3. 8.

Εὐσχημόνως, adv. (fr. εὐσχήμων) in a becoming manner, with propriety, decently, gracefully, Ro. 13. 13. 1 Co. 14. 40. 1 Th. 4. 12.

Εὐσχημοσύνη, ης, ἡ, pr. decorum; in N. T. comeliness, decoration, care in dress, 1 Co. 12. 23: from

Εὐσχήμων, ονος, ὁ, ἡ, (εὖ & σῆμα) decorous, of good appearance, pleasing to look upon, comely, 1 Co. 12. 24; met. becoming, decent; τὸ εὐσχημων, decorum, propriety, 1 Co. 7. 35; honourable, reputable, of high standing and influence, Mar. 15. 43. Ac. 13. 50; 17. 12.

Εὐτόμως, adv. (fr. εὐτομος, intense, firm, fr. εὖ & τέμνω) intensely, vehemently, strenuously, earnestly, Lu. 23. 10. Ac. 18. 28.

Εὐτραπέλια, ας, ἡ, (εὖ & ἱρέπω) politeness, urbanity; hence, facetiousness, pleasantry; in N. T. buffoonery, jesting, scurrility, Ep. 5. 4.

Εὐφημία, ας, ἡ, pr. words of good omen; hence, good report or fame, praise, commendation, 2 Co. 6. 8: from

Εὐφημος, ον, ὁ, ἡ, (εὖ & φημί) pr. of good omen, auspicious; hence, of good report, commendable, laudable, reputable, 1 Phi. 4. 8.

Εὐφορέω, ᾧ, f. ἦσω, (εὖ & φορέω) to bear or bring forth well or plentifully, yield abundantly, produce largely, Lu. 12. 16.

Εὐφραίνω, f. ἀνώ, p. ἀγκα, a. 1. ανα, At. ηρα, (εὖ & φρήν) to gladden, make joyful, cause to rejoice; pass. to be glad, exult, rejoice, Lu. 12. 19. Ac. 2. 26; εὐφραίνομαι, to feast in token of joy, keep a day of rejoicing, Lu. 15. 23, 24, 29, 32, et al.: whence

Εὐφροσύνη, ης, ἡ, joy, gladness, rejoicing, Ac. 2. 28; 14. 17.

Εὐχαριστέω, ᾧ, f. ἦσω, p. ἦκα, a. 1. ἦσα, (fr. εὐχάριστος) to make requital; to thank, give thanks, Mat. 15. 36; 26. 27, et al.: whence

Εὐχαριστία, ας, ἡ, the act of making requital; thanks, the act of giving thanks, thanksgiving, Ac. 24. 3. 1 Co. 14. 16, et al.; decorous and instructive conversation, Ep. 5. 4.

Εὐχάριστος, ον, ὁ, ἡ, (εὖ & χάρις) grateful, i.e. entertaining; grateful, mindful of benefits, thankful; hence, gentle, courteous, Col. 3. 15; others, liberal, beneficent.

Εὐχή, ης, ἡ, a wish, prayer, Ja. 5. 15; a vow, Ac. 21. 23: whence

Εὐχομαι, f. ξομαι, p. εὐγμαι, a. 1. εὐξάμην, At. ηξάμην, to make a vow, vow; to pray, offer prayer, Ac. 26. 29. 2 Co. 13. 7, 9. Ja. 5. 16; to wish, desire, Ac. 27. 29. Ro. 9. 3. 3 Jo. 2

Εὐχρηστος, ον, ὁ, ἡ, (εὖ & χρῆστος) highly useful, very profitable, 2 Ti. 2. 21; 4. 11. Philo. 11.

Εὐψυχέω, ᾧ, f. ἦσω, (εὖ & ψυχή) to be animated, encouraged, invigorated, gratified, Phi. 2. 19.

Εὐωδία, ας, ἡ, (εὖ & ὄζομαι) a good or sweet smell, grateful odour,

fragrance, 2Co. 2. 16. Ep. 5. 2. Phi. 4. 18.

Εὐώνυμος, *υ, ό, ή*, (εὐ & ὄνομα) of good name or omen, used by the superstitious Greeks instead of ἀριστέρος, which was a word of bad import, as all omens on the left denoted misfortune; the left, Mat. 20. 21, 23; 25. 33, 41, et al.

Ἐφ', used for ἐπί before an aspirate.

Ἐφάλλομαι, *φ. αλῆμαι*, (ἐπί & ἄλλομαι) to leap or spring upon, assault, Ac. 19. 16.

Ἐφάπαξ, *adv.* (ἐπί & ἅπαξ) once for all, not more than once, Ro. 6. 10; at once, at the same time, 1 Co. 15. 6.

Ἐφεσῖνος, *η, ον*, Re. 2. 1, and

Ἐφέσιος, *ία, ιον*, Ephesian, of Ἐφεσος, *ον, ή*, Ephesus, a city of Asia Minor, Ac. 19. 28, 34, 35; 21. 29.

Ἐφευρετής, *ἔ, ό*, (fr. ἐφευρίσκω, to come upon, find, discover, fr. ἐπί & εὐρίσκω) an inventor, deviser, Ro. 1. 30.

Ἐφημερία, *ατ, ή*, *pr.* daily service; daily service for a week, weekly ministration; meton. those who performed such ministration, Lu. 1. 5, 8: *from*

Ἐφήμερος, *υ, ό, ή*, (ἐπί & ἡμέρα) daily, sufficient for a day, Ja. 2. 15.

Ἐφικνέομαι, *οὔμαι, φ. ἴζομαι*, *a. 2. ἐφικμην*, (ἐπί & ἴκνομαι, to come or reach to, advance as far as, 2 Co. 10. 13, 14.

Ἐφίστημι, *φ. ἐπιστήσω, a. 2. ἐπίστην, p. ἐπίστηκα*, *mid. ἰφίστημαι, (ἐπί & ἵστημι)* to cause to stand still, or halt; *intrans.* to stand by or near, Lu. 2. 38; 4. 39; to be suddenly present, come suddenly upon, Lu. 2. 9; 24. 4; to come upon, assault, Ac. 6. 12; 17. 5; to come near, approach, Lu. 10. 40; to impend, be instant, be at hand, 1 Th. 5. 3; to be present, Ac. 28. 2; to be pressing, urgent, earnest, 2 Ti. 4. 2, et al.

Ἐφφαθῆ, Heb. פתח, or Syr. פתח, be thou opened, Mar. 7. 34.

Ἐχθρα, *ατ, ή*, enmity, discord,

Lu. 23. 12. Ga. 5. 20; meton. the cause or source of enmity or discord, Ep. 2. 15, 16. Ja. 4. 4; the object of enmity or aversion, Ro. 8. 7.

Ἐχθρός, *ά, ον*, inimical, hostile; as a *subst.* an enemy, adversary, Mat. 5. 43, 44; 10. 36. Lu. 6. 27, 35, et al.

Ἐχιδνα, *ητ, ή*, (fr. ἔχισ, the male viper) a viper, poisonous serpent, Ac. 28. 3; met. an impious and mischievous man, Mat. 3. 7.

Ἐχω, *φ. ἔξω & σχήσω*, *imperf. εἶχον, a. 2. ἔσχον, p. ἔσχηκα*, to hold, *i. e.* to seize and hold possession of, Mar. 16. 8; to hold fast or firmly, 1 Ti. 1. 19; to hold mentally, to hold in one's knowledge, understand, bear in mind, Jno. 14. 21; to stop, halt; to remain, stay, continue, Jno. 11. 17; to have *property*, &c. possess, Mat. 3. 9; 9. 6. Mar. 10. 22; to have a *husband or wife*, be married, Mar. 14. 4. 1 Co. 7. 2; to have *years*, be of a certain age, Jno. 8. 57; to have in *one's self*, contain, He. 9. 4; to have in *the womb*, be pregnant, Mat. 1. 18, 23; met. to have *in mind*, consider, regard, hold as being *any one*, Mat. 14. 5; 21. 26, 46; to have intercourse with *any one*, be closely connected with, Mar. 3. 22, 30. 1 Jno. 2. 23; 4. 18; to have *what is earned or deserved*, receive, obtain, acquire, Mat. 6. 46; 6. 1; to have in *one's power*, be able, Mar. 14. 8. Lu. 7. 42; to have or find *one's self in certain circumstances*, be circumstanced, be situated, or *simply*, to be, Mat. 4. 24; 5. 23; for *πρόχω*, to be distant, Ac. 1. 12; *ἐχόμεαι*, to be held, adhere to, adjoin, be next, Lu. 13. 33; *ἐχόμενος*, adjoining, next, Mar. 1. 38: *followed by an accus. or εν with its dot. it forms a periphrasis for the verb corresponding to the noun*, Mat. 7. 29. Phi. 1. 30. Col. 2. 1, et al. freq.

Ἐως, *adv. & prep.*, of time, until, unto, even to, Mat. 1. 17; 2. 9. Lu. 15. 4; ἕως ἄν, till, until, Mat. 2. 3; 5. 18, 26; ἕως ἄρτι, until now, Mat. 11. 12; ἕως, πότε, until when, how long, Mat. 17. 17; ἕως σήμερον, until

this day, to this time, 2 Co. 3. 15; Ζως τοῦ νῦν, even to this time, Mat. 24. 21; Ζως οὐ, Ζως ἔσω, until, while, Mat. 1. 25; 14. 22; of place, unto, even to, Mat. 11. 23. Lu. 2. 15; Ζως ἕως, to the brim, Jno. 2. 7; Ζως εἰς, even to, as far as, Lu. 24. 60; Ζως κάτω, to the bottom; Ζως ἔδε, to this place, Lu. 23. 5; for a/c, to, unto, Ac. 9. 39; 23. 23; of state, unto, even to, Mat. 26. 38; of number, even, so much as, Ro. 3. 12, et al. freq.

Z

Ζεῖω, ζῶ, ζῆ, ζῆ, f. ζήσιμαι, a. l. ζήσω, ὅ. ζήσω, to live, i. e. to have life, be alive, Mat. 27. 63. Ac. 10. 42; τὸ ζῆν, life, He. 2. 15; οἱ ζῶντες, the living, 2 Co. 5. 15; ζῶ ἐγὼ, as I live, by my life, Ro. 14. 11; to live, i. o. not to die, to continue to live, Mat. 9. 18; 23. 32; ζῶν, ζῶσα, ζῶν, living, never dying, i. e. immortal, eternal, He. 2. 12; 9. 14; constant, unfailling, perennial water, Jno. 4. 10, 11; to live, i. e. to support one's life, receive sustenance, Mat. 4. 4. Lu. 4. 4; to live, i. e. to pass one's life in a certain manner, with regard to habits good or ill, Ro. 6. 11. 2 Co. 5. 15; spo. to live virtuously, Ro. 6. 13. Re. 3. 1; to live, i. e. to live again, recover life, revive, Re. 2. 8; 13. 14; 20. 4; to enjoy a prosperous and happy life, be blessed, be for ever happy. Lu. 10. 28. Jno. 6. 61, 58; fr. the Heb. to bestow life and happiness, be the source or author of eternal life and happiness, Jno. 6. 51, 57, et al. freq.

Ζεσός, ἰς, ὄν, (fr. ζέω) hot, boiling; met. fervid, glowing with zeal for, Re. 3. 15, 16.

Ζεύγος, εὐς, ἄς, ἴος, a yoke of animals; a pair, couple, Lu. 2. 24; 14. 19.

Ζευκτήρια, ἄς, ἡ, (fr. ζεύγνυμι, to yoke, join) a fastening, band, Ac. 27. 40.

Ζεὺς, Διὸς, ὁ, Jupiter, the supreme God of the Greeks and Romans, Ac. 14. 12, 13.

Ζέω, f. ζέσω, p. ζέσκα, to be hot, boil; met. to be fervent, ardent, zealous, Ac. 18. 25. Ro. 12. 11.

Ζηλείω, f. εἴσω, i. η. ζηλώω, Re. 3. 19, in some editions; from

Ζῆλος, οὐς, ὁ, (fr. ζέω) fervour, ardent desire, strong affection, zeal, Jno. 2. 17. Ro. 10. 2; jealousy, envy, malice, Ac. 13. 45. Ro. 13. 13; indignation, wrath, Ac. 5. 17, et al.; whence

Ζηλόω, ὦ, f. ἴσω, p. ἐζήλωκα, to have strong affection towards, desire earnestly, be zealous, 1 Co. 12. 31. 2 Co. 11. 2; to covet, be envious, envy, Ac. 7. 9. 1 Co. 13. 4, et al.; whence

Ζηλωτής, οὐς, ὁ, one eagerly desirous of, or passionately ardent for, a zealot, Ac. 21. 20. 1 Co. 14. 12, et al.

Ζημία, ἄς, ἡ, damage, loss, detriment, Ac. 27. 10, 21. Phi. 3. 7, 8; whence

Ζημιώω, ὦ, f. ἴσω, p. ἐζημιώκα, to injure, harm; pass. to suffer loss, or detriment, Mat. 16. 76. Mar. 8. 36, & al.

Ζητέω, ὦ, f. ἴσω, imperf. ἐζητητοῦν, p. ζήτησα, to seek, look for, Mat. 13. 12. Lu. 2. 48, 49; to look for, expect, 1 Co. 4. 2; by impl. to miss, perceive to be absent, Jno. 7. 11; 8. 21; to inquire after, Mat. 13. 45; to desire, wish, want, Mat. 12. 47; to seek, strive for, endeavour, attempt, Mat. 6. 33; 21. 46; to require, demand, ask for, Mar. 8. 11. Lu. 11. 16; 12. 48; to inquire or ask questions about, question, Mat. 2. 13. Jno. 16. 13; to deliberate, Mar. 11. 18; fr. the Heb. ζητῶν τὴν ψυχῆν τινος, to seek the life of any one, i. e. to purpose his destruction, Mat. 2. 20; whence

Ζήτημα, ἄτος, τὸ, a question, i. o. a subject of debate or controversy, Ac. 15. 2; 19. 15; 23. 29, et al.

Ζήτησις, εὐς, ἡ, a question, i. e. a dispute, debate, discussion, Jno. 3. 25. 1 Ti. 1. 4; a subject of dispute or controversy, Ac. 25. 20, et al.

Ζιζάνιον, ος, τὸ, zizanium, darnel, spurious wheat, a plant found in Palestine, which resembles wheat both in its stalk and grain, but

which is worthless and deleterious, Mat. 18. 26, 27, 29, 30, 38, 38, 40.

Ζόφος, οὐ, ὁ, intense darkness, 2 Pe. 2. 4, 17. Jude 6, 13.

Ζύγος, ο, ὁ, (fr. ζεύγω, to join, yoke) a yoke, pr. for cattle; met. a yoke of bondage, i. e. state of slavery, servile condition, 1 Ti. 6. 1; obligation or duty imposed, Mat. 11. 29, 30. Ac. 16. 10. Ga. 5. 1; the beam of a balance; *by synecd.* a balance, pair of scales, Ro. 8. 6.

Ζύμη, ης, ἡ, leaven, sour dough, Mat. 6. 17; 13. 23; met. any thing which tends to corrupt and pervert, Mat. 16. 0, 11. 1 Co. 5. 6, et al.: whence

Ζυμῶν, ῶν, f. ὠσω, p. ἐξώμωκα, to leaven, cause to ferment, Mat. 13. 31. Lu. 13. 21; met. to corrupt, pervert, 1 Co. 5. 6. Ga. 5. 9.

Ζωγράφω, ῶ, f. ἤσω, p. ἐξώγραφα, (ζῶς alive & ἄγραφα) pr. to take alive; met. to take, catch, seize the affections, Lu. 5. 10; to take captive, subdue, render subject, 2 Ti. 2. 26.

Ζωή, ἡς, ἡ, (fr. ζάω) life, i. e. animated existence, state of being alive, Lu. 18. 25. Ac. 17. 25; eternal life, immortality, Ro. 8. 10; 2 Co. 6. 4; met. perpetuity, perennitas, Re. 22. 1; meton. the power of imparting life, Jno. 5. 26; mode of life, conduct, deportment, Ro. 6. 4; prosperity, happiness, felicity, Lu. 12. 15; eternal happiness, Mat. 7. 14; 18. 8, 9; meton. the author or bestower of happiness, Jno. 11. 25; a source or principle of happiness, Jno. 8. 53, 54

Ζώνη, ης, ἡ, a zone, belt, girdle, Mat. 3. 4; 10. 9, et al.: whence

Ζώνημι, γ. ζωνύω, f. ζώσω, imperf. ζώνωμι, p. ζώσω, a. i. ζώσω, to gird, gird on, put on one's girdle, Jno. 21. 18, 19.

Ζωογονέω, ῶ, f. ἤσω, (ζῶς & γόνος) pr. to bring forth alive; to preserve alive, save, Lu. 17. 33. Ac. 7. 19.

Ζῶον, ου, τὸ, (fr. ζάω) a living creature, animal, beast, He. 13. 11. 2 Pe. 2. 12, et al.

Ζωοποιέω, ῶ, f. ἤσω, (ζῶς &

ποιέω) to impart life, make alive, vivify, animate, enliven, Ro. 4. 17; 8. 11. 1 Co. 15. 28; fr. the Heb. to impart happiness, render happy for ever, Jno. 6. 63. 2 Co. 3. 8, et al.

Η

Ἡ, adv. an? an forte? whether? is it so that? Mat. 20. 15. Ro. 2. 4; conj. than, Mat. 11. 22; 18. 13; rather than, more than, Mat. 19. 8, 9. Mar. 9. 4; or, either, Mat. 5. 17, 18. Jno. 4. 27; ἢ-ἢ, either-or, Mat. 12. 33; ἀλλ' ἢ, unless, except, Lu. 12. 51; ἢ καὶ, or also? Lu. 12. 41; or also, or else, Lu. 11. 11, et al.; ἢ μὴν, truly, assuredly, He. 6. 14.

Ἡγεμονεύω, f. εἶσω, p. κα, (fr. ἡγεμών) to be leader, lead the way; to be governor, prefect, or procurator, Lu. 2. 2; 3. 1.

Ἡγεμονία, ας, ἡ, government, reign, administration, imperatorship, Lu. 3. 1: from

Ἡγεμών, ὄνος, ὁ, a leader; a governor, prefect, president; a procurator, proprietor, Mat. 10. 19. Mar. 11. 9; a procurator, Mat. 22. 2, 11, 14, 15, 21, 23, 27; 28. 14, et al.; *by impl.* one who is distinguished, a noble, prince, Mat. 7. 6: from

Ἡγεῖσθαι, οὔμαι, f. ἡσομαι, p. ἡγήσθαι, to lead the way; to be over, i. e. have authority over, be leader, chief, to preside, govern, rule, Mat. 7. 6. Ac. 7. 10; λόγῳ ἡγήμενος, the leading or principal speaker, Ac. 14. 2; ἡγήμενος, a chief officer in the church, He. 13. 7, 17, 24; *by impl.* to be respected, have influence and authority, Lu. 22. 26. Ac. 15. 22; met. to think, consider, count, esteem, regard, Ac. 26. 2. 2 Co. 9. 5, et al.

Ἡδέως, adv. (fr. ἡδύς) with pleasure, gladly, willingly, Mar. 6. 20; 12. 37. 2 Co. 11. 19.

Ἡδὴ, adv. even now, already, Mat. 3. 10; 5. 28, et al.; shortly, in good time, Ro. 1. 10.

Ἡδίστα, adv. (pr. neut. pl. su-

perlat. of $\delta\lambda\iota\gamma$) with the greatest pleasure, most gladly, 2Co. 12. 9, 16.

Ἡδονή , $\eta\varsigma$, η , (fr. $\eta\delta\iota\varsigma$) pleasure, physical gratification, Lu. 3. 14. Tr. 3, 3. Ja. 4. 3. 2Pe 2. 13; the desire of pleasure, copidity, appetite, passion, lust, Ja. 4. 1.

Ἡδιόσμιον , $\kappa\iota\lambda\acute{\alpha}$, ($\eta\delta\iota\varsigma$ & $\delta\sigma\mu\eta$) garden mint, Mat. 23. 23. Lu. 11. 42.

Ἡθος , $\epsilon\omicron\varsigma$, $\upsilon\epsilon$, $\tau\acute{\omicron}$, (fr. $\epsilon\theta\omicron\varsigma$) custom, manner, 1 Co. 16. 33.

Ἡκω , $\epsilon\iota$, $\eta\tilde{\epsilon}\omega$, imperf. $\eta\kappa\omicron\nu$, p. $\eta\kappa\alpha$, a. l. $\eta\kappa\alpha$, to have come, have arrived, be present, Mar. 8. 3. Lu. 16. 27; to come, as future, Mat. 8. 11. 24. 14. 50; with $\iota\kappa\iota$, to come upon, fall upon, overtake, Mat. 23. 36; with $\iota\kappa\iota$ implied, 2 Pe. 3. 10, et al.

Ἡλι , (Heb. לֵבָנִי) my God! Mat. 27. 46.

Ἡλικία , $\alpha\varsigma$, η , age, full age, years, life, Mat. 6. 27. Lu. 2. 52, et al.; met. maturity, Ep. 4. 13; stature, Lu. 19. 3; from

Ἡλικός , η , $\omicron\nu$, correl. $\mu\omicron\nu$ how great, Col. 2. 1. Ja. 3. 6.

Ἡλιος , η , $\acute{\omicron}$, the sun, Mat. 13. 45; 17. 2. Mar. 1. 32, et al.; meton. light of the sun, light, Ac. 13. 11.

Ἡλος , η , $\acute{\omicron}$, a nail, Jno. 20. 25, bis.

Ἡμέρα , $\alpha\varsigma$, η , (fr. $\eta\mu\epsilon\rho\varsigma$, idem) day, a day, i. e. the interval from sunrise to sunset, opp. to $\nu\acute{\iota}\kappa\tau\eta\varsigma$, Mat. 4. 2; 12. 40. Lu. 2. 44; the interval of twenty-four hours, comprehending day and night, Mat. 6. 34; 15. 32; $\epsilon\kappa\alpha\iota\omega\varsigma$ $\eta\mu\epsilon\rho\alpha\varsigma$, day and night, i. e. constantly, assiduously, Lu. 18. 7; fr. the Heb. יָמִים & יָמִים , day by day, every day, 2 Co. 4. 16; $\epsilon\iota\varsigma$ $\eta\mu\epsilon\rho\alpha\varsigma$, for the day, Mat. 20. 2; $\epsilon\iota\varsigma$ $\mu\iota\alpha\varsigma$ $\eta\mu\epsilon\rho\alpha\varsigma$, in one day, i. e. at once, suddenly, Ro. 15. 8; $\eta\mu\epsilon\rho\alpha\varsigma$ $\eta\mu\epsilon\rho\alpha\varsigma$, daily, 2 Pe. 2. 13; $\eta\mu\epsilon\rho\alpha\varsigma$ $\epsilon\iota\varsigma$ $\eta\mu\epsilon\rho\alpha\varsigma$, from day to day, continually, 2 Pe. 8; $\kappa\alpha\theta'$ $\eta\mu\epsilon\rho\alpha\varsigma$, $\kappa\alpha\theta'$ $\tau\acute{\omicron}\nu\alpha\varsigma$, v. $\delta\iota\delta\omicron\tau\eta\varsigma$, every day, daily, Ac. 17. 17. Ho. 3. 13; $\delta\iota\eta\mu\epsilon\rho\alpha\varsigma$, all the day, constantly, ever, Ro. 8. 30; a holy-day, public festival, Ac. 2. 1. Ga. 4. 10; any appointed day, e. g. day of

public trial, 1 Co. 4. 3; $\mu\epsilon\tau\omega$, the light of day, light, dawn, Lu. 4. 42; 8. 13; met. opportunity, Jno. 9. 4; a more perfect apprehension and practice of the Christian religion, moral light, Ro. 13. 12; $\eta\mu\epsilon\rho\alpha$ by pl. $\eta\mu\epsilon\rho\alpha\iota$, time, as measured by days, as in the phrase in our days, Lu. 2. 6; 10. 43; life, i. e. time of life, age, years, Lu. 1. 18; 2. 30, et al. Greg.

Ἡμέτερον , α , $\omicron\nu$, $\mu\omicron\nu$, $\mu\omicron\nu$, our, another, tru, truam, Ac. 2. 11; 24. 6, et al.

Ἡμισθανὴς , $\epsilon\omicron\varsigma$, $\theta\epsilon\omicron\varsigma$, $\acute{\omicron}$, η , ($\eta\mu\iota$, $\omicron\upsilon\tau\eta$, for $\eta\mu\iota\omicron\upsilon\tau\eta$ & $\theta\theta\alpha\tau\alpha\varsigma$, a. 2. of $\theta\theta\eta\sigma\kappa\alpha$) half dead, 1. c. 10. 30.

Ἡμισυς , $\sigma\epsilon\iota\alpha$, $\sigma\upsilon$, half, dividuus, Mar. 6. 23. Lu. 10. 8. Ro. 7. 11; 12. 14.

Ἡμιώριον , η , $\tau\acute{\omicron}$, ($\eta\mu\iota$ for $\eta\mu\iota\omicron\upsilon\tau\eta$ & $\theta\theta\alpha$) half an hour, Ro. 8. 1.

Ἡνίκα , adv. when, 2 Co. 3. 15, 16.

Ἡπερ , adv. (η & $\mu\epsilon\rho$) than, than indeed, Jno. 12. 43.

Ἡπιος , η , $\acute{\omicron}$, η , placid, mild, gentle, affectionate, ΓTh. 2. 7. 2Ti. 3. 24.

Ἡρεμος , η , $\acute{\omicron}$, η , (i. q. $\eta\mu\epsilon\rho\alpha\varsigma$, by metathesis) placid, tranquil, quiet, mild, 1Ti. 2. 9.

Ἡρωδιανοὶ , $\acute{\omicron}\nu$, $\sigma\iota$, Herodians, courtiers, attendants, or partisans of Ἡρώδης , Herod Antipas, Mat. 22. 16. Mar. 3. 6; 12. 13.

Ἡσυχάζω , $\epsilon\iota$, $\acute{\omicron}\sigma\omega$, p. $\acute{\omicron}\sigma\alpha$, (fr. $\eta\sigma\chi\omicron\varsigma$) to rest, i. e. to abstain from labor, Lu. 23. 56; to be silent or quiet, acquiesce, i. e. desist from discussion, cavil, Ro. 14. 4. Ac. 11. 18; 21. 14; to live quietly and in peace, lead a tranquil life, 1Th. 4. 11.

Ἡσυχία , $\alpha\varsigma$, η , rest, quiet, tranquillity, i. e. silence, Ac. 22. 2. 1Ti. 2. 11, 12; a quiet tranquil life, 2Th. 3. 12; from

Ἡσυχός , $\iota\alpha$, $\tau\omicron\nu$, quiet, tranquil, peaceful, 1Ti. 2. 2. 1Po. 3. 4; from

Ἡσυχος , η , $\acute{\omicron}$, η , quiet, tranquil.

Ἡτοι , adv. (η & $\tau\omicron\iota$) whether truly, whether; $\eta\theta\epsilon\omicron\tau\omicron\iota$, either-or, whether-or, Ro. 6. 16.

Ἡττίασμαι , $\epsilon\omicron\mu\alpha\iota$, $\epsilon\iota$, $\eta\sigma\sigma\alpha\mu\alpha\iota$,

(fr. ἡττώ) to be less, inferior, yield the palm to, 2 Co. 12. 13; by *impl.* to be overcome, vanquished, 2 Pe. 2. 19; to serve, be subject to; met. to indigne, 2 Pe. 2. 20: *ichance*

ἡττημα, αἰας, τῶ, inferior condition, diminution, decline, failure, degeneracy, Ro. 11. 12. 1 Co. 5. 7.

ἡττων, v. ἡσσων, ονος, ὁ, ἡ, less, inferior, 2 Co. 12. 13; worse, 1 Co. 11. 17.

ἡχέω, ῶ, ἡ, ἡσῶ, p. κα, α. 1, ἡχῶσα, to sound, 1 Co. 13. 1; to roar, as the sea, Lu. 7. 25: *from*

ἡχος, ου, ὁ, sound, noise, Ac. 2. 2. Ro. 18. 10; report, fame, in-mour, Lu. 4. 37.

Θ

θάλασσα, v. θάλαττα, ης, ἡ, the sea, Mat. 23. 15. Mar. 9. 42; a sea, Ac. 7. 38; an inland sea, lake, Mai. 8. 24, et al.

θαίλω, ῶ, ψω, ῶ, ἡ, ἡσῶ, ἡ, ἡσῶ, as a hen by brooding; met. to cherish, nurse, take care of, Ep. 5. 29. 1 Th. 2. 7.

θαμβέω, ῶ, ἡ, ἡσῶ, π. τεθάμβησα, α. 1. ἰθαμβησα, to be astonished, amazed, Ac. 9. 8; to astonish; pass. to be astonished, amazed, Mar. 1. 27; 10. 24, 22: *from*

θαμβον, εος, ους, τὸ, astonishment, amazement, Lu. 4. 36, et al.

θανάσιμος, η, ὁ, ἡ, (fr. θάνατος) deadly, mortal, fatal, Mar. 16. 18.

θανατηφόρος, η, ὁ, ἡ, (θάνατος & φάσις) mortiferous, bringing or causing death, deadly, fatal, Ja. 5. 8.

θάνατος, ου, ὁ, (fr. θνήσκω) death, i. e. the extinction of life, whether naturally, Lu. 2. 26. Mar. 9. 3; or violently, Mat. 10. 21; 15. 4; trop. exposure to, or danger of death, 2 Co. 4. 11, 17; 11. 23; meton. cause of death, disease, pestilence, Ro. 6. 8; 18. 8; the necessity of dying, 1 Co. 15. 21; spiritual death, Jno. 6. 24. 1 Jno. 3. 14; unhappiness, misery, condemnation, punishment,

Ro. 1. 25; 5. 12, 17, 21. 2 Co. 3. 7; eternal death, an unchanging eternal state of wretchedness & misery, Jno. 8. 25. Ja. 6. 20. 1 Jov. 5. 10, 17, meton. the source or cause of condemnation and exposure to misery, Ro. 7. 10, 13; 8. 0, et al. seq.: *whence*

Θανατώω, ῶ, ἡ, ἡσῶ, p. τεθανάτωσα, α. 1. ἰθανάτωσα, to put to death, deliver to death, Mat. 18. 21; 28. 30. Mar. 13. 12; pass. to be exposed to a violent death, Ro. 9. 26; met. to kill, i. e. to put an end to, repress, subdue, mortify, Ro. 8. 13; pass. to die to any thing, i. e. to renounce, have no further connection with, Ro. 7. 4, et al.

θάπτω, ῶ, ψω, ῶ, τ. ταφῶ, p. τῆραθα, α. 1. ἰθαψα, α. 2. ἔραφορ, to bury, inter, Mai. 8. 21, 22; 14. 12, et al.

θαρρέω, ῶ, ἡ, ἡσῶ, p. τεθάρρηκα, (fr. θάρρος, ἡ, θάρρος) to be of good courage, be full of hope and confidence, 2 Co. 5. 6, 8. He. 12. 6; to be confident, bold, intrepid, 2 Co. 10. 1, 2; to be confident, have or repose confidence in, 2 Co. 7. 10.

θαρσέω, ῶ, ἡ, ἡσῶ, to be of good courage, be full of hope and confidence, Mat. 9. 2, 22; 11. 27. Mar. 6. 50, et al.: *from*

θαίρσος, εος, ους, τὸ, (fr. θέρω, to warm) courage, confidence, encouragement, Ac. 29. 16.

θαῦμα, ατος, τὸ, a wonder; wonder, admiration, astonishment, Ro. 17. 8: *whence*

θαυμάζω, ῶ, αἶσος, p. τεθαύμασα, α. 1. ἰθαύμασα, to admire, view or listen to with admiration, wonder at, Lu. 7. 9. Ac. 7. 31; to reverence, adore, praise, 2 Th. 1. 10; to wonder, be filled with wonder, admiration, or astonishment, Mat. 8. 10. Lu. 4. 22, et al.: *whence*

θαυμάσιος, α, ον, wonderful, admirable, marvellous, το θαυμάσιον, a wonder, wonderful work, Mat. 21. 15.

θαυμάσιος, ἡ, ἄν, worthy of admiration, i. e. admirable, wonderful,

great, splendid, magnificent, 1 Pe. 2.9. Re. 15. 1; exciting admiration, wonderful, marvellous, strange, Mat. 21. 47. Mar. 12. 11.

Θεά, ἄρ, ἡ, (fr. θεός) a goddess, Gen, Ac. 19. 27, 35, 37.

Θεάομαι, ᾄομαι, ἑ. ἀπομαί, p. τεθίασαι, a. l. pass. θεάσθην, to look at, view with attention, observe, Mat. 6. 1; 21. 5. Lu. 7. 24; to see, discern with the eyes, Mar. 16. 11, 14. 1. Co. 5. 27. Jno. 1. 14, 32, 39, et al.; to see, visit, Ro. 15. 24.

Θεατρίζω, ἑ. ἴσσω, pr. to exhibit in a theatre; in N. T. pass. to be exposed as in a theatre, be made a public spectacle, He. 10. 33: from

Θέατρον, ἡ, τό, (fr. θεάομαι) a theatre, a place where public games & spectacles are exhibited, or public assemblies held, Ac. 18. 29, 31; meton. a public show or spectacle; one exposed to public observation and scorn, 1 Co. 4. 9.

Θεῖον, ἡ, τό, brimstone, sulphur, Lu. 17. 29. Re. 9. 17, 18, et al.

Θεῖος, α, ον, (fr. θεός) divine, pertaining to God, 2 Pe. 1. 3, 4; το θεῖος, the divine nature, divinity, Ac. 17. 29: whence

Θεϊότης, ἡ, divinity, deity, godhead, divine majesty, Ro. 1. 20.

Θειώδης, εσθ, ης, ὁ, ἡ, (fr. θεῖον) of brimstone, sulphurous, Re. 9. 17.

Θέλημα, ατος, τό, (fr. θέλω) will, i. e. purpose, design, intention, 1 Co. 1. 1. 2 Co. 1. 1; desire, inclination, Jno. 1. 13; that which one wishes to have done, the object of one's will, Mat. 26. 42. 1. n. 22. 42; in the sense of command, order, direction, Jno. 4. 34; 5. 30; precept, statute, ordinance, Mat. 7. 21; 12. 50; pleasure, that which is one's pleasure, Lu. 23. 25; in τῷ θελήματι θεοῦ, Deo permittente, if God please or permit, Ro. 1. 10, et al.

Θέλησις, εως, ἡ, will, pleasure, He. 2. 4: from

Θέλω, v. θελέω, & ἐβελέω, f.

θελέω, imperf. ἠθέλων, p. τεθέληκα, a. l. θέλησα, A. ἠθέλησα, to will, be willing, volo, Mat. 1. 10; 2. 19; in the sense of, to desire, wish, Mat. 12. 38; 15. 28; to require, demand, Mat. 27. 15; to direct, order, Mat. 13. 29; to permit, Ja. 4. 15. 1 Co. 4. 10; to decide, determine, 2 Pe. 2. 6; with an infin. it sometimes to be rendered adverbially, willingly, gladly, Jno. 6. 21; 8. 44; to endeavour, attempt, strive, Mat. 16. 27. Mar. 8. 35; fr. the Heb. to delight in, be delighted with, regard with affection, love, Mat. 9. 13; 27. 43; to be fond of, make a show of, affect to be or do, Mat. 12. 39, et al.

Θεμέλιον, ἰου, τό, &

Θεμέλιος, ἰου, ὁ, a foundation, Lu. 6. 48, 49. He. 11. 10; met. a certain good, happiness firm and stable, 1 Ti. 6. 19; a fundamental doctrine, doctrines on which the Christian religion is founded, 1 Co. 3. 11, 12; elementary doctrines or instruction, rudiments of Christian knowledge, Ro. 15. 20. He. 6. 1; meton. that which has foundations, i. e. an edifice, met. 2 Ti. 2. 19, et al.: whence

Θεμελιώα, ὠ, ἑ. ἴσσω, p. τεθεμελιώα, a. l. θεμελιώσα, to found, lay the foundation of, Mat. 7. 25. Lu. 6. 48. Ho. 1. 10; met. to establish, render firm and unswerving, Ep. 3. 17. Col. 1. 23. 1 Pe. 5. 10.

Θεωδίδακτος, ου, ὁ, ἡ, (θεός & δίδακτος) taught of God, divinely instructed, 1 Th. 4. 9.

Θεόλογος, ου, ὁ, (θεός & λέγω) a theologian, divine, one who treats of the nature of God or of Christ, title of Revelation.

Θεομαχέω, ῶ, ἑ. ἤσω, (θεός & μάχομαι) to fight or contend against God, to seek to counteract the divine will, Ac. 23. 9: whence

Θεομάχος, η, ὁ, one who fights or contends against God, & seeks to counteract the divine will, Ac. 5. 39.

Θεόπνευτος, ου, ὁ, ἡ, (θεός & πνέω) divinely inspired, 2 Ti. 3. 16.

Θεός, οὐ, ὁ, God, the Deity, the supreme God, Mar. 15. 34. Lu. 18. 11, 13; meton. what belongs to God and his worship and ordinances, Ro. Ac. 22. 3. Ro. 10. 2; a god, pl. θεοί, gods, heathen deities, Ac. 7. 43; 14. 11; meton. an image of a god, Ac. 7. 40; fr. the Heb. a vicegerent of God, a king, Jno. 10. 34, 35; after adjectives, τῆ θεῷ constitutes a periphrasis for the superlative; judico Deo, Ac. 7. 20. 2 Co. 10. 4; τῷ θεῷ, used for an adjective, divine, Ro. 1. 16. 1 Co. 1. 18; fr. the Heb. an intensive expression, splendid, excellent in the highest degree, 1 Th. 4. 16. Ro. 15. 2, et al. freq.

Θεοσέβεια, ας, ἡ, worshipping of God, reverence towards God, piety, 1 Ti. 2. 10: from

Θεοσεβής, εὐς, ὅς, ὁ, ἡ, (θεός & σέβωμαι) reverencing God, pious, godly, devout, a sincere worshipper of God, Jno. 9. 31.

Θεοστυγής, εὐς, ὅς, ὁ, ἡ, (θεός & στυγέω, to hate) impious, a hater and contemner of God, Ro. 1. 30.

Θεότης, τητος, ἡ, (fr. θεός) the divinity, deity, godhead, divine nature or majesty, Col. 2. 9.

Θεραπεῖα, service, attendance, aid, help, Lu. 9. 11; by impl. relief, healing, cure, Ro. 29. 2; meton. those who render service, servants, domestics, family, household, Mat. 22. 45. Lu. 12. 42: from

Θεραπεύω, f. εὐσω, p. τεθερίσκωκα, a. 1. θεραπεύωσα, to serve, minister to, assist, render service and attendance, worship, Ac. 17. 25; by impl. to heal, cure, Mat. 4. 23, 24; 8. 16, et al.: whence

Θεράπων, νυτος, ὁ, a servant, minister, He. 3. 6.

Θερίζω, f. ἴσω, p. τεθερίκα, a. 1. θερίσα, (fr. θίρω) to pass the summer; to gather in the harvest, reap, Mat. 6. 26; 25. 24. 26; met. to obtain the reward of labour, receive a recompence, 1 Co. 9. 11. 2 Co. 9. 6; by impl. & met. to carry on a work

which another has begun, Jno. 4. 36, 38; by impl. to cut off, destroy, Ro. 14. 15, 16, et al.: whence

Θερισμός, ὁ, ὁ, harvest, i. e. act of gathering the harvest, reaping, Jno. 4. 35; the time of harvest, harvest-home, Mat. 13. 30, 39. Mar. 4. 23. Jno. 4. 35; the produce of the harvest, grain gathered; met. the multitudes to be instructed in the Christian religion and gathered into the Messiah's kingdom, Mat. 9. 37, 38. Lu. 10. 2; those whose iniquity is ripe for punishment, i. e. for their destruction, Re. 14. 15.

Θεριστής, ὁ, ὁ, one who gathers in the harvest, a reaper, Mat. 13. 30, 39

Θερμαίνω, f. αἰνώ, to warm; mid. to warm one's self, Mar. 14. 64, 67. Jno. 18. 18, 25. Ja. 2. 16: from

Θέρμη, ης, ἡ, heat, warmth, Ac. 28. 3: from

Θέρος, εὐς, οὐς, τὸ, summer or autumn, the warm season of the year, Mat. 24. 32. Mar. 13. 33. 1. a. 21. 30

Θεωρέω, ᾶ, f. ἴσω, p. τεθεώρηκα, to look upon, behold, view, Mat. 27. 55. Lu. 21. 6; to see, discern with the eyes, Mar. 5. 15, 39. 1. a. 23. 48; to perceive, comprehend, know, Jno. 4. 19; 6. 40; to consider, reflect, He. 7. 4; fr. the Heb. to experience, undergo, Jno. 9. 51, et al.: whence

Θεωρία, ας, ἡ, a sight, spectacle, Lu. 23. 49.

Θήκη, ης, ἡ, (fr. τίθημι) a repository, receptacle; a case, sheath, scabbard, Jno. 18. 11.

Θηλάζω, f. ἴσω, p. τεθήλακα, a. 1. θηλάσα, (fr. θηλή, a udd) to suckle, give suck, Mat. 24. 19. Mar. 13. 17; to suck, Mat. 21. 16, et al.

Θήλυς, θήλεια, θήλυ, (fr. same) female; το θήλυ, sc. γένος, a female, Mat. 19. 4. Mar. 10. 6. Ga. 3. 28; ἡ θήλυα, a female, a woman, Ro. 1. 26, 27.

Θήρα, ας, ἡ, (fr. θίρω) a wild beast) hunting, the chase; a snare, trap, gin; met. a cause of destruction, Ro. 11. 9: whence

Θηρεύω, *φ. εἶσω, π. τεθήρευκα*, to hunt, catch; *met.* to seize on, lay hold of, Lu. 11. 54.

Θηριομαχέω, *ῶ, φ. ἦσω, α. 1. ἰθνησομάχησα, (θηρίον & μάχημα)* to fight with wild beasts, 1Co. 15. 32.

Θηρίον, *η, τό, (φ. θήρ, idem)* a beast, wild animal, Mar. 1. 13. Ac. 10. 12, et al.; *met.* a brutal, savage man, Tit. 1. 12.

Θησαυρίζω, *φ. εἶσω, π. τεθησαύρισα, α. 1. ἰθησαύρισα*, to collect and lay up stores or wealth, treasure up, Mat. 6. 19, 20; to heap up, accumulate, Ro. 2. 5. 1Co. 16. 2; to reserve, keep in store, 2 Pe. 3. 7, et al.: *from*

Θησαυρός, *ος, ὁ*, a treasury, i. e. a place, box, casket, &c. in which precious articles are kept, Mat. 2. 11; a store house, horreum, Mat. 12. 35; treasure, wealth, abundance, Mat. 6. 19, 20, 21, et al.

Θιγγάνω, *ν. θίγω, φ. θίξω, π. τέθικα, α. 1. ἰθίγα, α. 2. ἔθιγον*, to touch, Col. 2. 12. He. 12. 20; to strike, smite, hurt, Ho. 11. 28.

Θλίβω, *φ. ψω, π. τέθλιφα, α. 1. ἰθλιβα, π. πασ. τέθλιμμαί*, to press upon, encumber, throng, crowd, Mar. 3. 9; *met.* to oppress, afflict, 2Co. 1. 6; 4. 8, et al.; to compress, confine in narrow limits; *pass.* to be compressed, narrow, Mat. 7. 14: *whence*

Θλίψις, *εως, ἡ, πρ.* pressure, compression; *met.* affliction, distress, calamity, Mar. 13. 19. Jno. 16. 21, et al.

Θνήσκω, *φ. θανῶμαι, π. τέθνηκα, α. 2. ἰθανον*, to die, be dead, Mat. 2. 20. Mar. 15. 44, et al.: *whence*

Θνητός, *ἡ, ὄν*, mortal, obnoxious to death, 1Co. 15. 53, 54. 2Co. 4. 11; 5. 4; dead, Ro. 8. 11; *met.* θνητός τι, dead to any thing, i. e. having renounced and adjoined any thing, Ro. 6. 12.

Θρυβέω, *ῶ, φ. ἦσω, π. τεθροίβηκα*, to excite popular tumults, disturb, throw in commotion, Ac. 17. 5; *met.* *pass.* to be agitated, alarmed, Ac. 20. 10; *met.* & *by impl. pass.* to

make a noise, utter lamentations, howl, Mat. 9. 23. Mar. 6. 30: *from*

Θόρυβος, *ος, ὁ, (φ. θροός, a noise, uproar) a murmur; a tumult, i. e. noise, uproar, confusion, Mat. 27. 24. Mar. 6. 38; sedition, popular excitement, Mat. 26. 6, et al.*

Θραύω, *φ. αἶσω, π. τέθραυκα, α. 1. ἰθραυσα*, to break, bruise; *met.* to afflict, oppress; *part.* τεθραυσμένος, afflicted, oppressed, Lu. 4. 18.

Θρέμμα, *ατος, τό, (φ. τρέφω)* cattle, a flock, herd, Jno. 4. 12.

Θρηνέω, *ῶ, φ. ἦσω, π. τεθρήνηκα, α. 1. ἰθρήνησα*, to lament, bewail, Mat. 11. 17. Lu. 7. 32. Jno. 16. 20: *from*

Θρήνος, *ος, ὁ, ν. εος, ες, τό, (φ. θρέω, to shriek) wailing, lamentation, Mat. 2. 18.*

Θρησκεία, *ας, ἡ, (φ. θρησκειώ, to worship, live piously) piety, religion, religious worship, Ac. 26. 5. Col. 2. 18. Ja. 1. 26, 27.*

Θρησκός, *ος, ὁ, ἡ, (φ. same) religious, devout, pious, a worshipper, Ja. 1. 26.*

Θριαμβεύω, *φ. εἶσω, (φ. θρίαμβος, a hymn in honour of Bacchus; a triumph;) pr.* to celebrate a triumph; to triumph, celebrate a triumph over, Col. 2. 15; to cause to triumph, 2Co. 2. 14.

Θρίξ, *τριχός, ἡ*, a hair, lock of hair, *pl. al. τριχίς*, the hair of the head, Mat. 5. 36; 10. 36, et al.; or of an animal, Mat. 3. 4. Mar. 1. 6.

Θροέω, *ῶ, φ. ἦσω, π. τεθρόηκα, (φ. θροός, an uproar, fr. θρέω, to make a clamour) to disturb, disquiet; pass.* to be disturbed, disquieted, alarmed, terrified, Mat. 24. 6. Mar. 13. 7. 2 Th. 2. 2.

Θρόμβος, *ος, ὁ*, a large drop, clot of blood, Lu. 22. 44.

Θρόνος, *ος, ὁ, (φ. θράω, to sit) a throne, i. e. an elevated seat with a footstool, Mat. 5. 34; 19. 28. Lu. 1. 52; meton. power, dominion, Lu. 1. 32. He. 1. 8; a potentate, Col. 1. 16, et al.*

Θυγατήρ, *ατέρος, απρός, ἡ*, a

daughter, Mat. 9. 18; 10. 35, 37; *in the vocative, an expression of affection and kindness*, Mat. 9. 72; *fr. the Heb. one of the female posterity of any one, pl. family, progeny*, Lu. 1. 6; *met. a city*, Mat. 21. 5. Jno. 12. 15; *pl. female inhabitants*, Lu. 23. 28, et al.: *whence*

Θυγάτριον, *ισ, ἰο*, a little daughter, female child, Mar. 5. 23; 7. 25.

Θυέλλα, *η, ἡ*, (*fr. θύω & ἄελλα*, a storm) a tempest, whirlwind, hurricane, He. 12. 18.

Θύϊνος, *η, ον*, thyrine, of θύια, (*fr. θύω, to burn incense*); thya, an aromatic evergreen tree, arbut vitæ, resembling the cedar, and found in Lybia, the wood of which was used in burning incense, Re. 18. 12.

Θυμίαμα, *αἶος, τὸ*, (*fr. θυμιάω*) incense, i. e. any odoriferous substance burnt in religious worship. Ro. 5. 9; 8. 3, 4; 19. 13; *or, the act of burning incense*, Lu. 1. 10, 11.

Θυμιατήριον, *ίου, τὸ*, a censer for burning incense, Ha. 9. 4: *from*

θυμιάω, *ῶ, ἴ*, ἄσω, (*fr. θύω, idem*) to burn incense, Lu. 1. 9.

Θυμομαχέω, *ῶ, ἴ*, ἤσω, (*θυμὸς & μάχομαι*) to wage war fiercely; to be hostile to, be enraged, Ac. 12. 20.

Θυμὸς, *ον, ὁ*, (*fr. θύω*) *pr.* the soul, mind; hence, a violent passion or emotion of the mind, intrepidity, eager courage; anger, wrath, Lu. 4. 28. Ac. 19. 28, et al.; *fr. the Heb. by meton. punishment*, Ro. 2. 9. He. 15. 1: *whence*

θυμῶω, *ῶ, ἴ*, ἴσω, *p.* ἰθυμῶκα, to provoke to anger; *pass.* to be angry, enraged, Mat. 2. 16.

Θύρα, *α, ἡ*, a door, Mat. 6. 6. Mar. 1. 33; *by impl. entrance, access, i. e. met. occasion, opportunity*, Ac. 14. 27. 1 Co. 16. 9, et al.; *meton. one who bestows power or authority*, Jno. 10. 7, 9: *whence*

Θυροῦν, *ῆ, ὁ*, a stone placed over the entrance of a case for a door; a

shield, large and oblong like a door, Ep. 6. 16.

Θυρίν, *ίδος, ἡ*, a small door; a window, Ac. 20. 9. 2 Co. 11. 33.

Θυρωρὸς, *ῆ, ὁ*, (*θύρα & ὄρος*, a keeper) a door-keeper, porter, Mar. 13. 34. Jno. 10. 3; 18. 16, 17.

Θυσία, *α, ἡ*, (*fr. θύω*) sacrifice, i. e. the act of sacrificing, He. 9. 26; the thing sacrificed, a victim, Mat. 2. 13; 12. 7; *met. whatever is exhibited or undertaken in honour of God or in reference to his will*, Phi. 4. 18. He. 3. 15, 16, et al.; *i. η. ἰδωλόθυτον*, the flesh which remained of victims sacrificed, 1 Co. 10. 18.

Θυσιαστήριον, *ιν, τὸ*, an altar, Mat. 5. 23, 24. Lu. 1. 11, et al.; *spe. the altar of burnt offering*, Mat. 23. 35. Lu. 11. 51; *meton. a victim*, i. η. θυσία, He. 13. 10: *from*

θύω, *ἴ*, θύω, *p.* τέθυκα, *a. 1.* ἔθυσα, *pass. p.* τέθυμαι, *a. 1.* ἐτόθην, to rage; to kill, slay, slaughter, Mat. 22. 4. Lu. 15. 23, 27, 30; to kill in sacrifice, sacrifice, immolate, Ac. 14. 13, 18, et al.

Θώραξ, *ακος, ὁ*, the breast, chest; a breastplate, armour for the body, consisting of two parts, one covering the breast and the other the back, Re. 9. 17. Ep. 6. 14. 1 Th. 5. 8.

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Ἰάμα, *ατος, τὸ*, healing, cure, 1 Co. 12. 9, 28, 30: *from*

Ἰάομαι, *ῶμαι, ἴ*, ἴσομαι, *imp.* ἰάσθην, *ῶσθην, p.* ἴσασθαι, *a. 1.* ἴσθην, to heal, cure, Mat. 9. 3. Lu. 9. 2; *met. to free from moral evils, render happy*, Mat. 13. 15. He. 12. 13, et al.: *whence*

Ἰαστε, *εως, ἡ*, healing, cure, Lu. 13. 32. Ac. 4. 22, 30.

Ἰασπις, *ίδος, ἡ*, jasper, a precious stone of various colours, as purple, cerulean, green, &c. Ro. 4. 3; 21. 11, 19.

Ἰατρὸς, *ῆ, ὁ*, (*fr. ἰάομαι*) a physician, Mat. 9. 12. Mar. 2. 17; 5. 26, et al.

ἴδε, *interj.* (fr. εἶδω) lo! behold! Jno. 11. 36; 16. 29; 19. 4, 5, et al.

ἴδεια, *ατ, ἡ*, (fr. same) aspect, appearance, Mat. 28. 3.

ἰδίου, *ία, εν*, belonging to any one, one's own, Mat. 9. 1. Jno. 10. 3; spoken of domestics, i.e. one's household, 1 Ti. 5. 8; τὸ ἰδίον οἶκος, sc. οἰκίασμα, one's own house or home, Jno. 16. 37; spoken of friends, associates, Jno. 13. 1, 15, 19; peculiar, particular, Mat. 22. 15. Jno. 8. 44; appropriate, fit, suitable, proper, destined, Ga. 6. 19. 1 Th. 4. 11; separate, single; ἰδίῳ, *adverbially*, separately, i. e. severally, respectively, 1 Co. 12. 11; κατ' ἰδίαν, *adv.* separately, i. e. privately, aside by one's self, alone, Mat. 14. 13, 23, et al.: whence

ἰδιώτης, *η, ὁ*, *pr.* one in private life, a plebeian; one uneducated, illiterate, unlearned, ignorant, Ac. 4. 13. 1 Co. 14. 16, 23, 24. 2 Co. 11. 6.

ἴδω, *interj.* (fr. εἶδω) lo! i. e. see! behold, Mat. 1. 23; 7. 4; lo! i. e. know! be assured, Lu. 1. 31; 2. 34; *with* ἰδὼ, lo! here am I, Lu. 1. 39. Ac. 9. 10, et al.

ἰδρώς, ὕγρος, ὁ, (fr. ἴδρος, sweat, & ἔμω) sweat, Lu. 22. 44.

ἱερατεία, *ατ, ἡ*, (fr. ἱερατεύω) priesthood, sacerdotal office, Lu. 1. 9.

ἱερατεύμα, *ατος, τό*, a priesthood; *meton.* priests, 1 Pe. 2. 5, 9; *from*

ἱερατεύω, to officiate as a priest, perform the sacred rites, Lu. 1. 9; *from*

ἱερεὺς, ἕως, ὁ, (fr. ἱερός) a priest, one who performs the sacred rites, Mat. 8. 4. Lu. 1. 5. Jno. 1. 19, et al.

ἱερόθυτος, *η, ὁ, ἡ*, (ἱερός & θύω) sacrificed, immolated, 1 Co. 9. 19, 28, *in some MSS.*

ἱερόν, *η, ὁ*, (fr. ἱερός) a temple, Mat. 4. 5. Lu. 4. 9. Ac. 10. 27, et al.

ἱεροπρεπής, ἕος, ἔς, ὁ, ἡ, (ἱερός & πρέπει) conformed to sacred things, becoming holy persons, or a religious profession, Tit. 2. 3.

ἱερός, ἂ, ὄν, sacred, holy, consecrated, devoted to God, 1 Co. 9. 13, *bis*. 2 Ti. 3. 15.

ἱεροσολυμίτης, *η, ὁ*, an inhabitant of ἱεροσόλυμα, v. Ἱερουσαλήμ, Jerusalem, Mar. 1. 5. Jno. 7. 75.

ἱεροσυλέω, ὤ, *ς, ἡσω*, (ἱερόν & σιλέω) to despoil temples, commit sacrilege, Ro. 2. 22; *whence*

ἱερόσυλος, *η, ὁ, ἡ*, one who despoils temples, or commits sacrilege, Ac. 19. 37.

ἱερουργέω, ὤ, *ς, ἡσω*, (ἱερός & ἔργον) to offer sacrifice, immolate; to officiate as priest, discharge a sacred office, Ro. 16. 16.

ἱερωσύνη, *ητ, ἡ*, (fr. ἱερεὺς) priesthood, sacerdotal office, He. 7. 11, 12, 14, 24.

Ἰησῆς, ἦ, ὁ, (Heb. יהושע contr. יהוש) a Saviour, Jesus, Mat. 1. 21, 25; 2. 1, et al. freq.; Joshua, Ac. 7. 45. He. 4. 8; Jesus a Jewish Christian, Col. 4. 11.

ἱκανός, ἦ, ὄν, (fr. ἱκνέομαι, v. ἰκάνω, to reach) *pr.* reaching or extending to any thing; sufficient, enough, Lu. 22. 38; ἱκανὸν ποιεῖν τινα, to satisfy, gratify, Mar. 15. 15; τὸ ἱκανὸν λαμβάνειν, to take security or bail of any one, Ac. 17. 9; sufficient, i. e. adequate, competent, qualified, 2 Co. 2. 16; fit, worthy, Mat. 3. 11; 8. 8; considerable, large, great, much, and pl. many, Mat. 28. 12. Mar. 10. 46, et al.: whence

ἱκανότης, *τητος, ἡ*, sufficiency, ability, fitness, qualification, 2 Co. 3. 6.

ἱκανός, ὤ, *ς, ἡσω*, *pr.* ἰκάνωμαι, a. i. ἰκάνωσα, to make sufficient or competent, qualify, 2 Co. 3. 6. Col. 1. 12.

ἱκετηρία, *ατ, ἡ*, (fr. ἱκέτης, suppliant, fr. ἴκω, to come) *pr.* an olive branch wrapped in wool and decked with ribbons, borne by suppliants in their hands; supplication, He. 6. 7.

ἱκμάς, ἄδος, ἡ, moisture, Lu. 8. 6.

ἱλαρός, ἡ, ὄν, (fr. ἰλάω, to be propitious) *pr.* disposed to be propi-

tious, cheerful, prompt, 2 Co. 9. 7; *whence*

Ἰλαρότης, τητος, ἡ, cheerfulness, hilarity, Ro. 12. 8.

Ἰλάσκομαι, v. ἰλάομαι, f. ἰλάσομαι, & ἰλάσσομαι, p. pass. Ἰλασμαι, a. ἰ. ἰλάσθη, (fr. ἰλάω, v. ἴλημι) to render propitious in respect to *any thing*; *by impl.* to expiate, make an atonement or expiation for, He. 2. 17; *pass.* to be rendered propitious, be propitious or merciful, shew mercy, pardon, Lu. 18. 13: *whence*

Ἰλασμός, ἡ, ὁ, propitiation, expiation; *meton.* one who makes expiation, propitiatory sacrifice, 1 Jno. 2. 2; 4. 10.

Ἰλαστήριον, ἰσ, τό, (fr. ἰλαστήριος, expiatory, fr. ἰλάσκομαι) the cover of the ark of the covenant, the mercy-seat, He. 9. 5.

Ἰλαστήριος, ἰου, ὁ, (fr. same) one who makes expiation, a propitiator, or propitiatory sacrifice, Ro. 3. 25.

Ἰλεως, ω, ὁ, ἡ, (At. for ἴλαος, fr. ἰλάω) propitious, favourable, merciful, clement, He. 8. 12; *fr. the Heb.* ἴλεως σου (ὁ Θεός), God have mercy on thee, i. e. God forbid, far be it from thee, Mat. 16. 22.

Ἰμάς, ἰντος, ὁ, a strap or thong of leather; a shoe-latchet, Mar. 1. 7. Lu. 3. 16. Jno. 1. 27; a scourge, whip made of thongs, Ac. 22. 25.

Ἰματίζω, f. ἰσω, p. ἰματίκα, *ο clothe; *pass.* to be clothed, Mar. 5. 15. Lu. 8. 35: *from*

Ἰμάτιον, ἰσ, ὁ, (fr. ἔννυμι, εἶμα) a garment, i. e. the upper garment, mantle, Mat. 6. 40; 9. 16, 20, 21; *pl.* the mantle and tunic together, Mat. 26. 65; *pl. genr.* garments, raiment, Mat. 11. 8; 24. 16, et al.

Ἰματισμός, ἡ, ὁ, (fr. ἰματίζω) a garment; *put for ἡ χιτῶν*, a tunic, inner garment, Mat. 27. 35. Jno. 19. 24; *genr.* raiment, garments, apparel, clothing, Lu. 7. 25; 9. 29, et al.

Ἰμείρω & ἰμείρομαι, (fr. ἰμερός, desire) to desire earnestly; *by impl.*

to have a strong affection for, love fervently, 1 Th. 2. 8.

Ἰνα, conj. that, in order that, Mat. 19. 13. Mar. 1. 38. Jno. 1. 22; 3. 15; 17. 1; Ἰνα μὴ, that not, lest, Mat. 7. 1; *so that*, so as that, to such a degree, or, in such a manner that, Lu. 9. 45. Jno. 5. 20; with this result or consequence that, so that it came to pass that, Lu. 11. 50. Ro. 11. 31; *for ὅτι*, that, quod, Lu. 1. 43. Jno. 4. 34. Re. 14. 13; *adv., of place*, where; *of time*, when, Jno. 12. 23; 16. 2, 32, et al. freq.

Ἰνατι, adv. (ἵνα & τι) why is it that? wherefore? why? Mat. 9. 4; 27. 46, et al.

Ἰός, ἡ, ὁ, (fr. ἵημι, to send, throw) a missile weapon, arrow, dart; *and, since the ancients sometimes used poisoned arrows, hence*, poison, Ro. 3. 13. Ja. 3. 8; rust, xerugo, Ja. 5. 3.

Ἰουδαία, ας, ἡ, (fr. Ἰουδαῖος) Judea, Mat. 2. 15, 22; 3. 1, et al.; *meton.* the inhabitants of Judea, Mat. 3. 5.

Ἰουδαῖζω, f. ἰσω, (fr. same) to judaize, live like a Jew, follow the manners and customs of the Jews, Ga. 2. 14.

Ἰουδαϊκός, ἡ, ὄν, (fr. same) Jewish, current among the Jews, Tit. 1. 14: *whence*

Ἰουδαϊκῶς, adv. Jewishly, in the manner of Jews, Ga. 2. 14.

Ἰουδαῖος, ου, ὁ, (fr. Heb. יְהוּדָי) *pr.* one sprung from the tribe of Judah, or a subject of the kingdom of Judah; *in N. T.* a descendant of Jacob, Jew, Mat. 28. 15. Mar. 7. 3. Ac. 19. 34. Ro. 2. 29, 29, et al.: *whence*

Ἰουδαῖος, αῖα, αῖον, Jewish, Mar. 1. 5. Jno. 3. 22. Ac. 16. 1; 24. 21.

Ἰουδαϊσμός, ἡ, ὁ, Judaism, the character and condition of a Jew; *spoken of* a zeal for the rites & forms of the Jewish religion, Ga. 1. 13, 14.

Ἰππεύς, ἐως, ὁ, (fr. ἵππος) a horseman; *pl.* ἵππεις, horsemen, cavalry, Ac. 23. 23, 32.

Ἰππικός, ἡ, ὄν, equestrian; ἰδὲ ἵπ-

πῖνον, cavalry horse, Re. 9. 15: *from*
 ἵππος, οὐ, ὄ, a horse, Ja. 3. 3.
 Re. 6. 2, 4, 5, 8, et al.

ἶρις, ἶριδος, γ. ἶριος, γ. ἶρειος,
 a rainbow, iris, Re. 14. 3; 18. 1.

ἰσαγγελος, η, ὄ, ἡ, (ἴσος & ἄγγε-
 λος) equal, or similar to angels,
 Lu. 20. 36.

ἴσμη, (fr. εἶσω, i. f. of εἶδω)
 to know, Ac. 26. 4. He. 12. 17.

ἴσος, η, οὐ, equal, like, Mat.
 20. 12. Lu. 6. 31, et al.; *neut. pl.*
 ἴσα, *adverbially* like, as, Phi. 2. 6;
met consistent, Mar. 14. 56, 59: *whence*

ἰσότης, τιθος, ἡ, equality, equal
 proportion, 2 Co. 8. 13, 14, fairness,
 equity, what is equitable, Col. 4. 1.

ἰσότημος, η, ὄ, ἡ, (ἴσος & τιμή)
 of equal price, equally precious or
 valuable, 2 Pe. 1. 1.

ἰσοψυχος, η, ὄ, ἡ, (ἴσος & ψυ-
 χή) like-minded, of the same mind
 and spirit, Phi. 2. 20.

Ἰσραηλίτης, οὐ ὄ, an Israelite,
 a descendant of Ἰσραήλ, Israel or
 Jacob, Jno. 1. 49. Ac. 7. 22, et al.

ἴστημι, f. στήσω, p. ἔστηκα, p.
 part. ἱστηκώς, κεία, κός, by contr.
 ἰσῆς, ὦσα, ὤς, p. inf. ἱστᾶναι for
 ἱσταμέναι, a. 2. ἴστην, to set, place,
 cause to stand, Mat. 4. 5; 19. 2. Ac.
 4. 7; *met.* to constitute, appoint, Ac.
 17. 31; to be placed on, rest upon,
 Mat. 18. 16. 2 Co. 12. 1; to cause
 to stand firm, confirm, strengthen,
 establish, Ro. 3. 31; 14. 4; to weigh,
 Mat. 26. 15; *met.* to impute, lay to
 one's charge, Ac. 7. 60; ἱστῆσαι, to
 stand, Mat. 6. 5; 12. 46; to stop or
 stand still, Mat. 20. 32. Mar. 10. 49;
met. to stand firm, i. e. persevere,
 endure, hold fast, Jno. 8. 44. Ro. 5.
 2; to be secure, 1 Co. 10. 12; to
 make stand, hold one's place, hold
 out, sustain one's self, Ep. 6. 11, 13;
for εἰμί, to be, versor, Jno. 1. 26; to
 stand by, be present, Mat. 26. 73, et al.

ἴστορέω, ᾶ, f. ἦσω, (fr. ἴστωρ,
 knowing) to ascertain by inquiry &
 ocular examination; to tell, nar-

rate; in N. T. to visit, ac. *in order*
 to become acquainted with, Ga. 1. 18.

ἰσχυρός, ἄ, οὐ, strong, mighty,
 robust, Mat. 12. 20. Lu. 11. 21; strong,
 powerful, mighty, morally, 1 Co. 1.
 27; 4. 10. 1 Jno. 2. 14; strong, forti-
 fied, Re. 18. 10; *trop.* great, vehem-
 ent, mighty, Mat. 14. 30; sore,
 firm, Re. 6. 19, et al.: *from*

ἰσχύς, ὄος, ἡ, strength, might,
 power of body, Re. 18. 2; power of
 mind, faculty, ability, 1 Pe. 4. 11.
 Mar. 12. 30, 33. Lu. 10. 27; power,
 preeminence, majesty, Ep. 1. 10.
 2 Pe. 2. 11, et al.: *whence*

ἰσχύω, f. ἴσω, p. ἱσχυκα, a. 1.
 ἱσχυα, to be strong, be well, be in
 good health, Mat. 9. 12; to have
 power, be able, Mat. 6. 28; 26. 40;
 to have power or efficiency, avail,
 be valid, Gn. 6. 6. He. 9. 17; to have
 value, *with a negative*, to be worth-
 less, Mat. 5. 13; to exert one's
 strength or influence, Ac. 19. 16, 20;
meton. to prevail over, be victori-
 ous, Re. 12. 8, et al.

ἴσως, adv. (fr. ἴσος) equally;
 perhaps, it may be that, Lu. 20. 13.

Ἰταλικός, η, οὐ, Italian, of
 Ἰταλία, Italy, Ac. 18. 1.

Ἰχθύδιον, οὐ, τό, a small fish,
 Mat. 15. 34. Mar. 8. 7; *dimin. of*

ἰχθίς, ὄος, ὄ, a fish, Mat. 15. 36;
 11. 27. Lu. 5. 6, et al.

ἴχνος, εος, ης, τό, (fr. ἴκω, to
 go) a footstep, vestige; *met.* an
 example, 1 Pe. 2. 21.

Ἰῶτα, indec. τό, ἰοτα, (Heb. יו) *the*
 smallest letter in the Heb. al-
 phabet; *met.* the least or minutest
 part, a jot, Mat. 6. 18.

K

Κάγω, (by crasis for κἀγών) dat.
 κῆμος, accus. κῆμῆ, and I, i. e. I
 also, I too, Mat. 2. 8; 10. 37; I even
 I, Mat. 16. 18; is it so then? others,
 me then? Jno. 7. 28; that I, so that
 I, Mat. 11. 28; preceded by καθώς,
 as, so I, Jno. 6. 57; 10. 15, et al.

Καθ' ἃ, adv. (by crisis for καθ' ἃ) *lit.* according to what, i. e. as, according as, Mat. 27. 10.

Καθαίρεις, εως, ἢ, pr. a taking down; a pulling down, overthrow, demolition, &c. 2Co. 10. 4; *met.* destruction, detriment, 2Co. 10. 8; 13. 10: *from*

Καθαίρω, ῶ, f. ἤσω, v. 2. καθείλον, (κατά & αἰρῶ) to take down, Mat. 15. 36, 46. Lu. 23. 53. Ac. 13. 29; to pull down, demolish, Lu. 12. 18; to throw or cast down, Lu. 1.52; *met.* to destroy, put an end to, Ac. 19. 27; to overthrow, conquer, Ac. 13. 19; to refute, 2Co. 10. 5.

Καθαίρω, f. ἀρῶ, p. κεκάθαρκα, (κατά & αἴρω) to cleanse *from filth*; to clear a vine by pruning, prune, Jno. 15. 2; *met.* to cleanse from sin, make expiation, He. 10. 2.

Καθ' ἕπερ, adv. (by crisis for καθ' ἕπερ) as, even as, Ro. 4. 6, et al.

Καθίστημι, f. ψω, (κατὰ & ἄπτω, necto) to join, connect to; to fix one's self upon, fasten upon, Ac. 28. 3.

Καθαρίζω, f. ἴσω, At. ἰώ, p. κεκαθάρικα, v. 1. καθαρίσω, (fr. καθαρός) to cleanse, render pure, Mat. 23. 26. Lu. 11. 39; *trop. & by impl.* to heal *the leprosy*, Mat. 8. 2, 3; 10. 8; *met.* to cleanse from sin, purify by an expiatory offering, make expiation for, He. 9. 22, 23. 1 Jno. 1. 7; to cleanse from sin, free from the influence of error and sin, Ac. 15. 9. 2Co. 7. 1; to pronounce clean, declare to be lawful, Ac. 10. 15; 11. 9, et al.: *whence*

Καθαρισμός, οὔ, ὁ, cleansing, purification, ablution, Lu. 2. 22. Jno. 2. 6; *spoken of baptism*, Jno. 3. 35; *& of healing lepers*, Mar. 1. 44; *met.* expiation, He. 1.3. 2Pe. 1.9, et al.

Κάθαρμα, ατος, τὸ, (fr. καθαιρέω) offscouring, filth; *met.* a mean and abject person, an outcast, outlaw, 1Co. 4. 13.

Καθαρός, ἄ, ὄν, (fr. same) pure, i. e. clear, unsoiled, unalloyed, Mat. 23. 26; 27. 59; *met.* guiltless, inno-

cent, Ac. 18. 6; 20. 26; sincere, unfeigned, upright, virtuous, void of evil, Mat. 5. 8. Jno. 15. 3; clean, *levitically*, lawful, not forbidden, Ro. 14. 20, et al.: *whence*

Καθαρότης, τητος, ἢ, purity, cleanness, He. 9. 13.

Καθέδρα, ας, ἡ, (κατὰ & ἔδρα) a seat, stool, bench, &c. Mat. 21. 12; 23. 2. Mar. 11. 15.

Καθέζομαι, f. 1. pass. καθεσθῆσομαι, f. 2. mid. καθεσθῆμαι, (fr. καθίζω, to cause to sit, seat, fr. κατὰ & ἴζω) to sit, be seated, Mat. 26. 55. Lu. 2. 46, et al.

Καθεῖς, i. q. καθ' εἷς, one by one, one after another, 1Co. 14. 31. Ep. 5. 33

Καθεξῆς, adv. (κατὰ & ἔξης) in a continual order or series, successively, consecutively, Lu. 1. 3. Ac. 11. 4, 18. 23; ὁ, ἢ καθεξῆς, successive, succeeding, subsequent, Lu. 8. 1. Ac. 3. 24

Καθεύδω, f. ευδήσω, (κατὰ & εὔδω, to sleep) to sleep, be fast asleep, Mat. 8. 24; 9. 24, et al.; *met.* to be slothful, careless, secure, Ep. 5. 14. 1 Th. 5. 6; *fr. the Heb.* to be dead, 1 Th. 5. 10.

Καθηγητής, ῆ, ὁ, (fr. καθηγέομαι, to lead, conduct, fr. κατὰ & ἡγέομαι) pr. a guide, leader; in N.T. a teacher, instructor, Mat. 23. 8, 10.

Καθήκω, (κατὰ & ἤκω) to reach, extend to; καθήκει, *impers.* it is right, convenient, or proper, it ought, Ac. 22. 22; τὸ καθήκον, what is right, duty, virtue; μὴ καθήκοντα, *by litotes* for what is abominable or detestable, Ro. 1. 28.

Κάθημαι, 2 per. κάθησαι & κάθηθι, *imperat.* κάθησο & κάθου, (κατὰ & ἤμαι, to sit) to sit, Mat. 9. 9. Lu. 10. 13; to sit near or by, 1Co. 14. 30; to sit down, Jno. 6. 3; to be settled, dwell, remain, be, Mat. 4. 16. Lu. 1. 79; 21. 35, et al.

Καθημερινός, ἢ, ὄν, (fr. καθ' ἡμέραν, daily) daily, day by day, Ac. 6. 1.

Καθίζω, f. ἴσω, p. κεκάθικα, v. 1. καθίσαι, (κατὰ & ἴζω, to set) to

cause to sit, place; καθίζομαι, to be seated, sit, Mat. 19. 28. Lu. 22. 30; to cause to sit as judges, place, appoint, 1 Co. 6. 4; *intrans.* to sit, sit down, Mat. 13. 48; 26. 36; to remain, stay, continue, Lu. 24. 49, et al.

Καθίημι, ἢ καθίσω, (κατά & ἔμα) to let down, lower, Lu. 5. 19. Ac. 9. 25; 10. 11; 11. 5.

Καθίστημι, ἢ καταθήσω, ἢ καθίστημι, κ. 1. καθέστησα, κ. 2. κατέστημι, (κατά & ἴστημι) to place, set; to set one over any thing, constitute, appoint, Mat. 24. 45, 47. Lu. 12. 14; to set one down in any place, accompany, conduct, Ac. 17. 15; to make, render, or cause to be; *pass.* to be rendered, i. e. simply, to be, Ro. 5. 19. Ja. 3. 6, et al.

Καθὸ, (i. e. καθ' ὃ) as, Ro. 8. 26; according as, in proportion as, 2 Co. 8. 12. 1 Pe. 4. 13.

Καθολικός, ἢ, ὄν, (κατά & ὅλος) catholic, universal, general, titles of the Epistles of Ja. Pe. Jno. & Judo.

Καθόλου, (i. e. καθ' ὅλου) altogether, entirely; and with a negative, not at all, Ao. 4. 18.

Καθοπλιζῶ, ἢ ἰσώ, (κατά & ὀπλιζῶ) to arm, invest with armour, Lu. 11. 21.

Καθορεύω, ᾧ, ἢ ἰσώ, (κατά & ὀρώ) *pr.* to look down upon; in N. T. to discern, discover, see, Ro. 1. 20.

Καθότι, (i. e. καθ' ὅτι) because, since, inasmuch as, Lu. 1. 7; 19. 9. Ac. 2. 24; according as, in proportion as, Ac. 2. 45; 4. 35.

Καθώς, (κατά & ὡς) as, in the manner that, Mat. 21. 6; 26. 24; how, in what manner, Ac. 15. 14; according as, Mar. 4. 33; because, since, inasmuch as, Jno. 17. 2; of time, as, i. e. when, Ac. 7. 17, et al.

Καί, conj. and, Mat. 2. 2, 3, 11; 4. 22; and indeed, and truly, Mat. 23. 13. 1 Co. 3. 5; then, in that case, now, Mat. 12. 27. Mar. 10. 26. Lu. 20. 44; also, etiam, Mat. 18. 33; even, very, self, Mat. 10. 30. Jno. 5. 37; yes, truly, verily, Mat. 23. 32; though,

although, Lu. 18. 7. Jno. 3. 32; *ἴα* καί, if too, if also, if perhaps, if it be so that, 1 Co. 7. 11; *imprimis*, particularly, especially, Lu. 11. 45, 46; now, just now, even, now, Jno. 8. 25; and, moreover, further, Mat. 23. 16. Mar. 3. 25, 26; and so, and then, Mat. 6. 33; 13. 15; then, when, therefore, that, Mat. 28. 9. Lu. 5. 17; therefore, on that account, Mat. 22. 16. Mar. 9. 5; for, nam, 1 Co. 14. 32; but, sed, Mat. 1. 25; 2. 12; yet, nevertheless, Mat. 6. 26; 12. 6; namely, to wit, Mat. 21. 6; 13. 41; *in comparisons*, put for *ὡς*, as, even as, Mar. 9. 49; and for *ὡς* as, ita, Mat. 6. 10. Ao. 7. 51; then, thereupon, after that, afterwards, Mat. 10. 1; 18. 2; 15. 23; put for *ὅς*, ἢ, ὅ, who, ὅ, how, ὅπου, where, ὅρα, when, &c. Mat. 26. 45. Mar. 1. 15; 15. 25; that, in order that, Mat. 5. 16; 11. 28; so that, Mat. 12. 45; καί--καί, both--and, Ac. 5. 32. Ro. 11. 33; whether--or, Ao. 26. 29; and though--yet, Mat. 7. 25. Jno. 1. 10; preceded by a negative, nor, Ga. 3. 28, et al. freq.

Καίγε, (καί & γε) and at least, and certainly, i. u. 19. 42; and even, so that even, Ac. 2. 18.

Καινός, ἢ, ὄν, (καί & ἴνυ) new, i. e. recent, recently made, not had before, not impaired by time, Mat. 9. 17. Mar. 2. 22; unheard of, unusual, Mar. 1. 27. Ao. 17. 19; foreign, of other nations, Mar. 16. 17; *met.* renovated, better, of higher excellence, 2 Co. 5. 17. Ro. 5. 9, et al. *whence*

Καινότερος, α, ὄν, *pr.* comparat. of *preced.* newer, more recent; but used for the positive, new, Ac. 17. 21.

Καινότης, τητος, ἢ, state of being new, newness, Ro. 6. 4; 7. 6.

Καίπερ, conj. (καί & περ) though, although, Phi. 3. 4. Ro. 17. 8, et al.

Καιρός, οὔ, ὄν, a point or period of time, a fixed, definite, certain time, appointed season, Mat. 8. 29. Mar. 1. 15; 12. 2; a convenient, suitable, opportune time, favourable, convenient, proper season, opportu-

nity, Jno. 7. 6. Ac. 24. 25; time, season, generally, i. q. χρόνος, Mat. 11. 25; 12. 1, et al. freq; a year, Ro. 12. 14.

Καίτοι, εοη. (καί & enclit. *τοι*) though, although, He. 4. 3.

Καίτοιγε, εοη. (καίτοι & γε) although indeed, although truly, Jno. 4. 2. Ac. 14. 17; 17. 27.

Καίω, Γ. καίωω, Ρ. κεκαίωκα, pass. a. 1. *καίωθην*, a. 2. *καίωμι*, to burn, consume with fire, Jno. 15. 6. 1 Co. 13. 3; to cause to burn, kindle, light; pass. to be kindled, burn, flame, Mat. 5. 15. Lu. 12. 35; *καίωμαι*, to burn, be inflamed, Jno. 5. 35; to experience strong emotions, Lu. 24. 32.

Κακεί, (by crasis for καί ἐκεῖ) and there, Mat. 5. 23; 10. 11; there also, Mar. 1. 39; thither also, Ac. 17. 3, et al.

Κακείθεν, (by crasis for καί ἐκεῖθεν) and thence, Mar. 10. 1. Ac. 7. 4; 14. 26; 20. 15; 21. 1; 27. 4, 12; 28. 15; and then, i. e. afterwards, Ac. 13. 21.

Κακείνος, εἶη, εἶω, (by crasis for ἡ κακείνος) and he, she, it; and this, and that, Mat. 15. 18; 23. 23; he, she, it also; this also, that also, Mat. 20. 4; then he, Lu. 22. 17, et al.

Κακία, ας, ἡ, (fr. κακός) worthlessness, cowardice; malice, malignity, Ro. 1. 29. Ep. 4. 31; wickedness, improbity, vitiosity, Ac. 8. 72. 1 Co. 5. 8; evil, i. e. trouble, care, affliction, calamity, Mar. 6. 34, et al.

Κακοηθεία, ας, ἡ, (κακός & ἥθος) evil manners or morals; disposition for mischief, malignant cunning, Ro. 1. 21.

Κακολογέω, ὦ, Γ. ἤσω, (κακός & λόγω) to speak evil of, revile, abuse, assail with reproaches, Mar. 9. 39. Ac. 19. 9; to treat with disrespect, contemn, Mat. 15. 4. Mar. 7. 10.

Κακυπθεῖα, ας, ἡ, Ρ. a state of suffering, affliction, trouble; by *καρπ.* a suffering of evil or affliction, constancy in suffering, Jn. 6. 10; *from*

Κακοπαθέω, ὦ, Γ. ἤσω, Ρ. κεκοπάθησα, α. 1. *κακοπάθησα*, (κακός &

πάσχω) to suffer evil or afflictions, be afflicted, vexed, troubled, 2 Ti. 2. 9. Ja. 5. 13; to endure trials and afflictions, bear up under evils, 2 Ti. 2. 3

Κακοποιέω, ὦ, Γ. ἤσω, (κακός & ποίεω) to cause evil to any one, injure, do harm, Mar. 3. 4. Lu. 6. 9; to do evil, commit sin, 1 Pe. 3. 17; *whenever*

Κακοποιός, ου, ὁ, ἡ, guilty of crimes, criminal, an evil-doer, malefactor, Jno. 18. 30. 1 Pe. 2. 12, & al.

Κακός, ἡ, ὄν, (fr. χράζω, to retreat in battle) cowardly, dastardly; evil, bad, i. e. of a bad quality or disposition, worthless, corrupt, depraved, faithless, Mat. 21. 41; 24. 48. Mar. 7. 21; wicked, criminal, morally bad, τὸ κακόν, evil, wickedness, cunning, crime, Mat. 27. 23. Ac. 23. 9; *in the sense of falsehood*, Jno. 18. 23; malediction, cursing, 1 Pe. 3. 10; mischievous, harmful, τὸ κακόν, evil, mischief, harm, injury, Tit. 1. 12; afflictive, τὸ κακόν, evil, misery, affliction, suffering, Lu. 16. 25; foul, loathsome, Ro. 16. 2, et al.

Κακοῦργος, ος, ὁ, ἡ, (κακός & ἔργον) criminal, an evil-doer, malefactor, Lu. 23. 32, 33, 39. 2 Ti. 2. 9.

Κακουχέω, ὦ, Γ. ἤσω, Ρ. κεκακούχηκα, (κακός & ἔχω) to maltreat, afflict, harass; pass. to be afflicted, be oppressed with evils, He. 11. 37; 13. 3.

Κακόω, ὦ, Γ. ὠσω, α. 1. *ἐκείκωσα*, (fr. κακός) to evil entreat, maltreat, cause evil to, oppress, Ac. 7. 6. 19; 12. 1; 18. 10. 1 Pe. 3. 13; to disaffect, cause to be evil affected, exasperate, exacerbate, Ac. 14. 2.

Κακῶς, adv. (fr. same) ill, badly, i. e. physically, ill, sick, Mat. 4. 24; 8. 16, et al.; grievously, vehemently, Mat. 15. 22; wretchedly, miserably, Mat. 21. 41; wickedly, reproachfully, Ac. 23. 5; wrongly, falsely, Jno. 18. 23; amiss, Ja. 4. 3.

Κείκωσα, εως, ἡ, (fr. κακόω) ill treatment, affliction, misery, Ac. 7. 34.

Καλάμη, ης, ἡ, the stalk of grain, straw, 1 Co. 3. 12; *from*

Κάλαμος, ου, ὁ, α τρέφ, i. e. a

plant with jointed hollow stalk, growing in wet grounds, Mat. 11. 7; 12. 20. Lu. 7. 24; *meton.* a rod, long staff, Mat. 27. 29, 30, 48. Mar. 16. 19, 36; a measuring rod, Re. 11. 1; a writer's reed, calamus, 3 Jno. 13.

**Καλέω, ᾧ, ἑ. ἔσω & ἦσω, ρ. κέ-
εἰληκα, contr. κείληκα, α. 1. ἀκά-
λησα, to call, Jno. 10. 3; to call out,
Mat. 2. 15; to call, name, surname,
Mat. 2. 23. Lu. 8. 2; καλῶμαι, to be
called or named, i. e. simply, to be,
Mat. 5. 9, 19; to call, direct to come,
summon, Mat. 2. 7; 20. 8. Ac. 4. 18;
to call, invite, Mat. 22. 3, 8, in the
sense of, to invite to follow as a dis-
ciple, Mat. 4. 21. Mar. 1. 20; to call
to any duty, appoint, constitute,
choose, Ga. 1. 15. He. 5. 4; to call
into existence, to cause to be, af-
fect, Ro. 4. 17, et al.**

**Καλλιέλαιος, σ, ὁ, ἡ, (καλός &
ἔλαια) a good, fruitful, or cultivated
olive-tree, Ro. 11. 24.**

**Καλλίων, ονος, ὁ, ἡ, (comp. of
καλός) better, used for the superla-
tive absolute, Ac. 25. 10.**

**Καλοδιδίσκαλος, ου, ὁ, ἡ, (κα-
λός & διδάσκαλος) teaching, or a
teacher of what is good, virtuous,
decorous, &c. Tit. 2. 3.**

**Καλοποιέω, ᾧ, ἑ. ἦσω, (κάλος
& ποίω) to do well, act uprightly,
live virtuously, 2 Th. 3. 13.**

**Καλός, ἡ, ὄν, beautiful; good,
i. e. of good quality or disposition;
fertile, rich, Mat. 13. 8, 23; useful;
profitable, valuable, Lu. 14. 34; κα-
λὸν ἔστι, it is profitable, it is well,
Mar. 13. 9, 9; excellent, choice, se-
lect, goodly, preeminent, Mat. 7. 17,
19; καλὸν ἔστι, it is pleasant, de-
lightful, Mat. 17. 4; just, full mea-
sure, Lu. 6. 38; honorable, distin-
guished. Ja. 2. 7; good, possessing
moral excellence, worthy, upright,
virtuous, real, Jno. 10. 11, 14. 1 Ti.
4. 6; τὸ καλὸν & τὸ καλὸν ἔργον, what
is good and right, a good deed, rec-
titude, virtue, Mat. 5. 16. Ro. 7. 18,
21; right, duty, propriety, Mat. 15.
26; benefit, favour, good bestowed,**

Jno. 10. 32, 33, et al.

**Κάλυμμα, ατος, τό, a covering,
veil, 2 Co. 3. 13; met. an impediment,
obstruction, 2 Co. 3. 14, 15, 16; from**

**Καλύπτω, ἑ. ψω, ρ. κεκάλυφα,
α. 1. ἐκάλυφα, α. 2. ἐκάλυθον, ρ. πασ.
κεκάλυμμα, to cover, Mat. 8. 24.
Lu. 8. 16; 23. 30; to hide, conceal,
Mat. 10. 26. 2 Co. 4. 3; met. to hide,
i. e. to prevent, cause not to exist;
others, to cause to be pardoned, Ja.
5. 20. 2 Pe. 4. 8.**

**Καλῶς, adv. pr. elegantly; well,
i. e. rightly, suitably, with propriety,
becomingly, Jno. 18. 23. 1 Co. 7. 37;
truly, justly, correctly, not amiss,
Mat. 15. 7. Mar. 7. 6; honourably,
with distinction, Ja. 2. 3; in the
best manner, wonderfully, Mar. 7. 37;
καλῶς εἰπεῖν, to speak well, praise,
praise, Lu. 6. 26; καλῶς ἔχειν,
bene se habere, to be convalescent,
Mar. 16. 18; καλῶς ποιεῖν, to do good,
confer benefits, Mat. 5. 44; 12. 12; to do
well, act virtuously, Phi. 4. 14, et al.**

Καί με, for καί ἐμέ, see καί γώ.

**Κάμηλος, σ, ὁ, ἡ, (fr. Heb. כַּמֶּלֶךְ)
a camel, Mat. 3. 4; 23. 24, et al.**

**Κάμινος, σ, ὁ, ἡ, (for καύμινος,
fr. καίω) a smelting furnace, furnace,
Mat. 13. 42, 50. Re. 1. 16; 9. 2.**

**Καμμίω, ἑ. ὕσω, ρ. κεκάμμι-
κα, α. 1. ἐκάμμινα, (contr. for κατα-
μύω, fr. κατὰ & μύω) to shut, close
the eyes, Mat. 13. 15. Ac. 27. 27.**

**Κάμνω, ἑ. καμῶ, ρ. κεκάμηκα,
contr. κέκηκα, α. 2. κάμνον, to la-
bour, be fatigued, wearied, tired out,
exhausted, He. 12. 3. Re. 2. 3; to la-
bour under disease, be sick, Ja. 5. 15.**

Κάμοι, (for καί ἐμοί) see καί γώ.

**Κάμπω, ἑ. ψω, ρ. κέκαμψα,
α. 1. ἐκαμψα, trans. to bend, inflect
the knee, Ro. 11. 4. Ep. 3. 14; intrans.
to bend, bow, Ro. 14. 11. Phi. 2. 10.**

**Κάν, (by crasis for καί ἐάν) and
if, Mar. 16. 18; also if, Mat. 21. 21;
even if, if even, i. e. though, al-
though, Jno. 10. 38; if so much as,
He. 12. 20; at least, Mar. 5. 28, et al.**

Καναάνιτης, ου, ό, (Chald. 𐤍𐤊𐤏) fr. Heb. 𐤍𐤊𐤏 to be zealous) Canaanite, i. e. a zealot, i. g. ζηλωτής, Mat. 10. 4. Mar. 3. 18; coll. I. u. 6. 15. & Ao. 1. 13.

Κανών, ονος, ό, (fr. καννα, a cane) a measure, rule, standard; in N. T. prescribed limits, duty or province assigned, sphere of action or duty, 2 Co. 10. 13, 15, 16; met. rule of conduct or doctrine, a precept, Ga. 6. 16.

Καπηλεύω, ε, εύσω, (pr. to be ό κάπηλος, either an innkeeper, or a retailer, huckster; and as these persons, in ancient as well as modern times, seem to have had the reputation of increasing their profits by adulteration, hence) to corrupt, adulterate, 2 Co. 7. 17.

Καπνός, ου, ό, (καίω & πνοή) smoke, Ac. 2. 19. Ro. 8. 4, et al.

Καρδία, ας, ή, (fr. κέαρ, idem) the heart; the mind, heart, animus, Mat. 5. 8; 15. 8. Lu. 16. 15; by synecd. the desires, affections, purpose of mind, Mat. 6. 21. 1 Co. 7. 37; the mind, i. e. understanding, intellect, comprehension, Ro. 1. 21. 2 Co. 4. 6; in the sense of conscience, Ro. 2. 15. 1 Juo. 3. 20, 21; fr. the Heb. it is used instead of the personal pronouns, Ac. 14. 17. Ja. 5. 5; the heart, i. e. the inner part, middle, centre, Mat. 12. 40, et al.

Καρδιογνώστης, ου, ό, (καρδία & γνώστης) one who knows the heart, the searcher of hearts, Ao. 1. 24; 15. 8.

Καρπός, ου, ό, fruit, Mat. 3. 10; 21. 19, 31; fr. the Heb. καρπος κοιλίας, fruit of the womb, i. e. foetus, offspring, I. u. 1. 42; καρπος σπένδους, fruit of the loins, i. e. offspring, posterity, Ac. 2. 30; καρπος χειλέων, fruit of the lips, i. e. words, language, He. 13. 15; met. effect, result, consequence, e. g. a course of life, conduct, actions, Mat. 3. 8; 7. 16. Ro. 6. 22; benefit, profit, emolument, Ro. 1. 13; 6. 21; reward, Phi. 4. 17, et al.

Καρποφορέω, ώ, ήσω, ρ. κε-καρποφόρηκα, α. 1. έκαρποφόρησα, (καρπος & φορέω, fr. φέρω) to bear fruit, yield, Mar. 4. 29; met. to bring forth or exhibit actions or conduct corresponding to the disposition of the mind and heart, whether good, Mat. 13. 23, or bad, Ro. 7. 5; spoken of the gospel as yielding fruit, i. e. effecting the reformation of men, Col. 1. 6, et al.

Καρποφόρος, ε, ό, ή, (fr. same) fruitful, i. e. adapted to bring forth fruit, Ac. 14. 17.

Καρτερέω, ώ, ήσω, ρ. κεκαρτέρηκα, α. 1. έκαρτέρησα, (fr. καρτερός, by metath. fr. κράτος) to endure patiently, bear up with fortitude, He. 11. 27.

Κάρφος, εος, ες, τό, (fr. κάρφωμα, to be dry) pr. any small dry thing, as chaff, stubble, splinter, mote, &c.; opposed to ό δόκος, a small dry twig, used met. for smaller or more trivial vices, while δόκος is put for greater vices, Mat. 7. 3, 4, 5. Lu. 6. 41, 42.

Κατά, prep., with a genitive, from, down, down from, Mat. 8. 32; on, upon, down upon, Mar. 14. 3; into, through, throughout, Lu. 4. 14; 23. 5; of, about, concerning, in respect to, 1 Co. 15. 15; against, to the disadvantage of, Mat. 5. 11; 10. 35; by per, in oaths, He. 6. 13, 16; with a substantive it forms a periphrasis for an adjective, 2 Co. 8. 2; and with an adjective, for an adverb, Ac. 4. 18; with an accusative, before, over against, 2 Co. 10. 1; in, upon, I. u. 10. 4; through, throughout, Lu. 8. 39; near, along, Ac. 27. 2; among, Ac. 21. 21, to, into, at Lu. 10. 32, 33; to, towards, Ao. 8. 26; of time, at, about, during, Ac. 14. 1; 16. 25; as denoting relations, according to, i. e. in conformity with, agreeably to, Mat. 9. 29; spc. in accordance with the mind, will, example, manner, or likeness of any one, Ro. 8. 12, 27; according to the prescription or directions of, Lu. 2. 22; in proportion to, with reference to, Mat. 2. 16; in accordance with,

in consequence of, through, Ro. 2.6; according to, from, by, denoting the source or author, Ga. 1. 11; as it respects, 1 Pe. 4. 14; as to, in reference to, by, through, in, Lu. 1. 18. He. 3. 3; on account of, for, from, out of, Mat. 19. 3. Ac. 3. 17; used distributively, by, each, as, καθ' ἕνα, one by one, every one, 1Co. 14. 31; εἰς καθ' εἰς, one by one, one after another, Mar. 14. 19; ὅς καθ' οἷς, each one, Ro. 12. 5; with δμουνόν, σαυτόν, ἐαυτόν, by one's self, alone, Ac. 28. 16; *before-nouns*, each, every, Mat. 26. 55. Ac. 13. 27; with a substantive, it constitutes a periphrasis for an adjective, Ac. 27. 23. Ro. 9. 11; and with a substantive or adjective, for an adverb, and indicates manner of action, &c. Mat. 1. 27; 6. 31; fr. the Heb. *κατά πρόσωπόν τινος*, is put for a dative, Lu. 2. 31, et al. freq.

Καταβιβνῶ, f. βῆσομαι, a. 2. *κατίβην*, (*κατά & βιβνῶ*) to come or go down, descend, Mat. 8. 1; 17. 9; to descend, lead down, Ac. 8. 26; to descend, fall, rush down, Mat. 7. 25, 27, et al.

Καταβάλλω, f. βαλῶ, (*κατί & βάλλω*) to cast down, Re. 12. 10; to prostrate, 2Co. 4. 9; mid. to lay down, lie deep, lay a foundation, He. 6. 1.

Καταβυρέω, ῶ, f. ἦσω, (*κατί & βυρέω*) pr. to bear or weigh down with one's weight; to be heavy upon, oppress; *met.* to burden, be burdensome, 2Co. 12. 16.

Καταβαρύνω, f. ἠνῶ, (*κατί & βαρύνω*) to weigh down, oppress; pass. to be weighed down by sleep, be drowsy, Mar. 14. 40, in some edit.

Κατίβασις, εως, ἡ, (fr. *καταβαίνω*) the act of descending; place of descending, descent, Lu. 19. 37.

Καταβιβάζω, f. ἴσω, (*κατί & βιβάζω*) to cause to descend, bring or thrust down, Mat. 11. 23. Lu. 10. 15.

Καταβολή, ἡς, ἡ, (fr. *καταβάλλω*) pr. a casting down; a casting, i. e. ejection, emission, He. 11. 11; laying the foundation, foundation;

by ἰνπλ. the beginning, commencement, Mat. 13. 35; 25. 34, et al.

Καταβραβεύω, f. εἰσω, (*κατί & βραβεύω*) pr. to be a judge or arbiter against, disappoint of the palm; hence, to delude, deceive, circumvent, Col. 2. 18; others, to condemn unjustly.

Καταγγελεύς, ἑως, ὁ, one who announces any thing, a proclaimer, publisher, Ac. 17. 18; from

Καταγγέλλω, f. γελῶ, (*κατί & ἀγγέλλω*) to announce, proclaim, Ac. 13. 39; including the idea of praise, or celebration, Ro. 1. 8. 1Co. 11. 26; to set forth, teach, inculcate, preach, Ac. 4. 2; 13. 6, et al.

Καταγελάω, ῶ, f. εἰσω, (*κατί & γελάω*) to laugh at, deride, Mat. 8. 24. Mar. 5. 40. Lu. 8. 63.

Καταγινώσκω, f. γινώσομαι, (*κατί & γινώσκω*) to determine against, condemn, blame, reproach, Ga. 2. 11. 1 Jno. 3. 20, 21.

Κατάγνυμι, γ. κατίγω, f. κατέγω, A. κατέξω, a. 1. A. κατέξα, a. 2. pass. κατέγην, subj. κατέγω, (*κατί & ἄγω*, γ. ἄγνυμι, to break) to break, break in pieces, Mat. 12. 20. Jno. 19. 31, 32, 33.

Κατίγω, f. ξω, (*κατί & ἄγω*) to lead, bring, or conduct down, Ac. 9. 30; 22. 30; 23. 15, 20, 28; to bring a ship to land; *κατάγομαι*, to come to land, land, touch, Lu. 5. 11, et al.

Καταγωνίζομαι, f. ἴσομαι, a. 1. *κατηγωνισάμην*, *κατί & αγωνίζομαι*) to subdue, vanquish, conquer, He. 11. 33.

Καταδέω, ῶ, f. ἦσω, (*κατί & δέω*) to bind or fasten to; to bind up a wound, dress, Lu. 10. 34.

Κατάδηλος, ου, ὁ, ἡ, τὸ, -ου, (*κατί & δῆλος*) quite manifest or evident, He. 7. 15.

Καταδικιζῶ, f. ἴσω, (*κατί & δικιζῶ*) to give judgment against, condemn, Mat. 12. 7, 37. Lu. 6. 37. Ju. 5. 6.

Καταδίκη, ἡς, ἡ, (*κατί & δίκη*) condemnation, sentence of condem-

nation, Ac. 25. 15, in some MSS.

Καταδιώκω, ἑξω, (κατά & διώκω) to pursue; to follow eagerly, go after, Mar. 1. 36.

Καταδάσσω, ῶ, ἑώσω, (κατά & δασάω) to reduce to absolute servitude, make a slave of, 2Co. 11. 20.

Καταδυναστεύω, ἑείνω, (κατὰ & δυναστεύω, to rule, reign) to use one's power against, tyrannize over, oppress, afflict, vex, Ac. 10. 38. Ja. 2. 6.

Κατίθεμα, ατος, τό, (ἑκ. κατιθήτω) pr. a laying down; in N. T. execration, curse; by meton. what is worthy of execration and punishment, i. e. *κατανάθεμα*, for which it is read by *Griesbach*, Ro. 21. 3: whence

καταθεματίζω, ἑίσω, to declare any one to be *κατίθεμα*, to curse, Mat. 26. 74, in *Griesbach*.

Κατασχίνω, ἑυνῶ, (κατά & αὐχίνω) to shame, put to shame, put to the blush; pass. to be ashamed, be put to the blush, Lu. 13. 17. 1 Co. 1. 27; fr. *the Heb.* to confound, frustrate the hope of any one, disappoint, Ro. 5. 5; 9. 33; to dishonour, debase, 1 Co. 11. 4, 5, et al.

Κατακαίω, ἑκαύσομαι, α. 2. *καυέω*, (κατά & καίω) to burn, burn up, consume with fire, Mat. 3. 12; 13. 30, 40, et al.

Κατακαλύπτωμαι, (mid. of κατακαλύπτω, to veil, fr. κατά & καλύπτω) to veil one's self, i. e. to be veiled or covered, 1 Co. 11. 6, 7.

Κατακαυχόμαι, ῶμαι, ἑήσομαι, (κατά & καυχόμαι) to glory or boast one's self against, i. e. to boast in such a way as to imply disrespect to another, Ro. 11. 18. Ja. 2. 14; by *imp.* to contemn, not to fear, Ja. 2. 13.

Κατάκειμαι, ἑείσομαι, (κατά & κείμαι) to lie, be in a recumbent posture, be laid down, Mar. 1. 30; 2. 4; to lie down, recline at table, Mar. 2. 15; 14. 3, et al.

Κατακλείω, ῶ, ἑείσω, (κατά & κλείω) to break, break in pieces, Mar. 6. 41. Lu. 9. 16.

Κατακλείω, ἑείσω, (κατά & κλείω) to shut up, confine, imprison, Lu. 3. 20. Ac. 26. 10.

Κατακληροδοτέω, ῶ, ἑήσω, (κατά, κληρος, & δίδωμι) to divide out by lot, distribute by lot, Ac. 13. 19.

Κατακληρονομέω, ῶ, ἑήσω, (κατά, κληρος, & νομίζω) to distribute; same as preceding, for which it occurs in some MSS.

Κατακλίω, ἑινῶ, α. 1. κατέκλινα, (κατά & κλίω) to cause to lie down, cause to recline at table, Lu. 9. 14; mid. to lie down, recline, Lu. 14. 8; 24. 20.

Κατακλύζω, ἑύσω, (κατά & κλύω, to lave, wash) to inundate, deluge, 2 Pe. 3. 6; whence

Κατακλυσμός, οῦ, ὁ, an inundation, deluge, Mat. 24. 38, 39, et al.

Κατακολυθέω, ῶ, ἑήσω, (κατὰ & ἀκολυθέω) to follow, Lu. 23. 55, et al.

Κατακόπτω, ἑψω, (κατά & κόπτω) to cut or dash in pieces; in N. T. to beat, bruise, wound, Mar. 5. 4.

Κατακρημνίζω, ἑείσω, (κατά & κρημνίζω) to cast down headlong, precipitate, Lu. 4. 23.

Κατάκριμα, ατος, τό, condemnation, condemnatory sentence, Ro. 5. 16, 18; 8. 1; *fr.* *fr.*

Κατακρίνω, ἑινῶ, (κατά & κρίνω) to give judgment against, condemn, Mat. 27. 3. Joh. 8. 10, 11; by *imp.* to subject to condemnation and punishment, punish, pass. Mar. 16. 16, et al.; whence

Κατάκρισις, εως, ἡ, condemnation, 2Co. 3. 9; accusation, censure, blame, reprobation, 2 Co. 7. 3.

Κατακυριεύω, ἑεύσω, (κατά & κυριεύω) to get into one's power, bring under, master, overcome, Ac. 19. 16; to exercise authority over, rule imperiously, Mat. 20. 25, et al.

Καταλαλέω, ῶ, ἑήσω, (κατά & λαλέω) to speak against, backbite, calumniate, Ja. 4. 11. 1 Pe. 2. 17; 3. 16; whence

Καταλαλία, αἴ, ἡ, evil-speaking, detraction, backbiting, calumny, 2 Co. 12. 20. 1 Pe. 2. 1.

Κατάλαλος, κ, ὁ, ἡ, a detractor, backbiter, calumniator, Ro. 1. 30.

Καταλαμβάνω, ἑ, ἀψήσμαι, (κατά & λαμβάνω) to apprehend, get into one's possession, acquire, obtain, attain, Ro. 9. 30. 1 Co. 9. 24; to seize, Mar. 8. 18; to come suddenly upon, overtake, Jno. 12. 35; to apprehend, detect in the act, seize, Jno. 8. 3, 4; to receive, admit; *met.* to comprehend, apprehend, Jno. 1. 5; *mid.* to understand, perceive, know, Ac. 4. 13; 10. 34, et al.

Κατάλογοσ, ἑ, ξισ, (κατά & λόγω) to select, receive into a number, enter in a list or catalogue, enrol, 1 Ti. 5. 9.

Κατάλειμμα, ατοῦ, τό, πρ. a remnant; a small part, a few, Ro. 9. 27; *from*

Καταλείπω, ἑ, ψω, (κατά & λείπω) to leave, i. e. to leave behind, relinquish, let remain, Mar. 15. 19; 14. 52; to quit, depart from, φορτίκιε, Mat. 4. 13; 16. 4; to neglect, Ac. 1. 2; to leave alone, or without assistance, Lu. 10. 40; to reserve, Ro. 11. 4, et al.

Καταλιθάζω, ἑ, άσω, (κατά & λιθάζω) to stone, kill by stoning, Lu. 20. 6.

Καταλλαγῆ, ἡσ, ἡ, reconciliation, restoration to favour, Ro. 5. 11; 11. 15. 2 Co. 5. 18, 19; *from*

Καταλίσσω, ν, άττω, ἑ, άξω, (κατά & ἀλλάσσω) to change, exchange; to reconcile, restore to the favour of, pass, to be reconciled, Ro. 5. 10. 1 Co. 7. 11. 2 Co. 5. 19. 20.

Κατάλοιπος, κ, ὁ, ἡ, (fr. καταλείπω) remaining; pl. the rest, Ac. 15. 17.

Κατάλυμα, ατοῦ, τό, a lodging, inn, place of entertainment, guest-chamber, convalescent, Mar. 14. 14. Lu. 2. 7; 22. 11; *from*

Καταλύω, ἑ, ἵσω, (κατά & λύω) to loose, dissolve, i. e. to destroy, demolish, overthrow, throw down,

Mat. 24. 2; 26. 01; *met.* to render vain or null, abrogate, Mat. 5. 17. Ac. 5. 38, 39, et al.; to unloose one's girdle, &c. for the night, to stop for the night, lodge, Lu. 9. 12.

Καταμαρτυρέω, ἑ, θήσω, κ, α, τιμαθον, (κατά & μαρτυρέω) to learn; to consider accurately and diligently, contemplate, Mat. 6. 28.

Καταμαρτυρέω, ἴω, ἑ, ἵσω, (κατά & μαρτυρέω) to witness or testify against, Mat. 26. 01; 27. 13, et al.

Κατομένω, ἑ, ενῶι, (κατά & μένω) to remain, abide, Ac. 1. 13.

Κατομίνας, αδν, (κατά & μίνοσ, i. e. κατά μόνας χωρῶσ) alone, in private, Mar. 4. 10. Lu. 9. 18.

Καταπίθεμα, ατοῦ, τό, (κατά & ἀνάθεμα) a curse, execration; *meton.* one occasioned, execrable, Re. 22. 3; *vobispace*

Καταπιθεματιζώ, ἑ, ἵσω, to declare any one to be *καταπίθεμα*, curse, execrate, Mat. 26. 74, *in some ed.*

Καταπάλισκω, ἑ, λώσω, (κατά & ἀπαλίσκω) to consume, devour, as *fire*, He. 12. 28.

Καταπαρκάω, ἴω, ἑ, ἵσω, (κατά & παρκάω, to affect with torpor) pr. to render torpid; in N. T. to be torpid to the disadvantage of any one; *met.* to be slothful, idle; *dyisimpl.* to be troublesome, burdensome to any one, 2 Co. 11. 8; 12. 13, 14.

Κατανεύω, ἑ, ενῶσω, (κατά & νεύω) pr. to nod, signify by a nod; *genr.* to make signs, beckon, Lu. 5. 7.

Κατανούέω, ἴω, ἑ, ἵσω, (κατά & νοέω) to perceive, understand, comprehend, Lu. 20. 23; to observe, consider accurately, examine closely, contemplate, Lu. 12. 24, 27; to see, discern, desory, Mat. 7. 3; to regard, bear in mind, attend to, Ro. 4. 19, et al.

Κατανυτίω, ἴω, ἑ, ἵσω, (κατά & ἀνυτίω) to come to, arrive at, Ac. 10. 1; 20. 15; *trop.* to come to or upon, happen in the time of, 1 Co. 10. 11; *met.* to reach, attain to, Ac. 26. 7, et al.

Κατανυξίς, εωσ, ἡ, (fr. κατανυ-

σπάω, to be drowsy, nod, fr. κατά & νυτάω) deep sleep, stupor; met. dulness, stupidity, Ro. 11. 8.

Κατανύσσω, ν. ττώ, f. ξω, (κατά & νύσσω) to prick, pierce, stab, pass. met. Ac. 2. 37.

Κατιξιόω, ᾧ, f. ῶσω, (κατά & δξιόω) to account worthy, esteem fit, Lu. 20. 35; 21. 36. Ac. 6. 41. 2Th. 1. 5.

Καταπατέω, ᾧ, f. ἤσω, (κατά & πατέω) to trample upon, tread down or under feet, Mat. 5. 13; 7. 6. Lu. 8. 5; 12. 1; met. to treat with contumely, spur, He. 10. 29.

Κατάπαυσις, εως, ἡ, pr. the act of giving rest; rest, quiet, i. e. fr. the Heb. a fixed station, place of rest, place of abode, dwelling, habitation, Ac. 7. 49; spoken of that happy abode, that eternal felicity in which believers are to dwell with God, He. 3. 11, 18; 4. 3, 5; κατάπαυσις τοῦ θεοῦ, that rest, that felicity, which God himself enjoys, He. 4. 1, 10, 11; from

Καταπαύω, f. αἴσω, (κατά & παύω) to cause to cease, restrain, Ac. 1. 18; to cause to rest, give rest, introduce into a state of rest & felicity, He. 4. 8; to rest, desist from, He. 4. 4, 10.

Καταπέτασμα, ατος, τό, (fr. καταπετάννυμι, to expand, fr. κατά & πέταω) a veil, curtain, Mat. 27. 51. Mar. 15. 38. Lu. 23. 45. He. 6. 19; 10. 20.

Καταπίνω, f. πίομαι, α. 1. καταπέθην, α. 2. κατίπιον, p. καταπέπωκα, (κατά & πίνω) to drink up, swallow, gulp down, Mat. 23. 24; to swallow up, absorb, Ro. 12. 16. 2Co. 5. 4; to engulf, submerge, overwhelm, He. 11. 29; to swallow greedily, devour, γανου, 1Pe. 5. 8; to overcome, destroy, annihilate, 1Co. 15. 54. 2Co. 2. 7.

Καταπίπτω, f. πεσούμαι, p. πέπωκα, (κατά & πίπτω) to fall down, fall prostrate, Ac. 26. 14; 28. 6.

Καταπλέω, f. είσω, (κατά & πλέω) to sail towards land, bring a ship to land, 1u. 8. 26.

Καταπονέω, ᾧ, f. ἤσω, (κατά & πονέω) to exhaust by labour; to op-

press, afflict, grieve, Ac. 7. 24. 2Pe. 2. 7.

Καταποντίζω, f. ίσω, (κατά & ποντίζω, to sink, fr. πόντος) to sink in the sea, Mat. 14. 30; 18. 6.

Κατίρα, αν, ἡ, (κατά & ἄρι) a cursing, execration, imprecation, He. 6. 8. Ja. 3. 10; fr. the Heb. condemnation, punishment, Ga. 3. 10, 13. 2Pe. 2. 14; meton. one obnoxious to punishment, Ga. 3. 13; whence

Καταρίομαι, ᾧμαι, f. έίσομαι, to curse, to wish evil to, imprecate evil upon, Mat. 5. 44. Mar. 11. 21, et al.; pass. part. καταρήμενος, fr. the Heb. accursed, i. e. obnoxious to punishment, Mat. 25. 41.

Καταργέω, ᾧ, f. ἤσω, p. καταθήρηκα, α. 1. καθήρησα, (κατά & ἄργος) to render inactive, make useless or unproductive, Lu. 13. 7; to cause to cease, bring to an end; pass. to cease, come to an end, pass away, 1Co. 6. 13; 13. 8, 10; to remove, take away, Ga. 5. 11; to render null and void, annul, abrogate, Ro. 3. 3, 31; 4. 14; to vanquish, destroy, Ro. 6. 6. 1Co. 15. 24, 26; to reject, cast away, 1Co. 13. 11; pass. with ἀπό, to cease from, i. e. to be freed from, Ro. 7. 2, 6; to be separated or disunited from, Ga. 5. 4.

Καταριθμέω, ᾧ, f. ἤσω, (κατά & ἀριθμίοω) to annumerate, number with, count with, Ac. 1. 17.

Καταρτίζω, f. ίσω, α. 1. καθήρτισα, (κατά & ἀρτίζω) to repair, i. e. restore from breach & decay, mend, Mat. 4. 21. Mar. 1. 19; met. to recover, bring back into the right way, Ga. 6. 1; to prepare, dispose, adapt, form, ordain, appoint, Mat. 21. 16. Ro. 9. 22; to perfect, render perfect, instruct perfectly, Lu. 6. 40. 1Co. 1. 10; to supply, make good, 1Th. 3. 10, et al.; whence

Κατάρτισις, εως, ἡ, pr. the act of repairing, reformation; perfection, state of being perfect, 2Co. 13. 9.

Καταρτισμός, ἡ, ὁ, a perfecting, act of rendering perfect, Ep. 4. 12.

Κατασειώ, f. σείσω, (κατά & σειώ) to shake, cause to totter; with

Κατηγορία, ας, ἡ, an accusation, crimination, Lu. 8. 7, et al.

Κατηγοροσ, ου, ὁ, an accuser, Joh. 8. 10. Ac. 23. 30, 35; 24. 8, et al.

Κατήγορ, ορος, ὁ, an accuser, Re. 12. 10, in the later editions.

Κατήφεια, ας, ἡ, (κατὰ & φάος, the eye) dejection, sorrow, grief, Ja. 4. 9.

Κατηχέω, ῶ, f. ἡσώ, (κατὰ & ἵσσω) pr. to sound round about or aloud; to instruct by words, inform, teach, Lu. 1. 4. 1 Co. 14. 19, et al.; λατρεύομαι, to hear of, learn by report, Ac. 21. 21, 24.

Κατιώω, ῶ, f. ὠσώ, (κατὰ & ἰός) to cover with rust; pass. to rust, become rusty, Ja. 5. 3.

Καλισχίω, f. ἴσσω, (καλὰ & ἰσχύω) pr. to be strong against; to overcome, prevail against, vanquish, subdue, Mat. 16. 18; *intrans.* to predominate, get the upper hand, Lu. 23. 28

Κατοικέω, ῶ, f. ἡσώ, (κατὰ & οἰκέω) to dwell in, inhabit, have a fixed and permanent abode, Mat. 2. 23. Ac. 1. 10; 2. 9; to dwell or exist in any *one*, and exert an influence, Mat. 12. 45; 23. 21. Ep. 3. 17, et al.; to dwell for a time in any *place*, sojourn, Ac. 2. 5, 14; *whence*

Κατοικησας, εως, ἡ, a place of abode, dwelling, habitation, Mar. 5. 3

Κατοικητήριον, ἰου, τό, the same, Ep. 2. 22. Re. 18. 2.

Κατοικία, ας, ἡ, habitation, act of inhabiting; in N. T. i. q. κατοικήσας, Ac. 17. 27.

Κατοπτρίζομαι, f. ἴσσομαι, (fr. κάτοπτρον, a mirror, fr. κατὰ & ἑντρομαί) to view one's self in a mirror; to behold as in a mirror, 2 Co. 3. 18.

Κατορθώμα, ατος, τό, (fr. κατορθόω, to go straight to an object, accomplish happily, fr. κατὰ & ὀρθώω, to make straight) any thing happily & successfully accomplished, an illustrious and worthy deed, Ac. 24. 3.

Κάτω, adv. & prep. (fr. κατὰ) down, downwards, Mat. 4. 6. Lu. 4.

θ; beneath, below, under, Mat. 27. 61. Mar. 14. 66, et al.; δ, δὲ, τὰ ἄδραν what is below, i. e. earthly, Joh. 8. 23.

Κατώτερος, α, υν, (comparat. fr. κάτω) lower, Ep. 4. 9.

Κατώτερον, adv. (comparat. of κατῶ) of time, under, beneath, Mat. 7. 16.

Καῦμα, αῖος, τό, (fr. καίω) heat, scorching or burning heat, Re. 7. 16; 16. 9; *whence*

Καυματίζω, f. ἴσω, to scorch, burn, cause to burn, 2 Pe. 3. 10, 12.

Καῦσας, εως, ἡ, (fr. καίω) burning, being burned, conflagration, He. 6. 8; *whence*

Καυσώω, ῶ, f. ὠσώ, to set on fire, burn, cause to burn, 2 Pe. 3. 10, 12.

Καύσων, ωνος, ὁ, fervent scorching heat, heat of the sun, Mat. 20. 12. Lu. 12. 55; a hot wind, the east wind, Eurus, Ja. 1. 11.

Καυτηριάζω, f. ἴσω, p. κεκαυτηριάσας, (fr. καυτήριον, an instrument for burning in marks, fr. καίω) to cauterize, brand, or burn in marks with a hot iron, sear, 1 Ti. 4. 2.

Καυχάομαι, ῶμαι, f. ἡσσομαι, a. i. ἐκαυχῆσάμην, to glory, boast, Ro. 2. 17, 23; with ὄντι τινος, to boast of any person or thing, i. e. commend, praise, 2 Co. 12. 5; *by impl.* to rejoice, exult, Ro. 5. 2, 3, 11, et al.; *whence*

Καύχημα, ατος, τό, a glorying, boasting, i. e. the act of glorying, 1 Co. 5. 6; ground or matter of glorying or boasting, Ro. 4. 2; *by impl.* joy, exultation, Phi. 1. 26; praise, commendation, 1 Co. 9. 15, 16; matter or ground of praise, 2 Co. 9. 3, et al.

Καύχησιν, εως, ἡ, a glorying or boasting, i. e. the act of glorying, 2 Co. 7. 4; ground or matter of glorying or boasting, Ro. 3. 27; praise, commendation, 2 Co. 7. 14; ground or matter of praise, 2 Co. 11. 10, et al.

Κέδρος, ος, ἡ, a cedar, Juo. 18. 1, in the common text.

Κείμεν, f. κείσομαι, to lie, i. e. to be laid, placed, set, put in, at,

ut *us*, any place, thing, &c. Mat. 3. 10. Lu. 3. 9. Jac. 2. 8, et al.; to be pleased, situated, as a city, Mat. 5. 14. Re. 21. 10; to be laid up, be deposited, Lu. 12. 10; *met.* to be constituted, be enacted, established as a law, 1 Ti. 1. 9; to be constituted, destined of God, Lu. 2. 34. Phi. 1. 17; to be in any particular state, voracious; *met.* to be devoted to any thing, 1 Jno. 5. 19; *others*, to be in the power of any one.

Κερία, ας, ἡ, a bandage, strip of cloth, swathe, roller, Jno. 11. 44: *from*

Κεῖρω, γ. κερῶ, ρ. κέκαρκα, α. 1. *Κεῖρα*, to cut off, abate, shave, Ac. 8. 32; 18. 18. 1 Co. 11. 6, *sis*.

Κέλευσμα, ατος, τὸ, a shout, clamour, 1 Th. 4. 16: *from*

Κελεύω, γ. εἰσῶ, ρ. κεκέλευκα, α. 1. *κέλευσα*, (fr. κέλω, idem) to order, command, direct, give orders or directions, Mat. 18. 18; 14. 19, 28, et al.

Κενοδοξία, ας, ἡ, vain glory, desire or love of vain glory or empty pride, Phi. 2. 3: *from*

Κενόδοξος, ου, ὁ, ἡ, (κενός & δόξα) vain-glorious, desirous of vain glory, Co. 5. 76.

Κενός, ἰ), ὄν, empty, containing or having nothing, Mat. 12. 3; *met.* vain, i. e. fruitless, void of effect, productive of no advantage, Ac. 4. 25. 1 Co. 15. 10; εἰς κενόν, in vain, to no purpose, 2 Co. 5. 1, et al.; false, insincere, dissembling, Ep. 5. 6. Col. 2. 8; inconsiderate, foolish, Ja. 2. 20.

Κενοφωνία, ας, ἡ, (κενός & φωνή) vain, empty babbling, vain discussion, fruitless discussion, 1 Ti. 6. 20. 2 Ti. 2. 16.

Κενός, ῶ, γ. ῶσω, α. 1. *ἐκένωσα*, (fr. κενός) to empty, evacuate; *with* ἄνωρον, to divest one's self of one's native dignity, descend to an inferior condition, Phi. 2. 7; to render vain, fruitless, or useless, deprived of its native efficacy, Ro. 4. 14. 1 Co. 1. 17; κενῶν καύχημα, to make void, show to be without foundation, 1 Co. 9. 14. 2 Co. 9. 3.

Κέντρον, ου, τὸ, (fr. κεντέω, to prick, stimulate) a sting, Re. 9. 10; a prick, stimulus, goad, Ac. 9. 5; 26. 14; *fr. the Heb.* power of destruction, fatal power, 1 Co. 16. 55, 56.

Κεντυρίων, υντος, ὁ, (Lat. *centurio*, fr. *centum*, a hundred) a centurion, a commander of 100 men, Mat. 15. 20, 44, 45.

Κενῶς, adv. (fr. κενός) in vain, to no purpose, Ja. 4. 5.

Κεραία, ας, ἡ, (fr. κέρας) pr. corniculum, a point, extremity; in N. T. an apex, or base point, as of the letters, Δ, Γ, to distinguish them from Δ, Γ; put for the minutest part, Mat. 5. 18. Lu. 16. 17.

Κεραμεύς, εώς, ὁ, (fr. κέραμος) a potter, Mat. 27. 7, 10. Ro. 9. 21.

Κεραμικός, ἡ, ὄν, (fr. *saine*) made of potter's clay, made by a potter, earthen, Re. 3. 7, 7.

Κεράμιον, ἰα, τὸ, pr. an earthen vessel; in N. T. a pitcher, jug, water-pot, Mat. 14. 13. Lu. 22. 10: *from*

Κεράμος, α, ον, fictilis, made of potter's clay, earthen: *from*

Κέραμος, η, ὁ, potter's clay; by *meton.* a tile, Lu. 5. 19.

Κεράννυμι, ν. γνήω, ν. κερῶω, ε. κερῶω, to mix, mingle, pr. in cups of horn; by *meton.* to pour from one vessel into another, pour out, Re. 14. 10; 18. 6, *sis*: *from*

Κέρας, ατος, αος, ως, τὸ, a horn, Re. 5. 6; 17. 3, et al.; trop. an extremity, extreme point, Re. 9. 13; *fr. the Heb.* put for strength, power, Lu. 1. 69: *whence*

Κεράτιον, ἰα, τὸ, pr. corniculum; in N. T. *siliqua*, i. e. a carob, the fruit of the carob tree, or Ceratonia *siliqua* of *Linnaeus*, a common tree in the East and the south of Europe, growing to a considerable size, and producing long slender pods, with a pulp of a sweetish taste and several brown shining seeds like beans, sometimes eaten by the poorer people in Syria and

Palestine, and commonly used for fattening swine, Lu. 15. 16.

**Κερδαίνω, v. κερδέω, ᾧ, f. ζα-
ρῶ, v. ζήσω, p. κερδήθην, κ. l. κέρ-
δηναι, to gain, acquire, make profit,
Mat. 16. 26; 25. 17, et al.; to gain
by avoiding what is hurtful; hence,
to avoid, shun, Ac. 27. 21; met. to
gain or win Christ, i. e. his favour,
attain to the privileges which Christ
bestows, Ph. 3. 8; to gain any one, i. e.
recover to the path of duty; and spe-
c. to introduce to the hopes and privi-
leges of the Christian religion, bring
to a proper state of thinking, feel-
ing, and acting, No. Mat. 13. 15. 1Co.
8. 19, 20, 21, 22. 1 Pe. 2. 1; from**

**Κέρδος, εος, ης, τὸ, gain, profit,
Phi. 1. 21; 3. 7. Tit. 1. 11.**

**Κέρμα, ατος, τὸ, (fr. κείρω)
small change, or small pieces of
money, used, like our word change,
for money, coin, Jno. 2. 15; whence**

**Κερματιστής, οῦ, ὁ, a money
changer, broker, Jno. 2. 14.**

**Κεφάλαιον, ης, τὸ, (fr. κεφαλῆ)
a head, top; sum total; a sum of
money, capital, Ac. 27. 23; the sum
of any thing, i. e. either, a summary,
recapitulation, or, what is most im-
portant & essential, He. 8. 7; whence**

**Κεφαλαιῶς, ᾧ, f. ὠσω, to sum up,
reduce to one sum; to smite, wound
on the head, Mar. 12. 4. Lu. 20. 12.**

**Κεφαλῆ, ῆς, ἡ, the head, Mat.
5. 26; 0. 17, et al.; the head, top,
κεφαλὴ γωνίας, the head of the cor-
ner, i. e. the chief corner stone, Mat.
21. 42. Lu. 20. 17; met. the head,
superior, chief, principal, one to
whom others are subordinate, 1 Co.
11. 3. Ep. 1. 22, et al.; whence**

**Κεφαλῆς, ἰδος, ἡ, pr. capitulum,
a head, top; trap. the knob or ex-
tremity of the rod or cylinder on
which the volumes of the Hebrews
were rolled; by synecd. a roll, vo-
lume, Ho. 10. 7.**

**Κημόω, ᾧ, f. ὠσω, (fr. κημός, a
curb, bridle, muzzle) to bridle, muz-
zle, 1 Co. 9. 9, in some MSS.**

**Κῆνος, ος, ὁ, (Lat. census) a cen-
sus, assessment, enumeration of the
people & a valuation of their prop-
erty; in N. T. a tribute, tax, Mat. 22. 17, 25;
a poll-tax, Mat. 22. 17, 19. Mar. 12. 14.**

**Κῆπος, ος, ὁ, a garden, any place
planted with trees and herbs, Lu.
13. 12. Jno. 18. 1, 26; 10. 41.**

**Κηπρός, ος, ὁ, (κῆπος & ἄροσ)
a garden-keeper, gardener, Jno. 20. 16**

**Κηρίον, ου, τὸ, (fr. κηρός, bees-
wax) a honeycomb, i. e. a comb filled
with honey, Lu. 24. 42.**

**Κήρυγμα, ατος, τὸ, (fr. κηρίσ-
σω) proclamation, proclaiming, pub-
lic announcement, exhortation, Mat.
12. 41; public instruction, preach-
ing, instruction, 1 Co. 2. 4; 15. 14;
meton. what is publicly inculcated
or taught, doctrine, No. Ro. 16. 25, et al.**

**Κήρυξ, υκος, ὁ, a herald, public
messenger, ambassador; in N. T. a
proclaimer, publisher, preacher, 1 Ti.
2. 7. 2 Ti. 1. 11. 2 Pe. 2. 5; from**

**Κηρύσσω, v. ττω, p. κηήρυχα,
a. l. κήρυξα, to publish, proclaim,
as a herald, announce openly and
publicly, Mar. 1. 4. Lu. 4. 18; to in-
culcate publicly, teach with earnest-
ness, preach, Mat. 24. 14. Mar. 1. 39;
13. 10; to exclaim, call or cry out,
Ro. 5. 2; to admonish, exhort, Ro.
2. 21; to divulge, declare publicly,
enough to be publicly known, or ce-
lebrated, Mar. 1. 45; 5. 20, et al.**

**Κῆτος, εος, ης, τὸ, a large fish,
sea monster, whale, Mat. 12. 20.**

**Κηφᾶς, ᾶ, ὁ, (Syr. & later Heb.
כֶּפֶס) Cephas, a rock, i. q. Πέτρος,
Jno. 1. 43. 1 Co. 1. 12, et al.**

**Κιβωτός, ος, ὁ, (fr. κιβόρ, idem)
a hollow vessel, ark, chest, coffer,
Mat. 24. 38. Lu. 17. 27. He. 9. 4, et al.**

**Κιθάρα, ας, ἡ, a harp, lyre, 1 Co.
14. 7. Re. 5. 9; 14. 2; 15. 2; whence**

**Κιθαρίζω, f. ἴσω, to harp, play
on a harp or lyre, 1 Co. 14. 7. Re. 14. 2.**

**Κιθαρωδός, ος, ὁ, (κιθάρα & αεί-
δω) a harper, one who plays on the**

harp and accompanies it with his voice, Ro. 14. 2; 18. 22.

Κιννάμωμον, ν. **κιννιάμωμον**, η, τὸ, cinnamon, the aromatic bark of the Laurus cinnamomum, which grows in Arabia, Syria, &c. Ro. 18. 13.

Κινδυνεύω, γ. εἶπω, π. **κεκινδύνευκα**, to be in danger or peril, Lu. 8. 23. Ac. 19. 27, 40. 1Co. 15. 30: *from*

Κίνδυνος, η, ὁ, (**κινέω** & **ὀδύνη**) danger, peril, Ro. 8. 35. 2Co. 11. 26.

Κινέω, ᾧ, γ. ἤσω, π. **κεκίνηκα**, α. 1. **ἀκίησα**, (κίω) & **γίω**, to move) to move, move one's self, have motion, Mat. 27. 39. Mar. 15. 20. Ac. 17. 29; *met.* **κινεῖν στάσις**, ν. **κάλιν**, to excite, instigate, agitate, Ac. 24. 6; 21. 30; to move from a place, remove, Mat. 23. 4. Ro. 2. 5; 0. 14: *whence*

Κίνησις, εως, ἡ, η moving, motion, commotion, Jno. 6. 3.

Κιννάμωμον, see **κιννάμωμον**.

Κλάδος, ο, ὁ, a bough, branch, shoot, Mat. 13. 32; 21. 8, et al.; *met.* offspring, progeny, posterity, Ro. 11. 16, 17, 18, 19, 21: *from*

Κλάζω, ν. κλάω, γ. εἶπω, π. **κέκλακα**, α. 1. **ἔκλασα**, α. 2. **ἔκλαδον**, to break bread, Mat. 14. 19; 15. 36, et al.; *meton.* to eat, take food, Ac. 2. 46; 20. 7, 11; *met.* to kill, slay, 1Co. 11. 24.

Κλαίω, γ. κλαίω, π. **κέκλαυκα**, α. 1. **ἔκλαυκα**, to weep, shed tears, Mat. 26. 75. Mar. 5. 38, 39, et al.; *with* **ἐπί τινι**, ν. τ.ι, to weep over, be moved to tears on account of, Lu. 19. 41; 23. 28; to weep for, bewail, Mat. 2. 18.

Κλάσις, εως, ἡ, (*fr.* **κλάζω**) a breaking, the act of breaking, Lu. 24. 35. Ac. 2. 42.

Κλάσμα, ατος, τὸ, (*fr.* **κλάω**) a fragment, bit, piece broken off, Mat. 14. 20; 15. 37. Mar. 6. 43, et al.

Κλαυθμός, οῦ, ὁ, (*fr.* **κλαίω**) weeping, Mat. 2. 18; 8. 12, et al.

Κλαίω, see **κλάζω**.

Κλείς, κλειδοί, κλειδί, κλειδα & **κλειν**, ἡ, pl. **κλειδεις** & **κλεις**, a key, used in the N. T. as the symbol of power, authority, &c. Mat. 16. 19.

Ro. 1. 16; 3. 7; 9. 1; 20. 1; *met.* opportunity of attaining knowledge, Lu. 11. 62: *from*

Κλείω, γ. εἶσω, π. **κέκλεικα**, α. 1. **ἔκλεισα**, to close, shut, Mat. 6. 6; 25. 10, et al.; to shut up a person, Ro. 20. 3; *met.* spoken of the heavens, Lu. 4. 25. Ro. 11. 6; **κλείσαι τὰ σπλάγχνα**, to shut up one's bowels, i. e. to be hard hearted, void of compassion, 1 Jno. 3. 17; **κλείειν τὴν βασιλείαν τῶν οὐρανῶν**, i. e. to exclude from the divine kingdom, Mat. 23. 13.

Κλέμμα, ατος, τὸ, (*fr.* **κλέπτω**) a theft, i. e. the thing stolen; in N. T. the act of stealing, Ro. 9. 21.

Κλέος, έεος, έης, τὸ, (*fr.* **κλείω**, to celebrate) pr. fame; in N. T. praise, honour, glory, 1 Pe. 2. 20.

Κλέπτης, η, ὁ, a thief, Mat. 6. 19, 20; 24. 43, et al.; *by impl.* an abandoned man, a villain, Jno. 10. 8: *from*

Κλέπτω, γ. ψω, π. **κέκλεφα**, α. 1. **ἔκλεψα**, α. 2. **ἔκλαπον**, to steal, Mat. 6. 19, 20; 19. 18, et al.; to take away privately, remove secretly, Mat. 26. 64; 28. 13.

Κλήμα, ατος, τὸ, (*fr.* **κλαίω**) a branch, shoot, tendril, pr. of the vine, Jno. 15. 2, 4, 5, 6.

Κληρονομέω, ᾧ, γ. ἤσω, π. **κεκληρονόμηκα**, α. 1. **ἔκληρονόμησα**, (**κλήρος** & **νέμω**) pr. to acquire by lot; to inherit, obtain by inheritance; in N. T. to obtain, acquire, possess, receive, or take possession of, Mat. 6. 5; 19. 29, et al.: *whence*

Κληρονομία, ας, ἡ, an inheritance, patrimony, Mat. 21. 39. Mar. 12. 7; a possession, portion, property, Ac. 5. 7; 20. 32, et al.; **κληρονομίαν ἔχειν ἐν τινι**, to be a partaker in, have a share in, Ep. 5. 5.

Κληρονομός, ο, ὁ, an heir, Mat. 21. 39. Ga. 4. 1; a possessor, associate, partaker, Ro. 4. 13, 14; 8. 17, et al.

Κλήρος, η, ὁ, a lot, i. e. a casting of lots; in N. T. a die, any thing used in determining chances, Mat. 27. 35. Mar. 15. 24, et al.; lot, i. o.

what falls to any one, state assigned, function, destiny, Ac. 1. 17, 25. Col. 1. 12; a part, portion, share, Ac. 8. 21; 26. 18; *fr. the Heb.* the church or people of God, *which are said to be his peculiar possession or property*, 1 Pe. 5. 3: *whence*

Κληρώω, ᾧ, ἑ. ὄσω, α. 1. pass. *ἐκλήρωθην*, to take or choose by lot; *pass.* to be taken as by lot; *others*, with a *mid.* signification, to acquire for one's self by lot; to obtain, receive, Ep. 1. 11.

Κλήσις, εως, ἡ, (fr. καλέω) n call, calling, invitation, Ro. 11. 29. Ep. 1. 18; *meton.* the blessings or privileges to which one is invited, 2 Th. 1. 11. 2 Pe. 1. 10; a calling, condition, employment, 1 Co. 7. 20, et al.

Κλητός, ἡ, ὄν, (fr. same) called, invited, Mat. 20. 16; 22. 14; *fr. the Heb.* selected, chosen, constituted, Ro. 1. 1, 6, 7. 1 Co. 1. 1, 2, et al.

Κλίβανος, κ, ὁ, (At. κριβανος, *fr. κλί, κ. κριθή & βάνος, a furnace*) an oven, Mat. 6. 30. Lu. 12. 59.

Κλίμα, ατος, τό, (fr. κλίνω) in-clining, inclination; a tract or region of the heavens; a tract or region of country, climate, Ro. 15. 23. 2 Co. 11. 10. Ga. 1. 21.

Κλίνη, ης, ἡ, (fr. same) a couch, sofa, bed, Mat. 9. 26. Mar. 4. 21, et al.

Κλινίδιον, ις, τό, (dim. of κλίνη) a small couch or bed, Lu. 5. 19, 24.

Κλίνω, ἑ. ἐνᾶ, p. κέκλικα, α. 1. *ἐκλίνα*, to recline, lie down, Mat. 3. 20. Lu. 9. 58; to decline, bow down, Lu. 24. 5. Jno. 19. 30; to incline, decline, *as the day towards evening*, Lu. 9. 12; 24. 29; to put to flight, rout, Ho. 11. 34: *whence*

Κλισία, ας, ἡ, pr. a place for reclining, e. g. a tent, seat, throne; in N. T. a reclining, a company of persons reclining *at table*, Lu. 9. 14.

Κλοπή, ης, ἡ, (fr. κλέπτω) theft, Mat. 15. 19. Mar. 7. 21.

Κλύδων, ωνος, ὁ, (fr. κλύζω, to roar like the waves) the agitation

or taking of the sea; a wave, billow, surge, Ja. 1. 6: *whence*

Κλυδωνίζομαι, ἑ. ἰσομαι, to roll in billows; *met.* to fluctuate, be agitated, tossed to and fro, Ep. 4. 14.

Κνήθω, ν. κνέω, ἑ. κνήσω, p. κέκνηνα, to scratch, rub; to tickle, cause titillation; *pass.* to feel titillation, feel a prurient sensation, 2 Ti. 4. 3.

Κοδράντης, ς, ὁ, (Lat. quadrans) a Roman brass coin, *equivalent to the fourth part of an as, or denarium, or to δύο λεπτά, and equal to about three-fourths of a farthing*, Mat. 5. 26. Mar. 12. 42.

Κοιλία, ας, ἡ, (fr. κοίλος, hol-low) the belly, Mat. 15. 17. Mar. 7. 19; *spe.* the stomach, Mat. 12. 40. Lu. 15. 16; *synecd.* the womb, Mat. 19. 12. Lu. 1. 15, et al.; *fr. the Heb.* put instead of a pronoun, Jno. 7. 39.

Κοιμάω, ᾧ, ἑ. ἵσω, p. κεκοίμηκα, α. 1. ἐκοίμησα, (fr. κοίμαι) to cause to sleep, lull to rest; *pass.* to sleep, fall asleep, be asleep, Mat. 28. 13. Lu. 22. 45; *met.* to die, be dead, Ac. 7. 60; 13. 36, et al.: *whence*

Κοίμησις, εως, ἡ, sleep; meton. rest, repose, Jno. 11. 13.

Κοινός, ἡ, ὄν, common, belong-ing equally to several, Ac. 2. 44; 4. 32; *commou*, i. e. profane, unholy, opposed to holy, consecrated, He. 10. 29; *by impl.* impure, unclean, polluted, *levitically*, Mar. 7. 2. Ac. 10. 14, et al.: *whence*

Κοινῶ, ᾧ, ἑ. ὄσω, p. κεκοινῶκα, α. 1. ἐκοινῶσα, to communicate, share; to render common or unholy, profane, desecrate, Ac. 21. 18; *spe.* to render impure or unclean, defile, pollute, *levitically*, Mat. 15. 11, 18, 20; to pronounce unclean, or unlawful, *levitically*, Ac. 10. 15; 11. 9, et al.

Κοινωνέω, ᾧ, ἑ. ἵσω, p. κεκοινῶνηκα, α. 1. ἐκοινῶνησα, (fr. κοινωνός) to have in common, partake, share in, participate in, Ro. 15. 27. He. 2. 14; to communicate, cause to partake, impart, bestow, Ro. 12. 13. Ga. 6. 6, et al.: *whence*

Κοινωνία, κτ, ή, community, fellowship, society, participation, communion, Ac. 2. 42. 1 Co. 1. 9; 10. 16; communionion, imparting of benefits, liberality; *meson. aims*, charity, Ro. 15. 26, et al.

Κοινωνικός, ή, όν, inclined to society, social; ready to communicate or impart benefits, liberal, benevolent, 1 Th. 5. 18.

Κοινωνός, ή, ό, ή, (fr. *κοινώω*) a partaker, partner, companion, associate, Mat. 23. 30. Lu. 5. 10, et al.

Κούρη, ης, ή, (fr. *κεῖμαι*) a bed, Lu. 11. 7; the conjugal bed; by *impf.* marriage, He. 13. 4; *meson. sexual intercourse, concubitus, lewdness, whoredom, cohabiting*, Ro. 13. 13; conjugal intercourse, including the idea of cohabitation, Ro. 9. 10: *whence*

Κουίων, ώνος, ό, a bed-chamber, cubiculum, Ac. 23. 20.

Κόκκινος, ης, όν, (fr. *κόκκος*, *karnea*, the coccus ilicis of *Linnaeus*, a small insect, found on the leaves of the quercus cocciferus, or holm oak, which was used by the ancients, as the cochineal insect now is, for dyeing a beautiful crimson or deep scarlet colour, & supposed by them to be the berry of a plant or tree) dyed with coccus, i.e. crimson, scarlet, Mat. 27. 29. He. 9. 19. Ro. 17. 3, 4; 19. 12, 18.

Κόκκος, ης, ό, a seed, grain, berry, kernel, Mat. 13. 31; 17. 20, et al.

Κολάζω, γ. άσω, p. *κεκόλακα*, a. 1. *κόλασσο*, to chastise, punish, Ac. 4. 21: 2 Pe. 2. 9.

Κολακεία, ας, ή, (fr. *κόλαξ*, a flatterer) flattery, adulation, obsequiousness, 1 Th. 2. 5.

Κόλασις, εως, ή, (fr. *κολάζω*) chastisement, punishment, Mat. 25. 46; apprehension of punishment, torment, 1 Jno. 4. 18.

Κολαφίζω, γ. ίσω, p. *κεκολάφισκα*, (fr. *κόλαφος*, the fist) to beat with the fist, buffet, Mat. 27. 67. Mar. 14. 63; *impf.* to maltreat, treat

with contumely & ignominy, afflict, depress, 1 Co. 4. 11. 2 Co. 12. 7. 1 Pe. 2. 20

Κολλάω, ώ, γ. ήσω, to glue together; *pass. pf.* to be glued together; in N. T. to adhere, cleave, or cling to, Lu. 10. 11; *met.* to join one's self to, unite with, adhere to, associate with, Lu. 15. 15. Ac. 5. 13, et al.

Κολλήριον, γ. *κολλήριον*, η, τό, (dimin. of *κόλληρα*, a cake, paste) *pf.* a small loaf; in N. T. collyrium, eye-salve, Re. 3. 18.

Κολλυβιστής, ου, ό, (fr. *κόλλυβος*, a species of small coin, *also*, rate of exchange) a money changer, broker, Mat. 21. 12. Mar. 11. 15. Jno. 2. 15

Κολλύριον, *see* *κολλούριον*.

Κολοβύω, ώ, γ. ίσω, p. *κεκολύβωκα*, (fr. *κολοβός*, curtailed, mutilated, fr. *κόλομα*, to cut off, waive) to cut off, cut short, shorten, contract, Mat. 24. 22. Mar. 13. 20.

Κόλπος, υς, ό, the bosom, breast, Lu. 16. 27, 23. Jno. 1. 18; 13. 23; the bosom of a garment, Lu. 8. 38; a bay, creek, inlet, Ac. 27. 30.

Κολυμβία, ώ, γ. ήσω, p. *κεκολύμβηκα*, to swim, Ac. 27. 43: *whence*

Κολυμβήθρα, ας, ή, a place where one may swim; a pond, pool, Jno. 9. 7, 11; a bath, Jno. 5. 2, 4, 7.

Κολωνία, ας, ή, (Lat. *colonia*) a colony, Ac. 16. 12.

Κομίζω, ώ, γ. ήσω, p. *κεκόμηκα*, to have long hair, wear the hair long, 1 Co. 11. 14, 15: *from*

Κόμη, ης, ή, the hair, a head of long hair, 1 Co. 11. 15.

Κομίζω, γ. ίσω, p. *κεκόμηκα*, a. 1. *ἐπιμασα*, (fr. *κομίζω*, to take care of, cherish) to bring, as in the hand, Lu. 7. 37; *mid.* to bring for one's self, regain, receive again, recover, Mat. 25. 27. He. 11. 19; to receive, obtain, including the idea of reward or recompense, 2 Co. 5. 10. Ep. 6. 8, et al.

Κομψότερον, αίν. (comp. of *κομψώω*, elegantly, well) better, Jno. 4. 52.

Κονείω, ώ, γ. ίσω, p. *κεκονείκα*,

(fr. κόρη, γ. κοῖα, dust, chalk) to whiten with chalk, &c. white-wash, Mat. 23. 27. Ac. 23. 3.

Κοιμορτός, οὔ, ὁ, (κόμης & ὄρω, to raise) pr. dust excited, dust, Mt. 10. 14. Lu. 9. 5; 10. 11. Ac. 13. 51; 22. 23

Κοπιᾶζω, ἴ, ἴσω, p. κεκόπασκα, (fr. κόπος) pr. to rest after labour, cease through fatigue; to cease, be lulled, be hushed, Mat. 14. 32. Mar. 4. 49; 6. 51.

Κοπετός, ἦ, ὅ, (fr. κόπτω) great lamentation, moaning, so. with beating the breast, &c. Ac. 8. 2.

Κοπή, ἦν, ἦ, (κόπτω) smiting, slaughter, carnage, He. 7. 1.

Κοπιᾶω, ὦ, ἴ, ἴσω, p. κεκοπιᾶσκα, α. 1. ἴκοι(σ)α, to be wearied or spent with labour, faint from weariness, Mat. 11. 28. Jno. 4. 6; to labour, work, toil, exer: one's self, Lu. 5. 5. Jno. 4. 38, et al: from

Κόπος, ου, ὅ, (fr. κόπτω) the weariness which follows severe toil; in N. T. trouble, care, perplexity, vexation, uneasiness, Mat. 26. 10. Mar. 14. 6; labour, wearisome labour, travail, toil, 1Co. 3. 8; 15. 58, et al.; *meton.* the fruit or consequences of labour, Jno. 4. 38. 2Co. 10. 15

Κοπρία, ας, ἦ, filth, dung, manure, Lu. 13. 8; 14. 35.

Κόπριον, ου, τό, the same, Lu. 13. 8, in some MSS.

Κόπτω, φ. ψω, p. κέκοφα, α. 1. ἐκοφα, p. mid. κέκοφα, to cut, cut off or down, Mat. 21. 8. Mar. 11. 8; mid. to cut or beat one's self in mourning, mourn, lament, bewail, Lu. 5. 52; 23. 27, et al.

Κόραξ, ακος, ὁ, a raven, crow, Lu. 12. 24.

Κορίσιον, ἴον, τό, (fr. κόρη, idem) a girl, damsel, maiden, Mat. 9. 24, 25; 14. 11, et al.

Κορβᾶν, ὁ, indec. γ. κορβανᾶς, ᾶ, δ. (Heb. כֹּרְבָן) corban, i. e. a gift, offering, oblation, any thing consecrated to God, Mar. 7. 11; *meton.* the sacred treasury; *by synecd.*

the chests, coffers, which stood in the court of the women in the temple, and into which offerings were thrown, Mat. 27. 6.

Κορέννιμι, ἴ, κορέσω, p. κεκόρεκα, to satiate, satisfy, fill, Ac. 27. 38. 1 Co. 4. 8.

Κορίνθιος, ἴα, ἴον, Corinthian, an inhabitant of Κορίνθος, Corinth, Ac. 18. 8. 2 Co. 6. 11.

Κόρος, ου, ὁ, (Heb. קֹדֶשׁ) a cor, the largest Jewish measure for things dry, equal to the homer, and about 15 bushels English, according to Josephus (Ant. l. xv. c. 9. § 2); or, according to Br. Cumberland, 32 pecks 1 pint, Lu. 16. 7.

Κοσμέω, ὦ, ἴ, ἴσω, p. κεκόσμηκα, α. 1. ἐκόσμησα, (fr. κόσμος) to arrange, set in order; to adorn, decorate, embellish, Mat. 12. 44; 23. 20; to prepare, put in readiness, trim lamps, Mat. 25. 7; *met.* to honour, dignify, Tit. 2. 10, et al.

Κοσμικός, ἦ, ὄν, (fr. same) pr. pertaining to ornament, ornamental; in N. T. accommodated to the present state of things, adapted to this world, worldly, Tit. 2. 12. He. 9. 1.

Κόσμιος, ἴα, ἴον, γ. ὅ, ἦ, (fr. κοσμίω) desirous of order and decorum, modest, 1Ti. 3. 2; decorous, orderly, decent, becoming, 1Ti. 2. 9.

Κοσμοκράτωρ, ορος, ὁ, (κόσμος & κρατία) pr. monarch of the world; in N. T. the prince or ruler of this world or age, Ep. 6. 12.

Κόσμος, α, ὁ, order, regularity, regular disposition; ornament, decoration, embellishment, 1 Pe. 3. 3; the world, universe, mundus, Mat. 13. 35; 25. 34. Lu. 11. 50; *meton.* the earth, globe, Mat. 26. 13. 2 Pe. 2. 6; *spe.* a region, country, Palestine, Mat. 4. 8. Ro. 4. 13; the inhabitants of the earth, human race, Mat. 13. 38. Jno. 1. 10; the many, multitude, public, Jno. 12. 19; 14. 22; a multitude of things, vast collection or aggregate, Ja. 3. 6; *fr. the Heb.* the present world, or age, or period of the world, as marked by

imperfection, weakness, vice, &c. Jno. 18. 36; *by synecd.* the men of this world, as imperfect, ignorant, vicious, &c. Jno. 14. 31; 17. 21; the things of this age or world, as being frail, transient, and unsatisfying, Mat. 16. 26. 1 Co. 7. 31, et al.

Κουμι, (Heb. קוּמִי 2 pers. fem. sing. imperat. Kal of קוּם, to arise) *oumi*, i. e. arise, Mar. 5. 41.

Κουστωδία, ας, ἡ, (Lat. *custodia*) custody; *meton.* a watch, guard, sentinel, Mat. 27. 65, 66; 28. 11.

Κουφίζω, φ. ἴσω, φ. κεκούφικα, α. ἰ. ἐκφύσσω, (fr. κούφος, light) to lighten, make light or less heavy, Ac. 27. 38.

Κόφινος, ου, ὁ, a basket, Mat. 14. 20; 16. 9. Mar. 6. 43, et al.

Κράββατος, ος, ὁ, (Lat. *grabattus*) a small couch capable of holding one person, Mar. 24, 9, 11, 12, &c.

Κράζω, φ. ἀξω, φ. κέκραγα, α. ἰ. ἐκραξα, to cry aloud, exclaim, vociferate, Mat. 9. 27; 14. 26. Lu. 19. 40. Jno. 1. 15, et al.; *trop.* to cry for vengeance, implore help, Ja. 5. 4; *fr. the Heb.* to cry in supplication, supplicate, offer prayer, Ro. 8. 15. Gu. 4. 6.

Κραιπίλη, ης, ἡ, (κίρα, the head & πάλω, to agitate) caput vino grave, intoxication, surfeiting; *meton.* carousing, revelling, excessive eating or drinking, Lu. 21. 24.

Κρανίον, ου, τὸ, (fr. κίρηνον, the head) a skull, cranium, Mat. 27. 33. Mar. 15. 22. Lu. 23. 33. Jno. 19. 17.

Κράσπεδον, ος, τὸ, a fringe, tuft, tassell, Mat. 9. 20; 14. 36; 23. 6, et al.

Κραταίος, ἰα, ὄν, (fr. κράτος) strong, mighty, powerful, 1 Pe. 5. 6.

Κραταιώω, ῶ, φ. ὠσω, φ. κεκραταίωσα, α. ἰ. ἐκραταίωσα, (fr. same) to strengthen, render strong, corroborate, confirm; *pass.* to grow strong, acquire constantly new power, Lu. 1. 80; 2. 40. 1 Co. 16. 30. Ep. 3. 16.

Κραλέω, ῶ, φ. ἦσω, φ. κεκραλήκα, α. ἰ. ἐκράτησα, (fr. same) to be superior to any one, subdue, vanquish,

Ac. 2. 24; to get into one's power, lay hold of, seize, apprehend, Mat. 14. 3; 18. 29; 21. 46; to gain, acquire, obtain, Ac. 27. 13; to take, lay hold of, grasp, clasp, Mat. 9. 25. Mar. 1. 31; 5. 41; to hold, retain; to keep in mind, Mar. 9. 10; *met.* to hold fast, observe, Mar. 7. 3, 8. 2Th. 2. 15; to hold to, adhere to, not to leave, Ac. 3. 11. Col. 2. 19; to restrain, hinder, repress, Lu. 21. 16. Ro. 7. 1; to retain, not to remit, as sins, Jno. 20. 23, et al.

Κράτισος, ης, ον, most excellent, noble, or illustrious, Lu. 1. 3. Ac. 23. 26; 24. 3; 26. 25: a superlat. formed from

Κράτος, εος, ης, τὸ, (fr. κέρας) strength, power, might, force, influence, Ac. 19. 20. Ep. 1. 19; *meton.* a mighty deed, mighty works, wonderful deeds, Lu. 1. 31; power, dominion, government, He. 2. 14. 1 Pe. 4. 11; 5. 11, et al.

Κραυγίζω, φ. ἴσω, φ. κεκραίψακα, α. ἰ. ἐκραύγασα, to cry out, exclaim, vociferate, Mat. 12. 19; 15. 22, et al.: from

Κραυγή, ης, ἡ, (fr. κράζω) a cry, outcry, clamour, vociferation, Mat. 26. 6. Ac. 23. 9. Ep. 4. 31. Re. 14. 18; a cry of sorrow, wailing, lamentation, Re. 21. 4; a cry for help, earnest supplication, He. 5. 7.

Κρέας, ατος, έας, εως, τὸ, meat, flesh, Ro. 14. 21. 1 Co. 8. 13.

Κρείττων, υ. σσων, ονος, ὁ, ἡ, τὸ, ον, (used as the comp. of ἀγαθός) better, i. e. more useful or profitable, more conducive to good, 1 Co. 7. 9, 39; superior, more excellent, of a higher nature, more valuable, He. 1. 4; 6. 9; 7. 7, 19, 22, et al.

Κρεμάννυμι, υ. κρεμάω, ῶ, φ. ἴσω, α. ἰ. ἐκρέμασα, to hang, suspend, *pass.* to be hung, suspended, Mat. 18. 6. Lu. 23. 39; mid. κρέμαμαι, to hang, be suspended, Ac. 28. 4. Ga. 3. 13, et al.; *met.* κρέμαμαι ἐν τινι, to hang upon any thing, i. e. to depend from or on, be contained in, derive authority from, Mat. 22. 40.

Κρηινός, ὄν, ὄ, (f. κρεμίσμενος, hanging) a steep place, precipice, Mat. 8. 32. Mar. 5. 13. Lu. 8. 33.

Κρήν, ητός, pl. κρήτες, a Cretan, an inhabitant of Κρήτη, Crete or Caudia, Ac. 2. 11. Tit. 1. 12.

Κριθή, ἤν, ἤ, barley, Re. 6. 6: whence

Κριθίνος, η, ον, barley, made of barley, Jno. 6. 9, 13.

Κριμα, ατος, τὸ, (fr. κρίνω) distinction, separation; judgment, severe or rigid judgment, censure, Mat. 7. 2. 1 Ti. 3. 6; judgment, judicial trial, a day or time of judgment, Ac. 24. 25. He. 6. 2; a judicial sentence, Ro. 2. 2, 3; 5. 16; *meton.* power or authority to act as a judge, judicial authority, Re. 20. 4; *fr. the Heb.* condemnation, condemnatory sentence, and *by impl.* punishment, Mat. 23. 14. Mar. 12. 40, et al.; a cause, suit at law, 1 Co. 6. 7; determination, purpose, counsel, decree, Ro. 11. 33; right, justice, equity, Jno. 9. 39.

Κρίνον, ον, τὸ, a lily, Mat. 6. 28. Lu. 12. 27.

Κρίνω, f. κριῶ, p. κεκρίκα, a. 1. *ἔκρινα*, to separate, divide; to judge, i. e. to form or express an opinion, form an estimate of, determine, decide respecting, Lu. 7. 43. 1 Co. 4. 5; to express an unfavourable opinion of, censure, reproach, Mat. 7. 1. Lu. 6. 37. Jno. 8. 26; to condemn, pronounce guilty, Ro. 2. 1, 3; 14. 22; to judge, try judicially, sit as a judge, hold a trial, pass sentence upon, &c. Jno. 5. 22, 30. Ac. 17. 31; *since in the East the king is judge, hence*, to regulate, rule, reign, judge with regal power and splendour, Mat. 19. 28. Lu. 22. 30; to condemn, pass sentence of condemnation on, Jno. 7. 51; 16. 11; to judge, i. e. *by impl.* to proceed against, punish, Jno. 12. 45; 15. 31; to render miserable, Jno. 3. 17; 12. 47; to summon to a court of justice, accuse, arraign; *pass.* to be arraigned, Ac. 23. 6; 24. 21; to judge, deem, consider, es-

teem, think, Ac. 13. 46; 16. 19. Ro. 14. 6; to intend, purpose, resolve, decree, Ac. 3. 13; 16. 14. 1 Co. 2. 2, et al.; κρινεῖσθαι τινι, to go to law with any one, litigate, Mat. 5. 40: whence

Κρίσις, εως, ἡ, pr. distinction, separation; judgment, opinion formed or expressed, decision, sentence, Jno. 7. 24; 6. 30; condemnatory sentence, condemnation, Jno. 12. 31; judgment, the act of giving judgment, Jno. 5. 27. 2 Th. 1. 6; *meton.* the day of judgment, Mat. 12. 41, 42; the power or authority to sit as judge, Jno. 5. 21; a court of justice, body of judges, tribunal, Mat. 5. 21, 22; *by impl.* the consequences of condemnation, punishment, Mat. 23. 33. Jno. 5. 24, 29; *fr. the Heb.* calamity, suffering, Ac. 8. 33; *meton.* cause of punishment, Jno. 3. 19; *fr. the Heb.* right, justice, equity, Mat. 23. 23. Lu. 11. 42; *in the sense of truth*, spc. divine truth, Mat. 12. 16, 20, et al.

Κριτήριον, ἰθ, τὸ, pr. a standard by which to judge, criterion; a court of justice, tribunal, Ja. 2. 6; judgment, the act of judging or determining, 1 Co. 6. 2; judicial contest, cause, controversy, lawsuit, litigation, 1 Co. 6. 4: from

Κριτής, ἑ, ὄ, (fr. κρίνω) a judge, Mat. 5. 25; 12. 27. Lu. 12. 43, et al.; *fr. the Heb.* a leader, ruler, prince, chief, Ac. 13. 20: whence

Κριτικός, ἡ, ὄν, able or quick to discern or judge, a discernor, He. 4. 12.

Κρούω, f. ἔσω, p. κεκρύκα, a. 1. *ἔκρισα*, to knock at a door, Mat. 7. 7, 8. Lu. 11. 9, 10; 13. 25, et al.

Κρυπτός, ἡ, ὄν, hidden, concealed, secret, clandestine, Mat. 6. 4, 6, 18, et al.; ἡ κρύπτη, sc. χώρα, a secret, concealed place, Lu. 11. 33; τὰ κρυπτά, secret thoughts, Ro. 2. 16. 1 Co. 14. 29: from

Κρύπτω, f. ψω, a. 1. ἔκρυψα, to hide, conceal, Mat. 5. 14; 13. 44; part. κεκρυμένος, hidden, secret, Jno. 12. 36; 19. 35. Re. 2. 17; *met.* hid-

don, recondite, difficult to be understood, Mat. 13. 35. Lu. 18. 34, et al.

Κρυσταλλίζω, *φ. ἴσω*, to be clear, brilliant, shine like crystal, Re. 21. 11: *from*

Κρύσταλλος, *ν. κρύσταλλος, ου, ό*, (*κρύβος*, cold, & *στάλλομαι*, to concreate) *pr.* any thing concreated and pellucid, e. g. ice, glass; crystal, Re. 4. 6; 22. 1.

Κρυφαῖος, *αῖα, αῖων*, (*φρ. κρύπτω*) secret, hidden, concealed, clandestine, Mat. 6. 18, in some MSS.

Κρυφῆ, *adv.* (*φρ. same*) in secret, secretly, not openly, Ep. 5. 12.

Κτάομαι, *ῶμαι, φ. ἵσομαι, ρ. κλάττωμαι & ἔκτωμαι*, to get, acquire, obtain, provide, Mat. 10. 9; to be the cause or occasion of acquiring or purchasing, Ac. 1. 18; to possess, Lu. 19. 12; to keep, preserve, save, Lu. 21. 19, et al.: *whence*

Κτήμα, *ατος, τό*, a possession, property, wealth, Mat. 19. 22. Mar. 10. 22; *spec.* a farm, real estate, Ac. 2. 45; 5. 1.

Κτήνος, *εως, ης, τό*, flocks and herds; swine; an animal, beast; *pl.* cattle, Lu. 11. 34. Ac. 23. 24, et al.

Κτήτωρ, *ορος, ό*, a possessor, owner, Ac. 4. 34.

Κτίζω, *φ. ἴσω, ρ. ἔκτικα, α. 1. ἔκτισα*, to create, cause to exist, Mar. 13. 19. Col. 1. 16; to make, form, cause to come, compose, 1 Co. 11. 9. Ep. 2. 15; to form anew, regenerate, Ep. 2. 10; 4. 24, et al.: *whence*

Κτίσις, *εως, ή, creation*, i. e. the act of creating, production from nothing, Ro. 1. 20; *meton.* creation, i. e. that which is created, a creature, any thing created, Ro. 1. 25; 8. 39; the universe, Mar. 10. 6; the intelligent creation, as including different orders of intelligent beings, Col. 1. 15; *spec.* the material creation, things visible, He. 9. 11; *others*, formation, structure; a human creature, man, Mar. 16. 15; *καινή κτίσις*, regeneration, renovation, a better state of thinking, feeling,

and acting, 2 Co. 5. 17, et al.; *ἀθροισμένη κτίσις*, a human institution or ordinance; *others*, a human creature, 1 Pe. 2. 13.

Κτίσμα, *ατος, τό*, a created being, creature, 1 Ti. 4. 4. Ja. 1. 18, et al.

Κτιστής, *ῆ, ό*, a creator, 1 Pe. 4. 19.

Κυβεία, *ας, ή*, (*φρ. κυβεῖω*, to play at dice; cheat, *φρ. κύβος*, a cube, *die*) *pr.* a game of dice; *met.* inconstancy, unsteadiness, *sc.* which causes uncertainty to others, Ep. 4. 14; *others*, sleight, cheating, artifice, craft.

Κυβέρνησις, *εως, ή*, (*φρ. κυβερνάω*, to govern) government, office of a governor or director; *meton.* a director, master, superintendent, 1 Co. 12. 28.

Κυβερνήτης, *ου, ό*, (*φρ. same*) a pilot, helmsman, Ac. 27. 11. Re. 13. 17.

Κυκλόθεν, *adv.* around, round about, Re. 4. 3, 4, 8; 5. 11: *from*

Κύκλος, *ου, ό*, a circle; *κύκλω*, *for ἐν κύκλω*, *adverbially*, round, round about, around, Mar. 3. 34; 6. 5, 36, et al.: *whence*

Κυκλώω, *ῶ, φ. ὠσω, ρ. κεκύκλωκα, α. 1. ἐκύκλωσα*, to encircle, surround, encompass, come around, Jo. 10. 24. Ac. 14. 20; *spec.* to besiege, Lu. 21. 20. He. 11. 30. Re. 20. 9.

Κύλισμα, *ατος, τό*, *pr.* a rolling, wallowing; in N. T. a place of rolling or wallowing, wallowing-place, 2 Pe. 2. 22: *from*

Κυλίω, *φ. ἴσω, ρ. κεκύλικα, α. 1. ἐκύλισα*, to roll, wallow, Mar. 9. 20.

Κυλλός, *ῆ, ό, ή, ν. ή, ον*, maimed, lame, crippled, Mat. 18. 5, et al.

Κύμα, *ατος, τό*, a wave, surge, billow, Mat. 8. 24; 14. 24, et al.

Κύμβαλον, *ου, τό*, (*φρ. κύμβος*, hollow, *φρ. κύπτω*) a cymbal, 1 Co. 13. 1

Κύμινον, *ου, τό*, cummin, cumminum sativum of *Linnaeus*, a plant, a native of Egypt & Syria, whose seeds are of an aromatic, warm, bitterish taste, with a strong but not

disagreeable smell, and used by the ancients as a condiment, Mat. 23. 23.

Κυνάρτιον, ις, τὸ, (dimin. of κύων) a young dog, whelp, puppy, Mat. 15. 26, 27. Mar. 7. 27, 28.

Κύπριος, ος, ὁ, a Cyprian, or Cypriot, an inhabitant of Κύπρος, Cyprus, Ac. 4. 36; 11. 20 · 21. 16.

Κύπτω, ῥ. ψω, α. ἰ. ἐκψά, to incline, bend forwards, stoop down, Mar. 1. 7. Jac. 5. 6, 8.

Κυρηναῖος, ος, ὁ, a Cyrenian, an inhabitant of Κυρήνη, Cyrene, Mat. 27. 32, et al.

Κυρία, ας, ἡ, (fr. κύριος) a lady, Juo. 1, 3; others, a pr. noun, Κυρία.

Κυριακὸν ἡ, ὄν, (fr. same) of or pertaining to the Lord, i. e. the Messiah, the Lord's, 1 Co. 11. 20. Ro. 1. 10.

Κυριεῖω, ῥ. εἶσω, π. κεκυριεύκω, a. ἰ. δευάτωσα, to be lord over, exercise authority or dominion over, rule over, Lu. 22. 25. Ro. 14. 9; to have influence or power over, Ro. 6. 9, 14, et al.; from

Κύριος, ις, ὁ, a lord, i. e. a possessor, owner, master, Mat. 6. 24; 15. 27; 21. 40. Ep. 6. 5, 9; *spoken of God, as the Lord of all things, Mat. 4. 7, 10; 11. 25; of Jesus, as the expected Messiah, Lu. 1. 43, 76; 2. 11; as Lord of all things, Phil. 2. 9, 10. Ep. 1. 21, 22; and as a master or teacher, Mat. 7. 21; 8. 26; in salutations, Sir, Mat. 8. 7; 21. 30. Juo. 4. 19, et al, freq. : whence*

Κυριότης, τῆλος, ἡ, lordship, dominion, supremacy, power, authority; pl. by meton. lords, princes, powers, those who are exalted, Ep. 1. 21. Col. 1. 16. 2 Pe. 2. 10. Jude 8.

Κυρώω, ῶ, ῥ. ὠσω, π. κεκύρωκα, (fr. κύρος, authority, confirmation) to confirm, ratify, establish, sanction, Ga. 3. 15; to confirm, evince, exhibit proof of, 2 Co. 2. 8.

Κύων, κυνός, ὁ, ἡ, (fr. κύω, to be pregnant, be with young) a dog, Lu. 16. 21. 2 Pe. 2. 22; *met. as impudent, shameless person, Phil. 3. 2;*

one who is impious, (trelligious, &c. whose heart is opposed to the reception of divine truth, Mat. 7. 6; a male prostitute, He. 22. 16.

Καίλου, ος, τὸ, a member or limb of the body; by synecd. the body, carcase, He. 3. 17.

Καλύω, ῥ. ὠσω, π. κεκάλυκα, a. ἰ. ἀκόλυσα, to impede, hinder, Mat. 19. 14. Lu. 11. 57; to restrain, 2 Pe. 2. 18; to withhold, keep back, i. e. G. 29; to dissuade, i. e. 23. 2; to forbid, Mar. 6. 33, 39, et al.

Κώμη, ης, ἡ, a village, hamlet, in distinction from ἡ πόλις, Mat. 9. 35; 10. 11. Lu. 8. 1; *mean the inhabitants of a village, Ac. 8. 25; a town or city, enclosed with a wall, Mar. 8. 23, 28. Lu. 9. 10, et al.*

Κωμόπολις, εως, ἡ, (κώμη) & πόλις) a large village, open country town, Mar. 1. 38.

Κῶμος, ου, ὁ, pr. a festive procession in honour of Bacchus, which *was led through the villages, κώμας, with songs, games, &c.) in N. T. a nocturnal revel, lascivious feasting and revellings with songs and music, Ro. 13. 13. Ga. 5. 21. 1 Pe. 4. 3.*

Κώνωψ, ωπος, ὁ, ἡ, a gnat, small fly,culex, which is found in *vivae plenum aeternum, Mat. 23. 24.*

Κωφός, ἡ, ὄν, τ. κιάφος, ος, ὁ, ἡ, dull, as a ueapan; dull of hearing, deprived of hearing, deaf, Mat. 11. 5. Mar. 7. 32, 37. Lu. 7. 42; dumb, mute, unable to speak, *dumbness being usually consequent on deafness, Mat. 9. 32, 33, et al.; meton. making dumb, causing dumbness, Lu. 11. 14.*

Λ

Λαγχάνω, ῥ. ἰ. mid. ἀήξομαι, π. ἀλαχά, π. 2. λίλοχα, α. 2. ἔλαχον, to obtain, acquire, receive, Ac. 1. 17. 2 Pe. 1. 4; to obtain by lot, have fall to one by lot, i. e. 1. 9; to cast lots, Juo. 10. 24.

Λάθρα, adv. (fr. λαθρεύω) pri-
vately, secretly, Mat. 1. 19; 2. 7, et al.

Λαίλαψ, ἀπος, ἦ, a whirlwind, tempest, hurricane, Mat. 4. 37, et al.
 Λακέω, ὦ, ῥ. ἦσω, α. ἰ. ἐλάκησα, to break, crush; to burst, burst open or in pieces, Ac. 1. 18.

Λακίζω, ῥ. ἴσω, ρ. λελάκτικα, (fr. λαί, with the bee) to kick, klock up; κώλα πρὸς, to kick against, An. 9. 5) 20. 14.

Λαλέω, ὦ, ῥ. ἦσω, ρ. λελέηκα, α. ἰ. ἐλάλησα, to mutter, be loquacious, as a child; to speak, utter words, talk, Mat. 9. 23. Mar. 2. 7; 7. 33; with a dat. of person, or μαρτύ, to speak with, talk or converse with, Mat. 9. 18. Jno. 4. 27; to speak in answer, to answer, Jno. 19. 10; to promise, Lu. 1. 46, 70; with πρὸς, to speak of or about, Jno. 7. 13; 8. 26; with a dat. μαρτύ, or πρὸς, to speak to, address, accost, Mat. 13. 27, Mar. 6. 60. Ac. 3. 26; to speak, discourse, discuss in a set manner, harangue, plead, Ro. Ac. 9. 29; 31. 29. 1 Co. 14. 13, 34, 35; to deliver, set forth, recount, narrate, recite, declare, Lu. 12. 3. He. 9. 19; to celebrate by words, Mat. 26. 13. Mar. 14. 9; to speak, teach, preach, Mar. 2. 2; 4. 33. Lu. 5. 4; to direct, command, Ac. 3. 27; to signify, make known by words, tell, Lu. 17, 18, 20; to foretell, predict, Lu. 24. 6, 25; to announce, He. 10. 24; to pronounce, He. 2. 2; met. to utter a sound or voice, to sound, Ro. 10. 3, 4; by impl. to signify by a sound, He. 10. 4, et al. freq.: ἰσάκω

Λαλιὰ, ἄρ, ἦ, loquacity; talk, speech; what is spoken, account, relation, narration, Jno. 4. 62; 8. 43; speech, language, i. e. mode of speaking, dialect, Mat. 26. 73.

Λαμᾶ, v. λαμμᾶ, (Heb. לָמָה) for what! why! wherefore? Mat. 27. 48. Mar. 15. 34.

Λαμβάνω, ῥ. λήψομαι, ρ. λέληφα, α. ἰ. ἐλάφη, α. 2. ἔλαβον, α. ἰ. ἔλαβον, to take, take to one's self, assume, Mat. 12. 31, 33; 14. 19; 16. 3, 7, 8. Mar. 15. 23; to take, elate, arrogate, Jno. 2. 27. He. 5. 4; γενναίκα λαμβάνειν, to take a wife, marry,

Mar. 12. 19. 27; to take, catch, as prey, Lu. 6. 5; met. to catch at, studiously seek for, try to gain, Jno. 5. 34, 41, 41; to take by force, seize, lay hold of, apprehend, Mat. 21. 33; to take, εἶσι upon, come upon, Lu. 7. 16; 5. 21; to take away, snatch from, deprive of, Mat. 5. 40; 15. 26; to take, select, choose, Ac. 15. 14; λαμβάνειν ἀρχήν, to take a beginning, begin, He. 2. 3; λαμβάνειν πείραν, to make trial of, attempt, He. 11. 29; to experience, He. 11. 26; λαμβάνειν συμβῆλλον, to take counsel, consult, Mat. 12. 14; λαμβάνειν λήθην, to forget, 2 Pe. 1. 9; λαμβάνειν ἀπέμνησιν, to recollect, call to mind, 2 Ti. 1. 5; to receive, take or obtain from another, acquire, get, Mat. 7. 8; 19. 29. 1 Co. 9. 24, 25; to receive, take an office, trust, &c. Ac. 1. 20. He. 7. 5; λαμβάνειν περιτομήν, to receive circumcision, be circumcised, Jno. 7. 23; λαμβάνειν καταλλαγῆν, to be reconciled, Ro. 5. 11; λαμβάνειν κρίμα, to receive condemnation or punishment, be punished, Mar. 12. 10; λαμβάνειν ὁτολόγην, v. κυρωγαλίαν, to receive orders or directions, Jno. 10. 13. Ac. 16. 24; to receive, take into one's possession, collect, exact tribute, Mat. 17. 24, 25; to receive, occurry, Lu. 19. 12, 15; met. to be taught, Ro. 3. 3; to receive, take again, recover, An. 29. 16; to receive to one's self, i. e. into one's house or company, Jno. 6. 21. 7 Jno. 10. met. to admit, yield assent to, Mat. 13. 20. Jno. 1. 12; to take upon one's self, permit to be imposed on one's self, bear, Mat. 8. 17; fr. the Heb. קָבַעְתָּ לָאֵמָנָה λαμβάνειν, to accept, or respect the person of any one, i. e. show partially towards, Lu. 70. 21, et al. freq.

Λαμμᾶ, see λαμᾶ.

Λαμπιές, ἄδος, ἦ, a torch, He. 4. 3; 8. 10; a lamp, Mat. 25. 1, 3, 4, & al.

Λαμπρός, ἄ, ὄν, (fr. λάμπω) bright, shining, resplendent, glittering, Ro. 22. 16; clear, pellucid, Ro. 12. 1; white, Lu. 23. 11; by impl. splendid, magnificent, sumptuous

12; *meton.* a tablet of stone, 2 Co. 3. 7, et al. freq.

Λιθόστρωτον, ου, τὸ, (λίθος & στρώσωμαι) paved with stone; a travelled marble pavement, Jno. 19. 13.

Λικμῖω, ῶ, ἑ. ἦσω, ῖ. λελικμῖω, ω, α. ἑ. ἴμεω. to winnow grain; to scatter like chaff any thing broken fine, &c.; *by impl.* to grind to powder, dash in pieces, destroy, Mat. 21. 44. Lu. 20. 18.

Λιμῖν, ἑνος, ὄ, η port, haven, harbour, Ac. 27. 8, 12.

Λίμνη, ης, ἡ, a tract of standing water, pool, lake, Lu. 8. 1, 2, et al.

Λιμός, ῶ, ὄ, famine, scarcity of food, want of grain, Mat. 24. 7; famish, hunger, bewilderment, Lu. 15. 17. Ro. 8. 35, et al.

Λίνον, α, τὸ, λινον, βλαξ; *by meton.* a wheel of a lamp, &c. Mat. 12. 20; *hanc* raiment, Ro. 15. 6.

Λιπαρός, ἰ, ὄν, (fr. λίπος, fat, fatness) fat; dainty, delicate, excellent, sumptuous, &c. 18. 14.

Λίτρα, ας, ἡ, a pound, libra, *equivalent to about 12 ounces avoirdupois*, Jno. 12. 3; 19. 39

Λιβή, λιβίος, ὄ, ῖτ. the south-west quarter of the heavens, Ac. 27. 12.

Λογία, ας, ἡ, (fr. λέγω, to collect) a gathering, collection, 1 Co. 16. 1, 2.

Λογιζομαι, ἑ. ἴσομαι, π. 1. ἑλογομῶμαι, παρ. 1. ἑ. λογισθήσομαι, ῖ. λαλόωμαι, (fr. λόγος) to compute, count; to count or number with, i. e. reckon as one of the same kind, Mar. 15. 28; to count or reckon up, ascertain by counting, &c.; *met.* to conclude from arguments and reasonings, draw a conclusion, come to a conclusion, infer, Ro. 3. 28. 2 Co. 10. 7; to reason, argue, discourse, Mar. 11. 3). 1 Co. 13. 11; to think, judge, i. e. to suppose, believe, be persuaded, determine, Ro. 2. 3; 6. 18; to account, esteem, regard, consider as having a certain character,

Ac. 19. 27. Ro. 2. 26; *passively,* to be accounted, esteemed, Mar. 16. 28. Ro. 2. 26; *εἰς ἄνθρωπον λογισθῆναι,* to be set at nought, despised, Ac. 19. 27; to value, prize, hold in high estimation, Phil. 4. 8; to impute, attribute, reckon to, Ro. 4. 6, 8. 2 Co. 5. 19; *passively,* to be imputed, reckoned, Ro. 4. 3. 4, 5, 8, 9, 10; to excogitate, invent, produce by thinking, 2 Co. 3. 6, et al.

Λογικός, ῶ, ὄν, (fr. same) rational, reasonable, spiritual, pertaining to the mind & soul, Ro. 12. 1. 1 Pe. 2. 2.

Λόγιον, ἰδ, τὸ, (fr. εἶπαι) an oracle, a divine communication or revelation, Ac. 7. 38. Ro. 3. 2, et al.

Λόγιος, ος, ὄ, ἡ, (fr. same) fluent, eloquent, Ac. 18. 24.

Λογισμός, ῶ, ὄ, (fr. λογίζομαι) computation, act of computing; cogitation, opinion, imagination, reasoning, Ro. 2. 16. 2 Co. 10. 5.

Λογομαχέω, ῶ, ἑ. ἦσω, (λόγος & μάχομαι) to contend about words, i. e. *by impl.* to dispute about trivial things, 2 Ti. 2. 14; *evance*

Λογομαχία, ας, ἡ, contention or strife about words, i. e. *by impl.* a dispute about trivial things, unprofitable controversy, 1 Ti. 6. 4.

Λόγος, ου, ὁ, (fr. λέγω) a word, Mat. 6. 8, 10. Lu. 7. 7; 23. 9; a saying, i. e. a declaration, assertion, affirmation, Mat. 24. 36. Lu. 1. 70; *spoken of* a prophetic declaration, prophecy, Ac. 16. 16. Jno. 12. 38; a precept, law, Jno. 8. 55; a direction, command, 1 Ti. 4. 16; a testimony, Jno. 5. 39; a promise, Ro. 9. 6; a threat, commination, He. 4. 12; a decree, sentence, Ro. 9. 28; a proverbial saying, Jno. 4. 37; ἑ. ἄλλος κατὰ τινος, calumny, detraction, Mat. 12. 37; discourse, speech, language, Mat. 5. 37; 12. 37; *spoken of* doctrine, *εἶπαι.* Christian doctrines, the gospel, Mat. 13. 22, 23; *meton.* profession of Christian doctrines, Mat. 13. 21; the faculty or occasion of imparting or inculcating Christian doctrines, Ep. 6. 19; instruction in doctrine, inculcation of doctrine,

Jan. 17. 20; an account, i. e. a narrative or relation, Jno. 4. 29; *by exped.* a written historical narrative, Ac. 1. 1; fame, rumour, report, Lu. 5. 16; 7. 17; account of one's actions, &c. Mat. 12. 36. Lu. 16. 2; account, value, regard, consideration, Ac. 20. 24; a pecuniary account, reckoning, Mat. 8. 23; 25. 19; reason, i. e. a cause, motive, Mat. 5. 32. Ac. 10. 19; argument, ground of persuasion, 1 Pe. 3. 15; right, equity, e. g. *σὺν λόγῳ*, agreeably to reason, reasonably, justly, Ac. 18. 14; a thing, i. e. an affair, deed, matter, transaction, event, Mat. 19. 11. Mar. 1. 45; business, dealing, 1 Co. 4. 13; a matter of inquiry, question, matter of dispute or discussion, Mat. 21. 24; a matter of complaint or controversy, a cause, Ac. 19. 39; a pretext, pretence, show, appearance, Col. 2. 23; the Divine Word, *by whom God created all things, and revealed his will to man*, Jno. 1. 1, 14. | Jno. 1. 1, 7, et al. *from*.

Δόγχι, ης, ἡ, (fr. λαγχάνω) pr. the triangular iron head of a javelin; in N. T. a spear, *ἵππεσ*, Jno. 10. 24.

Λοιδορέω, ὤ, ἑ, ἴσω, ρ. λελοιδόρησα, κ. 1. *βλοιδόρησα*, (fr. λείδορος) to revile, reproach, rail at, insult by opprobrious and abusive language, Jno. 9. 29. Ac. 23. 4, et al.

Λοιδωρία, ας, ἡ, reviling, reproach, railing, opprobrious & abusive language, 1 Cl. 5. 14. | 1 Pe. 3. 9. *from*

Λοιδωρὴς, α, ὁ, a reviler, railer, one who uses opprobrious & abusive language, 1 Co. 5. 11; G. 10.

Λοιμὸς, ὅ, ὄ, a pestilence, plague, Mat. 24. 7. Lu. 21. 11; *met.* a pest, pestilent fellow, mischievous and malignant person, Ac. 24. 5.

Λοιπός, ης, ὄν, (fr. λείπω) remaining, and *by impl.* other, Mat. 26. 11. Ac. 2. 37; as a *subs. pl.* the rest, remainder, other persons, other things, Mat. 22. 6; 27. 49, et al.; as an *adv.* τῷ λοιπῷ, hereafter, henceforth, Gk. G. 17; τῷ λοιπῶν. τ. λοιπῶν, hereafter, afterwards Mat. 20.

45. 2 Ti. 4. 8; at length, Ac. 27. 20; as to the rest, with respect to what remains, 1 Th. 4. 1.

Λουτρῖον, οῦ, τὸ, a laver; water for washing or bathing; in N. T. a washing, ablution, Ep. 5. 26. Tit. 3. 6; *from*

Λούω, ἑ, σω, ρ. λέλουκα, κ. 1. *έλουσα*, to wash, cleanse, Jno. 13. 10. Ac. 9. 37, et al.; *met.* to render pure, so. *from* *σις*, i. e. deliver from consequences, Re. 1. 5.

Λυκαοιστί, ἄν, in the dialect of Λυκαορία, Lycania, Ac. 14. 11.

Λύκος, ος, ὁ, a wolf, Mat. 10. 16. Lu. 10. 2. Jno. 10. 12; *met.* a violent, rapacious person, Mat. 7. 15. Ac. 20. 29.

Λυμαίνομαι, ἑ, ἡμῶν, (fr. λύμη) destruction) to ravage, lay waste, desolate, despoil; in N. T. to persecute, treat with cruelty, make havoc of, Ac. 9. 3.

Λυπέω, ὤ, ἑ, ἴσω, ρ. λελύπηκα, κ. 1. *βλύπησα*, to grieve, occasion grief or sorrow to, make sorrowful, smeltter; *pass.* to be grieved, sorrowful, sad, Mat. 17. 23; 10. 22. 2 Co. 2. 2, 8; to provoke to anger; *pass.* to be angry, take any thing ill, Mat. 14. 0; 18. 31; to offend, Ep. 4. 30; to grieve, hurt, harm, injure, Ro. 14. 16, et al.: *from*

Λύπη, ης, ἡ, grief, sorrow, Jno. 16. 6, 20, 21, 22, et al.; *meton.* cause of grief, trouble, affliction, inconvenience, 1 Pe. 2. 19.

Λύσις, εως, ἡ, (fr. λύω) a being loosed or dissolved, solution, disjunction; divorce, dissolution of the conjugal union, 1 Co. 7. 27.

Λυσiteléō, ἄν, ἑ, ἴσω, (fr. λύω) to pay, & τὰ τέλη, *imposts*) pr. to pay taxes, *imposts*, &c.; *by impl.* to be advantageous, well, profitable, q. d. to quit the cost, *impera* Lu. 17. 3

Λύτρον, ον, τὸ, (fr. λύω) to pay) pr. price paid; in N. T. a ransom, Mat. 20. 25. Mar. 10. 45.

Λιτρώομαι, οῦμαι, ἑ, ὥσομαι, (fr. λερῶν) to release for a ransom,

fr. ἄνθρωπος) to ransom, redeem; to deliver, set free, Lu. 24. 21. Tit. 2. 14. 1 Pe. 1. 19: *ransom*

Ἀντρώπισι, εὐας, ἡ, redemption, liberation, deliverance, Lu. 1. 68. Ro. 9. 12; *metonym.* a redeemer, deliverer, vindicator, Lu. 2. 38.

Ἀντρώπις, οὐ, ὁ, a redeemer, deliverer, vindicator, Ac. 7. 36.

Ἀνχνία, ας, ἡ, a stand for a light, candlestick, lamp-stand, Mat. 6. 16, et al.; *met. used* for a Christian church, Ro. 1. 10, 12, 20; *for* a Christian teacher, He. 11. 4: *from*

Ἀχνος, a light, i. e. lamp, candle, Ac. Mat. 5. 15. Mar. 4. 21, et al.; *met. put* for a distinguished teacher, Jno. 6. 33.

Ἄνω, f. ἴστω, p. ἄελυκα, s. 1. ἄλυσα, to loose, unbind, untie, unfasten, Mat. 21. 2. Jno. 11. 44; *met.* to set free, set at liberty, deliver, Lu. 12. 16; to dissolve, disunite, disjoin, break, Ac. 27. 40. 1 Co. 7. 27. Ro. 5. 2, 6; to break up, disunite, Ac. 17. 42; to do away, remove, put an end to, destroy, Jno. 2. 19. Ap. 2. 14; *met.* to violate, infringe, injure by irreverence, &c. Mat. 6. 10. Jno. 5. 18; to shake sold, nullify, Jno. 10. 35; *by a Chaldeeism,* to declare any thing to be lawful and allowable, admit to the enjoyment of privileges, social intercourse, &c. Mat. 10. 19, et al.

Μ

Μαγεία, ας, ἡ, magic, Ac. 5. 11: *from*

Μαγεῖω, f. εἶπω, to be a magician, use magical arts, practise magic, sorcery, &c. Ac. 8. 9: *from*

Μάγος, ος, ὁ, (Petr. V) μαγῆ) a magus, wise man, philosopher, sage of the magian religion, Mat. 2. 1, 7, 16; a magician, sorcerer, Ac. 2. 8, 11.

Μαθητεῖω, f. εἶπω, p. μεμαθητέω, s. 1. μαθήτεω, to be the disciple of, follow any one as a disciple, Mat 27. 67; to make, or cause to be a disciple; *by impl.* to teach, in-

struct, Mat. 13. 52; 23. 19. Jo. 14. 21; *from* Μαθητής, ὁ, ὁ, (fr. μαθητήω) a disciple, Mat. 10. 24, 42, et al.: *whence*

Μαθητρια, ας, ἡ, a female disciple, female Christian, Ac. 9. 36.

Μεῖνουμε, f. μενεμαι, p. μέμηνω, to be disordered in mind, mad, insane, furious, Jno. 10. 20, et al.

Μεκαρίζω, f. ἴσω, At. ἴω, p. μεμακρίζω, s. 1. μακρίζω, to pronounce happy, congratulate, celebrate, 1. a. 1. 48. Ja. 6. 11: *from*

Μακίριος, ἴα, ἴον, (fr. μακίρ, ἴω) happy, blessed, Mat. 5. 2, 4, 8, 7. Lu. 7. 45, et al.

Μακαρισμός, ὁ, ὁ, (fr. μακαρίζω) a calling happy, the act of pronouncing happy, congratulation, solicitation; also, happiness, blessedness, Ro. 4. 8, 9. Ga. 4. 16.

Μακρολλίω, π, ῥό, (Lat. macellum) a place where all kinds of provisions are exposed to sale, market, shambles, 1 Co. 10. 23.

Μακρῖν, adv. (fr. μακρῶς) far, far off, at a distance, far distant, Mat. 8. 30. Mar. 12. 34, et al.; *met.* of remote, remote, foreign, alien from, 1 Pt. 2. 12, 17.

Μακρόθεν, adv. (fr. ἀπὸ) far off, at a distance, from afar, from a distance, Mar. 8. 2; 11. 12; *preceded by* ἀπὸ, *in the same sense,* Mat. 26. 56.

Μακροθυμῶ, ἴν, f. ἴστω, p. μεμακροθυμῶ, (fr. μακροθύμως) to be slow towards, be long enduring, i. e. to exercise patience, be long suffering, clement, or indulgent, to forbear, Mat. 18. 26, 20. 1 Co. 13. 4. 1 Th. 5. 14. 2 Pt. 3. 9; to have patience, endure patiently, wait with patient expectation, He. 6. 16. Ja. 5. 7, 8; to be slow in affording assistance, bear long with entreaties, tarry, delay, Lu. 19. 7.

Μακροθυμία, ἡ, patience, i. e. patient enduring of evil, fortitude, Col. 1. 11, *spec.* patience in enduring and slowness of avenging injuries, long suffering, forbearance, clemen-

cy, Ro. 2. 4; 9. 22. 2Co. 6. 6; patient expectation, Ho. 6. 12, et al.: *from*

Μακρόθυμος, *σ, ό, ή*, (μακρός & θυρός) long suffering, forbearing, patient, Ex. 34. 6, in LXX: *valence*

Μακροθύμως, adv. patiently, with indulgence, with elmsness, Ac. 28. 3.

Μικρός, *ή, όν*, (fr. μήκος) long, i. e. far, distant, remote, Lu. 15. 13; 19. 12; of long duration, prolix, Mat. 23. 14. Mar. 12. 40. Lu. 20. 47.

Μικροχρόνιος, *σ, ό, ή*, (μακρός & χρόνος) enduring a long time, of long duration, long lived, Ep. 8. 3.

Μαλακία, *ατ, ή*, softness; languor, indisposition, weakness, suppleness of body, Mat. 4. 23, et al.: *from*

Μαλακός, *ή, όν*, (fr. μαλάσσω, to soften) soft, i. e. soft to the touch, delicate, Mat. 11. 9. Lu. 7. 25; *met. effeminate*, 1 Co. 6. 9.

Μάλιστα, adv. (superlat. of μέλα, much) most, most of all, wholly, especially, Ac. 20. 38; 25. 26, et al.

Μάλλον, adv. (comparat. of μέλα) more, as referring to quantity or intensity, or comparison, Mat. 6. 20. Mar. 9. 42; rather, Mat. 10. 6. 29; 25. 9; μάλλον *ή*, yea more, yea rather, Ro. 8. 24, et al.; μάλλον και μάλλον, more and more, Phil. 1. 9; used for the superlat. μάλιστα, 1 Co. 14. 1, 2.

Μάμητη, *ησ, ή*, a mamma, mother; a grandmother, 2 Ti. 1. 5.

Μαμμωνάς, γ. Μαιμωνάς, *α, ό*, (Chald. ממונה) Mammon, name of a deity supposed to preside over wealth, like the Greek Πλούτης, Mat. 6. 24. Lu. 16. 13; *meton. wealth, riches*, Lu. 16. 9, 11.

Μαθηάω, γ. μαθήσω, α. 2. μαθηθών, γ. μαθηθήσθε, to learn, be taught, Mat. 9. 13; 11. 29; 24. 37; to learn by practice or experience, acquire a custom or habit, Phil. 4. 11. 1 Ti. 6. 4, 13; to ascertain, be informed, Ac. 23. 27, et al.; to understand, He. 11. 3; *others*, to learn by heart.

Μοιρία, *ατ, ή*, (fr. μαινομαι) mindless, distraction, insanity, Ac. 24. 23.

Μάννα, γ. μάν, τό, indec. (Heb. מן), Exod. 16. 15.) manna, the miraculous food of the Israelites while in the desert, Jno. 6. 31, 49, 58, et al.

Μαντεύομαι, γ. εἶσομαι, α. 1. δματευόμενος, (fr. μάτις, a soothsayer, diviner) to consult an oracle; to utter oracles, practise divination, divise, Ac. 16. 16.

Μαραίω, γ. ανώ, γ. μεμάραικα, to cause to decay, fade, or wither; pass. to wither, pine away; *met.* to fade away, disappear, perish, Ja. 1. 11.

Μαράν άθήα, (Syn. κληκ κληκ) i. q. κρισις έρχεται, the Lord cometh, or will come, so. to judgment, & will punish those who condemn his religion, Ro. 1 Co. 16. 22.

Μαργαρίτη, *σ, ό*, (fr. μίργηρον, idem) a pearl, a stony concretion in a species of oyster, highly valued for its beautiful whiteness & smoothness, Mat. 7. 6; 13. 45, 46, et al.

Μάρμαρον, ου, τό, (fr. μαρμαρίσω, to glisten, shine) pr. splendour; a stone, rock; marble, Ro. 18. 12.

Μάρτυρ, υρος, *ό*, a witness, one who bears testimony, Mat. 18. 16; 26. 65, et al.; *epic.* a martyr, one who, by yielding up his life, testified to the truth of the religion of Jesus, Ac. 22. 20. Ro. 17. 6; *whence*

Μαρτυρέω, *ω*, γ. ήσω, γ. μεμαρτύρηκα, α. 1. μαρτύρησα, to witness, bear witness, testify, Jno. 3. 28; 6. 32, 33; in the sense of to declare, profess, Jno. 4. 44; 7. 7; to confirm, Ac. 14. 3. He. 10. 16; to bear honourable testimony to, speak well of, applaud, celebrate, Lu. 4. 22; 11. 48; by *impf.* to teach, instruct, Jno. 1. 7; 15. 20, 27; to convince, convict, Jno. 18. 23; *pass. pr.* to obtest, call as a witness; in N. T. to charge, implore, beseech, entreat, exhort earnestly, 1 Th. 2. 12, et al.

Μαρτυρία, *ατ, ή*, a bearing witness, testimony, evidence, Mar. 14. 53, 68, 69. Lu. 22. 71; in the sense of instruction, teaching, i. e. what is taught, doctrine, Jno. 3. 11, 32, 33,

meton. the office or employment of teaching or declaring the divine counsels, *Ro.* 11. 7; *profession.* declaration, public attestation, *He.* 12. 11; 10. 9, et al.

Μαρτύριοι, ίου, τό, testimony, evidence, *Mat.* 8. 4. *Mar.* 1. 44; public exhortation, declaration, promulgation, *He.* 3. 5; teaching, what is taught, doctrine, *1 Co.* 1. 8; 2. 1. 2 *Ti.* 1. 3; *ή σπηγή του μαρτυρίου, put for,* the laboratory of the congregation, *Ac.* 7. 44. *Ro.* 15. 5.

Μαρτύριοναι, to call as a witness, take to record; to testify, protest, make a solemn affirmation or declaration, *Ac.* 20. 26; to object, beseech, charge, entreat earnestly, exhort solemnly, *Ep.* 4. 17.

Μάρτυς, υος, ό, ή, a witness, one who bears testimony, *Ac.* 10. 41; 22. 15; *apc.* a martyr, *He.* 2. 13; *in the sense of* teacher, instructor, *He.* 1. 6, et al.

Μασσώμιαι, ώμαι, ε ήσομαι, to chew, masticate; *in N. T.* to bite, gnaw, *Ro.* 16. 18.

Μαστιγώω, ώ, ε, ώσω, ρ. μεμασίγωμαι, a *1. μαστιγώωαι,* (*fr. μάστιξ*) to scourge, *Mat.* 10. 17; 20. 19, et al.; *met.* to chastise, afflict, *He.* 12. 6.

Μαστίξω, ε, ίξω, ρ. μεμάστιχα, to scourge, *Ac.* 22. 25; *from*

Μάστιξ, ίος, ή, a scourge, whip, *Ac.* 22. 24. *He.* 11. 36; *met.* a scourge, i. e. pain, disease, affliction, &c, *Mar.* 3. 10; 5. 20, 34. *Lu.* 7. 21.

Μαστός, ή, ό, (*fr. μαζόν, idem*) the breast, pap, *Lu.* 11. 27, et al.

Ματαιολογία, ας, ή, (*μάταιος & λόγος*) vain talking, idle dispute, *1 TL.* 1. 8.

Ματαιολόγος, η, ό, ή, (*fr. same*) a vain talker, given to vain talking or trivial disputation, &c. *Ti.* 1. 10.

Μάταιος, αία, υιον, υοιν, i. e. ineffectual, liable to disappointment, *1 Co.* 3. 20; groundless, without foundation, *1 Co.* 16. 17; useless, fruitless, unprofitable, *Ti.* 3. 9. *Ja.* 1. 20; *fr. the Heb.* ovil, depraved, perverse,

1 Pe. 1. 18; *τά ματαία, superlition, idolatry, Ac.* 14. 16; *whence*

Ματαιότης, τητος, ή, γυνυτι, i. e. uselessness, unprofitableness, *2 Pe.* 2. 18; *in the sense of* frailty, mortality, *Ro.* 8. 20; *fr. the Heb.* perverseness, improbity, depravity, *Ep.* 4. 17; *αθήρα, a want of real wisdom, foolishness.*

Ματαιοώω, ώ, ε, ώσω, to make vain; *fr. the Heb.* to render foolish, i. e. perverse, to deprave, &c., to become perverse, depraved, &c. *Ro.* 1. 21.

Μάτην, adv. in vain, i. e. fruitlessly, without profit, *Mat.* 16. 9. *Mar.* 7. 7.

Μάχαιρα, ας, ή, (*fr. μάχομαι*) a large knife, poidard; a sword, *Mat.* 26. 47, 61, et al.; *meton.* φορείν μάχαιραν, to bear the sword, i. e. to have the power of life and death, *Ro.* 13. 4; fear of death, *Ro.* 8. 36; *met.* την μάχαιραν του πνεύματος, i. e. either a spiritual sword, or the sword which the Spirit provides, *Ep.* 6. 7; *meton.* war, discussion, discord, *Mat.* 10. 34.

Μάχη, ης, ή, a fight, battle; contention, strife, dispute, controversy, *2 Co.* 7. 5. 2 *Ti.* 2. 23, et al.; *from*

Μάχομαι, ε, ήμαι, υ. έσομαι, υ. ήσομαι, to fight, *Ac.* 7. 20; to contend, dispute, strive, *Jno.* 6. 62, et al.

Μεγαλαυχέω, ώ, ε, ήσω, α. 1. μαγαλαύχησα, (μάγας & υχίη, to boast) to boast, be ostent, haughty, arrogant; to boast of accomplishing great things, make a great ado, *Ja.* 3. 6.

Μεγαλειός, εία, εϊον, (fr. μέγας) great, magnificent, splendid, glorious, illustrious, wonderful; *τά μεγαλεία, great things, wonderful works, Lu.* 1. 49. *Ac.* 2. 11; *whence*

Μεγαλειότης, τητος, ή, greatness, majesty, magnificence, glory, *Lu.* 9. 43. *Ac.* 10. 47. 2 *Pe.* 1. 18.

Μεγαλοπρεπής, έου, ους, ό, ή, (*μάγας & πρέπης*) becoming a great man, great, magnificent, glorious, most splendid, *2 Pe.* 1. 17.

Μεγαλίνω, ε, υνώ, η. 1. έμεγί-

λυσι, (fr. μέγας) to enlarge, amplify, Mat. 23. 5; to magnify, render conspicuous, distinguish, Lu. 1. 68; to exalt, extol, praise, celebrate with praises, Lu. 1. 46. Ac. 6. 12, et al.

Μεγάλως, adv. (fr. μέγας) greatly, very much, vehemently, Phil. 4. 10.

Μεγαλωσύνη, η, μεγάλη, greatness, magnificence, majesty, (He. 1. 3; 8. 1: in ascriptions), praise, glory, Jude 25: from

Μέγας, μεγάλη, μέγα, compar. μέγας, superl. μέγιστος, great, i. e. large, ample, spacious, broad, &c. Mat. 27. 6. Mar. 4. 32; great, much, numerous, Mar. 6. 11. He. 11. 26; great, grown up, adult, old, Ro. 9. 12; great, vehement, intense, ardent, &c. Mat. 2. 10; 23. 8; great, sumptuous, Lu. 5. 29; great, important, weighty, of moment, 1 Co. 9. 11; 13. 12; great, splendid, magnificent, Ro. 15. 3; wonderful, causing wonder, 2Co. 11. 16; great, solemn, memorable, Jno. 7. 37; 10. 31; great in rank, noble, of high rank, Ro. 11. 18; 10. 16; great, in dignity, distinguished, eminent, illustrious, powerful, of high worth & dignity, Mat. 6. 19; 18. 1, 4, et al. freq.: whence

Μόγεθος, ου, ης, τό, greatness, vastness, immensity, Ep. 1. 10.

Μεγιστάνες, ων, οί, great men, lords, chiefs, nobles, princes, Mar. 6. 21. Ro. 8. 16; 13. 22.

Μέγιστος, η, ον, greatest, pre-eminent, 2 Pe. 1. 4: super. of μέγας

Μεθερμηνεύω, f. εύσω, (μετά & ερμηνεύω) to translate, interpret, Mat. 1. 23. Mar. 5. 41, et al.

Μέθη, ης, ή, (fr. μέθυ) intemperance, drunkenness, intoxication, Lu. 21. 34. Ro. 13. 13. Ga. 5. 21.

Μεθίστημι, v. μεθιάνω, f. μεταστήσω, v. μεθίστημι, v. 1. μετένημι, (μετά & γινημι, v. λανάω) to move from one place to another, remove, transfer, 1 Co. 12. 2. Col. 1. 13; met. to cause to pass from one mode of thinking to another, cause to change sides, by insult to pervert,

mislead, Ac. 10. 26; to remove from office, dismiss, discard, Lu. 10. 40. Ac. 13. 22

Μεθοδεία, ας, ή, (fr. μεθοδείω, to trace, investigate; to exorcitate, invent; to use artifices, to decalve, circumvent, fr. μετά & δέω) fraudulent artifice, stratagem, device, art, wile Ep. 4. 14; 6. 11.

Μεθόριον, υ, τό, (μετά & ὄρος) space adjacent to a boundary, county, border, Hult, Mar. 7. 24.

Μέθυ, υος, τό, wine; whence

Μεθυσκω, f. μεθύσω, v. 1. ἐμέθω-σα, to intoxicate, inebriate, make drunk; pass. to be intoxicated, made drunk, Lu. 12. 45. 1 Th. 5. 7, et al

Μέθυσος, ου, ό, ή, u drunkard, intemperate person, 1 Co. 6. 11; 9. 10: from

Μεθύω, f. εύσω, (fr. μέθυ) to be intoxicated, be drunk, Mat. 24. 49, et al.

Μεϊζύτερος, α, ον, greater, J Jno. 4: comparat. of

Μεϊζων, ουος, ό, τό, -ον, greater, comparat. of μέγας.

Μέλαν, ουος, τό, black, 2Co. 3. 3. 2 Jno. 12. 3. 3 Jno. 13; met. of

Μέλας, αινα, ον, black, Mat. 5. 26. Ro. 6. 6, 12.

Μέλει, f. μελήσει, imperf. verb, to care for, take care of, it is a care, it concerns, Mat. 22. 10. Ac. 18. 17 1 Co. 9. 9, et al.: whence

Μελετώ, ω, f. ήσω, p. μεμελήθηκα, v. 1. μελήθησα, to think upon, meditate, revolve in the mind, premeditate, Mar. 13. 11, et al.

Μέλι, τος, τό, honey, Mat. 3. 4. Mar. 1. 6. Ro. 10. 9, 10: whence

Μελίσσιος, ισ, ό, ή, τό, -ον, of honey or bees, made by bees, Lu. 21. 42.

Μέλλω, f. ήσω, imperf. ἐμελλω-λον, At. ἐμελλον, to be about to do, be on the point of doing, Mat. 2. 17. Jno. 4. 47; it corresponds to the auxiliary will, shall, must, and may sometimes be expressed by to intend, &c. Mat. 16. 27; 17. 12, et al. freq; particip. μέλλων, οσα, ον, to

come, future, Mat. 3. 7. Lu. 13. 9, et al.; to be always, as it were, about to do, to delay, linger, Ac. 22. 10.

Μέλος, εος, ους, τὸ, a member, limb, any part of the body, Mat. 6. 29, 30. Ro. 12. 4. 1 Co. 6. 15; 12. 17, et al.

Μεμβράνα, ης, ἡ, (Lat. membrana) membrane, parchment, vellum, 2 Ti. 3. 12.

Μεμφομαι, εψομαι, κ. λ. ἐμμεμφομαι, p. pass. μεμφομαι, (μεμφομαι & εψω) to complain of, impute as a fault; to find fault with, blame, censure, Ro. 9. 19. 1 Jo. 8. 8.

Μεμφιμοιρος, ης, ὁ, ἡ, (μεμψις, a finding fault, fr. μεμφομαι, & μοιρα, a portion, lot) finding fault or being discontented with one's lot, querulous, complaining, a discontented querulous person, Jude 10.

Μεν, conj. truly, indeed, μέν-δέ, indeed—but, Mat. 3. 11; 9. 37. Ac. 1. 1; ὁ μὲν, -ὁ δὲ, this—that, the one—the other, Phi. 1. 17; one—another, οἱ μὲν—οἱ δὲ, some—others, Mat. 22. 5, 6; ὅς μὲν—ὅς δὲ, one—another, pl. some others, Mat. 13. 8; 21. 35; ἕνα μὲν—ἄλλο δὲ, one—another, 1 Co. 15. 39; ὡσαύτῃ μὲν—ὡσαύτῃ δὲ, hither—there, He. 7. 8; ὡσαύτῃ μὲν—ὡσαύτῃ δὲ, partly—partly, He. 10. 33, et al. freq.

Μενοῦν, v. μέν ἔν, indeed therefore, indeed then, Lu. 3. 18. Ac. 1. 6; therefore then, Ac. 1. 19; 9. 31; yes, yea indeed, yea truly, 1 Co. 6. 7; further, moreover, Jac. 70. 30, et al.

Μενοιόω, conj. (μενοῦν & γέ) yea indeed, yea truly, yea rather, Lu. 11. 29. He. 9. 20; 10. 18. Phi. 3. 5.

Μέντοι, conj. (μέν & τὸ) indeed, truly, certainly; yet indeed, yet, notwithstanding, however, Jac. 4. 27, et al.

Μένω, εμενῶ, p. μεμένηκα, κ. λ. μενω, p. mid. μένω, to remain, continue, Jac. 1. 22. 33; to stay, abide, dwell, Mat. 10. 11. Mar. 6. 10; 12. 34; to put up with, stay, lodge, Lu. 19. 5; to be with, be conversant with, Jac. 14. 25; μετ' ἑνὸς εἶναι, to remain in any person or thing, i. e. to remain closely conjoined with

any one, remain united in thought, feeling, purpose, action, Ko. Jac. 15. 4. 1 Jac. 2. 6, 24; including the idea of aid, assistance, Ko. Jac. 14. 10, 16; to be in, continue to exist in, be fixed in, subvert, 1 Jac. 3. 15, 17; to remain in, continue firm in, be constant in, persevere in, Jac. 15. 6, 10; to remain alive, continue in existence, survive, Mat. 11. 23. Jac. 12. 34; to endure, last, be permanent, 1 Co. 3. 14; 13. 13; to remain, be left in any particular state, Ac. 3. 4; μετὰ τινος, to wait for, expect, await, Ac. 20. 5, et al.

Μερίζω, εἶσω, p. μετέσκηκα, κ. λ. μερίζω, (fr. μερῖς) to divide, separate; met. to disunite by discord; pass. to be divided, disunited, disagree, be at variance, Mat. 13. 25, 26; to distinguish; pass. to differ, 1 Co. 7. 34; to divide out, divide into portions and distribute, Mar. 6. 41; ὅς ἔμψ. to give, bestow, grant, Ro. 12. 3, et al.

Μερίμνα, ης, ἡ, (μερίζω) τὸν νοῦν, dividing the mind; care, anxiety, solicitude, Mat. 13. 22. Lu. 8. 14, et al.: κένεσι.

Μερισμῆσις, ῶ, ε. ἤσω, p. μεμερισμῆσα, κ. λ. μερισμῆσαι, to care for, take care of, 1 Co. 7. 32, 34; to be careful, anxious, or solicitous, Mat. 6. 27, 31, et al.

Μερίς, ἶδος, ἡ, (fr. μερίζω) to divide) a part, a division of a country, district, region, tract, Ac. 10. 12; met. share, participation, society, Ac. 8. 21. Col. 1. 12; society, intercourse, fellowship, consort, connection, 2 Co. 6. 16; a part assigned, lot, portion, Lu. 10. 42.

Μερισμὸς, οὔ, ὁ, (fr. μερίζω) a dividing, act of dividing, repartition, He. 4. 12; distribution, gifts distributed, He. 2. 4.

Μεριστής, ἡ, ὁ, (fr. same) a divider, one who divides and makes distribution, an arbitrator, Lu. 12. 14.

Μέρυς, εος, ους, τὸ, (fr. μερίζω, to divide) a part, portion, piece, Lu. 11. 30; 15. 12; μέρος τι, partly, in some

part, 1 Co. 11. 18; ἀνὰ μέρας, alternately, one after another, 1 Co. 14. 27; ἀπὸ μέρους, partly, in some part or measure, 2 Co. 1. 14; ἐκ μέρους, individually, in particular, 1 Co. 12. 27; partly, imperfectly, 1 Co. 13. 9; ἀπὸ μέρους, particularly, in detail, He. 9. 5; a part of *the body*, member, Ep. 4. 16; a part of *a country*, district, region, tract, Mat. 2. 24; 16. 21; *with*. participation, share, Ro. 20. 6; *society*, intercourse, fellowship, consort, connexion, Jno. 13. 8; a part assigned, lot, portion, destiny, Mat. 24. 51. He. 21. 8; *business*, occupation, calling, Ac. 10. 27; a part of *a general topic*, particular, head, respect, 2 Co. 3. 10; 9. 3; a part or portion of *a class of men*, a sect, party, Ac. 23. 9, et al.

Μεσημβρία, ας, ἡ, (μέσος & ἡ-μίρα) mid-day, noon, Ac. 22. 6; με-ίον, the south, Ac. 8. 26.

Μεσίαις, see Μεσσίας.

Μεσιτεύω, ε, εύσω, η, μεμεσίτευ-κα, α. 1. μεσίτευσα, to be a mediator, mediate, compose a difference; to intercede, interpose, He. 6. 17; from

Μεσίτης, ας, ὁ, (fr. μέσος) a mediator, one who intervenes between, and reconciles two adverse parties, 1 Th. 2. 5; *speaker of an intercession* or interpreter, one who is the medium of communication between two parties, Ga. 3. 10, 20. He. 8. 6, et al.

Μεσονύκτιον, ἰόν, τό, (μέσος & νύξ) midnight, Lu. 11. 5, et al.

Μέσος, ἡ, ον, mid, middle, Mat. 26. 6. Ac. 26. 13; τὸ μέσον, the middle, the midst, Mat. 14. 24; ἀπὸ μέ-σου, in the midst; fr. the Heb. in, among, Mat. 13. 25; *with*. among, between, 1 Co. 6. 6; διὰ μέσον τιῶν, through the midst of, Lu. 4. 30; εἰς τὸ μέσον, into, or in the midst, Mat. 3. 3, Lu. 8. 8; ἐκ μέσου, from the midst, out of the way, Col. 2. 14. 2 Th. 2. 7; fr. the Heb. from, from among, Mat. 13. 40; ἐν τῷ μέσῳ, into, or in the midst, Mat. 10. 16; in the midst, in public, publicly, Mat. 11. 6; ἐν μέσῳ τιῶν, in the midst of a

company, among, Mat. 13. 20; κατὰ μέσον τῆς νυκτός, about midnight, Ac. 27. 27, et al.

Μεσότοιχον, ας, τὸ, (μέσος & τοί-χος) a middle wall, partition wall; *met.* a cause of separation, Ep. 2. 14.

Μεσηράννημα, ατος, τό, (μέσος & οὐρανός) the mid-heaven, midst of the heavens, meridian, He. 8. 13, et al.

Μεσῶν, ὧν, ἡ, ὡσώ, (fr. μέσος) to be in the middle or midst, be mid-way between two extremes, Jno. 7. 14.

Μεσσίας, ου, ὁ, (Heb. מָשִׁיחַ, fr. מָשַׁח, to anoint) the Messiah, i. e. the anointed, 1. q. ὁ Χριστός, Jno. 1. 42; 4. 26.

Μεγύς, ἡ, ον, full, full of, filled with, replete, Mat. 23. 28. Jno. 10. 29, et al.; *whence*

Μεστῶν, ᾧ, ὡσάι, to fill; pass. to be filled, be full, Ac. 2. 13.

Μετὰ, prep., with a genitive, with, together with, Mat. 16. 27; 12. 11; 26. 65; with, on the same side or party with, in aid of, Mat. 12. 30; 20. 20; with, by means of, Ac. 13. 17; with, against, Re. 11. 7; with, among, Lu. 24. 8; with, to, towards, Lu. 1. 68, 72; of time, after, Mar. 10. 30; of manner, and forming a periphrasis, with its genitive, for an adverb, Mat. 13. 20; 14. 7; put with its genitive instead of a dative, Lu. 1. 72. Jno. 8. 43; with an accusative, after, of place, behind, He. 9. 3; of time, after, Mat. 17. 1; 24. 20; followed by an infin. with the neut. article, after, after that, Mat. 26. 22. Lu. 22. 20; within a certain time, Mat. 27. 63, et al.

Μεταβαίνω, ε, βήσομαι, (μετὰ, trans. & βαίω) to go or pass from one place to another, Jno. 5. 21; to pass away, be removed, Mat. 17. 20; to go away, depart, Mat. 8. 24, et al.

Μεταβίβλω, (μετὰ & βίβλω) to change; *met.* to change one's mind, Ac. 28. 6.

Μετίγω, ε, ξω, (μετὰ & ἄγω) to lead or move from one place to another; to move round, turn about,

- na *κοινωνία* or *αἰσῆς*, Ja. 3. 3, 4.
- Μεταδίδωμι**, ἑ, *δίδωμι*, (μετί & *δίδωμι*) to impart, communicate, distribute, bestow, Lu. 3. 11, et al.
- Μεταίθεσις**, εως, ἦ, (fr. μετατίθημι) a removal, translation, He. 11. 6; a mutation, change, i. e. the abolition, or abrogation of one thing & the substitution of another, He. 7. 12.
- Μεταίρω**, ἑ, *αἰρώ*, (μετί & *αἰρώ*) to remove, transfer; *αἰράω*, to go away, depart, Mat. 13. 53.
- Μετακαλέω**, ῶ, (μετί & *καλέω*) to call from one place into another; *καλέω*, to call or send for, invite to come to one's self, Ac. 7. 14, et al.
- Μετακινέω**, ῶ, ἑ, ἦσω, (μετί & *κινέω*) to move away, remove, change; *κινέω*, *μετ.* to be fallen away, be wavering, Col. 1. 22.
- Μεταλαμβάνω**, ἑ, *λήσσωμαι*, (μετά & *λαμβάνω*) to partake of, share in, enjoy, Ac. 2. 46. 1 Ti. 2. 6, et al.; to get, obtain, find, Ac. 21. 25; *whence*
- Μετίληψις**, εως, ἦ, a partaking of, a being partaken of, 1 Ti. 4. 3.
- Μεταλλάσσω**, τ, ττω, ἑ, ξω, (μετά & *λλάσσω*) to exchange, put one thing in the place of another, change for or into, transmute, Ro. 1. 25, 26.
- Μεταμέλομαι**, ἑ, ἦσσομαι, κ, ἑ, *μεταμέλομαι*, (μετά & *μέλομαι*, fr. μέλω) to repent, i. e. to change one's mind and purpose, Mat. 21. 29. 32. He. 7. 21; to change one's mind from a painful motive, feel penitence, sorrow, or remorse, Mat. 27. 3, et al.
- Μεταμορφόω**, ῶ, ἑ, ὠσω, (μετί & *μορφόω*) to change the external form of any one, transform; *μετ.* to change one's form, be transformed, Mat. 17. 2. Mar. 9. 2; to transform, change, Ro. 12. 2. 2 Co. 3. 18.
- Μετανοέω**, ῶ, ἑ, ἦσω, (μετί & *νοέω*) to change one's opinion; to repent, i. e. to change one's mode of thinking, feeling, and acting, return one's life, Mat. 3. 2; 4. 17; 11. 20; *μετ.* to feel penitence, sorrow, or remorse. Lu. 17. 3, 4, et al.; *whence*

- Μετάνοια**, ας, ἦ, *μετάνοια*, repentance, i. e. a change of mind and purpose, He. 12. 17; a change of one's mode of thinking, feeling, and acting, reformation of life, Mat. 3. 8, 11, et al.
- Μεταξύ**, adv. & prep. (fr. μετά) between, Mat. 25. 36. Lu. 11. 51; 16. 26. Ac. 15. 9; *δ* μεταξύ, intervening time, *ἐν τῷ μεταξύ*, sc. χρόνῳ, in the mean time, mean while, Jno. 4. 31; after, afterwards, Ro. 2. 16; *δ* μεταξύ, subsequent, following, succeeding, Ac. 13. 42, et al.
- Μεταπέμπω**, ἑ, ψω, (μετί & *πέμπω*) to send after any one; *μετ.* to send after or for any one, invite to come to one's self, Ac. 10. 5, et al.
- Μεταστρέφω**, ἑ, ψω, (μετά & *στρέφω*) to turn about, convert; to convert into something else, change, Lu. 2. 20. Ja. 4. 9; *δ* ἑμπρ. to pervert, corrupt, Ga. 1. 7.
- Μετασχηματίζω**, ἑ, ἴσω, ρ, μετασχηματίζω, κ, ἑ, *μετασχηματίζω*, (μετά & *σχηματίζω*, to fashion, fr. σχῆμα) to transform, transform; *μετ.* to transform one's self, 1 Th. 3. 21. 2 Co. 11. 13, 14, 15; to transfer figuratively to any one, speak by way of accommodation, 1 Co. 4. 6.
- Μετατίθημι**, ἑ, θήσω, (μετί & *τίθημι*) to transfer, transport, translate, Ac. 7. 16. He. 11. 5; *μετ.* to transfer one's self, i. e. to go, pass, remove, Ga. 1. 8; *μετ.* to transfer, convert to other persons, abuse, Jude 4; to change, abolish one thing & substitute another in its place, He. 7. 12.
- Μετέπειτα**, adv. (μετά & *ἐπειτα*) afterwards, He. 12. 7.
- Μετέχω**, ἑ, μετέξω, ρ, μετέχομαι, κ, ἑ, *μετέχω*, (μετά & *έχω*) to partake, share in, enjoy, 1 Co. 9. 10, 12; 10. 17, 21, et al.
- Μετωρίζω**, ἑ, ἴσω, (fr. μετώρομαι, lofty, elevated, elated, fr. μετά, and *αἰρώ*) to be raised aloft, elevated; to lift up, render erect, state, inflate; to cause to fluctuate in mind; *μετ.* to put one's self into a state of suspense, fluctuate between

hope and fear, be in anxious suspense, Lu. 12. 29.

Μετοικεσία, ας, ή, (μετοικέω, Lη, μεταίσις, fr. μετα & οίκος) change of abode or country, emigration; by impl. exile, captivity, Mat. 1. 11, 12, 17

Μετοικίζω, σ. ίσω, (μετά & οίκος) to cause one to change his abode, remove from one habitation or country to another, cause to emigrate, Ac. 7. 4.

Μετοχή, ής, ή, (fr. μετέχω) a partaking, participation, consort, communion, 2 Co. 6. 14.

Μετοχός, ου, ό, (fr. αλλη) a partaker, He. 3. 1, 14; 12. 8; an associate, partner, fellow, Lu. 5. 7. He. 1. 9.

**Μετρέω, ώ, σ. ήσω, ρ. μεμέτρι-
α, π. 1. μέτρον,** (fr. μέτρον) to mete, measure, Mat. 7. 2, Ro. 11. 3, 2, et al.; met. to estimate, judge of, 2 Co. 10. 12; whence

Μετροπήρ, ου, ό, ρ. a measure; a measure, metretre, f. n. the Attic amphora, a measure for liquids, containing 12ξίονα, sextertii, being nearly equal to the Heb. Π2 or Βάρος, & equivalent to about 12 galls and a half, Jno. 2. 6.

Μετροπαθέω, ώ, λ. ήσω, (μέτρος & πάθος) to moderate one's passions towards, treat with mildness, be gentle, compassionate, indulgent, He. 6. 2.

Μέτρος, α, ου, (fr. μέτρον) by measure, moderate; whence

Μετρίως, αδη. moderately, with moderation; little, οὐ μετρίως, no little, not a little, i. e. much, greatly, Ac. 20. 12.

Μέτρον, ου, τό, a measure, Mat. 7. 2. Mar. 4. 21. Lu. 9. 35. He. 21. 17; measure, limit assigned, Mat. 22. 23; in μέτρον, by measure, moderately, sparingly, Jno. 3. 24; measure assigned, allotment, proportion, Ro. 12. 2. 2 Co. 10. 13. Ep. 4. 7, 13, 16.

Μέτωπον, ου, τό, (μετά & ὄψις) forehead, front, brow, He. 7. 3; 9. 4, & al.

Μέχρι, before a consonant, μέχρως, before a vowel, adv. of place, until,

even to, Ro. 16. 10; of time, until, till, sometimes excluding, & sometimes including what is beyond an intermediary time, Mat. 11. 23; 12. 26, et al.

Μη, adv. of negation and prohibition, not, non, denying conditionally or subjectively, not absolutely and objectively as αὐ, Mat. 1. 10; 3. 10; 22. 23; after τως, so that, &c. Mar. 4. 12. Lu. 9. 45, after verbs of denying, &c. It is used pleonastically, Lu. 20. 27; 22. 31; οὐ μή, an emphatic negative, not at all, by no means, &c. Mat. 16. 23; 21. 7; as a conjunction, not, lest, that not, Mat. 8. 29, 30; 18. 10; 24. 6. Mar. 13. 26; as a mere sign of interrogation, whether? as? nam? Mat. 7. 9, et al. (ση)

Μήγχε, adv. (μή) & γέ) but truly; et de mente, but if truly, but if otherwise indeed, i. e. otherwise, alloquin, Mat. 6. 1; 9. 17, et al.

Μηδαμῶς, adv. (fr. μηδαμῶς, i. η. μηδέ) by no means, Ac. 10. 14; 11. 2.

Μηδέ, conj. (μή & δέ) and not, neither, and repeated, neither—nor Mat. 6. 25; 7. 6; 10. 9, 10; not even not so much as, Mar. 2. 7, et al.

Μηδείς, μηδεμία, μηδέν, (μή & τίς) not one, no one, none, no person or thing, nothing, Mat. 8. 4, et al.

Μηδέποτε, adv. (μηδέ & ποτέ) not at any time, never, 2 Ti. 2. 7.

Μηδέπω, adv. (μηδέ & πῶς) not yet, not as yet, He. 11. 7.

Μηκέτι, adv. (μή & ἔτι) no more, no longer, non amplius, Mar. 1. 45; 2. 2; lest further, no more, no longer, non amplius, Mat. 21. 29, et al.

Μήκος, εος, ους, τό, (fr. μέγας) length, Ep. 2. 19. Ro. 21. 10; whence

Μηκύνω, σ. ἰνῶ, α. 1. δμήκυνα, to lengthen, prolong; mid. to grow up, or plants, Mar. 4. 27.

Μηλωτή, ής, ή, (fr. μήλον, a sheep) a sheepshearer, He. 11. 37.

Μήν, μηνός, ό, (fr. μήνη, the moon) a month, Lu. 1. 24, 26, 26, et al.; the new moon, the day of the new moon, Ge. 4. 10.

Μίμν, conj. (fr. μέν) ἢ μίμν, truly, verily, assuredly, certainly, Ho. 6.14.

Μηνύω, fr. ὄσω, p. μεμήνυκα, n. 1. ἐμήνυσσα, to indict, show, signify, make known, declare, i. a. 20. 27. Jno. 11. 57. Ac. 23. 20. 1 Co. 10. 28.

Μήποτε, adv. (μή & ποτέ) never, Ho. 9. 17; lest ever, lest perhaps, Mat. 4. 6. Lu. 14. 29; so that not, Mat. 12. 15; whether indeed, if so be, if perhaps, Lu. 3. 15. Jno. 7. 26, et al.

Μήπω, adv. (μή) & πω not yet, not as yet, Ro. 9. 11. Ho. 9. 8.

Μήπως, conj. (μή) & πως lest in any way or means, peradventure, that in no way, Ac. 27. 20. Ro. 11. 29. 1 Co. 5. 9; 9. 27, et al.; whether indeed, whether perhaps, 1 Th. 3. 6.

Μηρός, οὐ, ὁ, the thigh, Ro. 19. 16.

Μήτε, conj. (μή) and γέ neither, μήτε—μήτε, τ. μή—μήτε, v. μηδέ—μήτε, neither—nor, Mat. 5. 34, 35, 36. Ac. 23. 9. 7 Th. 7. 2; not even, not so much as, Mar. 3. 20, et al.

Μήτηρ, τέρος, γρός, ἡ, a mother, Mat. 1. 18; 17. 49, 50, et al. ὄσα; fr. the Hel. a mother city, metropolis, Ga. 4. 20. He. 13. 2.

Μήτι, adv. (μή) & τι whether? is it not? none? none quid? Mat. 7. 16; 12. 23; 28. 22, 25, et al.

Μήτις, adv. (μήτι) & γέ how much more or less? how much rather? 1 Co. 8. 2.

Μήτις, interrog. πῶς. (μή) & τίς (quisquis) has or is any one? Jno. 4. 33; 7. 48.

Μήτρα, ας, ἡ, (fr. μήτηρ) the womb, 1. a. 2. 23. Ro. 4. 19.

Μητρολοίμω, v. -λόϊα, v. -λόϊη, ας, ἡ, (αὐτήρ & ἀλοῶω, v. ἀλοῶω, to strike, smite) a matricide, murderer, striker of his mother; by impf. one devoid of natural affection to hit mother, 1 Th. 1. 2.

Μία, see in eis.

Μιανῶ, s. ἀκῶ, p. μιμίωκα, n. 1. μιῶω, to tinge, dye, stain; to pollute, defile, Jno. 16. 21; to corrupt,

deprave, 1 Th. 1. 16. He. 12. 15. Judo 8: whence

Μίασμα, ατος, τό, (tincture, colour, stain; pollution, defilement, abomination, 2 Pe. 2. 20.

Μισμός, οῦ, ὁ, pollution, defiling, 2 Pe. 2. 20.

Μίγμα, ατος, τό, a mixture, Jno. 19. 30; from

Μίγνυμι, s. μίξω, p. μέμιχα, n. 1. ἐμίξα, (fr. μίγνω, Idem) to mix, mingle, Mat. 27. 34. Lu. 12. 17. Ro. 8. 7.

Μικρός, ὁ, ὄν, little, small, in size, quantity, &c. Mat. 12. 33; small, little in age, young, not adult, Mar. 16. 40; little, short in time, Jno. 7. 33; μικρόν, ας, χρόνον, a little while, a short time, Jno. 13. 23; μετά μικρόν, after a little while, a little while afterwards, Mat. 20. 73; little in number, i. a. 12. 39; small, little in dignity, low, humble, mean, Mat. 10. 42; 11. 11; μικρός, ας ὄν adv. little, a little, Mat. 26. 20, & pl.

Μίλιον, ἰου, τό, (Lat. milliare, fr. mille, 1000) a Roman mile, which contained mille passuum, 1000 paces, or 8 stadia, i. e. about 1611 two-thirds English yards, Mat. 5. 41.

Μιμέομαι, ἡμαι, s. ἡσομαι, (fr. μιμος, an imitator) to imitate, follow, strive to resemble, 3 Th. 3. 7, 9. He. 13. 7. 3 Jno. 11: whence

Μιμητής, οῦ, ὁ, an imitator, follower, 1 Co. 4. 16. Eph. 6. 1, et al.

Μιμνήσκομαι, s. μνήσκομαι, n. 1. ἐμνήσκω, (mid. of μνήσκω, v. μνήσκω, to put in mind, remind,) to be minded, remember, recollect, call to mind, Mat. 20. 75. Lu. 1. 54, 72; 16. 26; in a passive sense, to be called to mind, be borne in mind by any one, Ac. 10. 31. Ho. 10. 19, & al.

Μισέω, ὤ, s. ἡσώ, p. μισήσκηα, n. 1. ἐμίσησα, to hate, regard with ill-will, Mat. 5. 43, 44; 19. 73; to detest, abhor, Jno. 2. 20. Ro. 7. 15; to regard with less affection, love less, esteem less, slight, Mat. 6. 46. Lu. 14. 28, et al.

Μισθαποδοσία, ας, ἡ, (μισθός & ἀποδίωγμα) pr. the payment of a recompence; a recompence, remuneration, requital, i. e. in the sense of reward, *He.* 10. 35; 11. 26; punishment, *He.* 9. 2.

Μισθαποδοτής, ου, ὁ, (fr. κτιστο) a bestower of remuneration, recompenser, rewarder, *He.* 11. 0.

Μισθιος, ια, ιον, υ. ἰου, ὁ, ἡ, hired, a hired servant, hireling, labourer for hire, *I. u.* 15. 17, 19; from

Μισθός, ου, ὁ, hire, wages, recompence, requital, *Mat.* 20. 8. *Lu.* 10. 7; in the sense of reward, *Mat.* 6. 12, 46; 6. 1, 2, 6, 10; punishment, 2 *Pe.* 2. 13, et al.; whence

Μισθῶω, ῶ, f. ὠσω, to hire out, let out to hire; mid. to hire, engage to labour for wages, *Mat.* 20. 1, 7; whence

Μισθῶμα, ατος, τὸ, hire, rent; any thing hired or rented, a lodging, hired house or dwelling, *Ac.* 28. 30.

Μισθιώτης, ὅ, ὁ, a hired servant, hireling, one who serves for wages, *Mar.* 1. 20. *Jno.* 10. 12, 13.

Μνάα, μνά, ἰας, ἄς, ἡ, a mine, pound, probably the Attic mine, equivalent to £3. 4s. 7d. according to *Hbr.* Cumberland, *Lu.* 19. 13, et al.

Μνάω, μνήομαι, αε μιμνησκω.

Μνεῖω, ατ, ἡ, (fr. μιμνήσκειν) remembrance, recollection, *Ph.* 1. 3. 1 *Th.* 3. 0. 2 *Ti.* 1. 3; mention, *Μετὰ Πρωτόθου*, to make mention, *Ro.* 1. 6. *Eph.* 1. 16. 1 *Th.* 1. 2. *Phillem.* 4; others, to call to mind, bear in mind.

Μνήμαι, ατος, τὸ, (fr. μνεῖω) pr. a memorial, monument; a cenotaph, tomb, sepulchre, *Mat.* 6. 6, et al.

Μνημεῖον, ον, τὸ, (fr. same) the same, *Mat.* 5. 23; 23. 29, et al.

Μνήμη, ης, ἡ, (fr. same) remembrance, recollection; mention, *Μετὰ Πρωτόθου*, to make mention, 2 *Pe.* 1. 16; others, to call to mind, retain in memory; whence

Μνημονεύω, f. εὔσω, κ. 1. ἐμ-

νημόεσσα, to remember, recollect, call to mind, *Mat.* 16. 0. *I. u.* 17. 32. *Ac.* 30. 31, et al.; to be mindful of, *Ro.* 11. 15; to make mention, mention, speak of, *Ro.* 11. 22.

Μνημόσυνον, ου, τὸ, (fr. same) a monument, memorial; remembrance, recollection, memory, *Ac.* 10. 4; honourable remembrance, fame, *Mat.* 16. 13. *Mar.* 14. 9.

Μνηστειῶ, f. εὔσω, κ. 1. pass. ἐμνηστειῶμαι, to ask in marriage, wish to ask in marriage for one's self, pass. to be betrothed, affianced, *Mat.* 1. 18. *I. u.* 1. 27; 2. 6.

Μογλάλιος, ου, ὁ, ἡ, (μόγις & λαλίω) having an impediment in one's speech, one who speaks with difficulty, a stammerer, *Mar.* 7. 32.

Μόγις, υδν. (fr. μόγιος, labour, toil) with difficulty, scarcely, hardly, *Lu.* 9. 39.

Μόδιος, ον, ὁ, (Lat. modius) a modius, a Roman measure for things dry, containing 16 sextarii, ἕσταροι, and equivalent to about a peck, *Mat.* 5. 15. *Mar.* 4. 21. *I. u.* 11. 33.

Μοιχαλίς, ἰδος, ἡ, (fr. μοιχός) an adulteress, *Ro.* 7. 3. *Ja.* 4. 4; by meton. according to some, adultery, 2 *Pe.* 2. 14; as an adj. from the *Heb.* adulterous, faithless, false, impious, *Mat.* 12. 39; 16. 4. *Mar.* 3. 35.

Μοιχίσμιον, ὄμιαι, f. ἡσομαι, (fr. mid. of μοιχῶω, to defile a married woman, fr. μοιχῶω) to commit or be guilty of adultery, *Mat.* 5. 32, et al.

Μοιχεία, ας, ἡ, (fr. μοιχός) adultery, *Mat.* 15. 10. *Mar.* 7. 21, et al.

Μοιχεύω, f. εὔσω, κ. μεμοιχέωμαι, κ. 1. μοιχεύω, to commit adultery, *Mat.* 5. 27; 19. 18, et al.; to commit adultery with, debase, *Mat.* 6. 28; to commit spiritual adultery, i. e. be guilty of idolatry, *Ro.* 2. 22; from

Μοιχός, ου, ὁ, κη adulterer, *Lu.* 18. 11. 1 *Co.* 6. 0. *He.* 13. 4. *Ja.* 4. 4

Μόλις, υδν. (fr. μόλιος, labour) with difficulty, scarcely, hardly, *Ac.* 11. 13; 27. 7, 8, 10. *Ro.* 5. 7. 1 *Pe.* 1. 13.

Μολίαινα, *φ. ινώ, ρ. μεμόλυκα*,
 a. 1. *ἐμύλαινα*, to pollute, defile, con-
 taminates, soil, 1 Co. 8. 7. Re. 3. 4 ;
 14. 4 : *whence*

Μολυσμός, *ού, ό, πρ.* the act of
 defiling, defilement ; pollution, filth,
 2 Co. 7. 1.

Μομφή, *ης, ή, (φ. μέμφομαι)* a
 complaint, cause or ground of com-
 plaint, Col. 3. 13.

Μοπή, *ης, ή, (φ. μένω)* a stay in
 any place ; an abode, dwelling,
 mansion, Jno. 14. 2, 23.

Μορογενής, *έος, ους, ό, ή, (μό-
 ρος & γίνομαι)* only begotten, only
 born, Lu. 7. 12 ; 8. 42 ; 9. 38. He.
 11. 17 ; *by impl.* most dear, most be-
 loved, Jno. 1. 14, 18 ; 3. 16, 19. 1 Jno. 4. 9.

Μόνον, *adv.* only, Mat. 5. 47 ; 8. 8 ;
ού μόνον--αλλά και, not only--but
 also, Mat. 21. 21. Jno. 5. 18 ; *μη μόν-
 ον--αλλά*, not only--but, Ph. 3.
 12, et al. : *from*

Μόνος, *η, ου, only, alone, single*,
 Mat. 4. 4, 12 ; 12. 4, 14. Lu. 24. 12,
 18 ; alone, without company, solita-
 ry, Mat. 14. 23. Mar. 6. 47 ; 9. 2 ;
 alone, forsaken, desolate, Jno. 8. 29 ;
 16. 32 ; alone, barren, not prolific,
 without increase, Jno. 12. 24, et al.

Μονόφθαλμος, *ου, ό, ή, (μόνος
& όφθαλμός)* one-eyed, having but
 one eye, deprived of an eye, Mat.
 18. 9. Mar. 9. 47.

Μονόω, *ω, φ. ώσω, ρ. μεμόνωκα*,
 (φ. *μόνος*) to leave alone ; *pass.*
 to be left alone, be desolate, 1 Ti. 5. 5.

Μορφή, *ης, ή, form, shape, ex-
 ternal appearance*, Mar. 16. 12. Phi.
 2. 6, 7 : *whence*

Μορφώω, *ω, φ. ώσω, ρ. μεμόρ-
 φωκα*, a. 1. *ἐμόρφωσα*, to form, fas-
 hion, Ga. 4. 19 : *whence*

Μορφώσις, *εως, ή, πρ.* formation ;
 form, external form, appearance,
 2 Ti. 3. 6 ; form, rule, system, Ro. 2. 20.

Μοσχοποιέω, *ω, φ. ήσω, α. 1. έ-
 μοσχοποιέω, (μόσχος & ποιέω)* to
 form an image of a calf, Ac. 7. 41.

Μόσχος, *ου, ό, ή, tender, soft ; a
 tender branch, shoot ; a calf, young
 bullock or animal of the ox kind*,
 Lu. 15. 23, 27, 30. He. 9. 12, 19. Ro. 4. 7.

Μουσικός, *ή, ου, ν. ου, ό, ή, (φ.
 μῦσα, a muse, song, music)* musical,
 skilled in music, a musician, Re. 18. 22.

Μόχθος, *ου, ό, (φ. μόγος, la-
 bour)* wearisome labour, toil, travail,
including the idea of pain & sorrow,
 2 Co. 11. 27. 1 Th. 2. 9. 2 Th. 3. 8.

Μυελός, *ω, ό, the marrow*, He. 4. 12

Μυέω, *ω, φ. ήσω, ρ. pass. μεμύ-
 ημαι (φ. μύω, to shut the mouth)* to
 initiate, instruct into the sacred
 rites & mysteries, Phi. 4. 12 : *whence*

Μῦθος, *ου, ό, word, speech ; a
 tale, fable, figment*, 1 Ti. 1. 4, et al.

Μυκάομαι, *ωμαι, to low, bellow,
 as a bull ; to roar, as a lion*, Re. 10. 13.

Μυκτηρίζω, *φ. ήσω, ρ. μεμυκτη-
 ρίκα, α. 1. ἐμυκτηρίσω, (φ. μυκτήρ, a
 nostril)* to contract the nostrils in
 contempt and derision, i. e. *as we
 say*, toss up the nose ; *by impl.* to
 mock, sneer, deride, Ga. 6. 7.

Μυλικός, *ή, ου, (φ. μύλη, a
 mill, hand-mill)* of a mill, belong-
 ing to a mill, Mar. 9. 42.

Μύλος, *ου, ό, (φ. same)* a mill-
 stone, Mat. 18. 6, et al : *whence*

Μύλων, *ωνος, ό, a mill-house,
 i. e. a place where the grinding of
 corn was performed, chiefly by fe-
 male slaves*, Mat. 24. 41.

Μυριάς, *άδος, ή, (φ. μυρίος, in-
 numerable)* a myriad, ten thousand,
 Ac. 19. 19 ; *indefinitely*, a vast mul-
 titude, Lu. 12. 1. Ac. 21. 10, et al.

Μυρίζω, *φ. ήσω, (φ. μύρον)* to
 anoint for burial, Mar. 14. 8.

Μυρίοι, *αι, α, (φ. μυρίος, innum-
 erable)* a myriad, ten thousand,
 Mat. 18. 24 ; *indefinitely*, a great
 number, 1 Co. 4. 16 ; 14. 19.

Μύρον, *η, τό, (φ. μύρω, to flow)*
 pr. the aromatic juice which distils
 of itself from the tree which pro-
 duces myrrh, *σμύρνα*, *Æol.* *μύβρα*,

used in ointments; in N. T. ointment, unguent, usually perfumed, Mat. 27. 7, 12. Mar. 14. 3, 4, et al.

Μυστήριον, ἰου, τὸ, (fr. μύω) a mystery, i. e. any thing recondite or hidden, that of which the sense is not obvious, Mat. 13. 11. Ro. 11. 25, et al.

Μυωπάζω, ἴ. ἀσώ, (μύω, to shut, close, & ὄψ) pr. to close the eyes, contract the eyelids, wink, twinkle, as is often the case with nearsighted persons; by impl. to be nearsighted, dim-sighted, purblind, 2 Pe. 1. 9.

Μῶλψ, ὠπος, ὁ, the mark of a blow, stripe; a wound; pain, anguish, 1 Pe. 2. 24.

Μωμέομαι, οὔμαι, ἴ. ἥσομαι, a. 1. βλαμῆσθην, to find fault with, censure, blame, 2 Co. 8. 20; passively, 2 Co. 6. 3: from

Μῶμος, οὐ, ὁ, a spot, blemish, fault; as in Eng. a stain on society, a disgrace to society, 2 Pe. 2. 13.

Μωρύνω, ἴ. ἀνώ, p. μεμώρωκα, a. 1. βλάρωσα, Αἰ. βλάρωσα, (fr. μωρός) to render insipid, pass. to become insipid, Mat. 5. 13. Lu. 14. 34; met. to insinuate, render or show to be foolish and contemptible, 1 Co. 1. 20; pass. to become foolish, act like fools, Ro. 1. 22.

Μωρία, ας, ἡ, (fr. same) insipidity; met. folly, foolishness, contemptibleness, 1 Co. 1. 18, 21, 23, et al.

Μωρολογία, ας, ἡ, (μωρός & λόγος) foolish talking or discourse, babble, Ep. 5. 4.

Μωρός, ἄ, ὄν, tasteless, insipid; met. foolish, stupid, and as a substantive, a fool, Mat. 7. 26; 23. 17, 19. 2 Ti. 2. 23, et al.; fr. the Heb. a fool, i. e. a wicked, impious man, a despiser of God, Mat. 5. 22.

N

Ναζαρηνός, ἢ, ὁ, v. Ναζωραῖος, οὐ, ὁ, a Nazarene, Nazarite, an inhabitant of Ναζαρέθ, Nazareth, a term of contempt among the Jews of Jerusalem, like Γαλιλαῖος, Mat.

2. 23. Jno. 1. 47; 7. 52, et al.

Ναί, adv. yes, yea, verily, truly, indeed, assuredly, Mat 5. 37, et al.

Ναός, οὔ, ὁ, (fr. ναίω, to dwell) a temple, fane, Mat. 23. 16, 17, 21; 27. 51. Ac. 17. 24; a model of a temple, a shrine, Ac. 19. 21; met. spoken of the human body, viz. of Christians, 1 Co. 3. 16, of Jesus, Jno. 2. 19, 21, et al.

Νάρδος, ἢ, ὁ, (Heb. נָרְדוּ) spike-nard, andropogon nardus of Linn. a species of aromatic plant with grassy leaves and a fibrous root, of which the best and strongest grows in India; in the N. T. oil of spike-nard, an oil extracted from the plant, which was highly prized and used as an ointment either pure or mixed with other substances, Mar. 14. 3. Jno. 12. 3.

Ναυαγέω, ᾧ, ἴ. ἤσω, a. 1. ἐναυάγησα, (ναῦς & ἄγωμαι, to break) to make shipwreck, be shipwrecked, 2 Co. 11. 25. 1 Ti. 1. 19.

Ναύκληρος, οὐ, ὁ, (ναῦς & κληρός) the master or owner of a ship, or trading vessel, Ac. 27. 11.

Ναῦς, ναός, ἡ, (fr. νέω, to move, swim) a ship, vessel, Ac. 27. 41: whence

Ναύτης, ἢ, ὁ, a shipman, sailor, seaman, Ac. 27. 27, 30. Re. 18. 17.

Νεανίας, ἢ, ὁ, (fr. νεάν, idem, fr. νέος) a young man, youth, Ac. 20. 9; 23. 17, 18, 22; spoken of one who is in the prime and vigour of life, i. e. from 23 to 40, Ac. 7. 58.

Νεανίσκος, οὐ, ὁ, (fr. same) a young man, youth, Mar. 14. 51; 16. 5, et al.; spoken of one in the prime of life, Mat. 19. 20, 22; of a soldier, Mar. 14. 51.

Νεκρός, ἄ, ὄν, (νεῖ & κῆρ, the heart) dead, without life, Mat. 11. 5; 22. 31; met. νεκρός εἶναι, dead to any thing, i. e. no longer devoted to, or under the influence of any thing, Ro. 6. 11; in the sense of vain, fruitless, powerless, inefficient, Ja. 2. 17, 20, 26; morally or spiritually dead, i. e. sinful, vicious, impious, Ro. 6. 3. Ep.

5. 14; obvious to death, mortal, Ro. 5. 10; *met. and including the idea of future punishment and misery*, Ep. 7. 1, 5. Col. 2. 13; causing death and misery, fatal, having a destructive power, Ho. 6. 1, 9. 13, et al.: *whence*

Νεκρώω, ὤ, ἴ. ἴσσω, ἢ. νεκράω-
ω, κ. ἴ. ἐκράωω, to put to death, kill; *met.* to mortify, deprive of power or strength, render impotent, Ho. 4. 19. Col. 3. 5. Ho. 11. 12: *whence*

Νεκρωσις, εως, ἡ, pr. a putting to death; death, the being put to death, 2 Co. 4. 10; deadness, impotency, Ro. 4. 10.

Νέος, α, ον, νέω, ἴ. ο. newly made, fresh, Mat. 9. 17: new in mind, disposition, nature, &c. 1 Cor. 5. 7. Col. 3. 10; young, youthful, Tit. 2. 4, et al.: *whence*

Νεοσσός, ον, ὁ, the young of birds, a young bird, youngling, chicken, Lu. 2. 24.

Νεότης, ητος, ἡ, youth, Mat. 19. 20. Ac. 20. 4, et al.

Νεύψυτοι, ου, ὁ, ἡ, (νεός & ψυχή) newly or recently planted; *met.* a neophyte, one newly implanted into the Christian Church, 1 Pi. 2. 2.

Νεῖω, ἴ. νεύσω, κ. ἴ. ἐνεύω, to beken, nod, signify by a nod, Jno. 13. 24. Ac. 24. 10.

Νεφέλη, ης, ἡ, a cloud, Mat. 17. 5; 24. 30; 26. 64, et al.: *pr. sim. of*

Νέφος, εως, ους, τό, (νή & φάος, ἢ. φάος) a cloud; *trop.* a multitude, great company, Ho. 12. 1.

Νεφρός, ον, ὁ, a kidney; *pl. nephros*, the kidneys, reins; *fr. the Heb. put for*, the inner parts, the most secret thoughts, desires, and affections, Ro. 2. 23.

Νεωκόμος, ου, ὁ, (νεός, ἴ. νεός & κρήνη, to sweep clean) pr. one who sweeps or cleanses a temple, keeper of a temple; *whence*, one who decorates a temple or takes care that it requires all proper decorations, &c.; *in N. T.* one dedicated to the

service of a god or goddess, a worshipper, devotee, Ac. 19. 35.

Νεωτερός, ἡ, ὄν, youthful, juvenile, 2 Ti. 2. 22; *from*

Νεώτερος, α, ον, (compus. of νέος) younger, more youthful, Lu. 15. 17, 13, et al.; inferior in rank or authority, lower, more humble, Lu. 22. 26.

Νῆ, αιδ. of oblation, used in affirmative oaths, by, per, 1 Co. 15. 31: *in composition*, no, not

Νῆθω, ἴ. νῆσω, ἢ. νένηκα, (fr. νέω, ἴ. ἴδω) to spit, Mat. 6. 28. Lu. 12. 27.

Νηπιᾶζω, ἴ. ἴσω, to be a child, be like a child, 1 Co. 14. 20; *from*

Νηπιος, ἴου, ὁ, (νή & ἴω) an infant, babe, child, Mat. 21. 16. 1 Cor. 13. 11; *spoken of one below the age of manhood*, Ga. 4. 1; *by impl.* one unlearned, unenlightened, or ignorant, Mat. 11. 25. Ro. 2. 20, et al.

Νησιον, ου, τό, a small island, Ac. 27. 16; *dimin. of*

Νῆσος, ου, ἡ, (fr. νέω, to swim) an island, Ac. 13. 6; 27. 20, et al.

Νηστεία, ας, ἡ, fasting, a fast, ἴ. ο. religious abstinence from food, Mat. 17. 21. Lu. 2. 37, et al.; *spec.* the annual public fast of the Jews, the great day of atonement, occurring in the month Tisri, corresponding to part of our September and October, Ac. 27. 9; *from*

Νηστεύω, ἴ. εἶσω, ἢ. νεμήσκω, κ. ἴ. ἐνήστευω, to fast, abstain from food, keep a fast, Mat. 4. 2; 9. 16, 17, 18; *including the idea of grief, mourning*, &c. Mat. 9. 15, et al.: *from*

Νῆστις, εως, ὁ, ἡ, (νή & ἐπιθίω) not having eaten, fasting, having taken no food, Mat. 15. 33. Mar. 8. 3.

Νηφάλιος, υ, ὁ, ἡ, sober, temperate, abstinent in respect to wine, &c.; *met.* vigilant, circumspect, prudent, 1 Pi. 3. 2, 11. Tit. 2. 2; *from*

Νήφω, ἴ. ψω, ἢ. νένηφα, κ. ἴ. ἐνήφω, (νή & πίνω) to be sober, not intoxicated; *met.* to be vigilant, circumspect, prudent, 1 Th. 5. 6, 8, et al.

Νικτήω, ὠ, ῥ. ἦσω, ρ. νενίκηκα, α. 1. ἀρίστηα, (νῆ & ἔσω) to conquer, overcome, vanquish, subdue, 1. a. 11. 27. Jno 10. 33; to overcome, prevail, come off superior, Ro. 3. 4. He. 5. 6, et al. *νίκη*

Νίκη, ηρ, ῆ, victory; μετόν. the cause, ground, or pledge of victory, 1 Jno. 5. 4.

Νίκος, εος, ος, τό, victory, Mat. 12. 20. 1 Co. 15. 54, 55, 57.

Νεπτῆρ, ἦροσ, a basin or vase for washing the hands or feet, Ro. Jno. 13. 6: from

Νεπτῶ, ῥ. ψῶ, ρ. νέμησα, α. 1. ἐ-ψῶ, (fr. νεψῶ, τ. ψῶ, to wash) to wash the face, hands, feet, &c. differing from λῦω, to wash the whole body, bathe, and from πλῦω, to wash clothes, &c. Mat. 8. 17, et al.

Νόω, ῶ, ῥ. ἦσω, ρ. νενύηκα, α. 1. ἀνοῦσα, (fr. νόος) to revolve in the mind, consider, attend to, ponder, Mat. 24. 16. 2 Ti. 2. 7; to receive into the mind, understand, apprehend, comprehend, conceive, Mat. 16. 17; 18. 11, & al.: *νῶσις*

Νοῦμα, ατος, τό, the mind, i. e. the understanding, intellect, 2 Co. 3. 14; 4. 4; the heart, soul, affections, feelings, disposition, 2 Co. 11. 3; a conception of the mind, thought, cogitation, counsel, purpose, device, assistance, 2 Co. 3. 11; 10. 5.

Νόθος, ου, ὁ, ἡ, (νύ & ἔθου) spurious, illegitimate, a bastard, He. 12. 8.

Νομή, ηρ, ῆ, (fr. νέμω) the act of pasturing; pasture, feed, past. enjoyment, Jno. 10. 9; μετόν. the power of feeding on any thing, a devouring tendency, ἔχει νομήν, to devour, waste, 2 Ti. 2. 17.

Νομίζω, ῥ. ἴσω, ρ. νενόμηκα, α. 1. ἀνόμισα, (fr. νόμος) to have in customary use, pass. to be in customary use, be accustomed, be wont, Ac. 18. 13; to think, be of opinion, suppose, imagine, take for granted, Mat. 6. 17; 10. 31; 20. 10, et al.

Νομικός, η, ου, (fr. νόμος) legal, 1. 219

pertaining to law, Tit. 3. 0.

Νομικός, ου, ὁ, (fr. same) one skilled in law, a jurist, lawyer, Tit. 3. 13; spc. an interpreter and teacher of the Mosaic law, Mat. 23. 35, et al.

Νομίμως, ἀδν, (fr. same) lawfully, agreeably to law or custom, properly, 1 Ti. 1. 8. 2 Ti. 2. 5.

Νόμισμα, ατος, τό, (fr. νομίζω, to establish by law, &c.) pr. any thing sanctioned by law or custom; lawful money, coin, Mat. 22. 19.

Νομοδιδάσκαλος, ου, ὁ, (νόμος & δάσκαλος) a teacher & interpreter of the Mosaic law, Lu. 6. 17, et al.

Νομοθεσία, ας, ἡ, legislation, appointment of law, set of imposing law, Ro. 9. 4; others, the Mosaic law: from

Νομοθετέω, ῶ, ῥ. ἦσω, ρ. νενωμοθέτηκα, to impose a law, give laws; pass. to have a law imposed on one's self, receive a law, He. 7. 11; to ordain by law, establish, sanction, He. 8. 6: *νόμιση*

Νομοθέτης, ου, ὁ, a legislator, legislator, Ja. 4. 12.

Νόμος, ου, ὁ, (fr. νέμω) a law, edict, decree, statute, 1. a. 7. 27; 10. 20. Jno. 8. 5. He. 4. 14; a law, i. e. rule or standard of acting or judging, Ro. 3. 27; 7. 23, 25; a mode of life, education, discipline, Phil. 3. 6; an express statute, a written law, Ro. 2. 14; fr. the Heb. the Mosaic code of laws, Mat. 5. 18; 22. 26. Ro. 2. 13, 16, 17, 18, 20, 23, 25, 26, 27; pr. for the Mosaic economy or dispensation, Ro. 10. 4. He. 7. 2; 10. 1 the Christian dispensation, the Christian code, precepts, doctrines, &c. Ga. 2. 19; 6. 2; μετόν. the books which contain the divine law, the Old Testament, Jno. 7. 49; 10. 34; 12. 34; 16. 23; spc. the Pentateuch or five books of Moses, Mat. 5. 17; 19. 5. Lu. 24. 44, et al. freq.

Νόσος, ης, νόσος.

Νοστέω, ῶ, ῥ. ἦσω, ρ. νενόσηκα, α. 1. ἀνόσηα, (fr. νόσος) to be sick, suffer; μετόν. to have a diseased ap-

petite or a craving for *any thing*, have an excessive and vicious fondness for *any thing*, to dote, be excessively and improperly occupied with, 1 Ti. 6. 4; *whence*

Νόσημα, ατος, τό, a disease, sickness, Jno. 5. 4.

Νόσος, η, ή, (νή & σόος, sound) a disease, sickness, distemper, Mat. 4. 23, 24; S. 17; 9. 35, et al.

Νοσσία, ας, ή, (by sync. for At. νοσσία, fr. νοσσοῦ) pr. a nest; meton. the young birds in a nest, a brood, Lu. 13. 34.

Νοσσίον, ου, τό, (At. νοσσίον, fr. same) the young of birds, a chicken, pl. a brood of young birds, chickens, Mat. 33. 37.

Νοσσοῦ, ου, ό, (by sync. for νοσσοῦ) the young of birds, a youngling, chicken, Lu. 2. 24, in some MSS.

Νοσφιζω, f. ίσω, (fr. νόσφι, apart, separate) to separate; mid. to separate for one's self, i. e. to keep back any thing unlawfully, secrete, purloin, embezzle, Ac. 5. 2, 3. Tit. 2. 10.

Νότος, η, ό, the south wind, Lu. 12. 55. Ac. 27. 13; meton. the south, the southern quarter of the heavens, Mat. 12. 42. Lu. 11. 31; 13. 29. Re. 21. 13.

Νουθεσία, ας, ή, instruction, admonition, exhortation, reproof, counsel, 1 Co. 10. 11. Ep. 6. 4. Tit. 3. 10; *from*

Νουθετέω, ω, f. ήσω, p. νενυθέτησα, κ. l. ενυθέτησα, (νῆς & τίθημι) lit. to place upon the mind; to instruct, admonish, exhort, warn, reprove, incite by admonition & counsel, Ac. 20. 31. Ro. 15. 14, et al.

Νουημία, ας, ή, (νέος & μήν) a new month, the new moon, Col. 2. 16.

Νουεχῶς, adv. (νῆς & ἔχω) understandingly, wisely, judiciously, discreetly, intelligently, Mat. 12. 34.

Νοῦς, νοῦ, v. νοός, dat. νοῖ, acc. νοῦν, ό, (contr. fr. νόος) the mind, understanding, intellect, Lu. 24. 45. Phi. 4. 7; mind, i. e. mode of thinking and feeling, affection of mind, moral inclination or disposition,

Ro. 1. 29; 12. 2; sentiment, opinion, belief, Ro. 14. 6; senso, meaning, 1 Co. 14. 14, 15, 19; meton. counsel, purpose, intention, design, will, Ro. 11. 34. 1 Co. 2. 16; state of mind, presence of mind, 2 Th. 2. 2; the rational soul with all its powers, faculties, & affections, Ro. 7. 23, 25, & al.

Νύμφη, ης, ή, a bride, Jno. 3. 29. Ro. 18. 23; 21. 2, 9; 22. 17; *when opposed to η παρθενία*, a daughter-in-law, Mat. 10. 35. Lu. 12. 53; *whence*

Νυμφίος, ου, ό, a bridegroom, Mat. 9. 15; 25. 1, 5, 6, 10, et al.

Νυμφών, ώνος, ό, a bridal chamber, υιοῦ τοῦ νυμφῶνος, sons of the bridal chamber, i. e. those who had charge of the bridal chamber, i. q. of φίλοι τοῦ νυμφίου, Jno. 3. 29, called by the Greeks, παρανύμφιοι, cf. Jud. 14. 11.

Νῦν & **νυν**, adv. now, i. e. at present, at this very time, Mar. 10. 30. Lu. 2. 29; 6. 21, 25; ἀπὸ τοῦ νῦν, from this time, henceforth, Lu. 1. 48; 5. 10; ἕως τοῦ νῦν, & ἄχρις τοῦ νῦν, until now, until this time, Mat. 24. 21. Mar. 13. 19; ό, ή, τὸ νῦν, as an adj. now existing, present, Ac. 22. 1. Ro. 3. 26; 8. 18. Gal. 4. 25; τὸ νῦν, v. τὸ νῦν, simply, now, Ac. 4. 29; 5. 38; 17. 38; νῦν, just now, lately, already, Jno. 11. 8; 14. 29. Ac. 7. 52; very soon, immediately, Jno. 12. 31; 13. 31; *with an imperative, merely a particle of affirmation, incitement, &c.* now, Jno. 2. 8. Ac. 7. 34; *with δέ, νῦν δέ, v. νῦν δέ, in antitheses*, but now, now indeed, Lu. 16. 25; 19. 42, et al.

Νύξ, νυκτός, ή, night, Mat. 3. 14; 28. 13. Jno. 3. 2; *prop.* a time which is unsuitable, unseasonable, inopportune, for doing any thing, according to some, death, Jno. 3. 4; *met.* a time of mental darkness, ignorance, and vice, Ro. 13. 12. 1 Th. 5. 5, et al.

Νίσσω, v. ττω, f. ξω, p. νένυχα, κ. l. ἐνυχα, to prick, stab, pierce, Joo. 19. 34.

Νυστάζω, f. ξω, p. νένυσταχα, κ. l. ἐνυσταχα, (fr. νυστάζω, to nod)

- to slumber, to be drowsy, have the eyes heavy, Mat. 26. 6; trop. to slumber, for to delay, linger, 2Pe. 2. 3
Νιχθήμερον, η, τό, (νύξ & ἡμέρα) a day and night, twenty-four hours, 2 Co. 11. 25.
Νωθρός, ἄ, ον, (fr. νωθής, idem) slow, slothful, sluggish, He. 6. 12; slow, dull, heavy, He. 5. 11.
Νῦτος, ου, ὄ, the back of πτερά or animals, Ro. 11. 10.

Ξ

- Ξενία**, ας, ἡ, (fr. ξένος) pr. the state of being a guest or stranger; then, the reception of a guest or stranger, hospitality; a table spread for strangers; in N. T. a lodging, Ac. 28. 23.
Ξενίζω, f. ἴσω, p. ἐξένικα, a. 1. ξένισα, (fr. same) to receive as a guest, entertain, pass. to be entertained as a guest, lodge or reside with, Ao. 10. 6, 18, 23, 32; 21. 16; 28. 7. He. 13. 2; to be strange, unheard of, surprising, Ao. 17. 10; trop. to surprise by any thing new and strange, pass. or mid. to think strange of, be surprised or amazed at any thing new or strange, 1Pe. 4. 4, 12
Ξευδοχέω, ω, f. ἦσω, a. 1. ἐξευδόχησα, (ξένος & δοχῆ, fr. δέχομαι) to receive and entertain strangers, exercise hospitality, 1 Ti. 5. 10.
Ξένος, η, ου, strange, foreign, & δ ξένος, ου, a stranger, foreigner, Mat. 25. 35. Ac. 17. 18, 21, et al.; trop. alien, remote, not allied, Ep. 2. 12, 19. He. 13. 9; δ ξένος, a host, one who entertains strangers, Ro. 16. 23; trop. strange, i. e. new, unheard of, surprising, 1 Pe. 4. 12.
Ξέστης, η, ὄ, (Lat. sextus, v. sextarius) a sextarius, a Roman measure, containing about one pint & a half English; put for a small measure or vessel, cup, pot, pitcher, &c. Mar. 7. 4, 8.
Ξηραίνω, f. ανῶ, p. ἐξήραγκα, a. 1. ξήρανα, to dry, make dry, dry

- up, pass. to be dried up, Mar. 5. 29. Re. 16. 12; to dry up, cause to wither, pass. to wither, Mat. 13. 6; 21. 19, 20. Lu. 8. 6; pass. to be dry, ripe, Re. 14. 15; pass. to pine away, be withered, wasted, tabid, Mar. 3. 1, 3; 9. 18, et al.: from
Ξηρός, ἄ, ον, dry, Lu. 23. 21; ἡ ξηρά, sc. γῆ, the dry land, land, Mat. 23. 15. He. 11. 29; withered, wasted, tabid, Mat. 12. 10, et al.
Ξύλινος, ἰνη, ἰνον, wooden, of wood, made of wood, 2 Ti. 2. 20. Ro. 9. 20: from
Ξύλον, ου, τό, wood, 1 Co. 3. 12. Re. 18. 12; spoken of the stocks, or perhaps wooden fetters, Ac. 16. 24; of a club, Mat. 26. 47, 55; of a post, cross, gibbet, Ac. 5. 30; 10. 39; 13. 29; a tree, Lu. 23. 31. Re. 2. 7, et al.
Ξυρόω, ω, f. ἦσω, a. 1. ἐξύρησα, p. pass. ἐξύρημαι, (fr. ξυρός, a razor, fr. ξύω, v. ξίω, to scrape, shave) to cut off the hair, shear, shave, Ac. 21. 24. 1 Co. 11. 5, 6.

Ο

- Ὁ**, ἡ, τό, as a demon. pron. this, that; hic, hæc, hoc, Ac. 17. 28; ὁ μὲν--ὁ δὲ, that one--this one, the one--the other, Ph. 1. 16, 17. He. 7. 6, 6, 20, 21, 23, 24; one--another, pl. some--others, Mat. 13. 23; 22. 5, 6; ὁ μὲν--ἄλλος δὲ, v. ἕτερος δὲ, one--another, pl. some--others, Mat. 16. 14. Jno. 7. 12; ὅτε μὲν--ὁ δὲ, one--another, Ro. 14. 2; ὁ δὲ, but he, Mat. 4. 4; 12. 48; αἱ δὲ, but others, or, some, Mat. 28. 17, et al.; as the definite article, the, used generally as in English, Mat. 2. 5; 12. 35; 13. 25, 26. Jno. 1. 1, 4; used also before proper names of persons, places, &c. Mat. 4. 1. Jno. 3. 3, 4, 5; 12. 27; prefixed by way of emphasis, Jno. 18. 15. 1 Jno. 2. 8; and also used before adjectives, Mat. 3. 17. Ro. 1. 19; possessive pronouns, Mat. 13. 27. Jno. 7. 16; participles, Mat. 4. 3; 10. 20; adverbs, Mat. 11. 23. Ac. 13. 4, 25. Ro. 7. 22. Col. 3. 1, 2; prepou-

sistence, Mat. 6. 9; 21. 11. Ac. 4. 18; 13. 13. Ro. 12. 18. Ph. 2. 23; the in-fertile mood, Mat. 13. 3. Ro. 1. 24; 2Co. 7. 12; and need for the vocative, Mat. 27. 29, et al. See For o-ther usages see the Grammar; and larger Lexicon.

Ὀγδοήκοντα, οἱ, αἱ, τὰ, eighty, Lu. 2. 37; 16. 7: from

Ὀγδοοῦ, ης, ον, (fr. ὀκτώ) the eighth, Lu. 1. 59. Ac. 7. 8, et al.

Ὀκός, ε, ὄ, a tumour, swelling; met. pride, haughtiness, a weight, burden, impediment, Ho. 12. 1.

Ὀδε, ἴδε, τόδε, demon. pron. (ὄ, ἦ, ἦ & δὲ) this, that, he, she, it, his, hers, his, Lu. 10. 39; 16. 25. Ac. 15. 23, et al., put for δ, ἦ, τὸ δεῖμα, such & such, this or that, certain, Ja. 4. 13.

Ὀδεῖω, ῖ, εἴσω, π. ὠδεύκα, (fr. δέω) to pass along a road, journey, travel, Lu. 10. 23.

Ὀδηγέω, ῶ, ῖ, ἴσω, π. ὠδήγηκα, (ὀδὸς & ἡγέωμαι) pr. to conduct along a road; to lead, guide, Mat. 16. 14. Lu. 6. 3. 9. Ro. 7. 17; met. to instruct, teach, Juo. 16. 13. Ac. 8. 31: whence

Ὀδηγός, οῦ, ὄ, a guide, leader, Ac. 1. 16; met. an instructor, teacher, Mat. 13. 14; 23. 16, 24. Ro. 2. 19.

Ὀδοιπορέω, ῶ, ῖ, ἴσω, (ὀδὸς & πορεύω) to pass along a road, journey, travel, Ac. 10. 8; whence

Ὀδοιπορία, ας, ἴμα journey, jour-neying, travel, Juo. 4. 8. 2Co. 11. 26.

Ὀδός, οῦ, ἦ, a way, road, high-way, Ac. Mat. 2. 12; 7. 15, 14; 8. 28; 22. 9, 10; with a genitive, a way leading to, Mat. 4. 16; 10. 5; meton. a guild, leader of the way, Juo. 14. 6; way, journey, travel, being on way, Mat. 10. 10; 15. 22; Lu. 2. 44; met. way, method, manner, mode, Lu. 1. 79. Ac. 2. 23; 16. 17; fr. the Heb. way or manner of life, conduct, actions, Ac. 13. 10. Ro. 3. 17; 11. 33. Ja. 1. 8. 2 Pe. 2. 15. Juo. 11; fr. the Heb. that mode of thinking, feeling, and acting which any one exhibits towards God, religion, doctrine, religious walk, Mat. 21. 32;

22. 16. Ac. 14. 16; 19. 9, 22, et al. See.

Ὀδύς, ὀδύνας, ὄ, (i. e. ἔδω, fr. ἰμα) a loath, Mat. 8. 28; 9. 12, et al.

Ὀδυρόμαι, ῶμαι, to be pained either bodily or mentally, be in an agony, be tormented, be greatly distressed or grieved, Lu. 9. 48; 10. 24, 25. Ac. 20. 29; from

Ὀδύνη, ης, ἦ, pain, distress of body or mind, sorrow, grief, Ro. 8. 2. 1 Pl. 6. 10.

Ὀδυρμός, οῦ, ὄ, (fr. ἰδίρομαι, to lament, bowtell) bitter lamentation, wailing, Mat. 2. 18; meton. sorrow, mourning, 2Co. 7. 7.

Ὄζω, ῖ, ὀξίω, v. ὀξέω, π. ὠξήσω, to smell, emit an odour; to have an offensive smell, stink, Juo. 11. 23.

Ὄθεν, adv. (ὄς &θεν) whence, Mat. 12. 44. Ac. 14. 26; thence where, where, Mat. 26. 24, 26; whence, whereby, Juo. 2. 18; whence, wherefore, whereupon, Mat. 14. 7, et al.

Ὄθονη, ης, ἦ, a piece of linen, a linen cloth, e. g. a sheet, sail, &c. Ac. 10. 11; 11. 6; whence the dimin.

Ὄθονιον, ον, τὸ, a linen cloth, swathe, bandage, Lu. 24. 12, et al.

Οἰκεῖος, εἶος, εἶον, (fr. οἶκος) domestic, belonging to a family or household, Ep. 2. 19. 1 Pl. 5. 8; met. closely conjoined with another in any thing, an associate, Ga. 6. 10.

Οἰκέτης, ου, ὄ, one living in the same house with any one; by impl. a domestic servant, household slave, Lu. 16. 13. Ac. 10. 7. Ho. 14. 4. 1 Pa. 7. 19; from

Οἰκῶ, ῶ, ῖ, ἴσω, π. οἴκηκα, α. 1. ὄνα, (fr. οἶκος) to dwell in, inhabit, 1 Pl. 6. 10; met. spoken of the divine Spirit, Ro. 8. 0, 11. 1 Co. 3. 16, and of sin, Ac. Ro. 7. 17, 16, 20; by impl. to live with, keep company with, inhabit, 1 Co. 7. 12, 13; whence

Οἴκημα, ατος, τὸ, an edifice, house; in the Attic usage, a prison, Ac. 12. 7.

Οἰκητήριον, a habitation, dwell-ing, abode, place where one dwells,

Judo θ; *prop. spoken of the body,*
2 Co. 5. 2.

Οικία, ας, ή, (fr. οίκος) a house,
dwelling. Mat. 2. 11; 7. 24. 27; cf
fr (τ. ζε) γῆ οίκου, those in (or, of)
the house, i.e. the household, Mat. 5.
15. Pl. 4. 22; *prop. spoken of the*
body, 2 Co. 5. 1; *meton.* the persons
living in a house, a household, fami-
ly, Mat. 10. 13; 12. 25; *meton.* goods,
property, moveables, furniture,
means, Mat. 23. 14, et al.: *whence*

Οικιακός, ου, ό, one living in, or
belonging to a house, a domestic,
pl those of one's household or fami-
ly, domestics, Mat. 10. 25, 30.

Οικιοδεσποτέω, ω, f. ήσω, p. ψ
κοδοσπότημα, pr. to be master of a
family; to have charge of, govern,
or manage a household, superintend
a family, 1 Ti. 5. 14: *from*

Οικιοδεσπότης, ης, ό, (οίκος & δεσ-
πότης) the master or head of a house
or family, Mat. 10. 25; 12. 27, 52, et al.

Οικοδομέω, ω, f. ήσω, p. ψκοδο-
μησα, a. 1. ψκοδομωσα, (οίκος & δο-
μωσα, i. q. διμω) to build, construct,
erect, Mat. 7. 24, 26; 21. 33, 47; *the*
Heb. בָּנִי, to rebuild, renew, Mat.
23. 29; 28. 61; 27. 40. Lu. 11. 47, 48;
met. to build up, found, establish,
Mat. 16. 18. Ro. 15. 20. Ga. 2. 9, 18;
to add to, augment, cause to in-
crease, pass. to be augmented, in-
crease, Ac. 9. 31; to cause to in-
crease in piety, &c. cause to improve
in the divine life, conduca to spiri-
tual advantage, edify, pass. to in-
crease in piety, &c. be edified, 1 Co.
8. 1; 10. 23; 14. 4, 17; to increase
one's propensity for any thing, en-
courage, embolden, pass. to be en-
couraged, emboldened, 1 Co. 8. 10,
et al.: *whence*

Οικοδομη, ης, ή, pr. the act of
building; *met.* edification, improve-
ment in piety, &c. advancement in
the divine life, Ro. 14. 19; 15. 2; *meton.*
what promotes edification and
christian improvement, 1 Co. 14. 3;
an edifice, holding, Mat. 24. 1. Mar.
13. 1, 2; *met.* the christian church,

whole body of christians, 1 Co. 3. 9
Ep. 2. 21; a habitation, dwelling,
2 Co. 5. 1, et al.

Οικοδομία, ας, ή, pr. an edifice;
met. edification, spiritual advance-
ment, christian improvement, 1 Ti. 4.

Οικοδόμος, ου, ό, a builder, ar-
chitect, Ac. 4. 11, *sa same* MSS.

Οικονομέω, ω, f. ήσω, p. ψκονο-
μησα, (οίκος & νόμος) to superintend
domestic affairs; to manage the
affairs of any one, be steward, Lu.
16. 2: *whence*

Οικονομία, ας, ή, management
of any one's affairs, administration,
stewardship, Lu. 16. 2, 3, 4; a charge
or trust committed to any one, 1 Co.
9. 17. Gal. 1. 25; disposition of things,
dispensation, method of operation,
plan, scheme, Ep. 1. 10, & 1 Ti. 1. 4, *in*
the later editions; manner, fashion,
circumstances, peculiar character,
ratio, Ep. 3. 2, & 9 *in the later edit.*

Οικονόμος, ου, ό, an overseer of
one's affairs, manager, agent, stew-
ard, Lu. 12. 42; 16. 1, 3, 8. 1 Co. 4. 2;
a minister, one to whom any thing
is intrusted for the benefit of others,
Ro. 16. 23. 1 Co. 4. 1. Tit. 1. 7. 1 Pe. 4. 10.

Οίκος, ου, ό, a house, dwelling,
home, Mat. 6. 6, 7. Mar. 9. 1, 1; 2.
20; place of abode, seat, site, Mat.
21. 38. Lu. 12. 35; *meton.* those who
live together in a house, household,
family, Lu. 10. 6; 11. 17; family, pos-
sibly, lineage, Lu. 1. 27, 69; 2. 4;
fr. the Heb. a people, nation, Mat.
10. 6; 15. 24; the house of God, the
temple, sanctuary, Mat. 21. 13. Mar.
2. 26; *meton.* the family of God, the
church, 1 Ti. 3. 15, et al. *freq.*

Οικουμένη, ης, ή, (pr. sum. part.
pass. of οίκω) with γῆ *understood,*
the habitable earth, world, Mat. 24.
14. Ro. 10. 18. He. 1. 6, & al.; *spoken*
of particular parts of the habitable
earth, as Judæa or Palestine, Lu. 2.
1; 4. 5, the Roman empire, Ac. 17.
6; 24. 5; *meton.* the inhabitants of
the earth, the whole human race,
mankind, Ac. 17. 31; 19. 27. He. 3. 10.

Οικαργύς, ου, ό, ή, (οίκος & ερ-
γάζω)

γο) one who attends to domestic affairs, Tit. 2. 5, in some MSS. for

Ὀικηρός, ὄ, ὁ, ἡ, (οἶκος & οἰκία, a keeper) pr. a keeper or guard of a house; by imp. a keeper of a house, one who is of domestic habits.

Ὀικτερώ, αἰ, ῥ. ἦσω & οὐκτερώ, ῥ. ἦσω, (fr. αἰτέω, compassion) to be compassionate, have compassion on, exercise grace or favour towards any one, Ro. 9. 15; κίεσε

Ὀικτιρμός, ου, ὁ, compassion, mercy, i. e. kindness in relieving sorrow and want, Ph. 2. 1. Col. 3. 9; gen. favour, grace, benignity, mercy, Ro. 12. 1. 2 Co. 1. 3.

Ὀικτιρμών, ὀνος, ὁ, ἡ, compassionate, merciful, kind, benevolent, Lu. 6. 26. Ja. 6. 11.

Ὀινόκοπτης, οι, ὁ, ἡ, (οἶνος & κόπω) given to wine, a wine-bibber, sippler, Mat. 11. 19. Lu. 7. 34.

Ὀῖνος, σ, ὁ, wine, Mat. 9. 17, 18. Mar. 2. 2, et al.; meton. the vine and its clusters, Re. 8. 6; met. οἶνος τοῦ θυμοῦ, wine of fury, i. e. wine which inflames and renders infuriate, with τῷ Θεῷ, the divine judgment, the severest divine punishment, Ro. 14. 10; 16. 19; 10. 15; with τῆς πορνείας, a philter, enchanted potion, inflaming to furious lust, or spiritual fornication or idolatry, Ro. 14. 8; 1B. 3; so simply οἶνος τῆς πορνείας, Ro. 12. 2.

Ὀῖοπλυγία, ας, ἡ, (οἶνος & πλύω, τ. φλέω, to be hot, boil) state of being heated with wine, excess of wine, a debauch with wine, drunkenness, 1 Pe. 4. 3.

Ὀῖομαι, contr. οἶμαι, ῥ. οἴσομαι, pres. ἰμρομαι. οἶος, δῖοσω, to think, suppose, imagine, Jno. 21. 23. Phil. 1. 16. Ja. 1. 7.

Ὀῖος, οἶα, οἶον, rel. pron. (fr. ὄω) what, of what kind or sort, as, such as, Mat. 21. 21. Mar. 2. 3, et al.; as if, as though, or, it is possible, Ro. 9. 6.

Ὀῖω, acc φέρω.

Ὀκνέω, ὤ, ἔ, ἦσω, ρ. ὀκνηκα, κ. ἔ. ὀκνησα, (fr. δαο, sloth) pr. to be slothful, indolent; to be slow,

to be slow, hesitate, Ac. 9. 35; κἀκνε

Ὀκνηρός, ἄ, ὄν, slow, slothful, indolent, idle, Mat. 23. 20. Ro. 17. 11; tedious, troublesome, grievous, Ph. 3. 1.

Ὀκταήμερος, ου, ὁ, ἡ, (ὀκτώ & ἡμέρα) pr. continuing for eight days; on the eighth day, Ph. 3. 6.

Ὀκτώ, οἰ, αἰ, τὰ, eight, Lu. 21; U. 28, et al.

Ὀλεθρός, σ, ὁ, (fr. ὀλέω, ν. ὀλλω, to destroy) perdition, destruction, ruin, misery, 1 Co. 6. 6, et al.

Ὀλίγον, ἰν, (pr. noun. of ὀλίγος) a little, Mar. 1. 19; G. 31, et al.

Ὀλιγόπιστος, ου, ὁ, ἡ, (ὀλίγος & πίστις) of little faith, one whose faith is small and weak, and who does not place full confidence in any one, Mat. 6. 30; 8. 26, et al.

Ὀλίγος, η, ου, little, small, in number, acc. pl. few, Mat. 7. 14; 9. 37; 10. 16. Lu. 13. 23; ἐ' ὀλίγως, ὀλίγως, in a few words, briefly, 1 Pe. 6. 12; little in time, short, brief, Ac. 14. 28. Ro. 12. 12; πρὸς ὀλίγον, σ. χρόνον, for a short time, for a little while, Ja. 4. 14; ἐν ὀλίγῳ, σ. χρόνῳ, in a little time, soon, shortly, Ac. 26. 25, 29; little, small, light, &c. in πηγήενδε, σπουδῆ, Ro. 12. 7. 47. Ac. 12. 18; 15. 2; ἐν ὀλίγῳ, concisely, briefly, Ep. 3. 3, et al.

Ὀλιγόψυχος, ου, ὁ, ἡ, (ὀλίγος & ψυχή) feeble-minded, weak-minded, desponding, 1 Th. 5. 16.

Ὀλιγορέω, ὤ, ῥ. ἦσω, (ὀλίγος & ῥεω, ease) to neglect, regard slightly, make light of, despise, contemn, He. 12. 6.

Ὀλίγως, ἄν, (fr. ὀλίγος) scarcely, hardly, 2 Pe. 2. 18; in later edd.

Ὀλοθρευτής, οὔ, ὁ, a destroyer, 1 Co. 10. 10; from

Ὀλοθρεύω, ῥεύσω, ρ. ὀλόθρευκα, (fr. ὀλοθρός) to destroy, cause to perish, Ro. 11. 28.

Ὀλοκαύτωμα, ἄτος, τὸ, (fr. ὀλοκαύω, to consume the whole victim, fr. ὀλο & αἶω) a holocaust, whole burnt offering, Mar. 12. 33. He. 10. 9, 8.

Ὁλοκληρία, αν, ή, perfect soundness, Ac. 3. 16; *from*

Ὁλόκληρος, ου, ό, ή, (όλος & κληρος) pr. one who has all that falls to him by lot; hence, whole, having all its parts, sound, perfect, complete in every part; in N. T. the whole, integer, 1 Th. 5. 23; *morally*, perfect, faultless, blameless, Ja. 1. 4.

Ὁλολύξω, f. ξω, p. ὠλόλυχα, κ. l. ὠλόλυξα, to howl, yell, utter cries of distress, lament, bewail, Ja. 5. 1.

Ὁλος, η, ου, all, the whole of any thing, totus, Mar. 1. 23; 4. 23, 24, et al. freq.

Ὁλοτελής, έος, ους, ό, ή, (όλος & τελίω) perfect, complete, all, the whole, 1 Th. 5. 13.

Ὁλιυθός, ου, ό, (fr. ὄλλυμαι, to perish) an unripe or unseasonable fig, i. e. such as lying under the foliage, do not ripen at the usual season, but hang on the tree during winter, they are often gathered in January, an early or winter fig, He. 6. 13.

Ὀλιος, adv. (fr. ὅλος) wholly, altogether, at all, with ob, τ. πη, not at all, Mat. 5. 34; by all means, indeed, of others, generally, every where, 1 Co. 5. 1; 6. 7; 15. 20.

Ὁμβρός, ου, ό, (ὀμβρῆν, to flow) together) a violent shower, heavy rain, Lu. 12. 54.

Ὁμειρομαί, to converse, desire earnestly, have a strong affection for, 1 Th. 2. 8, in some editions;

Ὁμιλέω, ώ, f. ήσαι, p. ὀμιλήκα, κ. l. ὀμίλησα, (fr. ὄμιλος) to be in company with, associate with; to converse with, talk with, Lu. 24. 14, 16. Ac. 20. 11; 24. 20.

Ὁμιλία, ας, ή, a meeting, collection; intercourse, communication, conversation, discourse, 1 Co. 15. 33; *from*

Ὁμιλος, ου, ό, (fr. ὄμῃ) a multitude, company, crowd, Re. 18. 17, in some editions.

Ὁμίχλη, ης, ής, (fr. μίχω, to mix, with o prefixed) a turbid state of the

air, mist, fog; a dark cloud, 2 P. 2. 17, in some copies.

Ὁμμα, ατος, τό, (fr. ὄπτωμαι) pr. an object of sight; the instrument of sight, eye, Mar. 8. 33.

Ὁμνύω, τ. ὀμνυμι, f. ὀμύσω, p. ὤμωκα, κ. l. ὤμωκα, κ. l. ὤμωκα, to swear, take an oath, Mat. 26. 74. Mar. 14. 71; to swear by, with κατά, ε, or an accus. Mat. 5. 34, 26. He. 6. 13, 16. Ja. 5. 12; to promise with an oath, Mat. 6. 23. Ac. 2. 30; 7. 17, et al.

Ὁμοθυμαδόν, adv. (ὁμός & θυμός) with one mind, with one accord, unanimously, Ac. 1. 14. Ro. 15. 6; together, at once, at the same time, Ac. 2. 1, 46; 4. 21, et al.

Ὁμοιείζω, f. ἄσω, p. ὀμοίεκα, (fr. ὄμοιος) to be like, resemble, Mar. 14. 70.

Ὁμοιοπαθής, έος, ους, ό, ή, (ὄμοιος & πάθος) being affected in the same way as another, subject to the same incidents, of like infirmities, obnoxious to the same frailties and evils, Ac. 14. 16. Ja. 15. 17.

Ὁμοιος, σία, σιον, (fr. ὄμος, idem) like, similar, resembling, Mat. 11. 10; 12. 31, 33, 44, 46, 47, 52. Jan. 8. 55, et al. freq. like, equal, of equal rank, authority, &c. Mat. 22. 30. Mar. 12. 31; *whence*

Ὁμοιότης, τητος, ή, likeness, similitude, He. 4. 15; 7. 15.

Ὁμοιόω, ώ, f. ὀώσω, p. ὀμοιώκα, κ. l. ὀμοίωσα, to make like, cause to be like or resemble, assimilate; pass. to be made like, resemble, Mat. 6. 8; 13. 23; 18. 23; to liken, compare, Mat. 7. 24, 26; 11. 16, et al.; *whence*

Ὁμοίωμα, ατος, τό, pr. thing which is conformed or assimilated; form, shape, figure, Re. 9. 7; likeness, resemblance, similitude, Ro. 1. 23; 5. 14; 6. 5; 8. 3. 1 P. 2. 7.

Ὁμοίως, adv. (fr. ὄμοιος) like, likewise, in a similar manner, Mat. 22. 26; 27. 41. Mar. 4. 16, et al.

Ὁμοιωσις, εως, ή, (fr. ὀμοιόω) pr. assimilation; likeness, resemblance, image, form, Ja. 3. 9.

- Ὁμολογέω, ᾧ, ῥ. ἦσω, ρ. ὁμολογήσω.** α. 1. ὁμολογήσα, (ὁμός, like, & λόγος) to use the same language or words as another; *by impl.* to profess the same things as another, admit what another professes, Mat. 10. 32. 1. u. 12. 9; *where others,* to profess, declare openly, acknowledge publicly, as Jno. 9. 22; 12. 42. Ac. 23. 8; to confess sins, 1 Jno. 1. 9; to assent to a request, promise, Mt. 14. 7; *fr. Heb.* to praise, laud, celebrate publicly, He. 13. 15, et al.: *whence*
- Ὁμολογία, ας, ἡ,** assent, consent; a confession, profession, public declaration, 2 Co. 9. 13. 1 Ti. 6. 12, 13; *meton.* the thing professed, a covenant, *in the sense of religion,* He. 3. 1; 4. 14; 10. 23.
- Ὁμολογημένως,** adv. confessedly, by the consent or confession of all, without controversy, 1 Ti. 3. 16.
- Ὁμοτέχνος, ος, ὁ, ἡ, (ὁμός, like, similar, & τέχνη)** of the same trade or occupation, Ac. 18. 3.
- Ὁμοῦ,** adv. (*fr. ὁμός*) together, i. e. at the same time, Jno. 4. 36; 20. 4; in the same place, Jno. 21. 2.
- Ὁμιόφρων, ονος, ὁ, ἡ, (ὁμός & φρονία, fr. φρήν)** of like mind, of the same mind, united, unanimous, thinking, feeling, & acting alike, 1 Pe. 3. 8.
- Ὁμοῶ, see ὁμνῶ.**
- Ὁμως, conj. (fr. ὁμός)** yet, nevertheless, even, Ga. 3. 15; *with μέντοι,* but nevertheless, but for all that, Jno. 12. 42; *put for ὁμῶς, cont. for ὁμοίως,* in like manner, so also, so likewise, 1 Co. 14. 7.
- Ὁναρ, τὸ, indec.** a dream, Mat. 1. 20; 2. 12, 13, 19, 22; 27. 19.
- Ὁνάριον, ἰε, ῥὸ, (dimin. of ὄνος)** a young ass, an ass's colt, Jno. 12. 14.
- Ὁνειδίξω, ῥ. ἴσω, ρ. ἀνειδίσκα,** α. 1. ἀνειδίσα, (*fr. ὀνειδος*) to censure, inveigh against, Mat. 11. 20. Mar. 16. 14; to upbraid, reproach, Jn. 1. 5; to revile, scoff at, insult with opprobrious language, Mt. 5. 11, & al.: *whence*
- Ὁνειδισμός, οῦ, ὁ** censure, in-

vective, 1 Ti. 3. 7; reproach, reviling, contumely, Ro. 16. 3, et al.

- Ὁνειδος, εος, οῦς, τὸ,** fame, reputation, good report; *contr.* reproach, disgrace, Lu. 1. 25.
- Ὁνίνημι, ν. ὀνήμι, ν. ὀνήω, ῥ. ὀνήσω,** to help, profit, benefit; *mid. ὀνίσταμαι, α. 2. ὀνήμην & ὀνάμην, opt. ὀνάμην,* to receive profit, pleasure, &c.; *with α γεν.* to have joy of any one, i. e. to rejoice in, or on account of any one, Philo. 20.
- Ὁνικός, ἡ, ὄν, (fr. ὄνος)** asinine, of or pertaining to an ass, μέλος ὀνικός, a milstone turned by an ass, i. e. an upper milstone, Mat. 18. 6. Lu. 17. 2.
- Ὄνομα, ατος, τὸ,** a name, i. e. the proper name of a person, &c. Mat. 1. 23, 25; 10. 2; 27. 32, 57; a celebrated name, reputation, celebrity, renown, Mar. 6. 14; a splendid name, lofty dignity, glory, Ep. 1. 21. Ph. 2. 9, 10. He. 1. 4; a name, character, as described by a name, Mat. 10. 41, 42; a person, of which a name is the representative, whether divine, as of God, the divine majesty, supreme divinity, Christ, the Holy Spirit, Mat. 6. 9; 21. 9; 28. 19. Mar. 9. 38; 16. 17; or human, Ac. 1. 15; 4. 7, 12. 1 Co. 1. 9; name, appearance, show, Re. 3. 1; a cause, reason, ground, Mar. 5. 41, et al. freq.: *whence*
- Ὄνομαίξω, ῥ. ἴσω, ρ. ἀνόμακα,** to name, call, denominate, pass. to be named, called, &c. Lu. 6. 13, 14. 1 Co. 5. 11. Ep. 3. 15; to call or use the name of any one, Ac. 19. 13; to name, mention, pass. to be named, mentioned, or, to be heard of, be known, or, simply, to be, exist, Ro. 15. 20. 1 Co. 5. 1. Ep. 1. 21; 5. 3; *fr. the Heb. with τὸ ὄνομα κυρίου,* to call upon, invoke the name of the Lord, i. e. to worship the Lord, 2 Ti. 2. 19.
- Ὄνος, ος, ὁ, ἡ,** an ass, male or female, Mat. 21. 2, 6, 7, et al.
- Ὄντως, adv. (fr. ὄν, ὄντος, pres. part. of εἶμι)** really, in truth, truly, certainly, Mar. 11. 32. Lu. 23. 47, & al.
- Ὄξος, εος, ος, τὸ,** vinegar; sour

wine, *ποσεια*, i. e. *cheap, sour wine*, which, being mixed with water, constituted the ordinary drink of the Roman soldiers; and was often mixed with bitter herbs, &c. to impart to it inebriating qualities, and thus given to condemned criminals in order to stupefy them, & lessen their sufferings, Mat. 27. 34, 48. Mar. 15. 36. Lu. 23. 38. Jno. 19. 29, 30: from

ὄφους, *εἶα*, ὄ, sharp, keen, Re. 1. 16; 2. 12; 14. 14, 17, 18; 19. 15; swift, nimble, Ro. 3. 15.

ὄπι, ἦς, ἱς, (fr. ὄπλομαι) a hole, aperture for light, window; a hole, opening, fissure in the earth, Ja. 3. 11; a hole, cavern, He. 11. 38.

ὄπισθεν, *adv. of place*, from behind, behind, after, at the back of, Mat. 9. 20; 15. 23, et al: from

ὄπισω, *adv.* behind, after, at one's back, Mat. 4. 10. Lu. 7. 38. Re. 1. 10; τὰ ὄπισω, the things which are behind, Phi. 3. 14; ὄπισω & ἀγ τὰ ὄπισω, back, backwards, Mat. 24. 18. Mar. 3. 16. Lu. 9. 62, et al.

ὄπλιζω, *f. ἴσω, p. ὠπλικά*, to arm, furnish with arms, &c.; equip; *mid.* to arm one's self, furnish one's self with any thing, equip one's self, 1 Pet. 4. 1: from

ὄπλον, οἰ, τό, pl. τὰ ὄπλα, arms, armour, weapons, *whether offensive or defensive*, Jno. 18. 3. Ro. 13. 12. 2 Co. 10. 4; instruments, that with which any thing is effected, Ro. 6. 13. 2 Co. 6. 7.

ὄποιος, οἴα, οἶον, (ὄπως & οἶος) what, of what sort or manner, 1 Co. 3. 13. Ga. 2. 6. 1 Th. 1. 9. Ja. 1. 24; *after τοιοῦτος*, as, Ac. 26. 29.

ὄποτε, *adv.* (ὄπως & ὅτε) when, Lu. 6. 3.

ὄπου, *adv.* (ὄπως & οὐ) where, in which place, in what place, Mat. 6. 19, 20, 21. Re. 2. 13; whither, to what place, Jno. 8. 21; 14. 4; ὅπου ἄν, v. ἕαν, wherever, in whatever place, Mat. 24. 28; whithersoever, Mat. 8. 9. Ja. 3. 4; *met.* where, in which thing, state, &c. Col. 3. 11;

as a conj. when, whereas, since, 1 Co. 3. 3. 2 Pe. 2. 11, et al.

ὄπτανομαι, (fr. ὄπτομαι) to permit one's self to be seen, to be seen, appear, Ac. 1. 3: *scilicet*

ὄπτασία, *ας, ἡ*, a vision, supernatural appearance, apparition, Lu. 1. 22; 24. 23; 26. 19. 2 Co. 12. 1.

ὄπτομαι, *f. ὄψομαι, a. 1. ὠψάμην*, pass. *a. 1. ὠψθην, f. 1. ὠψήσομαι*, (fr. *obsol. ὄπτω, fr. ὄψ, v. ὠψ*, the eye) to see, behold with the eyes; *pass.* to be seen, permit one's self to be seen, appear, Mat. 24. 30; 26. 64; 28. 7, 10. Mar. 14. 62; 16. 7, et al. freq; to visit, come to see any one, Jno. 16. 22. He. 13. 23; to see to, look to, take care of, Mat. 27. 4, 24. Ac. 18. 15; *met.* to see, have, experience, enjoy, partake of, participate in, Lu. 17. 22. Jno. 3. 36; to see God, or the Lord, enjoy his presence, dwell with him, *scilicet with the highest degree of felicity*, Mat. 5. 8. He. 12. 14; to perceive, understand, comprehend, know, Ro. 15. 21. 1 Jno. 3. 2; to cause to know, make known, shew, reveal, Ac. 26. 16.

ὄπτος, ἡ, ὄν, (fr. ὄπτω, to roast, &c.) dressed by fire, roasted, broiled, &c. Lu. 24. 42.

ὄπώρα, *ας, ἡ*, autumn; *meton.* fruits which ripen in autumn, autumnal fruits, Re. 18. 14.

ὄπως, (fr. πῶς) *adv.* how, in what way or manner, by what means, Mat. 22. 15. Lu. 24. 20; *conj.* that, so that, in order that, *and πως μὴ*, that not, lest, Mat. 6. 2, 4, 5, 16, 18. Ac. 9. 2; with this result that, so that, & thus, Mat. 23. 35. Lu. 16. 26. Ac. 3. 19; *for ἦν*, that, quod, Mat. 8. 34; 9. 38. Phil. 6. & al. freq.

ὄραμα, *ατος, τό*, (fr. ὀράω) a thing seen, sight, appearance, Ac. 7. 31; a supernatural appearance, vision, Mat. 17. 9. Ac. 9. 10, 12, et al.

ὄρασις, *εως, ἡ*, (fr. same) the sight; appearance, aspect, Re. 4. 3; a supernatural appearance, vision, Ac. 2. 17. Re. 9. 17.

ὄρατός, ἡ, ὄν, visible, Col. 1. 16: from

- Ὁράω, ᾧ, ῥ. ἴσω, imperf. At. ἑώραον, ἑώραν, p. ἑώρακα, At. ἑώρακα, to see, behold, perceive, discern with the eyes, 1. u. 1. 22. Jno. 6. 46; 8. 57; *met.* to see, take heed, beware, guard against, Mat 9. 30; 16. 6; to see, take care, to cause *any thing* to be done, He. 8. 5; to see mentally, perceive, understand, comprehend, know, Jno. 1. 18. Ac. 8. 23. Col. 2. 18, et al. freq.**
- Ὁργή, ἧς, ῆ, anger, indignation, ire, wrath, Ep. 4. 21. Col. 3. 8; μετ' ὀργῆς, indignantly, Mar. 3. 5; *by impl.* punishment, i. e. the effect of anger or wrath, Mat. 3. 7. Lu. 3. 7; 21. 23. Ro. 13. 4, 5, et al.: *iohenca***
- Ὁργίζω, ῥ. ἴσω, to provoke to anger, irritate; *pass.* to be angry, indignant, enraged, Mat 5. 22; 15. 34, et al.**
- Ὁργίλος, ἡ, οὐ, v. s. ὁ, ἡ, prone to anger, irascible, passionate, Tit. 1. 7.**
- Ὁργυῖα, ᾶς, ἡ, the space which one can cover with his arms laterally extended, i. e. six feet, a fathom, Ac. 27. 28, bis.: *from***
- Ὁρέγω, ῥ. ξω, p. ὄρεχα, to extend, stretch out; *mid.* to stretch one's self forward in order to lay hold of *any thing*, as it were, i. e. *met.* to desire earnestly, long after, 1 Ti. 3. 1. He. 11. 16; *by impl.* to indulge in, be devoted to, 1 Ti. 6. 10.**
- Ὁρεινός, ἡ, ὄν, (fr. ὄρος) mountainous, hilly, Lu. 1. 39.**
- Ὁρεξίς, εως, ἡ, (fr. ὀρέγομαι) desire, longing; lust, concupiscence, Ro. 1. 27.**
- Ὁρθοποδέω, ᾧ, ῥ. ἦσω, (ὀρθός & ποδός) to walk in a straight course; to walk uprightly, pursue a correct course of conduct, Ga. 2. 14.**
- Ὁρθός, ἡ, ὄν, (fr. ὄρω, to excite) erect, upright, Ac. 14. 10; plain, level, straight, He. 12. 13.**
- Ὁρθοτομέω, ᾧ, ῥ. ἦσω, (ὀρθός & τέμνω) to cut straight or rightly, divide aright; *by impl.* to handle aright, pursue a proper course in the management or administration of *any thing*, 2 Ti. 2. 15.**
- Ὁρθρίζω, ῥ. ἴσω, p. ὄρθρικά, a. 1. ὄρθριον, (fr. ὄρθρος) to rise early in the morning, do any thing, or come to any one, early in the morning, i. e. *at day-break or twilight*, Lu. 21. 38.**
- Ὁρθρινός, ἡ, οὐ, (fr. same) of or belonging to the morning, morning, Ro. 22. 16, in the earlier editions.**
- Ὁρθρινός, ἴα, ἰον, early, matutinus, Lu. 24. 22: *from***
- Ὁρθρος, ἡ, ὄ, morning twilight, early dawn, day-break, Lu. 24. 1. Jno. 8. 2. Ao. 6. 21.**
- Ὁρθῶς, adv. (fr. ὄρθρος) recte, in a straight course; rightly, correctly, accurately, Mar. 7. 36. Lu. 7. 43, & al.**
- Ὁρίζω, ῥ. ἴσω, *pass.* a. 1. ὀρίσθη, p. ὀρίσμαι, (fr. ὄρος, a bound, limit) to bound, limit, define the limits or bounds of *any place or thing*; to determine, fix or assign definitely, mark out, ordain, appoint, constitute, decree, Lu. 22. 22. Ac. 2. 23; 10. 42, & al.**
- Ὁριον, οὐ, τό, (fr. same) a limit, bound, border of a territory or country; pl. τὰ ὄρια, borders, in the sense of region, territory, district, Mat. 2. 16; 4. 13; 8. 34, et al.**
- Ὁρκίζω, ῥ. ἴσω, p. ὄρκικα, a. 1. ὄρκισα, to exact an oath from any one; to obtest, adjure, conjure, Mar. 6. 7. Ao. 19. 13. 1 Th. 5. 27: *from***
- Ὁρκος, ἡ, ὄ, an oath, Mat. 14. 7, 9; 26. 72, et al.; *meton.* that which is promised with an oath, perhaps, a vow, Mat. 5. 33.**
- Ὁρκωμοσία, ας, ἡ, (ὄρκος & ὕμνωμι) pr. the act of taking an oath; an oath, He. 7. 20, 21, 28.**
- Ὁρμῖω, ᾧ, ῥ. ἦσω, p. ὄρμηκα, a. 1. ὄρμησα, to incite, impel; to rush forwards, move on impetuously, Mat. 8. 32. Mar. 5. 13. Lu. 8. 33, et al.: *from***
- Ὁρμή, ἧς, ἡ, (fr. ὄρω, to excite) impetus, impulse; impetuous motion, assault, violent attempt, Ac. 14. 6; *met.* impulse of mind, purpose, inclination, will, Jn. 3. 4.**
- Ὁρμημα, ατος, τό, (fr. ὄρμῖω) impetus, violent or impetuous mo-**

tion, violence, Ro. 18. 21.

¹ὄρνειον, ο, τό, a bird, fowl, Ro. 18. 2; 19. 17, 21: *pr. dimin. of*

²ὄρνις, θηρ, ὄ, ἡ, a bird, fowl; the domestic hen, Mat. 23. 37. Lu. 13. 34

³ὄροθεσία, ας, ἡ, (ὄρος, a bound, limit, & τίθημι) *pr. the act of fixing boundaries; a bound set, certain bound, fixed limit, Ac. 17. 26.*

⁴ὄρος, εος, ους, τό, a mountain, hill, Mat. 5. 1, 14; 8. 1; 17. 20, & al.

⁵ὄρυσσω, ν. τλώ, φ. ξω, π. ὄρυχα, α. 1. ὄρυξα, α. 2. ὄρυγον, to dig, excavate, Mat. 21. 33; 25. 18. Mar. 12. 1.

⁶ὄρφανός, ἡ, ὄν, ν. οὐ, ὄ, ἡ, bereaved of parents, an orphan, Ja. 1. 27; bereaved, destitute, desolate, Jno. 14. 18.

⁷ὄρχεομαι, ᾄμαι, φ. ἡσομαι, α. 1. ὄρχησάμην, (fr. ὄρχω, to lift up from the ground) to dance, Mat. 11. 17, & al.

⁸ὄς, ἡ, ὄ, *rel. pron. who, which, that, qui, quem, quod, Jno. 5. 28; 6. 61. Ga. 3. 16; ὅς μὲν--ὅς δέ, the one--the other, 2 Co. 2. 16; one--another, pl. some--other, Mat. 13. 8. Ac. 27. 44; ὅν μὲν--ὅν δέ--ὅν δέ, one--and another--and another, Mat. 21. 35; ὅς μὲν--ἄλλος δέ, one--another, 1 Co. 12. 8; *neut. ὄ, put like the Lat. quod at the beginning of a clause, in that, in respect to this that, &c. Ro. 6. 10. Ga. 2. 20; as a double relative, what, that which, Jno. 13. 7, et al. freq.**

⁹ὄσάκις, *adv. (fr. ὄσος) as often as, ἢ ὄσάκις ἄν, however often, as often as, 1 Co. 11. 25, 26. Re. 11. 6.*

¹⁰ὄσαγε, ἤγε, ὄγε, (ὄς & γέ) who indeed, who forsooth, Ro. 8. 32.

¹¹ὄσιος, ία, τον, pious, i. e. pure, incorrupt, holy, just towards God, as δικαίος, is just towards men, sacredly performing all the duties of piety towards God, Ac. 2. 27; 13. 35. 1 Ti. 2. 8. Tit. 1. 8. He. 7. 26; *spoken of God, sacred, holy, inviolable, deserving of the most perfect and inviolable homage, Re. 15. 4; 16. 5; fr. Heb. רַחֲמִים, bounties, favours, mercies, kindnesses, Ac. 13. 34; whence*

¹²ὄσιότης, τητος, ἡ, piety, sacred observance of all duties towards God, holiness; δικαιοσύνη denoting relative duties, Lu. 1. 75. Ep. 5. 24.

¹³ὄσιως, *adv. piously, in a holy manner, 1 Th. 2. 10.*

¹⁴ὄσμις, ῆς, ἡ, (fr. ὄζω) smell, odour, fragrant odour, Jno. 12. 3. Ep. 5. 2; 4. 16; *met. 2 Co. 2. 14, 16.*

¹⁵ὄσος, η, ον, (fr. ὄς) as a *correlative pron. answering to ταῦτος, how great, how much, as great as, Mar. 7. 36. Jno. 6. 11. He. 1. 4; 8. 6; 10. 25; ἄφ' ὅσον χρόνον, for how long a time, i. e. while, as long as, Ro. 7. 1; so ἄφ' ὅσον, sc. χρόνον, Mat. 9. 15; ὅσον χρόνον, how long, Mar. 2. 19; *neut. ὅσον, repeated, ὅσον ὅσον, used to give intensity to other qualifying words, e. g. μικρόν, the very least, a very very little while, He. 10. 37; ἄφ' ὅσον, io as much as, Mat. 25. 40, 45; καθ' ὅσον, by how much, so far as, He. 3. 3; οἷο, io as much as, as, so, He. 7. 20; 9. 27; pl ὅσα, so far as, as much as, Re. 1. 2; 18. 7; how great, how much, how many, what, Mar. 3. 8; 5. 19, 20; as a *relat. pron. who, which, what: whoever, whatsoever, Ac. 9. 32; how many soever, as many as, i. e. all, all who, 2 Cor. 1. 20. Ph. 3. 15. 1 Ti. 6. 1; ὅσος ἄν, v. ἄν, whosoever, whatsoever, Mat. 7. 12; 18. 18, et al. freq.***

¹⁶ὄσπερ, ἤπερ, ὅπερ, (ὄς & περ) whoever, whatsoever, Mar. 15. 6.

¹⁷ὄσέον, οὖν, ἔου, οὐ, τό, a bone, Mat. 23. 27. Lu. 24. 39, et al.

¹⁸ὄστις, ἤτις, ὅ, τι, gen. οὐτινος, ἤτινος, οὐτινος, *rel. pron. (ὄς & τίς,) whoever, whatever; whoever, whatsoever, whatsoever, Mat. 5. 39, 41; 13. 12; 18. 4; sometimes employed in assigning a reason, who, which, i. e. as being one who, as being that which, ut qui, Mat. 7. 15. Ro. 16. 6, 7, 12; as a *simple rel. who, which, that, Mat. 2. 6; 7. 15, 24; put for οἷος, qualis, as, 1 Co. 5. 1; ἕως ὅσον, for οὐτινος, sc. χρόνον, until, 1. u. 13. 8; while, Mat. 5. 25, & al. freq.**

¹⁹ὄστράκινος, η, ον, (fr. ὄστρα-

cor, a shell of an oyster, &c. also, an earthen vessel) earthen, of earthenware, made of burnt clay, 2Co. 4. 7. 2Ti. 2. 20.

ὄσφρησις, εως, ἡ. (fr. ὄσφραϊναι, to smell) the smell, the sense of smelling, 1 Co. 12. 17.

ὄσφρυς, ῥος, ἡ, & pl. αἱ ὄσφρυες, the loins, the lower region of the back, the hips, Mat. 3. 4. Mar. 1. 6. & al.

ὄταν, conj. (ὄτε & ἄν) when, whenever, if ever, as often as, Mat. 5. 11; 6. 2. Mar. 3. 11. Ro. 4. 9. & xi. freq.; while, as long as, Jno. 9. 5.

ὄτε, adv. when, at the time that, at what time, Mat. 7. 28; 9. 25. Lu. 13. 35, et al. freq.

ὄτε, ἦτε, τὸτε, (the article ὄ & τε, so written to distinguish them from ὄτε & τότε) both, Ac. 5. 24; 17. 10; by impl. namely, to wit, Lu. 23. 12. Ac. 1. 13; even, etiam, Ro. 1. 26, & al.

ὄτι, conj. (fr. ὄστις) that, Mat. 2. 16, 22, 23; 6. 5, 16; often used pleonastically in reciting another's words, Mat. 9. 18. Lu. 19. 42. Ac. 5. 23; used for διὰ, how? wherefore? why? Mar. 9. 11, 28; as a causative, that, for, because, Mat. 2. 18; 5. 3, 4, 5; 13. 13; because, seeing that, since, Lu. 23. 40. Ac. 1. 17; put for ὅτε, when, 1 Co. 3. 13, et al. freq.

ὄτου, see in ὄστις.

ὄυ, adv. (pr. gen. of ὄς) of place, where, in what place, Mat. 2. 19; 18. 20; whither, to what place, Lu. 10. 1; 22. 10; 24. 28; οὗ ἴδαν, whithersoever, 1 Co. 16. 6; of time, when, at which or what time, Ha. 3. 9, et al.

ὄυ, before a consonant, ἡκ before a vowel with a lenis, & οὐχ with an aspirate, adv. of negation, denying absolutely and objectively, not, no, Mat. 5. 31; 12. 43; 23. 37; often with other negatives for the sake of emphasis, Mat. 16. 22. Mar. 3. 27. 1. n. 23. 53. Ac. 8. 39. 1 Co. 6. 10. Re. 18. 14; prohibitive, not, no, Mat. 5. 21, 27; interrogative, not? is it not? nonne? Mat. 6. 26, 30; 7. 3, 22. 1 Co. 11. 22; pleonastic after verbs of

denying, 1 Jno. 2. 22, et al. freq.

ὄυα, interj. ah! alia! expressive of insult and derision, Mar. 16. 29.

ὄυαι, interj. wo! alas! Mat. 11. 21; 18. 7; 23. 13, 16, et al.; ἡ οὐαι, subs. a woe, calamity, Ro. 9. 12; 11. 14.

ὄυδαμῶς, adv. (fr. οὐδαμῶς, no one) by no means, Mat. 2. 6.

ὄυδέ, adv. or conj. (ὄ & δέ) neither, nor, and not, also not, Mat. 5. 15; 6. 15, 20, 26, 28; not even, Mat. 6. 29; 8. 10; interrogative, nonne? is it not? not so much as? Mat. 12. 10, et al. freq.

ὄυδεὶς, οὐδεμία, οὐδέν, (ὄδὲ & εἰς) not one, no one, none, nothing, Mat. 5. 13; 6. 24; 19. 17; put for, almost none, very few, almost nothing, Jno. 3. 32. 1 Co. 4. 4; mat. ὄδεν, nothing, i. e. of no account, unimportant, vain, empty, trivial, vile, Jno. 8. 54. Ac. 21. 24; joined with other negatives, so as to express with them the idea of any one, ever, every where, &c. in emphatic negative sentences, Mar. 3. 27; 5. 37; 16. 8. 1. n. 4. 2, et al. freq.

ὄυδέποτε, adv. (ὄυδέ & πότε) never, Mat. 7. 23; 21. 16, 42, et al. freq.

ὄυδέπω, adv. (ὄυδέ & πῶς, yet) not yet, never yet, never, Lu. 23. 53. Jno. 7. 39, et al.

ὄυθεὶς, οὐθεμία, οὐθέν, (ἦτε & εἰς) not one, no one, nothing; ὄθην, nothing, of no value or worth, 1 Co. 13. 2, in some MSS. and editions.

ὄυκ, see οὐ.

ὄυκέτι, adv. (ὄυκ & ἔτι) no longer, no more, Mat. 22. 46, et al.

ὄυκοῦν, (ἡκ & οὐν) a particle denoting interrogation of inference, not therefore? therefore then? is it not then? Jno. 19. 37.

ὄυν, conj. therefore, then, consequently, Mat. 1. 7; 3. 8, 10; 5. 23; 6. 8, 9, 31; 7. 11; now, but, Mat. 12. 12; as a particle of transition from one part of a subject to another, therefore, then, moreover, &c. Mat. 10. 32; 17. 10. Lu. 20. 44; 22. 36;

- used in repetitions after a parenthesis, therefore, then, I say then, Jno. 18. 24; 19. 24. 1 Co. 8. 4, & al. freq.
- Οὐπω, adv. (οὐ & πω) not yet, Mat. 15. 17; 16. 19; 24. 6. Jno. 2. 4, & al.
- Οὐρα, ἄρ, ἦ, a tail, Re. 9. 10, 19; 12. 4.
- Οὐράνιος, ἰα, ἰον, v. ἰα, ὄ, ἦ, (fr. οὐρανός) heavenly, celestial, Mat. 6. 14, 26, 32; 15. 13, et al.
- Οὐρανόθεν, adv. from heaven, Ao. 14. 17; 28. 13: from
- Οὐρανός, οὐ, ὄ, & pl. ἔρανοι, ὠν, οί, heaven, the heavens, i. e. genr. including the visible heavens and all their phenomena, Ac. 2. 5. He. 1. 10. 2 Pe. 3. 6, 7; met. power, dignity, preeminence, Mat. 11. 23. Lu. 10. 15. Re. 18. 5; spoken of the space beneath the visible expanse of the firmament, the air, atmosphere, in which the clouds and tempests gather, the birds fly, &c. Mat. 6. 26; 16. 1, 2, 3; 24. 29, 31; of the apparent concave hemisphere, the firmament; in which the sun, moon and stars are fixed, Mat. 24. 29. Ac. 7. 42, 56. He. 11. 12; of the regions above the visible firmament, as being the peculiar seat and abode of God, of angels, of glorified spirits, &c. Mat. 5. 34, 45, 48; 6. 1, 9, 10; 12. 50. Jno. 3. 13, 31; 6. 32, 38, 41, 42, 50, 51, 58; in the manner of the later Hebrews, put for Θεός, God, Mat. 19. 24; 21. 25. Lu. 20. 4, 5. Jno. 3. 37, et al. freq.
- Οὖς, ὠτός, τό, the ear, Mat. 10. 27. Mar. 7. 33. Lu. 22. 50. Ac. 7. 57; trop. fr. the Heb. put for a person, Mat. 13. 16. Ao. 11. 22. 1 Co. 2. 9; met. the ear of the mind, i. e. the faculty of understanding & attentively considering, Mat. 11. 15; 13. 9, 15, 43, & al.
- Οὐσία, ας, ἦ, (fr. ὦν, οὐσα, ὄν, part. of εἶμι) substance, essence; substance, property, wealth, goods, fortune, Lu. 15. 12, 13.
- Οὔτε, conj. (ἢ & τε) neither, nor, Lu. 20. 36; οὔτε--οὔτε, v. οὐδὲ--οὔτε, neither--nor, Lu. 20. 36; Ga. 1. 12; not even, Mat. 5. 3. Lu. 12. 26, et al.
- Οὔτος, αὐτή, τοῦτο, demons.

- ἰρον. (ὁ, ἦ, τὸ & αὐτός, ἦ, ὁ) this, this person or thing, hic, hæc, hoc, Mat. 3. 3, 9, 17; 8. 9; 10. 2; 24. 34; used pleonastically by way of emphasis, Mat. 5. 19; 10. 22; spoken of persons by way of contempt, this fellow, Mat. 13. 55; 27. 47; αὐτὸ τοῦτο, this very thing, this same thing, 2 Co. 2. 3; 7. 11; εἰς αὐτὸ, τοῦτο, & elliptically, αὐτὸ τοῦτο; for this same purpose, on this account, Ep. 6. 18, 22. 2 Pet. 1. 5; καὶ οὗτος, and this one indeed, and this one moreover, Lu. 7. 12; 16. 1; this also, Lu. 20. 30. 2 Ti. 3. 8; emphatically & in a kind of adverbial sense, and this to, and all this, and in addition to this, Ro. 13. 11. 1 Co. 6. 6, 8; τὸ μὲν--τὸ δὲ, partly--partly, He. 10. 33; i. q. τοῖος, v. τοιόστος, such, qualis, Lu. 9. 48. Jno. 4. 15; 7. 4, & al. freq.: whence
- Οὕτω, & οὕτως before a vowel, adv. so, thus, in this way, in like manner, Mat. 1. 18; 2. 5; 5. 16; δε μὲν οὕτως, δε δὲ οὕτως, one so, and another so, i. e. one in one way, and another in another, 1 Co. 7. 7, 26, 40; 9. 14; preceded or sometimes followed by words to which it has a relative sense, e. g. ὡς, ὡσπερ, καθὼς, &c. however, or in what way--so, as--so, &c. Mat. 7. 12; 12. 40; 24. 27, 37; at or near the close of a sentence, it is sometimes pleonastically inserted as an intensive, Jno. 4. 6. Ac. 20. 11; 27. 17; joined with verbs & adjectives for the sake of intensity, Mar. 2. 7; 4. 40; 15. 39; in interrogations, is it so? &c. Mat. 26. 40. Mar. 7. 18, et al. freq.
- Οὕχι, see in οὐ.
- Οὕχι, adv. (fr. οὐ) not, Jno. 13. 10, 11; when followed by ἀλλά, nay, not so, by no means, Lu. 1. 60; 12. 51; in negative interrogations, is it not? has not? shall not? &c. Mat. 5. 46, 47; 6. 25, et al. freq.
- Ὁφειλέτης, ου, ὄ, (fr. ὀφείλω) a debtor, one who owes another, Mat. 18. 24; met. one who is in any way bound, or under obligation to perform any duty towards another, Ro. 1. 14; 18. 12; 15. 27. Ga. 5. 3; fr. the

Chald one who fails in duty towards any one, a delinquent, offender, and *dy impi.* a wicked person, sinner, Mat. 6. 12. Lu. 13. 4, cf. v. 2.

¹ὀφειλή, ἡ, (fr. *same*) a debt, Mat. 18. 32; *met.* a duty, officium, Ro. 13. 7. 1 Co. 7. 3.

²ὀφείλημα, ατος, τό, πρ. what one has lent; a debt, what is justly due to any one, Ro. 4. 4; *fr.* the *Chald* a delinquency, offence, fault, sin, Mat. 6. 12; cf. v. 14. Lu. 11. 4; *from*

³ὀφείλω, ἡ ἴσω, π. ὀφείλικτα, a 2. ὀφειλον, Ion. ὀφειλον, to owe, we indebted, Mat. 18. 29, 30, 34; *met.* to be bound to the performance of some duty, be obliged, be under obligation, I ought, &c. Mat. 23. 16, 18. Lu. 17. 10; *spoken of what the circumstances of time, person, &c. render proper*; to be proper, I ought, I Co. 7. 36. 2 Co. 12. 11. Ho. 5. 12; *of what is required by the nature of things*, &c. to be requisite, necessary, 1 Co. 5. 10. He. 2. 17; 5. 3; *of what is proper*, &c. I ought, I must, I may, to be allowed, Ac. 17. 29. 1 Co. 11. 7, & al.; *fr.* the *Chald.* to be delinquent, be in fault towards, to injure, Lu. 11. 4.

⁴ὀφελον, (πρ. α. 2. Ion. of ὀφείλω) as an *interj.* I wish! O that! would that! 1 Co. 4. 8. 2 Co. 5. 12, et al.

⁵ὀφελος, εως, ης, τό, (fr. ὀφείλω, to hear up, increase, profit) profit, utility, advantage, 1 Co. 15. 32, & al.

⁶ὀφθαλμοδουλεία, ας, ἡ, (ὀφθαλμός & δουλεία) eye-service, i. e. service rendered only while under inspection, Ep. 6. 9. Col. 3. 22.

⁷ὀφθαλμός, ἡ, ὁ, (fr. ὀπτομαι) an eye, Mat. 5. 29, 39; 0. 23; 7. 3. 5. εἶναι ἐν τοῖς ὀφθαλμοῖς τίνος, to appear to any one, seem, Mat. 21. 42; εἶναι ἀπέναντι τῶν ὀφθαλμῶν τίνος, to be before the eyes of any one, be regarded, Ro. 3. 18; τίθηναι τὴν ἑγὼ ὀφθαλμῶς ἐπὶ τίνος, to direct the eyes upon any one, look graciously upon, 1 Pe. 3. 12; ὀφθαλμός πονηρός, an evil eye, i. e. an envious eye, evny, Mat. 20. 16. Mar. 7. 22; *fr.* the *Heb.*

put for the whole person, Mat. 13. 16. Lu. 2. 30; 10. 23; *met.* the intellectual eye, the power of perceiving and understanding, perception, understanding, Mat. 13. 16. Mar. 9. 19. Jno. 12. 40. Ac. 26. 18, et al. freq.

⁸ὄφεις, εως, ὁ, a serpent, Mat. 7. 10; 10. 16; an artificial serpent, Jno. 3. 14; *spoken of the devil or Satan*, Re. 12. 9, 14, 15; 20. 2; *met.* put for an insidious, wicked man, who assumes the appearance of piety and probity, Mat. 23. 33, et al.

⁹ὄφρυς, ὄφρυς, ἡ, a brow, eye-brow; *trap.* the brow of a mountain, edge of a precipice, Lu. 4. 29.

¹⁰ὄχλος, ἔ, ὁ, (fr. ὄχέω, to carry, convey) a canal, aqueduct; a common sewer, sink, Mar. 7. 19, in some MSS.

¹¹ὄχλέω, ὦ, ἡ ἴσω, π. ὄχληκα, (fr. ὄχλος) to disturb, vex, trouble, afflict, Lu. 6. 18. Ac. 5. 16.

¹²ὄχλοποιέω, ὦ, ἡ ἴσω, (ὄχλος & ποίω) to collect a crowd or mob, create or excite a tumult, Ac. 17. 5.

¹³ὄχλος, ου, ὁ, a crowd, a confused multitude of people, Mat. 4. 25; 5. 1; 7. 28; *spc.* the common people, vulgar herd, plebs, Jno. 7. 49, col. v. 49; a multitude, great number, Lu. 5. 29; 6. 17. Ac. 1. 15; *dy impi.* a mob, tumult, uproar, Lu. 22. 6. Ac. 24. 18, et al.

¹⁴ὄχυρωμα, ατος, τό, (fr. ὄχυρωμα, to fortify, fr. ὄχυρος, strong) a strong-hold, fortification; *met.* spoken of that which opposes itself like a bulwark against any thing, 2 Co. 10. 4.

¹⁵ὄψάριον, ἰου, τό, (dimin. of ὄψον, any thing eaten with bread, as flesh, fish, &c.) a little fish, Jno. 6. 9, 11; 21. 9, 10, 13.

¹⁶ὄψε, ἰνδν. late, viz. put for the first watch, at evening, Mar. 11. 19; 13. 35; ὄψε σαββάτων, late in the sabbath, i. e. after or at the end of the sabbath, Mat. 29. 1; *whence*

¹⁷ὄψιμος, ου, ὁ, ἡ. late, latter, Ja. 5. 7.

¹⁸ὄψιμος, ἰα, ἰου, late, Mar. 11. 11;

ἡ ἄψια, αἰ. Ἐρα, evening, two of which were reckoned by the Hebrews; one from the ninth hour, (3 o'clock) until sunset, Mat. 8. 16; 14. 15; & the other, from sunset until dark, Mat. 14. 23; 16. 2, et al.: cf. Ex. 30. 8. Lu. 23. 5.

Ὅψις, εἰς, ἡ, (fr. ὀπτομαι) the sight; the face, visage, countenance, Jno. 11. 45. Re. 1. 16; external appearance, Jno. 7. 24.

Ὀψώνιον, ἰς, τὸ, (ὄψον & ἀνέομαι) pr. what is bought to be eaten with bread; a stipend or pay of soldiers, which was at first paid in grain, meat, and fruit, Lu. 3. 14. 1 Co. 9. 7; trop. wages of any kind, 2 Co. 11. 8; reward, recompense, i.e. fruit, consequence, Ro. 6. 23.

Π

Παγιδεύω, ἢ εἴσω, p. πεπαγιδεύω, to ensnare, entrap; met. to involve in difficulty, Mat. 22. 15: from

Παγίς, ἴδος, ἡ, (fr. πήγνυμι) a snare, trap, gin, Lu. 21. 35; met. artifice, stratagem, device, wife, of Satan, 1 Ti. 3. 7; 6. 9. 2 Ti. 2. 26; met. cause of evil, source of destruction, Ro. 11. 8.

Πάγος, οὐ, ὁ, (fr. same) a hill; Ἄρειος πάγος, Areopagus, the hill of Mars; & meton. the supreme tribunal of justice among the Athenians, which sat on that hill, Ac. 17. 19, 22.

Πάθημα, ατος, τὸ, (fr. πάσχω) that which one suffers; suffering, i.e. evil endured, affliction, calamity, distress, Ro. 8. 18. 2 Co. 1. 5, 6, 7. Ph. 3. 10, et al.; that which affects the mind, i.e. affection of mind, feeling, emotion, passion, Ro. 7. 5. Ga. 5. 24.

Παθητός, οὐ, ὁ, ἡ, (fr. same) passible, capable of suffering, liable to suffer; in N. T. destined to suffer, who must needs suffer, Ac. 26. 23.

Πάθος, εος, ους, τὸ, (fr. same) suffering, evil endured; affection of mind, emotion, passion; and spec. lust, concupiscence, Ro. 1. 26.

Παιδαγωγός, οὐ, ὁ, (παῖς & ἄ-

γυγός, a leader, fr. ἄγω in pedagogus, i. e. pr. a person, usually a slave or freedman, to whom the care of the boys of a family was committed, who trained them up and formed their manners, attended them at their play, led them to and from the public school, & when they were grown up became their companions, noted for their imperiousness & severity; in N. T. a director, governor, instructor, leader, 1 Co. 4. 15; trop. spoken of the Mosaic law, Ga. 3. 24, 25.

Παιδάριον, ἰόν, τὸ, (dimin. of παῖς) a little boy, child; a boy, lad, Mat. 11. 16. Jno. 6. 9.

Παιδεία, ας, ἡ, (fr. παιδεύω) education, training up, nurture of children, Ep. 6. 4; instruction, 2 Ti. 3. 16; discipline, correction, chastisement, He. 12. 5, 7, 8, 11.

Παιδευτής, οὐ, ὁ, a preceptor, instructor, teacher, pr. of boys; genr. Ro. 2. 20; a corrector, chastiser, one who inflicts chastisement, He. 12. 9: from

Παιδεύω, ἢ εἴσω, p. πεπαίδευω, α. 1. παιδεύω, (fr. παῖς) to educate, instruct children, Ac. 7. 22; 23. 3; genr. παιδεύομαι, to be taught, learn, 1 Ti. 1. 20; to admonish, instruct by way of admonition, improve, 2 Ti. 2. 25. Tit. 2. 12; to instruct by chastisement, chastise, chasten, 1 Co. 11. 32. 2 Co. 6. 8. He. 12. 6, 7, 10. Re. 3. 19; spoken of prisoners & criminals, in scourge, Lu. 23. 16, 22.

Παιδιόθεν, adv. from childhood, from a child, Mat. 9. 21: from

Παιδίον, ας, τὸ, (dimin. of παῖς) a child, infant, male or female, Mat. 2. 8, 9, 11. Mar. 5. 39, 40, 41. Lu. 1. 59, 66, 78, 80, & al. freq.; pl. voc. used as an affectionate compellation, Jno. 7. 5. 1 Jno. 2. 18.

Παιδίσκη, ης, ἡ, (fr. same) a girl, damsel, maid; a young female slave or servant, a maid, Mat. 26. 69. Mar. 14. 66, 69, et al.

Παίζω, ἢ παίσω & παίξω, p. παίζω, α. 1. παίζω, to play, pr. in

the manner of children, to sport, dance, as a part of the rites of idolatrous worship, 1 Co. 10. 7: from

Παῖς, παιδός, ὁ, ἡ, a child, either male or female, and of all ages from infancy up to manhood, a boy, youth, girl, maiden, Mat. 2. 16; 17. 18. Lu. 2. 43; 8. 11. 54; δ. ἡ καὶς τινος, the son or daughter of any one, Jno. 4. 51. Ac. 3. 13, 26; by impl. one beloved, a darling, Lu. 1. 54; a servant, slave, Mat. 8. 6, 8, 13; cf. v. 9. Lu. 7. 7, cf. v. 3, 10; an attendant, minister, Mat. 14. 2. Lu. 1. 69, et al.

Παίω, f. παίσω, p. πέπαικα, a. 1. *Παίω*, to strike, smite, with the fist, Mat. 26. 68. Lu. 22. 64; or a sword, Mat. 14. 47. Jno. 18. 10; to strike as a scorpion, to sting, Re. 5. 6

Πάλαι, adv. of old, formerly, long ago, He. 1. 1. Jude 4; οἱ πάλαι, old, former, 2 Pe. 1. 9; already, ere now, Mat. 11. 21. Mar. 15. 44. Lu. 10. 13; whence

Παλιός, ἄ, ὄν, old, former, not new or recent, ancient, Mat. 9. 16, 17; 13. 52. Lu. 5. 36, et al.: whence

Παλιότης, τητος, ἡ, oldness, state of being old, Ro. 7. 6.

Παλιόω, ὦ, f. ὠσω, p. πεπαλάωκα, (fr. same) to make old, cause to become old; pass. to grow or become old, Lu. 12. 33. He. 1. 11; met. to render antiquated, i. e. to abolish, He. 8. 13.

Πάλιν, ης, ἡ, (fr. πάλλω, to shake, move backward and forward) wrestling; struggle, contest, Ep. 6. 12.

Παλιγενεσία, ας, ἡ, (παλιν & γένεσις) a being born again, new birth, regeneration, renovation, Mat. 19. 28. Tit. 3. 5.

Πάλιν, adv. again, i. e. back again, back, Mat. 7. 31. Jno. 4. 3; again, another time, once more, Mat. 4. 8; 19. 24; 20. 6; as a particle of continuation, again, further, moreover, also, likewise, Mat. 5. 33; 13. 44, 45, 47; 18. 19; by impl. on the contrary, on the other hand, Mat. 4. 7. Ga. 5. 3, et al. freq.

Παμπλήθει, adv. (πᾶς & πλήθος) the whole multitude together, all at once, altogether, Lu. 23. 18.

Πάμπολυς, παμπόλλη, πάμπολυ, (πᾶς & πολὺς) very many, very great, Mat. 8. 1.

Πανδοχεῖον, ου, τὸ, (πᾶς & δέχομαι) a public inn, place where travellers may lodge, called in the East by the name of menzil, khan, caravanserai, Lu. 16. 34.

Πανδοχεύς, έως, ὁ, (fr. same) the keeper of a public inn or caravanserai, a host, Lu. 10. 35.

Πανήγυρις, ιδος, ἡ, (πᾶς & ἄγυρις, an assembly) a general assembly, public convocation, congregation, He. 12. 3.

Πανοικί, adv. (πᾶς & οἶκος) with one's whole household, or family, Ac. 16. 34.

Πανοπλία, ας, ἡ, (πᾶς & ὄπλον) panoply, complete armour, a complete suit of armour, both offensive and defensive, as the shield, sword, spear, helmet, breastplate, &c. Lu. 11. 22. Ep. 6. 11, 13.

Πανουργία, ας, ἡ, shrewdness, skill; craft, craftiness, cunning, Lu. 20. 23. 1 Co. 3. 19, et al.: from

Πανούργος, ος, ὁ, ἡ, (πᾶς & ἔργον) one who can do every thing, shrewd, skillful, wise; crafty, cunning, artful, wily, 2 Co. 12. 16.

Πανλαχόθεν, adv. from all parts, from every quarter, Mar. 1. 45: from

Πανταχοῦ, adv. (πᾶς & the enclitic χού, denoting in a place) in all places, every where, Mar. 16. 20. Lu. 9. 6, et al.

Παντελής, έος, ὅς, ὁ, ἡ, (πᾶς & τελέω) omnia perficiens; perfect, complete; εἰς τὸ παντελές, adverbially, perfectly, completely, wholly, at all, Lu. 13. 11; at all times, always, He. 7. 25.

Πάνη, adv. (fr. πᾶς) wholly; every way, in every quarter; by all means; or, at all times, always, Ac. 24. 3.

Πάντοθεν, adv. (πᾶς & θεν) from

every place, from all parts, *Jno.* 18. 20, *in some edit.*; on all sides, on every side, round about, *L. u.* 19. 43. *Ho.* 9. 4.

Παντοκράτωρ, ορος, ὁ, (πᾶς & κράτος) almighty, omnipotent, *2 Co.* 6. 18. *Ra.* 1. 8; 4. 8, et al.

Παντοῦτε, adv. (πᾶς & τότε) always, at all times, ever, *Mat.* 26. 11. *Mar.* 14. 7. *L. u.* 15. 31; 18. 1, et al.

Πάντως, adv. (fr. πᾶς) wholly, entirely, altogether, *1 Co.* 6. 10; 16. 12; in every way, by all means, *Ro.* 3. 9. *1 Co.* 9. 22; *by imp.* surely, assuredly, certainly, *Ac.* 18. 21, et al.

Παρά, prep., with a genitive, from, of, indicating source or origin, Mat. 2. 4, 7. *Mar.* 8. 11. *L. u.* 2. 1; *by, Mat.* 21. 42; *with its genitive it forms a periphrasis for a possessive pronoun, as, of παρ' αὐτοῦ, his relatives or kinsman, Mat.* 3. 21; *τῶ παρ' αὐτῆς πάντα, all her substance, property, &c. Mar.* 5. 26; *with a dative, with, by, nigh to, in, among, &c. Mat.* 6. 1; 15. 29; 19. 26; 21. 25; 22. 25; *παρ' ἑαυτοῦ, at home, 1 Co.* 16. 2; *with, i. e. in the sight of, in the judgment or estimation of, 1 Co.* 3. 19. *2 Po.* 2. 11; 3. 8; *with an accusative, indicating motion by a place, near to, by, along, Mat.* 4. 18; *or motion towards a place, to, towards, at, Mat.* 15. 30. *Mar.* 2. 13; *at, by, near, by the side of, Mar.* 4. 1, 4. *L. u.* 5. 1; 8. 5; *beyond, besides, by or beyond a place; in the sense of other than, contrary to, against, Ac.* 18. 13. *Ro.* 1. 26; 11. 24; *above, more than, L. u.* 13. 2, 4. *Ro.* 1. 25; *for ἢ, than, in comparison of, L. u.* 3. 13. *1 Co.* 3. 11; *except, beside, save, 2 Co.* 11. 24; *of time, beyond, past, Ho.* 11. 11; *on account of, 1 Co.* 12. 15, 16, et al. freq.

Παραβαίνειν, f. βήσομαι, a. 2. παρὰ & βαίνειν to pass by or over; *met.* to transgress, violate, *Mat.* 15. 2, 3. *2 Jno.* 9; to go from, depart, i. e. to forsake, desert, or fall from one's station, *Ac.* 1. 25.

Παρεβίβλω, f. βάλῶ, (παρά & βάλω) to cast or throw to; to go, or come to, pass to, arrive at, *Ac.* 20.

16; to cast or place one thing by the side of another; i. e. *met.* to compare, *Mar.* 4. 30.

Παράβασις, εως, ἡ, (fr. παραβαίνειν) a passing, transit; a transgression, violation of law, *Ro.* 2. 23; 4. 15, et al.

Παραβίτης, ου, ὁ, (fr. same) a transgressor, violator of law, *Ra.* *Ro.* 7. 26, 27. *Ga.* 2. 18. *Ja.* 2. 9, 11.

Παραβιάζομαι, f. ἄσσομαι, (παρά & βιάζω) to force, compel, press with urgent entreaties, *L. u.* 24. 29. *Ac.* 18. 15.

Παραβολεύομαι, f. εὔσσομαι, (fr. παράβολος, rash, adventurous) to expose one's self to danger, *Ph.* 3. 30.

Παραβολή, ἡ, ἡ, (fr. παραβείλω) collocation, the act of placing one thing by the side of another; *met.* a comparison, simile, similitude, *Mar.* 4. 30. *He.* 11. 19; *spec.* a parable, a short relation under which something else is figured, or, in which that which is fictitious is employed to represent that which is real, *Mat.* 13. 3, 10, 13, 19, 24, 31, 32, 34, 36, 53; 21. 33, 45; 22. 1; 24. 59, et al.; figurative discourse in general, *Mat.* 13. 35; *meton.* that which serves as the image or similitude of something else, a type, pattern, emblem, *He.* 9. 9; a sentiment, grave and acateutious precept, maxim, *L. u.* 14. 7; an obscure & enigmatical saying, any thing expressed in remote and ambiguous terms, an enigma, *Mat.* 15. 15. *Mar.* 7. 17; a proverb, by-word, adage, *L. u.* 4. 23.

Παραβουλεύομαι, f. εὔσσομαι, (παρά & βουλεύω) to disregard, overlook, not provide for, neglect, *Ph.* 2. 30.

Παραγγεῖαι, ης, ἡ, a command, i. e. an order, charge, Ac. 5. 29; direction, precept, *1 Th.* 4. 2, & al.; *from*

Παραγγέλλω, f. εἰλῶ, (παρά & ἀγγέλλω) to announce, notify, communicate intelligence; to command, direct, charge, *Mat.* 10. 5. *Mar.* 6. 9; 8. 6. *L. u.* 9. 21, & al.; to charge, obtest, entreat solemnly, *1 Ti.* 6. 13.

Παραγίνομαι, ἢ γενήσομαι, (παρά & γίνομαι) to come, approach, arrive, Mat. 2. 1; 3. 13. Mar. 14. 13. Lu. 7. 4. & al.; seq. ἐπι to come upon, or against *any one, in order to seize him*, Lu. 22. 52; *in the sense of, to come forth in public, appear publicly*, Mat. 3. 1. He. 9. 11; to return, Lu. 14. 21.

Παρίγω, ἢ ἰξω, (παρὰ & ἄγω) to lead along or by; *met.* to pass along, by, or away, 1 Jno. 2. 8; *met.* to disappear, vanish, perish, 1 Jno. 3. 17; *intrans.* to pass along or by, Mat. 20. 30. Jno. 9. 1; to pass or go away, depart, Mat. 9. 9, 27; *met.* to disappear, vanish, perish, 1 Co. 7. 31, et al.

Παραδειγματίζω, (fr. παρίδειμα, an example, an example proposed for one's admonition) to propose as an example; to make a public example of, i. e. expose to ignominy and shame, Mat. 1. 19. He. 6. 6.

Παράδεισος, ἢ, ὁ, (Pers. in Heb. פֶּרְדִּיס) a park, a forest where wild beasts were kept for hunting; a pleasure park, a garden of trees of various kinds; delightful grove, Eccl. 2. 5. Ca. 4. 13; *used in the LXX. for the Garden of Eden, or of delight*, Ge. 2. 8; *in N. T. the celestial paradise, that part of Hades in which the souls of believers enjoy happiness, and where God dwells*, Lu. 23. 43. 2 Co. 12. 4. He. 2. 7.

Παραδέχομαι, ἢ ξομαι, (παρὰ & δίχομαι) to receive into one's hands, or house; *met.* to receive, admit, yield assent to, Mar. 4. 20. Ac. 16. 21; 22. 18. 1 Ti. 5. 19; to receive or embrace with favour, approve, love, He. 12. 6.

Παραδιατριβή, ἢ, ἡ, (παρὰ & διατριβή) useless disputation, vehement contention about trivial questions, 1 Ti. 6. 5.

Παριδίδομι, ἢ δῶσω, (παρὰ & δίδωμι) to give or deliver over to prison, judgment, punishment, &c. Mat. 4. 12; 5. 25; 10. 21; to betray, Mat. 10. 4; 26. 2, 15, 23, 46, 48; to give up, expose, hazard, Ac. 15. 26; to give over, abandon, i. e. to permit, suffer, Ao. 7. 42. Ro. 1. 24, 26,

28; to commit, command, to kindness, love, or favourable notice, Ac. 14. 26; 15. 40. 1 Pe. 2. 23; to deliver to, commit, intrust, Mat. 25. 14, 20, 27. Lu. 4. 6; to yield itself, (sc. λατρός) i. e. to be ripe, Mar. 4. 29, *met.* to deliver information, narrate, recount, tell, Lu. 1. 2; to deliver instruction, instruct, teach, Ac. 16. 4. Ro. 6. 17; to give back, yield up *the spirit*, &c. Jno. 19. 30. 1 Co. 15. 24; to give, simply, i. q. δίδωμι, *trop.* to give or prescribe laws, rites, &c. Ac. 8. 14; *met.* to give one's self up to, devote one's self to, to indulge in, Ep. 4. 19, et al. freq.

Παρίδοξος, ἢ, ὁ, ἡ, (i. e. ὁ παρὰ τὴν δόξαν ὤν) exceeding one's opinion or expectation, unexpected, incredible; wonderful, astonishing, strange, stupendous, Lu. 5. 26.

Παρίδοσις, εως, ἡ, (fr. παραδίδομαι) delivery, the act of delivering; oral instruction, unwritten precept; i. e. tradition, traditional law, oral instruction handed down from age to age, Mat. 15. 2, 3, 6, et al.; *genr.* precept, instruction, doctrine, 1 Co. 11. 2. 2 Th. 2. 15; 3. 6.

Παραζηλώω, ἢ ὤσω, (παρὰ & ζηλώω) to provoke to jealousy, Ro. 10. 19; to excite to emulation, Ro. 11. 11, 14; to provoke to indignation, or jealous anger, irritate, 1 Co. 10. 22.

Παραθαλάσσιος, ἢ, ἰον, (παρὰ & θάλασσα) by the sea-side, situated on the sea-coast, maritime, Mat. 4. 13.

Παραθεωρεῖν, ὤω, ἢ ἴσω, (παρὰ & θεωρεῖω) to look at things placed side by side, as in comparison, compare in thus looking; to regard less in comparison, overlook, neglect, Ac. 6. 1.

Παραθήκη, ἢ, ἡ, (fr. παρατίθημι) a deposit, any thing committed to one's charge; *met.* the soul, others, ministry, apostleship, 2 Ti. 1. 12; & 1 Ti. 6. 20. 2 Ti. 1. 14, *in the later editions.*

Παραινέω, ὤω, ἢ ἔσω, (imperf. βυεῖν, p. βυεκα, (παρὰ & αἰνέω) to exhort, admonish, persuade, Ac. 27. 9, 22.

Παραιτέομαι, ἤμαι, ἢ ἡσομαι, (παρὰ & αἰτέω) to deprecate, i. e. to beg off, excuse one's self, 1. u. 14. 16, 19; to pray to be delivered from, beg or entreat against, decline, endeavour to avoid, Ac. 25. 11. He. 12. 19; to decline receiving, refuse, reject, 1 Ti. 4. 7; 5. 11. Tit. 3. 10. He. 12. 25; *by impl.* to disapprove, dislike, be averse to, i. e. to avoid, shun, 2 Ti. 2. 23.

Παρακαθίζω, ἴσω, (παρὶ & καθίζω) to sit by the side of, sit down at, sit near, Lu. 10. 39.

Παρακαλέω, ὠ, ἢ ἔσω, (παρὶ & καλέω) to call for, invite to come to one's self, send for, Ao. 28. 20; to call upon, invite, exhort, admonish, persuade, 1. u. 3. 18. Ac. 2. 40; 11. 23; to beg, beseech, entreat, implore, Mat. 8. 5, 31; 18. 29. Mar. 1. 40; to animate, encourage, i. e. to comfort, console, Mat. 2. 19; 5. 4. 2 Co. 1. 4, 6; to cheer, exhilarate, fill with joy, Lu. 16. 25. Ao. 20. 12. 2 Co. 7. 13, & al.

Παρακαλύπτω, ἴσω, (παρὶ & καλύπτω) to cover over, veil; to hide, conceal from, *met.* Lu. 9. 45.

Παρακαταθήκη, ης, ἢ, (fr. παρακαθίθηναι, to lay down by, deposit) a deposit, anything committed to one's charge, *met.* ministry of the gospel, i. q. *παράθεσις*, which is the reading in some edit., 1 Ti. 6. 20. 2 Ti. 1. 14.

Παράκειμαι, ἴσω, (παρὰ & κείμαι) to lie near, be adjacent; *met.* to be near at hand, be present, Ro. 7. 18, 21. 2 Co. 8. 12.

Παρίκλησις, εως, ἢ, (fr. παρακαλέω) a calling for, invitation; a calling upon, exhortation, incitement, persuasion, Ro. 12. 8. 1 Co. 14. 3; instruction, teaching, i. e. hortatory instruction, Ac. 13. 15; 14. 31; entreaty, importunity, earnest supplication, 2 Co. 8. 4; aid, help, assistance, Ac. 9. 31; *meton.* a helper, adjutor, deliverer, 1. u. 2. 25; solace, comfort, consolation, Ro. 15. 4, 5. 2 Co. 1. 3. 7; *by impl.* joy, gladness, rejoicing, 2 Co. 7. 13; *meton.* cause of joy or rejoicing, Lu. 6. 24, et al.

Παρίκλητος, ου, ὁ, ἢ, pr. one in-

vited; one called or sent for to assist another, an advocate, one who pleads the cause of another, 1 Jo. 1. 2; a monitor, instructor, guide, *others*, a helper, supporter, & *others*, a comforter, 1 Jo. 14. 16, 26; 15. 26; 16. 17.

Παρακοή, ἤς, ἢ, (fr. παρακοίω) disobedience, Ro. 5. 19; *meton.* πᾶσα παρακοή, all who are disobedient, 2 Co. 10. 6. He. 2. 2.

Παρακολυθέω, ὠ, ἢ ἴσω, (παρὰ & ἀκολουθέω) to follow or accompany one closely, so as never to be absent; *met.* to follow, i. e. to accompany, attend, be present with, Mar. 16. 17; to follow with one's thoughts, investigate, trace out, attain the knowledge of, Lu. 1. 3; to approve, embrace, 1 Ti. 4. 6; to imitate, 2 Ti. 3. 10.

Παρακούω, ἴσω, (πυρὶ & ἀκούω) to hear negligently; to refuse to listen, neglect to obey, disregard, Mat. 18. 17.

Παρακίπτω, ἴσω, (παρὰ & κύπτω) to stoop down towards, bend forwards, particularly for examination, 1. u. 24. 12. 1 Jo. 20. 5, 11; *met.* to look into by way of examination, consider, & *by impl.* to comprehend, know, Ja. 1. 25. 1 Pe. 1. 12.

Παραλαμβάνω, ἴσω, ἢ ἡψομαι, (παρὰ & λαμβάνω) to take, receive to one's self, Mat. 1. 20. 1 Jo. 14. 3; to take with one, assume, Mat. 2. 13, 14, 20, 21; 4. 5, 8; to receive, obtain, acquire to one's self, He. 12. 28; to take upon one's self an office, &c. engage in, Col. 4. 17; *met.* to receive intellectually, i. e. to learn, be instructed, Mar. 7. 4. 1 Co. 11. 23; 16. 3; to receive, admit, assent to, acknowledge, 1 Jo. 1. 11. 1 Co. 15. 1. Col. 2. 6; to seize, take, carry captive, Mat. 24. 40, 41. Lu. 17. 34, 36, et al.

Παραλέγομαι, ἴσω, ἢ ἡσομαι, (πυρὶ & λέγω) to sail by or near a place, coast along, Ac. 27. 8, 13.

Παράλιος, ου, ὁ, ἢ, (παρὶ & ἄλις) adjacent to the sea, maritime; ἢ παράλιος, sc. χώρα, the sea-coast, Lu. 6. 17.

Παραλλαγῆ, ἤσ, ἡ, (fr. παραλλάσσω, to change, deviate from) mutatione, change, variability, Ja. 1. 17.

Παραλογίζομαι, ἑ. ἴσσομαι, (παρά & λογίζομαι) to make a wrong computation, falsify an account, defraud by a false reckoning; by impl. to impose upon, deceive, delude, circumvent, Col. 2. 4. Ja. 1. 22.

Παραλυτικός, ἡ, ὄν, pr. pertaining to the solution of any thing; paralytic, palsied, labouring under a paralysis of the nerves, or palsy, Mat. 4. 24; 9. 6; 9. 2. 6, et al.: from

Παριλιώ, ἑ. ὕσω, (παρά & λύω) to loosen, loosenen, dissolve; met. to relax, enervate, debilitate, enfeeble, Ro. 12. 12; pass part. παραλυμένος, paralytic, Lu. 5. 18, 24, et al.

Παραμένω, ἑ. μενῶ, to remain, outlive, stay, abide, 1 Co. 16. 6. He. 7. 23; met. to remain constant in, persevere in, Ja. 1. 25.

Παραμυθεῖσθαι, οὔμαι, ἑ. ἴσσομαι, (παρά & μυθεῖσθαι) to speak, fr. μῦθος) to speak to kindly, soothe, cheer, comfort, console, Jna. 11. 19, 31. 1 Th. 5. 14; to exhort by words, exhort, advise, 1 Th. 2. 11; whence

Παραμυθία, ας, ἡ, kind address, incitement; solace, comfort, consolation, 1 Co. 14. 3.

Παραμύθιον, ἴον, τό, comfort, solace, consolation, Ph. 2. 1.

Παρανομέω, ὤσ, ἑ. ἴσσω, (παρά & νόμος) to act contrary to law, violate or transgress the law, Ro. 23. 3; whence

Παρανομία, ας, ἡ, violation of law, transgression, improbity, impiety, 2 Pe. 2. 16.

Παραπικραίνω, ἑ. ἀνῶ, α. 1. παραπικραίνω, (παρά & πικραίνω) to render bitter; met. to imbitter greatly, exacerbate, exacerbate, by by impl. to be refractory, rebel, He. 3. 16; whence

Παραπικρισμός, οὔ, ὁ, the act of rendering bitter; met. exacerbation, exacerbation, provocation, and by impl. by fr. the Heb. contumacy,

rebellion, insurrection, He. 3. 8, 15.

Παραπίπτω, ἑ. πεσοῦμαι, α. 2. παραπίπτω, (παρά & πίπτω) pr. to fall near, or by the side of; hence, to fall in with, light upon, and; to turn aside from, defect; met. to fall off or away from, make desolation from, He. 6. 8.

Παρυπλέω, ὤ, ἑ. εὔσω, (παρά & πλέω) to sail by or past a place, Ac. 20. 16.

Παραπλήσιος, ου, ὁ, ἡ, τό, -ον, (παρά & πλησιος) near, approaching near to, like, similar; κατὰ πλησίον, adverbially, near to, like, in a similar manner, Ph. 3. 27; whence

Παραπλησίως, αδν. near to, like, in the same or like manner, He. 2. 14.

Παραπρεύομαι, ἑ. εὔσομαι, (παρά & πρεύομαι) to pass by the side of, pass along, pass by, Mat. 27. 39. Mar. 11. 20; 16. 29; with διά, to pass through, Mar. 2. 23; 9. 30.

Παράπτωμα, ατος, τό, (fr. παραπίπτω) a fall; met. a fall, fault, offence, transgression, pr. a casual fault, Mat. 6. 14, 15; 11. 25, 26; gen. transgression, sin, Ro. 4. 25, et al.

Παραρρέω, ἑ. ρεῖσομαι, α. 2. παραρρέω, (παρά & ῥέω) to flow by, glide along, as a river; met. to let glide away, let pass from the mind, He. 2. 1; ἀλλάττω, to glide from, i. e. to defect, turn aside from, fall off or away, as Pr. 3. 21, in LXX.

Παράσημος, ου, ὁ, ἡ, (παρά & σημά) of bad fame, unlucky note; in N.T. distinguished by some mark, marked; τὸ παράσημον, a sign, flag, ensign; a sign of a ship, Ac. 28. 11.

Παρασκευάζω, ἑ. εἶσω, (παρά & σκευάζω) to prepare, make ready, 2 Co. 9. 7, 8; mid. to prepare one's self, get in readiness, Ac. 10. 10. 1 Co. 14. 8.

Παρισκευή, ἡς, ἡ, apparatus, materials, military store; preparation for a feast, i. e. day of preparation, Mat. 27. 42. Mar. 16. 42, & al.

Παρατείνω, ἑ. τενῶ, (παρά & τείνω) to extend, stretch out; to

prolong, continuo, Ac. 20. 7.

Παρατηρέω, ᾧ, ῥ. ἦσω, (παρὰ & τρέω) to observe any thing near at hand, or narrowly, Ac. 9. 24; to observe or watch (suspiciously, or with sinister design, Mar. 3. 2. Lu. 6. 7; 14. 1; 20. 20; to observe acropalously and superstitiously, Ga. 4. 10: whence

Παρατηρησε, εως, ἢ, observation, Lu. 17. 20.

Παρατίθημι, ῥ. παραθήσω, (παρὰ & τίθημι) to place by the side of, or near any one; to set food before any one, Mar. 6. 41; 8. 6, 7. Lu. 9. 16] *vel* to set or lay before, propose, deliver, offer to consideration, Mat. 12. 24, 31; to allege, cite, prove by allegations, or citations, Ac. 17. 3; to deposit, commit to the charge of, intrust, Lu. 12. 48; 23. 46; to commend, recommend, Ac. 14. 23, et al.

Παρατυγχάνω, π.α. παρέτυχον, (παρὰ & τυγχάνω) to be or come near, i. e. in the way, to happen to be present, chance to meet, Ac. 17. 17.

Παραυτίκα, ἀντ. (παρὰ & αὐτίκα, idem, *fr. αὐτός*) instantly, immediately; δ, ἢ, εὖ *καρπυλίως*, instant, and by *εὐρη* momentary, transient, 2 Co. 4. 17.

Παραφέρω, ῥ. οἶσω, π. 2. παρήνευον, (παρὰ & φέρω) to bear along, cause to pass along or away, pass. to be borne along, pass away, Jude 12; *vel* to remove, cause to pass away, Mar. 14. 30. Lu. 22. 42; *pass.* to be borne along hither & thither, be driven about, be agitated, He. 13. 9.

Παραφρονέω, ᾧ, ῥ. ἦσω, (παρὰ & φρονέω) to be unwise, foolish, be beside one's self; i. e. to speak or act dotingly or foolishly, *in the sense of* to be ostentatious, 2 Co. 11. 23: whence

Παραφροнія, ας, ἢ, a being beside one's self, madness, folly, 2 Pe. 2. 18.

Παραχειμάζω, (παρὰ & χειμᾶζω) to winter, spend the winter, Ac. 27. 12; 28. 11. 1 Co. 10. 6. Tit. 3. 12: whence

Παραχειμασιώ, ας, ἢ, a wintering, spending of the winter, Ac. 27. 12.

Παραχρημαί, ἀντ. (παρὰ & χρημαί) (in the very thing, i. e. *as in Engl.* on the spot, instantly, immediately, Mat. 21. 10, 20. Lu. 1. 61, et al.

Πείραλις, εως, ἢ, (*fr. πείρατος, a leopard*) leopard, or panther, He. 13. 3

Παρεδρεύω, ῥ. εἶσω, (*fr. πείρομαι, one who sits by, or waits on, fr. παρὰ & εἶσι*) to sit near, i. e. to be near, attend, serve, 1 Co. 9. 13, *in some MSS.*

Παίρειμι, (παρὰ & εἶμι) to be present, have come, Mat. 26. 50. 1. o. 13: 1. Ac. 10. 23; *part. παρῶν, ὄντων, present, 1 Co. 5. 3; ὁ παρῶν εἶσι, γ. πρὸς τῶν, being present with, or coming to assist, Col. 1. 6; τὸ παρῶν, the present time, the present, He. 12. 11; τὰ παρῶντα, present things, i. e. property, τούτων, He. 13. 5.*

Παρεσιίγω, ῥ. ἀξω, (παρὰ & εἰσάγω) to introduce; to introduce clandestinely, bring in secretly or craftily, 2 Pe. 2. 1: whence

Παρεσιιακτος, ου, ὁ, ἢ, clandestinely introduced, brought in privately, surreptitious, Ga. 2. 4.

Παρεσιδύω, γ. δύνω, εἰδύσω, (παρὰ & εἰσάγω) to enter privately, or clandestinely, creep in by stealth, Jude 4.

Παρεισέρχομαι, (παρὰ & εἰσέρχομαι) to enter clandestinely, come in by stealth or craft, Ga. 2. 4; to come in addition, be superadded, Ro. 5. 20.

Παρεισφέρω, ῥ. οἶσω, π. 1. παρεισήγαγον, (παρὰ & εἰσφέρω) to bring in besides, superadduce, exhibit in addition, 2 Pe. 1. 6.

Παρεκτός, ἀντ. (παρὰ & ἐκτός) without, on the outside; besides, except, Mat. 5. 32. Ac. 28. 29; τὰ παρεκτός, *sc. γὰρ ἄλλα, those things that occur besides, i. e. other things, 2 Co. 11. 23; others, those things that are without.*

Παρεμβολή, ἦς, ἢ, (*fr. παρεμβάλλω, to interpose or insert any thing; to pitch tents, encamp, fr. παρὰ & βάλλω*) an insertion, παρεν-

thesis; a camp, He. 13. 11. 13. Re. 20. 9; *spoken of* a standing camp, fortress, citadel, castle, or tower, Ac. 21. 34, 37; 22. 29; 23. 10, 16, 32; *meton.* an army, host, He. 11. 34.

Παρενοχλέω, ᾧ, ἑ. ἤσω, (παρά & ἐνοχλέω) to cause disturbance to, disquiet, trouble, vex, Ac. 13. 10.

Παρεπίδημος, ὅ, ὁ, ἦ, (παρί & ἐπίδημος) residing in a country not one's own, i. e. a sojourner, stranger, foreigner, He. 11. 13. 1 Pe. 1. 1; 2. 11.

Παρέροχμι, ἑ. ελεύσομαι, α. α. παρήλαθον, (παρά & ἔροχμι) to pass, pass along, pass by, Mat. 8. 28. Mar. 6. 49; to pass, elapse, as *time*, Mat. 14. 15. Ac. 27. 9; *met.* to pass away, disappear, vanish, i. e. perish, Mat. 6. 18; 24. 34, 35; to become void, be rendered void, Mat. 6. 18. Mar. 13. 31; to pass by, disregard, neglect, transgress, violate, Lu. 11. 42; 15. 29; to pass away, go away, depart, Mat. 26. 29, 42. Mar. 14. 35; to come to, come to the side of, Lu. 12. 37; 17. 7, et al.

Πάρεσις, εως, ἦ, (fr. παρήμι) pr. pretermission; remission, forgiveness, pardon, Ro. 3. 25.

Παρέχω, ἑ. ἔξω, (παρί & ἔχω) to have or hold near to, exhibit; to hold out to, offer, present, Lu. 6. 29; to afford, furnish, bestow, exhibit, be the cause of, occasion, do, make, &c. Mat. 26. 10. Mar. 14. 6. 1. n. 7. 4; 11. 7. Ac. 10. 16; 17. 31; 22. 2, & al.

Παρηγορία, ας, ἦ, (fr. παρηγορέω) to exhort; to console, fr. παρά & ἀγορεύω, to speak, address) pr. exhortation; comfort, solace, consolation, Col. 4. 11.

Παρθενία, ας, ἦ, virginity, Lu. 2. 36. *from*

Παρθένος, ου, ἦ, a virgin, maid, Mat. 1. 23; 25. 1, 7, 11. Ac. 21. 9, & al.; a person in a virgin state, including unmarried persons of both sexes, 1 Co. 7. 25; *met.* one who is chaste, pure, uncontaminated, Re. 14. 4.

Παρήμι, ἑ. παρήσω, (παρί & ἔμι, to send) to pretermitt, pass by or over, to remit, *met.* to relax; pass.

to be relaxed, be weary, He. 12. 12.

Παρίστημι, ἑ. παρίστανω, ἑ. παρῆσθαι, (παρά & ἵστημι ἢ ἵστανω) to place near or at hand; i. e. have in readiness, provide, Ac. 20. 31; to present, offer, i. e. cause to be present, deliver, place at the disposal of, Mat. 26. 53. Ac. 0. 41; to present to God, dedicate, consecrate, devote, Lu. 2. 22. Ro. 6. 13, 19; to yield, devote, in a bad sense, Ro. 6. 13, 19; *met.* to cause to appear, i. e. to prove, demonstrate, show, Ac. 1. 3; 24. 13; to nominate, recommend, 1 Co. 3. 8; *intrans.* to stand by or before, Ac. 27. 24. Ro. 14. 10; to stand near, i. e. to be present, Mar. 14. 47, 60, 70; to attend, wait, i. e. to be present to receive and execute orders, 1. n. 1. 19; 10. 24. Ac. 23. 2, 4; *of time*, to be present, have course, Mar. 4. 29; *met.* to stand by, i. e. to aid, assist, support, Ho. 16. 7, & al.

Πείροδος, ου, ἦ, (παρί & ὁδός) entrance, a way leading to a place; a passing along, or by, 1 Co. 16. 2.

Πειουικέω, ᾧ, ἑ. ἤσω, (παρί & οἰκέω) to dwell near, or in the vicinity of any one; to reside in a place as a stranger, sojourn, be a stranger or sojourner, Lu. 24. 18. He. 11. 9. *whence*

Παροικία, ας, ἦ, pr. a dwelling in the vicinity of any one; a sojourning, temporary residence in a foreign land, Ac. 13. 17. 1 Pe. 1. 17.

Πάροικος, ου, ὁ, ἦ, a stranger, sojourner, temporary resident, Ac. 7. 6, 20. Pr. 2. 49. 1 Pe. 2. 11.

Παροιμία, ας, ἦ, (παρί & οἶμος, a way) pr. any thing common or trite; a by-word, proverb, adage, 2 Pe. 2. 25; *by impl.* an obscure and ambiguous saying, enigma, Jno. 16. 25, 29; a parable, similitude, comparison, or figurative discourse, Jno. 10. 0.

Πείροισις, ου, ὁ, ἦ, (παρί & οἶνος) pr. pertaining to wine, revelry, &c.; given to wine, prone to intemperance, drunkon, 1 Th. 3. 3. Tit. 1. 7.

Παροίχομαι, ἑ. ορχήσομαι, ἑ. ἔρχομαι, (παρά & οἶχομαι) to go, go

away) to pass, pass away, Ac. 14. 16.

Παρομοιάζω, ἑ. ἴσω, to be like, to resemble, Mat. 23. 77; *from*

Παρήμοιος, οἶα, οἶον, (παρὰ & ὅμοιος) nearly resembling, similar, like, Mar. 7. 8, 13.

Παρέξω, ἑ. ὑψώ, (παρὰ & ὑψώνω) to sharpen, fr. ὄξω; to sharpen, met. to incite, stir up, Ac. 17. 10; to excite indignation, irritate, provoke, 1 Co. 13. 5; *whence*

Παροξισμός, οὖ, ὄ, au inciting, incitement, exaltation, He. 10. 24; a sharp fit of anger, sharp contention, angry dispute, Ac. 15. 39.

Παροργίζω, ἑ. ἴσω, (παρὰ & ὀργίζω) to provoke to anger, irritate, exasperate, Ro. 10. 19. Ep. 0. 4; *whence*

Παροργισμός, οὖ, ὄ, pr. provoke to anger; in N. T. anger excited, angry passion, irritation, indignation, wrath, Ep. 4. 20.

Παροτρύνω, ἑ. ὑψώ, (παρὰ & ὑψώνω, to excite) to stir up, incite, instigate, Ac. 13. 50.

Παρουσία, ας, ἡ, (fr. παύειμι) presence, 1 Co. 16. 17. 2 Co. 1. 6, 7; a coming, arrival, advent, Ph. 1. 20. Mat. 24. 3, 27, 37, 39. 1 Co. 16. 23, & al.

Παροψίς, ἴδος, ἡ, (παρὰ & ὄψον) any thing eaten with bread, sp. sauce, condiment; *meton.* a dish, plate, platter, &c. ac. in which sauce is served up, Mat. 23. 25, 26.

Παρήρησία, ας, ἡ, (παρὰ & ῥῆσις, a speaking, fr. ῥέω) freedom in speaking, boldness of speech, Ac. 4. 13. 1 Ti. 3. 13, *ωβηθῆς*, as an adv. freely, boldly, Jno. 7. 13, 26; so *μετὰ ωβηθῆς*, Ac. 2. 29; 4. 20, 31; *in the sense of freedom, liberty*, He. 10. 19; *license, authority*, Philom. 8; *confidence, boldness*, 2 Co. 7. 4. Ep. 3. 12. He. 3. 6; *openness; καθόψως, & ἐν ωβηθῆς, adverbially, openly, i. e. plainly, perspicuously, unambiguously*, Mar. 8. 32. Jno. 10. 24; *publicly, before all*, Jno. 7. 4, & al.; *whence*

Παρήρησιάζομαι, ἑ. ἴσσομαι, to use freedom and boldness in speak-

ing, speak plainly, freely, boldly, & confidently, Ac. 13. 46; 14. 3, et al.

Πᾶς, πᾶσα, πᾶν, γεν. παντός, πᾶσιν, παντός, all, i. e. every one, Mat. 3. 15; 7. 21; 15. 13; *pl. of, all, πάντας, all, every one*, Mat. 21. 26. 1 Ti. 2. 2; *rd πάντα, all things, every thing*, Mat. 8. 33; 17. 11. Ro. 2. 5; *ἐν πάντα, in all things*, 2 Co. 2. 9; *ἐν παντί, in all places, every where*, 1 Co. 15. 29; *or, at all times, always*, 2 Co. 11. 6; *or, in all things, in every way*, 1 Pe. 4. 11; *ἐκ πάντων, on account of all things*, Lu. 3. 20; *or, includes all, above all*, 1. s. 3. 20; *κατὰ πάντα, in all things*, Col. 3. 20; *περὶ πάντων, concerning all things, in respect to every thing*, Lu. 3. 9; *πρὸ πάντων, before all things*, Ja. 6. 12; *πάντα, absol. as an adv. in all things, in every respect*, Ac. 20. 35; *all, the whole; i. q. ἅλα, Mat. 1. 17; 3. 5; 6. 29; 8. 32; all, the whole, in a qualified sense as in the Fr. and Eng. tout le monde, all the world, every body, i. e. a great many, most*, Mat. 2. 3; 4. 8, 24; 10. 22. Mar. 1. 37; 1. q. *παρταῖοι, of all sorts, of every kind, various, different*, Mat. 4. 23; 9. 35. Ac. 10. 12; *intensively, all possible, i. e. the greatest, utmost, highest, preminent*, Col. 1. 11. 1 Ti. 1. 16, 16; 2. 2; *fr. the Heb. any, any one, whatever, whatsoever, ἡ with a negative, no, none, none at all*, Mat. 13. 19; 15. 19; 24. 22. Jno. 6. 31, & al. freq.

Πάσχα, τὸ, indec. (Heb. פֶּסַח, Aram. קַסְפָּח, fr. פֶּסַח, to pass over, pass by, spare) the passover, i. e. the paschal lamb, Mat. 26. 17. Mar. 12; *met. spoken of Christ, the true paschal lamb*, 1 Co. 5. 7; *the feast of the passover, i. e. the day on which the paschal lamb was slain & eaten, the 14th of Nisan*, Mat. 26. 18. Mar. 14. 4. Ho. 11. 25; *more genr., the whole paschal festival, including the seven days of the feast of unleavened bread*, Mat. 26. 2. Lu. 7. 41. Jno. 2. 13, et al.

Πάσχω, ἑ. παίσσομαι, n. 2. ἐπάσχω, p. ἐπάσθη, to be affected by any thing whether good or bad, be the subject of) to receive, experi-

- ance, or enjoy good, *Os. 3. 4*; to suffer, endure evil, *Mat. 10. 21*; *17. 12, 15*; *27. 10*; *apoc. to suffer death*, to be put to death, *Lu. 22. 16*; *24. 20*, & al.
- Παλάσσω, *ς. εἶξω*, *ρ. πεπάλισμαι*, κ. *1. δάρασα*, to strike, beat upon, pulse; to smite, wound, *Mat. 26. 51*. *Lu. 27. 49, 60*; *by impf.* to kill, slay, *Mat. 26. 31*. *Mar. 14. 27*. *Ac. 7. 24*; to strike gently, tap, *Ac. 12. 7*; *fr. τὰκ Heb.* to smite, inflict evil, afflict with disease, plague, &c. *Ac. 19. 33*. *He. 11. 0*; *19. 15*.
- Πατέω, *ω̄, ς. ἵσσω*, *ρ. πεπότημαι*, κ. *1. δάσσω*, (*i. e. βάρω*, *fr. βάλω*) to tread, trample upon, *Lu. 10. 19*; to tread the wine press, *Re. 14. 26*, *19. 15*; *κατατὴν πόλιν*, to tread the city, i. e. to dwell in it, hold possession of it, *Lu. 21. 24*; *cf. ἄνωγ*, to trample under foot, treat ignominiously.
- Πατήρ, *τέρος*, *τρὸς*, *ὁ*, a father, *Mat. 2. 21*; *4. 21, 22*; *apoc. spoken of God, as the Father of man, by creation, preservation, &c. Mat. 5. 16, 45, 49*; *fr. peculiarly as the Father of our Lord Jesus Christ*, *Mat. 7. 21*. *2 Co. 1. 3*; the founder of a race, remote progenitor, forefather, ancestor, *Mat. 3. 9*; *23. 36, 32*; an elder, senior, father, in age, *1 Juo. 2. 13, 14*; *met. one who exhibits paternal affection towards another, or a spiritual father*, *1 Co. 4. 15*; the father of any thing, i. e. its author, cause, source, *Jno. 3. 44*. *He. 12. 0*. *Jal. 1. 17*; a prototype, example, pattern, *Jno. 8. 44*; an appellation of honour, bestowed on persons respectable for age or dignity, *Mat. 23. 0*. *Ac. 7. 2*, & al. *freq.*
- Πατραίτης, *ον, ὁ*, (*πατήρ & ἄλωα*, *τ. ἀλοῖω*, to smite) a patricide, striker of his father; (*impf.* and devoid of natural affection, *1 Ti. 1. 0*).
- Πατριά, *αι, ἡ*, (*fr. πατήρ*) descent, lineage; a family, tribe, clan, *Lu. 3. 4*. *Ad. 3. 25*. *Ep. 3. 16*.
- Πατριάρχης, *ης, ὁ*, (*i. e. πατρίης ἀρχῆς*) a patriarch, head or founder of a family, *Ac. 2. 29*; *7. 8, 0*. *He. 7. 4*.
- Πατρικός, *ης, ὁν*, (*fr. πατήρ*) pa-

- ternal, of, belonging, or received from one's fathers or ancestors, *Os. 1. 14*.
- Πατρίς, *ιδος, ἡ*, (*fr. same*) one's native place, country, or city, *Mat. 13. 54, 57*. *Mar. 6. 1, 4*. *Lu. 4. 23, 24*. *Jno. 4. 46*.
- Πατριπαράδοτος, *ου, ὁ, ἡ*, (*πατριπαράδοτος, fr. παρῶν δόματα*) handed down, or received by tradition from one's fathers or ancestors, *1 Pe. 1. 16*.
- Πατρῶος, *α, ου*, (*fr. πατήρ*) paternal, patrimonial, hereditary, received in succession from one's ancestors, *Ac. 27. 3*; *34. 14*; *28. 17*.
- Παύω, *ς. παύσω*, *ρ. πέπαικα*, κ. *1. ἐπαύω*, κ. *3. ἐπαύω*, to cause to cease or cease, restrain, prohibit, *1 Pe. 3. 10*; *met. to cause one's self to cease*, i. e. to cease, leave off, desist, refrain, *Lu. 8. 4*; *8. 34*, et al.
- Παχύνω, *ς. ουνῶ*, *ρ. πεπαίχυνκα*, (*fr. παχῶ*, *ἔλ, gross*) to fatten, make gross, pass to become fat & gross; *met.* to make heavy, dull, stupid, *Ro. Mat. 17. 16*. *Ac. 28. 27*.
- Πέδι, *ης, ἡ*, (*fr. πῆξ*) a shackle, fetter for the feet, *Mat. 6. 4*. *Lu. 3. 23*.
- Πεδιον, *ος, ὄν*, (*fr. πεδίον*, a plain, *fr. εἶδος*, the ground) champaign, level, open, plain, *Lu. 8. 17*.
- Πεζεύω, *ς. εύσω*, (*fr. πέζα*, the sole of the foot, *fr. πῶς*) to trust on foot, *only Eng.* to foot it, *Ac. 20. 13*.
- Πεζῆν, *adv.* (*pr. dat. form. of πεζῶν, ἡδὲ*, pedestrian, *fr. πῆξ*) on foot, *Mat. 14. 13*. *Mat. 6. 33*.
- Πειθαρχέω, *ω̄, ς. ἵησω*, *ρ. πεπειθήσθηκα*, κ. *1. ἐπειθήσθηκα*, (*i. e. κατέθεμαι ἄρχοντι*) to obey a ruler or one in authority, yield submission to one's authority, *Ac. 5. 29, 32*. *Tit. 3. 1*; *genr.* to obey, follow, or conform to advice, *Ac. 27. 21*.
- Πειθός, *ης, ὄν*, (*fr. πείθω*) persuasive, adapted to persuade, *1 Co. 4. 2*.
- Πειθῶ, *δος, ουν, ἡ*, *Suada*, the goddess of persuasion; persuasio, persuasive discourse, *1 Cu. 2. 4*, in some MSS.: *from*
- Πείθω, *ς. πείσω*, *ρ. πέπεικα*, κ.

1. *πεινάω*, α. 3. *πειθόν*, to persuade, use persuasion, seek to persuade, endeavour to convince, Ac. 18. 4; 19. 8, 26; 23. 23; to persuade, prevail or influence by persuasion, Mat. 27. 20. Ac. 13. 43; 28. 23; to incite, instigate, Ac. 14. 20; to appease, soothe, render tranquil, 1 Jno. 3. 19; to strive to conciliate, aspire to the favour of, Ga. 1. 10; to pacify, conciliate, win over, gain the favour of, make a friend of, Mat. 28. 14. Ac. 12. 20; *πεισ* to be persuaded of, be confident of, Lu. 20. 8. He. 8. 35. He. 6. 9; to suffer one's self to be persuaded, yield to persuasion, i. e. to be influenced, induced, Ac. 21. 14; to believe, yield belief, Lu. 16. 31. Ac. 17. 4; to assent, listen to, obey, follow, Ro. 6. 26, 37, 40; *πεισ*, η. *πίστωσα*, to be persuaded of, be confident, 2 Co. 2. 3. Ph. 1. 8. He. 12. 18; to confide in, trust, rely on, place hope and confidence in, Mat. 27. 43. Mar. 10. 24. Ro. 2. 19, & al.

Πεινάω, ω, ε. *είσω*, δε *ήσω*, α. 1. *ἀνάγκω*, (fr. *πείρω*, hunger) to hunger, be hungry, Mat. 4. 2. Mar. 11. 12; *by impl.* to be needy, be destitute of the necessaries and comforts of life, 1 Co. 4. 11. 1 Th. 4. 12; *met.* Lu. 6. 21, 26. Jno. 8. 35; *met.* to desire earnestly, long for, Mat. 6. 6, et al. freq.

Πείρα, ας, η, (fr. *πείρω*, to pass through, pierce) a passing through; effort, experiment, trial, attempt, endeavour, Isa. 11. 20; experience, *λαμβάνειν πείραν*, to experience, undergo, Po. 11. 36: *whence*

Πειράζω, ε. *άσω*, η. *πειράκα*, α. 1. *ἀπειράω*, to make trial, try, Lu. to attempt, endeavour, assay, Ac. 16. 7; 24. 6; to try, prove, put to the proof, Mat. 16. 1; 10. 3; 22. 18, 35. He. 11. 17; to prove, tempt, and *by impl.* to distrust God, Ac. 15. 10. 1 Co. 10. 9. He. 3. 9; to try *by inflicting evils*, subject to calamities, 1 Co. 10. 3. Ha. 2. 18; to prove *by soliciting to sin*, solicit to sin, tempt, Mar. 1. 13. 1 Co. 7. 5. Ja. 1. 13, & al.: *whence*

Πειρασμός, οῦ, ὁ, a trying, putting to the proof, proof, trial, 1 Pe 4. 12. He. 2. 8; temptation, sollicita-

tion to sin, Mat. 6. 13; 26. 41; trial, calamity, affliction, Lu. 8. 13; 27. 25. & al.

Πειρώμαι, ἤμαι, εἰσόμεαι, (i. η. ἄω. *πειράω*, ε. *πειράω*) to try, attempt, assay, endeavour, Ac. 2. 26; 26. 21.

Πεισιμονή, ης, ἡ, (fr. *πείθω*) a desire of persuading, sedulous attempt to persuade, sedulous persuasion, Ga. 6. 8.

Πέλαγος, εος, ους, τό, the deep, the depth, deepest part of the sea, Mat. 18. 6; the sea, Ac. 27. 5.

Πελεκίζω, ε. *ίσω*, η. *πεπελέκησα*, (fr. *πέλεκυς*, a battle-axe, two-edged weapon) to strike or cut with an axe, i. e. *by impl.* to behold, Ro. 20. 4.

Πέμπτος, η, ου, (fr. *πένητε*) fifth, Ro. 6. 9; 9. 1; 10. 10; 21. 20.

Πέμπω, ε. *ψω*, η. *πέπεμψα*, α. 1. *ἐπέμψα*, η. *πίδω*, *πέπομψα*, to send, i. e. to dispatch on any message, embassy, business, &c. Mat. 2. 8; 11. 2; 14. 10; to transmit, Ac. 11. 29. Ro. 1. 11; to dismiss, permit to go, Mar. 5. 12; to bestow, impart as from a distance, Jno. 14. 20; to send in or among, 2 Th. 2. 11; to thrust in, or put forth, Ro. 14. 15, 16, et al. freq.

Πένης, ητος, ὁ, η, (fr. *πένομαι*, to labour for one's bread, be poor) pr. one who labours for his bread; poor, needy, 2 Co. 9. 9.

Πευθερία, ας, η, a mother-in-law, i. e. a wife's mother, Mat. 5. 14. Mar. 1. 30. Lu. 4. 38; *in antithesis with νόμος*, a husband's mother, Mat. 10. 35. Lu. 12. 63: *from*

Πευθερός, οῦ, ὁ, a wife's father, father-in-law, Jno. 18. 13.

Πενθέω, ω, ε. *ήσω*, η. *πεπένθησα*, α. 1. *ἀπένθησα*, *ἐπένθησα*, to mourn, lament, i. e. to bewail the death of any one, Mar. 16. 10; *genr.* to be sad, sorrowful, Mat. 5. 4; 9. 16; *trans.* to cause to mourn, grieve, affect with sadness, 2 Co. 12. 21, et al.: *whence*

Πένθος, εος, ους, τό, mourning, sorrow, sadness, grief, Ja. 4. 9, & al.

Πενυχτός, ἂ, ου, (fr. *πένομαι*, *σε πένω*) poor, needy, Lu. 21. 2.

Πεντάκις, adv. (fr. πέντε) five times, 2 Co. 11. 24.

Πεντακισχίλιοι, αι, α, (πέντε & χίλιοι) five times one thousand, five thousand, Mat. 14. 21; 16. 9, & al.

Πεντακόσιοι, αι, α, (πέντε & εκατόν) five hundred, Lu. 7. 11. 1 Co. 15. 8

Πέντε, οί, αι, τὰ, ἑνὰ, five, Mat. 14. 17, 19; 16. 9, et al.

Πεντεκαίδέκατος, η, ου, (πέντε, καί, & δέκατος) fifteenth, Lu. 3. 1.

Πεντηκοστό, οί, αι, τὰ, (πέντε & τήσδεκάτη) fifty, Mar. 6. 40. Lu. 7. 41, et al.

Πεντηκοστή, ην, ἡ, (sem. of πεντηκοστός, ἡμετή, fr. πεντήκοντα) the pentecost, one of the three great Jewish festivals, so called because it was celebrated on the fiftieth day, reckoning from the second day of the feast of unleavened bread, or the passover, i. e. from the 16th day of Nisan, Ac. 2. 1, 20. 16. 1 Co. 16. 8.

Πεποιθήσις, εως, ἡ, (fr. πέποιθα, a mid of παύω) trust, confidence, reliance, 2 Co. 1. 15, et al.

Πέρ, enclit. particle, ever, sooner, truly, indeed, &c. found only united with pronouns & particles, see ἄνωπερ, ὑπερ, ἰσχυριέμεν, ἤπερ, κατέπερ, &c.

Πέραν, adv. v. πρῆπ. (fr. περὶ, to pass, pass over) beyond, over, on the other side, Mat. 4. 15, 23; 19. 1. Jno. 6. 1, 17; ὁ, ἡ, τὸ πέραν, farther, on the farther side, ἢ τὸ πέραν, the farther side, the other side, Mat. 8. 13, 29; 14. 22, et al.

Πέραν, ατος, τὸ, a limit, extremity, end, bound, border, frontier, Mat. 12. 42. Lu. 11. 31. Ro. 10. 18; an end, conclusion, termination, Ho. 6. 16.

Περὶ, πρῆπ., with a genitive, about, i. e. concerning, respecting, Mat. 2. 8; 11. 10; 15. 7, about, i. e. as it respects, in relation to, towards, Mat. 9. 36; 20. 24; 22. 31; about, i. e. on account of, because of, Mat. 4. 6. Mar. 1. 41. Lu. 3. 19; spe. for the sake of, in behalf of, Mat. 20. 28. Lu. 4. 38; with an accusative, about, around,

round about, in the region of, Mat. 5. 4. Mar. 3. 34. Lu. 12. 8; about, of time, Mat. 20. 3, 6, 8, 9; of περί τινα, those about or with, i. e. the person mentioned and his companions, Ac. 13. 13; or, simply the person mentioned, Jno. 11. 19; or, only the companions of the person mentioned, exclusive of himself, Lu. 22. 49; τὰ περί τινα, the condition, circumstances of any one, Ph. 2. 23; τὰ περί τὸν τόπον τινά, the vicinity of any place, Ac. 23. 7; met. about, i. e. in respect to, 1 Ti. 1. 10; 6. 21; in respect to, as to, in the sense of ἐν, 1 Ti. 2. 7; in the phrase to be occupied about, in, or with, any thing, 1 Ti. 6. 4; it forms with its accus. a periphrase for a genitive, Mar. 4. 10, et al. seq.

Περιάγω, ἰ, ἄγω, (περί & ἄγω) to lead around, carry about, 1 Co. 9. 6; to go about, go up and down, Mat. 4. 23; 9. 35; 23. 16. Mar. 6. 6. Ac. 13. 11.

Περιοιρέω, ω, ῖσω, α. 2, περιείλω, (περί & αἰσίνω) to take entirely away, make away with, 2 Co. 3. 16; to cut away or off, Ac. 27. 40; met. to cut off all hope, Ac. 27. 20; met. to take away sin, i. e. remove the guilt of sin, make expiation for sin, He. 10. 11.

Περιοτριπέτω, ἰ, ψω, (περί & δροτράκτω) to lighten around, shine like lightning around, Ac. 9. 3; 22. 6.

Περιβίβλω, ἰ, βάλω, (περί & βάλω) to cast around, i. e. to put about, put on garments, clothe; mid. to put on one's garments, clothe one's self; pass. to be clothed, Mat. 6. 29, 31; 25. 36, 43. Lu. 23. 11. Jno. 19. 2. Ac. 12. 8. Ho. 4. 4, et al.; to cast around a city, i. e. to surround with, encircle with, Lu. 19. 43.

Περίβλεπομαι, ἰ, ψομαι, (i. q. περιβλέπω, fr. περί & βλέπω) intran. to look around, Mar. 5. 22; 9. 8; 10. 23; trans. to look round upon, Mar. 3. 6, 34; 11. 11. Lu. 6. 10.

Περιβύλαιον, ου, τὸ, (fr. περιβάλω) that which is thrown around any one, clothing, covering, vesture; spoken of the pallium or upper gar-

ment, ἱματίον, cloak, mantle, Jo. 1. 12; of a roll, 1 Co. 11. 16.

Περιδέω, ἑ. ἦσω, π. περιδέδεκα, π. pass. δίδωμαι, (περί & δέω) to bind round about; pass. to be bound around, be bound up, Jo. 11. 44.

Περιερίζομαι, ἑ. ἴσομαι, (περί ἰσναίω, & ἰρίζομαι) to do any thing with great or excessive care; to do that which is superfluous, busy one's self in what is unnecessary and improper, he a busy-body, 2 Th. 3. 11.

Περιεργός, ου, ό, ή, (περί & ἔργον) over-careful, officious, anxious, prying, a busy-body, intermeddler, 1 Ti. 5. 13; of things, done with too much care, superfluous, ostentatious, *εργον* of magic arts, sorcery, Ac. 19. 19.

Περιέρχομαι, ἑ. ελίσσομαι, ἁθ. ἔλθω, (περί & ἔρχομαι) to go about, go round, i. e. make a circuit, fetch a compass, Ac. 28. 13; to go about, visit from *Aeaea* to *home*, 1 Ti. 5. 13; to go about, wander about, Ac. 19. 13. Ro. 11. 37.

Περιέχω, ἑ. περιέξω, (περί & ἔχω) pr. to have one's self around any thing, encompass, enclose; to embrace, have within one's self, contain, as a writing, Ac. 23. 25; pass. to be contained, 1 Pe 2. 6; *met.* to encompass, have possession of, seize, as *astonishment*, Lu. 5. 9.

Περιζώννυμι, ἑ. ζίσσω, (περί & ζώννυμι) to bind around with a girdle, gird; *mid* to gird one's self, Lu. 12. 37; 17. 8, et al.; *Armer,* because those who had girded their garments around them were ready for action, to have the loins girded is put for to be in a constant state of preparation and expectation, Lu. 12. 25. Ep. 6. 14.

Περίθεσις, εως, ή, (ἑ. περιτίθημι) a placing round; a putting on, wearing of dress, Ro. 1 Pet. 3. 3.

Περίστημι, ἑ. περισήσω, (περί & ἵστημι) to place around; to stand around, Jo. 11. 44. Ac. 27. 7; *mid. met.* to stand at a distance from, keep aloof from, avoid, shun, 2 Ti. 2. 16. 1 Th. 3. 9; *others,* to restrain, repress.

Περικύβαρμα, ατος, τό, (ἑ. περικυβαίρω, to cleanse, purify, (ἑ. περι & καθαίρω) pr. refuse, sweeping, obscuring, silt; met. a vilo and abject person, outcast, 1 Co. 4. 13.

Περικαλύπτω, ἑ. ψά, (περί & καλύπτω) to cover round about, cover over, overlay, Ho. 9. 4; to cover the face, Mar. 14. 65; to blindfold, Lu. 22. 64.

Περίκειμαι, ἑ. κείσομαι, (περί & κείμαι) to lie around, be circumjacent; to be laid around, i. e. to be put or placed around, Mar. 9. 42. Lu. 17. 2; to surround, He. 12. 1; to be encompassed or surrounded with, Ac. 25. 20; *prop.* to be encompassed, be surrounded on every side, He. 6. 7.

Περικεφαλαια, ας, ή, (περί & κεφαλή) a helmet, Ep. 6. 17. 1 Th. 5. 8.

Περικρατής, έος, ἄς, ό, ή, (περί & κρατέω) very robust; holding possession of, master of, retaining in one's power, Ac. 27. 16.

Περικρύπτω, ἑ. ψά, (περί & κρύπτω) to hide, conceal; to conceal one's self, Ho. 13 in retirement, Lu. 1. 24.

Περικυκλώω, ἑ. ώσω, (περί & κυκλώω) to encircle, surround, Lu. 19. 13.

Περιλάμπω, ἑ. ψά, (περί & λάμπω) to shine around, Lu. 2. 9. Ac. 26. 13.

Περιλείπω, ἑ. ψά, (περί & λείπω) to leave; pass. to be left, i. e. to remain, *autivo*, 1 Th. 4. 15, 17.

Περίλυπος, ου, ό, ή, (περί & λύπη) greatly grieved, exceedingly sorrowful, deeply oppressed with sorrow, Mat. 26. 35. Mar. 6. 26; 14. 34, & c.

Περιμένω, ἑ. ενῶ, (περί & μένω) to await, wait for, expect, Ac. 1. 4.

Πέριξ, ανδ. (ἑ. περί) round about; δ, ή, τό = περί, circumjacent, neighbouring, Ac. 5. 16.

Περιοικέω, ῶ, ἑ. ἦσω, (περί & οἰκῶ) to dwell around, or in the vicinity, i. e. to be a neighbour, Lu. 1. 65; *whence*

Περιοίκος, ος, ό, ή, one who dwells in the vicinity, a neighbour, Lu. 1. 65.

Περιούσιος, ου, ό, ή, (ἑ. περιουσιάζω)

αία, abundance, wealth, fr. *περίεμαι*, to superabound) superabundant, excellent, peculiar, one's own, Tit. 2. 14.

Περιοχή, ἡς, ἡ (fr. *περιέχω*) ambitus, complexus; contents, argumentum; *by impl.* a place, passage, portion of Scripture, Ac. 8. 32.

Περπατέω, ᾧ, f. ἤσω, (*περι* & *πατέω*) to walk, walk about, walk along, be walking, Mt. 4. 18; 9. 5; 11. 5; 14. 25, 26, 29; to rove, roam, 1 Pe. 5. 8; to remain, continue, be present, Jno. 7. 1; 11. 54. Ro. 2. 1; *with ἀνά τινας*, to walk with any one, i. e. to accompany, follow, have intercourse with, Jno. 6. 66. Re 3. 4; to live, pass one's life, 1 Co. 7. 17. 2 Co. 5. 7; 10. 3; *fr. ἡ ἐξέδ.* to live in any particular manner, follow any course of life or conduct, have one's conversation, behave, exhibit a certain character, Ro. 8. 4; 8. 1, et al. freq.

Περιπειρώ, f. *περίω*, (*περι* & *πείρω*) to pierce through, transfix; *met.* to affect deeply, 1 Ti. 6. 10.

Περιπίπτω, f. *πεσούμι*, u. 2. *περίπτρον*, (*περι* & *πίπτω*) to fall upon, i. e. to fall upon and embrace, to fall in with or among. Lu. 11. 30; to fall into, Ac. 27. 41. Ju. 1. 2.

Περιποιέω, f. ἤσω, (*περι* & *ποιέω*) to cause to remain over & above, to reserve, save, lay up, acquire; *mid.* to acquire for one's self, gain, purchase, Ac. 20. 28. 1 Ti. 3. 13; *valence*

Περιποίησις, εως, ἡ, the act of acquiring or obtaining, acquisition, 1 Th. 5. 9. 2 Th. 2. 14; a saving, preservation, He. 10. 39; *as an adj. or part.* acquired, purchased, Ep. 1. 14; property, a possession held in one's own right, 1 Pe. 2. 9.

Περιρρηγνύμι, f. *ρήξω*, (*περι* & *ρήγνυμι*) to break or tear off from around any one, e. g. *setters, garments*, &c.; to tear or pull off, strip off the clothes of any one, Ac. 16. 22.

Περσπάω, ᾧ, f. *άσω*, (*περι* & *σπάω*) to pull off from around any thing; to draw different ways at one time, pass to be drawn different

ways, *met.* to be distracted, perplexed, Lu. 10. 40.

Περίσσεια, ος, ἡ, (fr. *περίσσειάω*) abundance, 2 Co. 10. 5; preeminence, transcendent excellence, Ro. 6. 17. 2 Co. 8. 2; superfluity, exuberance, Ja. 1. 21.

Περίσσειμα, ατος, τὸ, more than enough, superabundance, exuberance, affluence, overflowing abundance, Mat. 12. 34. Lu. 6. 45. 1 Co. 9. 12. 14; that which is left, remnant, remains, Mar. 8. 5; *from*

Περίσσειάω, f. *είσω*, to abound, i. e. to be in abundance or affluence, Lu. 12. 15; 15. 17; τὸ *περίσσειάν*, abundance, affluence, Mar. 12. 44; to remain over, be more than enough, be left; τὸ *περίσσειόν*, remnant, remains, Mar. 14. 20; to abound more, i. e. to be better, excel, be of higher excellence, surpass, Mat. 5. 20. Ro. 3. 17; *with εἰς*, to abound to, i. e. to be or occur to any one in abundance, Ru. 5. 15. 2 Co. 1. 5; to conduce or yield abundantly to, abound greatly to, 2 Co. 8. 2; to increase, be increased, augmented, Ac. 16. 5; *frans.* to cause to abound, cause to be in abundance, render affluent, augment; *pass.* to be in abundance or affluence, be augmented, Mat. 13. 12; 25. 29. 2 Co. 4. 15, et al. : *from*

Περίσσιος, ἡ, ὄν, (fr. *περι*) superabundant, remaining over and above, Mat. 8. 37; *περίσσιόν ἔχειν*, to have a superabundance, enjoy the highest privileges and blessings, Jno. 10. 10; superfluous, 2 Co. 9. 1; abundant, much, and *compar.* *περισσότερος*, ἴσα, ἑσάν, more abundant, more, Lu. 12. 4, 49. Mar. 12. 40; *adverbially*, *ἐν περισσοῦ*, much, vehemently, Mar. 6. 51; 14. 31; *comp.* *περισσότερον*, more, more abundantly, more earnestly, more vehemently, Mat. 7. 36. 2 Co. 10. 8; excellent, extraordinary, distinguished, preeminent; τὸ *περίσσιόν*, what is preeminent, pre-eminence, privilege, advantage, Mat. 5. 47. Ro. 3. 1; *comp.* *περισσότερος*, more eminent, greater, Mat. 11. 9, et al. : *valence*

Περὶσσοτέρως, *adv.* more, more abundantly, more earnestly, more vehemently, *Mar.* 15. 14. *2 Co.* 7. 13, &c.

Περὶσσοῦς, *πλεον.* much, abundantly, vehemently, *Ac.* 26. 11; more, more abundantly, &c. *Mat.* 27. 23. *Mar.* 10. 26.

Περίστερος, *ἄρ.* ἡ, a dove, pigeon, *Mat.* 3. 16; 10. 16, et al.

Περιτέμνω, *φ.* ἑμῶ, *ρ.* περιτέμνησθε, *α. 2.* περιτέμνω, (*περὶ* & *τέμνω*) to cut around; to circumcise, remove the prepuce; *ἡ* *μετ.* to suffer or cause one's self to be circumcised, *I. a.* 1. 59; 2. 21, & al.; *met.* *Col.* 2. 11.

Περιθῆμι, *φ.* περιθήσω, (*περὶ* & *τίθημι*) to place around, put about or around, *Mat.* 21. 33; 27. 28, et al.; *met.* to place around, i. e. to bestow, attribute, exhibit towards, *1 Co.* 12. 23.

Περίτομις, *ἡς*, ἡ, (*φ.* περιτέμνω) circumcision, i. e. the act or custom of circumcision, *Jan.* 7. 22, 23. *Ac.* 7. 8; the state of being circumcised, the being circumcised, *Ro.* 2. 25, 26, 27; 4. 10; *meton.* the circumcision, those who are circumcised, i. e. the Jews, *Ro.* 3. 30; 4. 9, 12; *met.* spiritual circumcision of the heart and affections, *Ro.* 2. 29. *Col.* 2. 11; *meton.* persons thus spiritually circumcised, *Phi.* 3. 3.

Περίτρέπω, *φ.* ψω, (*περὶ* & *τρέπω*) to turn about; to convert into any thing, i. e. to make or cause to come into any state, *Ac.* 26. 24.

Περίτρέχω, *α. 2.* περιτρέχω, (*περὶ* & *τρέχω*) to run about, run up and down, *Mat.* 6. 55.

Περίφέρω, *φ.* περιφέρω, *α. 2.* περιφέρω, (*περὶ* & *φέρω*) to bear or carry around, *Mar.* 6. 55; *met.* to bear about with one's self, *2 Co.* 4. 10; pass. to be borne about hither and thither, i. e. to be agitated, unstable, *Br.* 4. 14. *He.* 13. 9. *Jude.* 12.

Περιφρονέω, *ῶ*, *φ.* ἤσω, (*περὶ* & *φρονέω*) to fix the mind around or on any thing, contemplate, regard; to look down upon, contemn, despise, *Tit.* 2. 14.

Περίχωρος, *ος*, ἡ, (*φ.* περιχώρος,

ῶ, ἡ, adjacent, circumjacent, *φ.* περιχώρος) an adjacent or circumjacent region, country round about, *Mat.* 14. 35. *Mar.* 1. 28; *meton.* inhabitants of the region round about, *Mat.* 3. 5.

Περίψημα, *ατος*, τό, (*φ.* περιψάω, to wipe or scrape on every side, scour off) pr. filth which is wiped or scraped off, scrapings; genr. filthily refuse, scum, obscuring; *met.* a mean, abject, and contemptible person, *1 Co.* 4. 13.

Περπερεύομαι, *φ.* εἰσομαι, to be ἀνίρκαρος, a vain, arrogant trifler, or boaster; to boast one's self, play the braggadocio, *1 Co.* 13. 4.

Πέρυσι, *adv.* (*φ.* περάω) during the past year, a year ago, *2 Co.* 8. 10.

Πετίομαι, *ῶμαι*, *φ.* ἴσομαι, (*mid.* of περάω, to expand, stretch out) to be expanded, expand the wings, *By.* *Ro.* 4. 7; 14. 6; 19. 17.

Πετεινόν, *ου*, τό, (*φ.* πετεινός, ἡ, ὄν, winged, flying, *φ.* πέτομαι) a bird, fowl, *Mat.* 6. 26; 8. 20, et al.

Πέτομαι, *ι. φ.* πετόμαι, to fly, *Ro.* 12. 14.

Πέτρα, *ας*, ἡ, a stone; a rock, *Mat.* 7. 24, 25, et al.; *met.* *Ro.* 9. 33. *1 Pe.* 2. 7; *spoken* of caverns among the rocks, *Ro.* 6. 15, 16; *put for* τὸ περῶδες, stony ground, *I. a.* 9. 6, 13; *from*

Πέτρος, *ου*, ὁ, a stone, rock; Peter, *Mat.* 4. 18; 8. 14, et al.

Πετρώδης, *εος*, *ους*, ὁ, ἡ, τό, -ες, (*πῶρος* & *εἶδος*) pr. having the form or appearance of a rock; stony, rocky, *Mat.* 13. 5, 20. *Mar.* 4. 5, 16.

Πηγανόν, *ου*, τό, rue, a plant, ruta graveolens of *Linna.* *I. a.* 11. 42.

Πηγή, *ης*, ἡ, a source, spring, fountain, *Ja.* 3. 11, 12; *in the sense* of a well, *Jo.* 4. 0; an issue, flux, flow, *Mar.* 5. 29; *met.* *Jo.* 4. 13, et al.

Πήγνυμι & **πήγω**, *φ.* ξω, *α. 1.* ἔπηξα, to fix, infix, fasten together; to erect by fastening together the different parts, pitch a tent, construct, build, *He.* 8. 2.

Πηδάλιον, *ισ*, τό, (*φ.* πηδόν, *αυ*

oar) a rudder, helm, Ac. 27. 40. Ja 3. 4.

Πηλίκος, η, ον, (πί), how & ἡλίκοσ) how great, how much, Ga. 6. 11. He 7. 4.

Πηλός, αῦ, ὄ, mud, mire, slime, Jno 9. 6, 11, 14, 15, clay, potter's clay, Ro 9. 21.

Πηρα, ας, ἡ, a scrip, satchel, leather bag or sack, for provisions, wallet, Mat. 10. 10, Mar. 6. 8, et al.

Πῆχυς, εος, ὄ, πρ. cubitus, the fore-arm; hence, a cubit, a measure of length, equal to the distance from the elbow to the extremity of the middle finger, usually considered as equivalent to a foot & a half, or 17 inches & a half, Jno. 21. 8. Re. 21. 7; met. according to some, a short time, like our hand-breadth & span, Mat. 6. 27. Lu. 12. 25.

Πιέζω, ἑ. ἴσω, π. πιπίκαμα, α. ἰ. ἐπιπασα, to press one's hand on; to take or lay hold of, Ac. 3. 7; to take, catch fish, &c. Jno. 21. 3, 10. Re. 19. 20; to take, seize, apprehend, arrest, Jno. 7. 30, 32, 44, et al.: *Doric for*

Πιέζω, ἑ. ἴσω, π. κενίεκα, to press, press or squeeze down, make compact by pressure, Lu. 6. 38.

Πιθανολογία, ας, ἡ, (πιθάνος, persuasive, fr. πείθω, & λόγος) persuasive speech or language, plausible discourse, Col 2. 4.

Πικραίνω, ανῶ, α. ἰ. ἐπίκρανα, (fr. πικρός) to imbitter, render bitter, Re. 10. 9; pass. to be imbittered, be made bitter, Re. 8. 11; 10. 10; met. to embitter, irritate; pass. to be embittered, become bitter, i. e. to be angry, harsh, stern, severe, Col. 3. 19.

Πικρία, ας, ἡ, bitterness, Ac. 8. 23. He. 12. 15; met. bitterness of language, acerbity, bitter anger, Ro. 3. 14. Ep. 4. 31: *from*

Πικρός, η, ὄν, bitter, opp. to γλυκός, Ja. 3. 11; met. bitter, harsh, cruel, malignant, Ja. 3. 14: *whence*

Πικρῶς, adv. bitterly; met. painfully, vehemently, Mat. 26. 75. Lu. 22. 62.

Πιμπρημι, ὕ. πιμπρώω, ἑ. πρή-

σω, (fr. the obs. πρῶω, to burn) to set on fire, burn, inflame; pass. to be set on fire, burn, be inflamed; to swell from inflammation, Ac. 28. 6.

Πανακίδιον, ἰου, τὸ, a small tablet for writing, Lu. 1. 63: *dimin. of*

Πίναξ, ακος, ὄ, (fr. πῖνος, a pine tree) πρ. a board or plank of pine; a tablet for writing, originally made of pine and covered with wax; in N. T. a plate, platter, on which food was served, Mat. 14. 8, 11, et al.

Πίνω, ἑ. πίνομαι & πῶσω, α. 2. ἐπιπῶ, π. πῶσω, to drink, Mat. 6. 25, 31; 26. 27, 29; trop. spoken of the earth, to drink in, imbibe, be watered by, He. 6. 7; met. to partake of, undergo, or submit or yield obedience to the allotments of Providence represented by a cup, &c. Mat. 20. 22, 23; 26. 42. Jno. 18. 11. Re. 14. 10; fr. the Heb. לִשְׂבֹּן, ὕ. πρῶγειν, ὕ. φαγεῖν καὶ πῖνεσθαι, to eat and drink, i. e. to live in the usual manner, use the ordinary kinds of food & drink, Mat. 11. 19. Lu. 5. 33; hence, μήτε λῶβῆσαι μήτε κῆσαι, to live abstemiously, Mat. 11. 18; to live luxuriously, revel, Mat. 24. 38, 49; with μετά τινος, to associate with, have familiar intercourse with, Mar. 2. 16; to enjoy the highest felicity in the kingdom of heaven, Lu. 22. 30, et al. freq.

Πιότης, τητος, ἡ, (fr. πῶς, the fat) fatness, i. e. richness, abundance, Ro. 11. 17.

Πιπρίσσω, ἑ. πρίσω, π. πέπρωκα, pass. π. πέπρωμαι, α. ἰ. ἰπρῶθη, (fr. πρῶω, to bring from a distance to sell) to sell, Mat. 13. 46; 18. 25, et al.; met. with ὄνα, pass. to be sold under, i. e. to be a slave to, be addicted or devoted to, Ro. 7. 14.

Πίπτω, ἑ. πεσοῦμαι, π. πέπνωκα, α. ἰ. ἔρσασθαι, α. 2. ἔρσασθαι, to fall, Mat. 15. 27. Lu. 10. 18; seq. ἀπὸ, to fall upon, Mat. 10. 20; to fall over, or around, Lu. 21. 30; met. to fall upon, i. e. to seize, take possession of, Re. 11. 11; seq. παρα, to fall near, or by the side of, Mar. 13. 4; to fall, fall prostrate, (fall) down, Mat. 17. 8;

18. 29. Lu. 17. 16; to fall down dead, Lu. 21. 24; to fall, fall in ruins, Mat. 7. 25, 27. Lu. 11. 17; met. to fall, i. e. come by chance, light upon, as a lot, Ac. 1. 26; to fall, i. e. to fail, become null and void, as the Eng. to fall to the ground, Lu. 16. 17; to fall, i. e. to come into a worse state, loss, Ro. 2. 5; to come to ruin, be destroyed, be rendered miserable, Ro. 11. 11. He. 4. 11; to fall into sin, commit sin, Ro. 11. 22. 1 Co. 10. 12; to fall in judgment, be condemned and punished, Ro. 14. 4; seq. *ὁπότις*, to fall under, i. e. to be subjected to, Ja. 5. 12.

Πιστεύω, f. εὔσω, p. πεπίστευκα, (fr. πιστός) to believe, give credit to, have confidence in the truth, veracity, &c. of any one, Mar. 1. 15; 16. 13. Lu. 24. 25; *intrans.* to believe, have a mental persuasion, Mat. 8. 13; 9. 29. Ja. 2. 19; to believe, be of opinion, Ro. 14. 2; to believe on, confide in, trust, have implicit and unwavering hope and confidence in, Mat. 9. 28. Ro. 4. 5; 9. 33. 2 Ti. 1. 12; to believe in or on Christ, i. e. to credit, and confide in, and rely on him, Mat. 18. 6; 27. 42. Jno. 3. 15, 16, 18; *absol.* to believe, put absolutely for to believe in Christ, profess the religion of Jesus, Ac. 2. 44; 4. 4, 32; 13. 48; to intrust, commit to the charge or power of, Lu. 16. 11. Jno. 2. 24; *pass.* to be intrusted with, Ro. 3. 2. 1 Co. 9. 17. et al. freq.

Πειστικός, ἢ, ὄν, persuasive; trusty, deserving of confidence; genuine, pure, unadulterated, Mar. 14. 3. Jno. 12. 3: *from*

Πίστις, εως, ἡ, (fr. πέπεισαι, 3 p. *pass.* of πισθω) faith, i. e. belief, firm persuasion of the truth and veracity of any one, Lu. 22. 32. Ro. 1. 5; 10. 17. Ga. 3. 26; *meton.* for ὁ πισθών, one who believes in Jesus, Ro. 1. 17; faith, i. e. that which is believed, the doctrines of faith or the gospel, the Christian religion, Ac. 6. 7; 14. 22, 27. Ga. 3. 23; faith, i. e. assurance, confidence, trust, implicit and unwavering hope and confidence in any one, or exercised in respect to any

thing, Mat. 17. 20. Mar. 11. 22. Ac. 20. 21. Ro. 3. 25. 2 Co. 5. 7; faith, i. e. faithfulness, fidelity, truth, & spoken of men, a profound reverence towards God, piety, Mat. 23. 23. Ac. 6. 6. 8; 11. 24; *meton.* a cause or occasion of belief, argument, proof, Ac. 17. 31; belief or persuasion of the lawfulness of an action, Ro. 14. 22; *meton.* faith pledged, promise, engagement, allegiance, 1 Ti. 1. 19; 5. 12, et al. freq.: *whence*

Πιστός, ἢ, ὄν, faithful, true, of true fidelity, firm in adherence to duty, truth, &c. Mat. 24. 45; 25. 21, 23. Lu. 12. 42; deserving of confidence, worthy of belief or credit, 2 Ti. 2. 2. Ro. 1. 5; 2. 13; credible, sure, certain, indubitable, Ac. 13. 31. 1 Ti. 1. 15; i. q. ὁ πιστεύων, believing, yielding belief and confidence, Jno. 20. 27. Ga. 3. 9; *spec.* believing in Jesus, a follower of Jesus, a believer, Christian, Ac. 10. 45; 16. 1, 15. 2 Co. 6. 15, et al. freq.: *whence*

Πιστός, ὡ, f. ὠσώ, to make faithful, or worthy of belief, confirm, establish, strengthen one's confidence; *pass.* to be confirmed in, assured of, give credit to, believe, 2 Ti. 3. 14.

Πλανάω, ὡ, f. ἤσω, p. πεπλήθηκα, a. ἰ. ἐπλήθησα, to lead astray, cause to wander, *pass.* to go astray, wander about, stray, Mat. 18. 12, 13. 1 Pe. 2. 25; *met.* to mislead, deceive, cause to err, *pass.* to be deceived, err, mistake, Mat. 22. 29; 24. 4, 5, 11, 24. Jno. 7. 12; to seduce from the path of virtue, delude, *pass.* to be seduced or wander from the path of virtue, to sin, transgress, Tit. 3. 3. He. 5. 2. Ja. 5. 19, et al.: *from*

Πλάνη, ης, ἡ, a wandering; deceit, deception, delusion, imposture, fraud, Mat. 27. 64. 1 Th. 2. 3; seduction, deceiving, Ep. 4. 14. 2 Th. 2. 11. 1 Jno. 4. 6; error, false opinion, 1 Th. 2. 3. 2 Pe. 3. 17; seduction from the path of truth and virtue, perverseness, wickedness, sin, Ro. 1. 27. Ja. 5. 20. 2 Pe. 2. 18. Jude 11.

Πλανήτης, ου, ὁ, (fr. πλανάω) a

rovev, rovng; a wanderer, wandering, as ἀπὸ τοῦ πλανήτης, a wandering star, *but met. for one who is inconstant, who wavers from the true faith, a false teacher, Jude 13.*

Πλάνος, ου, ὁ, ἡ, (fr. πλείη) a wanderer, vagabond; deceiving, seducing, a deceiver, impostor, Mat. 27. 6. 2 Co. 6. 8. 1 Th. 4. 1. 2 Jo. 7.

Πλάξ, ἀκός, ἡ, a table, tablet, of stone, wood, &c. 2 Co. 3. 3. He. 9. 4.

Πλάσμα, αἶος, τό, a thing formed or fashioned, *spec. a vessel of clay, potter's vessel, Ro. 9. 26: from*

Πλάσσειν, v. ττώ, f. πλάσω, p. πλάσειν, a. 1. ἐπλάσει, to form, fashion, mould, make, Ro. 9. 20. 1 Th. 2. 13; *met. to forge, invent; κλέπειν*

Πλαστός, ἡ, ὄν, formed, fashioned, artificial; *met. disguised, dissimulated, i. e. delusive, artful, deceitful, 2 Pe. 2. 3.*

Πλατεία, ας, ἡ, (fr. fem. of πλατύς) a wide street, broad way, Mat. 6. 6; 12. 19. Lu. 10. 10, et al.

Πλάτος, ρος, ους, τό, (fr. same) breadth, Ep. 3. 18. Ro. 20. 9; 21. 16, bis.

Πλατύνω, f. ὑπώ, p. πεπλατύνω, a. 1. ἐπλατύνω, to make broad, widen, enlarge, Mat. 23. 5; *met. to enlarge the heart, i. e. deliver from distress, exhilarate; pass. to be enlarged, dilated, i. e. be freed from distress, exhilarated, to rejoice, 2 Co. 6. 11, 13: from*

Πλατύνω, εἶναι, ὑ, broad, wide, Mat. 7. 12.

Πλέγμα, ατος, τό, (fr. πλέκω) any thing interwoven, as a net, toll, &c.; a plaiting or braiding, a being plaited or braided, locks of hair braided or curled, ornamental curls, 1 Th. 2. 9

Πλείστος, η, ον, most, Mat. 11. 20; 21. 8: τὸ πλείον, as an adv. at most, 1 Co. 14. 27: *superlat. of πᾶν, from*

Πλείων, ονος, ὁ, ἡ, τὸ, -ον & πλείον, (comp. of πᾶν) more in number, Mat. 21. 36; 26. 53; more in quantity, Mar. 12. 43. Lu. 21. 31 of πλείονος ἢ πλείους, the greater part, the majority, Ac. 19. 22; 27. 12; the

more, 1 Co. 9. 19; for the positive, many, 2 Co. 4. 15; *neut. πλείον, as an adv. more, Lu. 7. 42; ὀν πλείον, more, of time, longer, further, Ac. 24. 4; of space, more widely, Ac. 4. 17; for the pos. much, of time, long, Ac. 20. 9; of space, far; 2 Th. 3. 9; more, higher, greater, more excellent, of higher value, more eminent, &c. Mat. 6. 20; 6. 25, et al.*

Πλέκω, f. ξω, p. πέπλεκτα, τὸ interπλέω, weave, braid, plait, Mar. 16. 17. Jo. 19. 2.

Πλεονάζω, f. αἶσω, a. 1. ἐπλεόνασα, (fr. εἰσιών, πλεόν) to have more than enough, have in abundance, superabound, have a surplus, 2 Co. 8. 16; to abound, be abundant, f. e. to increase, be augmented, accumulated, Ro. 8. 20; 0. 1; to cause to abound or increase, to augment, 1 Th. 3. 12, et al.

Πλεονεκτέω, ὦ, f. ἴσω, (πλείων, πλεόν & ἴω) to have more than another; to desire to possess more; to circumvent for the sake of gain, make a gain of, defraud, 2 Co. 7. 2; 12. 17, 18. 1 Th. 4. 6; to circumvent, get the better, or an advantage of, deceive, delude, 2 Co. 2. 11: πλεονεκτο

Πλεονεκτής, ον, ὁ, one who has more than another; one who has an inordinate desire for gain, a covetous, avaricious person; and by impl. one who defrauds for the sake of gain, 1 Co. 5. 10, 11; 8. 10; one inordinately attached to carnal lusts, a lewd, lascivious libertine, Ep. 5. 6.

Πλεονεξία, ας, ἡ, some good which one possesses more than another, a larger portion; an inordinate desire of gain or riches, covetousness, Mar. 7. 22. Lu. 12. 16, et al.; avarice, avaricious disposition, or a gift exacted by impatience & conferred with grudgling, 2 Co. 9. 5; inordinate lust, Ep. 4. 19; 5. 3. Col. 3. 5.

Πλευρῖ, ας, the side, *sc. of the body, Jo. 19. 34; 20. 20, 25, 27. Ac. 17. 7.*

Πλέω, f. πλείωσω, p. πέπλευκα, to sail, Lu. 8. 23. Ac. 21. 3; 27. 2, 24.

Πληγίς, ἦρ, ἦ, (fr. πλήσσω) a blow, stroke, strike, Lu. 10. 39; 12. 48; *meton.* a wound, Ac. 10. 33. Ro. 13. 3, 12, 14; *fr. the Heb.* a plague, i. e. distress, affliction, calamity, Ro. 9. 20; 11. 6, et al.

Πληθύνω, εος, ες, τὸ, (fr. πλήθω) amplitude, magnitude; a multitude, i. e. a great number, Lu. 1. 10; 2. 13; 6. 6; a multitude, i. e. a crowd, throng, Mar. 3. 7, 8. Lu. 6. 17, et al.: *whence*

Πληθύνω, ε. νυν, ρ. πεπληθύνω, κα, v. l. ἐπλήθυνω, *trans.* to multiply, cause to increase, augment; *pass.* to be multiplied, increase, be accumulated, Mat. 24. 12. Ac. 6. 7; 7. 17, et al.: *intrane.* to multiply, increase, be augmented, Ac. 6. 1.

Πλήθω, ε. πλήσιω, ρ. πέπληθα, v. l. ἐπλήθηα, v. l. *pass.* ἐπλήσθη, (fr. πλέω, v. πλώω, to fill) to be full; to fill, make full, Mat. 22. 10; 27. 49; *met. pass.* to be filled, be full, i. e. to be filled with, be fully occupied with, be wholly under the influence of, Lu. 1. 15, 41, 67; 5. 26; 6. 11. Ac. 3. 10; 6. 17; 19. 29; to be fulfilled, have an accomplishment, Lu. 21. 22; *of time*, to be fulfilled, i. e. to be fully past, be completed, ended, Lu. 1. 23; 2. 6, 21, 22, et al.

Πλόκτης, ου, ὁ, (fr. πλόσσω) a striker, one apt to strike; *met.* one who is contentious, or censorious, or given to reproaches, 1 Ti. 3. 3. Tit. 1. 7.

Πλημμύρα, ας, ἡ, (fr. πλήμμη, the flow of the sea, *as opp.* to the ebb, fr. πλάω, to fill) the tide, i. e. the good tide; *by siml.* a flood, inundation, Ln. 6. 48.

Πλῆν, adv. (fr. πλείων, πλέων) besides, except, Mar. 12. 32. Ac. 8. 1; but only, unless, Ac. 20. 23; *as a conj.* but, Lu. 6. 24, 25; 23. 29; but indeed, Br. 3. 23; yet, nevertheless, Mat. 19. 7; 26. 30; but nevertheless, but in the meantime, Mat. 11. 22, 24, et al.

Πλήρης, εος, ες, ὁ, ἡ, (fr. πλέω, to fill) full, i. e. filled, Ab. 14. 20; 16. 37; *met.* full of, i. e. abounding in, wholly occupied with, completely

under the influence of or affected by, Lu. 4. 1; 6. 17. Jau. 1. 14; full, i. e. complete, perfect, Mar. 4. 23, et al.

Πληροφορέω, ῶ, ε. ἤσω, ρ. πεπληροφόρησα, v. l. ἐπληροφόρησα, (πλήρης & φέρω) to render full; to fulfil, i. e. to perform perfectly, 2 Ti. 4. 6; to render fully certain, i. e. to fully persuade, convince by certain and indisputable arguments, *pass.* to be fully persuaded, &c. Ro. 4. 21; 14. 6; to fully consent and establish, prove by indisputable arguments, Lu. 1. 1. 2 Ti. 1. 17; *whence*

Πληροφορία, ας, ἡ, πρ. a filling up; full conviction, firm persuasion, assurance, 1 Th. 1. 6. Col. 2. 7, et al.

Πληρώω, ῶ, ε. ἴσω, ρ. πεπλήρωσα, v. l. ἐπλήρωσα, (fr. πλήρης) to fill, make full, *pass.* to be filled, be full, Mar. 12. 43; *in the sense of*, to persuade, be diffused through, *as odours*, &c. Jau. 12. 3. Ac. 2. 2; to be widely diffused or disseminated, Ac. 5. 28; *met.* to fill, bestow abundantly, furnish liberally, Lu. 2. 40. Ro. 1. 29. Ep. 1. 23; 3. 19. Phil. 1. 11; 4. 18; to take possession of, Jau. 16. 6. Ac. 5. 3; to fill up, *as a valley*, Jau. 3. 5; to fill up, supply what is wanting, make full or whole, Mat. 23. 32. Phi. 4. 10. Re. 6. 11; to fill up, render perfect, complete, Mat. 6. 17. Jau. 15. 11. Phil. 2. 2; to fulfil, complete, perform perfectly, Mat. 3. 16. Lu. 9. 31. Ac. 14. 10; to fulfil, cause prophecies, &c. to have an accomplishment, Mat. 1. 22; 2. 16, 17, 23; to fulfil, accomplish, i. e. to spend, complete *time*, *pass.* to be completed, elapse, Mar. 1. 15. Lu. 21. 24. Jau. 7. 6; to bring to a close, end, finish, complete, Lu. 7. 1. Ac. 12. 25; *fr. the Chald.* to teach, preach, inculcate fully, Ro. 15. 19. Col. 1. 25, et al.: *whence*

Πληρωμα, ατος, τό, fulness, plenitude, i. e. that of which any thing is full, 2 Co. 10. 25. 28; *met.* for an *adj.* Mar. 8. 20. Ro. 15. 29; a supplement, i. e. something put in to fill up, or added to supply defects, or to make whole, *spoken of garments*, a patch, Mat. 9. 16; fulness,

l. e. abundance, multitude, Ro. 11. 25; τὸ πλῆθος τοῦ Θεοῦ, v. τοῦ Χριστοῦ, i. e. the multitude of those who worship God, the whole body of Christians, the church, Ep. 1, 22; 4. 13; the divine blessings in the fullest abundance, completeness of the divine favour and blessing, Ep. 3. 19. 1 Co. 1. 10; *met.* better condition, prosperous state, Ro. 11, 12; *fulnes of time*, i. e. the end or completion of an appointed period, Ga. 4. 4; a fulfilment, fulfilling, i. e. exact observance, Ro. 13. 10, et al.

Πλησίον, πλησίον, (fr. πέλιος, idem) near, near by, Jno. 4. 5; ὁ πλησίον, a neighbour, follow-belong, any other person, Mat. 10. 19. Ro. 15. 2, et al.; ἰσθ. ὁ πλησίον, v. ἑγγός, the other, Ac. 7. 29; *fr. ἡσθ.* a friend, Mat. 5. 42.

Πλησιμονίη, ης, ἡ, (fr. πληθύνω) pr. that with which any thing is filled; *met.* a repletion, satisfying, act of satisfying, gratification, Col. 2. 22.

Πλησσω, τ. ττω, f. ξω, p. πέπλησα, a. 1. ἐπλησα, a. 2. ἐπλησσω, to strike, smite; *fr. τῆσθ.* to smite, i. e. to deprive of qualities or properties possessed by nature, Ro. 8. 12.

Πλοῦριον, ου, τὸ, a little ship, small vessel, Mat. 3. 9, et al.; *dimin.* of

Πλοῖον, ου, τὸ, (fr. πλέω) a vessel, ship, bark, *whethor large or small*, Mat. 4. 21, 22. Ac. 21. 2, 3; & al.

Πλόος, ὡς, ὄν, ἡ, & πλῆος, πλοῦς, ὁ, (fr. πλοῦ) sailing, navigation, voyage, Ac. 21. 7; 27. 9, 10.

Πλούσιος, ος, ὄν, (fr. πλοῦτος) rich, opulent, wealthy; *and pl.* of πλεῖστος, the rich, Mat. 19. 23, 24; 27. 57, et al.; *met.* rich, i. e. abounding in, distinguished for, Ep. 2. 4. Ja. 2. 5. Ro. 2. 9; 3. 17; *meton.* spoken of one who is in a state of glory, dignity, happiness, &c. 2 Co. 5. 9; *whence*

Πλουσίως, ἀδβ, richly, i. e. largely, abundantly, Col. 3. 16, et al.

Πλουτέω, ὦ, f. ἴσω, p. πεπλήθηκα, a. 1. ἐπλοῦθησα, (fr. πλοῦτος) to be, or become rich, 1. u. 1. 25. 1 Ti. 6. 9; *trop.* 1. u. 12. 21; *met.* to

abound in, be abundantly furnished with, be distinguished for, &c. 1 Co. 4. 8. 1 Ti. 6. 18; *by impl.* to be in a state of happiness and prosperity, 2 Co. 6. 9, et al.

Πλητίζω, f. ἴσω, p. πεπλήθηκα, a. 1. ἐπλοῦθησα, to make rich, enrich, render affluent, 2 Co. 9. 11; *met.* to cause to abound in, furnish abundantly, 1 Co. 1. 5. 2 Co. 6. 10; *from*

Πλῆτος, ης, ὁ, Plutus, the god of wealth; riches, wealth, opulence, Mat. 13. 22. Lu. 8. 14; πλοῦτος τοῦ Θεοῦ, v. Χριστοῦ, those rich benefits, those abundant blessings which flow from God or Christ, Ep. 3. 8. Phil. 4. 19; *met.* richness, abundance, opulence, usually followed in N. T. by a genitive, and may be rendered as an adjective, rich, abundant, distinguished, pre eminent, &c. Ro. 2. 4; 11. 33. 2 Co. 6. 2; *meton.* prosperous state, happiness, felicity, Ro. 11. 12, et al.

Πλύνω, f. ὑπώ, p. πέπλυκα, v. 1. ἐλύω, to wash garments, Ro. 7. 14.

Πνεῦμα, ατος, τό, (fr. πέπνευμαι, p. of πνέω) wind, air in motion, Jno. 3. 8. Ro. 1. 7; a breathing, breath, exhalation, respiration, 2 Th. 2. 8; spirit, i. e. the human soul; *spoken of the animal soul or vital principle in man*, 1 Jo. 3. 20. Ro. 13. 15; *of the rational soul, mind, that principle in man which thinks, feels, desires, wills, &c.* Mat. 6. 3; 26. 41; *of the human soul after its departure from the body*, a spirit, soul, Ac. 23. 8, 9. Ro. 12. 3; *spe. spirit*, i. e. temper, disposition, affections, feelings, inclinations, qualities of mind, 1. u. 9. 65. Ac. 18. 25; *with μου, σου, &c.* it forms a periphrasis for the corresponding personal pronoun, Mar. 2. 8. Lu. 1. 47; a spirit, i. e. a simple, spiritual, incorporeal, intelligent being; *spoken of God*, Jno. 4. 24; *of angels*, He. 1. 14; *of evil spirits*, Mat. 8. 16. Mar. 9. 29; a divine spirit, *spoken of the spiritual nature of Christ*, 1 Co. 15. 45. 1 Jo. 3. 18; *of the Holy Spirit*, Mat. 3. 16; 23. 10. Jno. 15. 26. Ac. 1. 8; 5. 3. Ro. 9. 1. 1 Co. 2. 10, 11. Ep. 4. 30; *by meton.* the ope-

rations of the Holy Spirit, divine influence, energy, power, &c. which results from the agency of the Holy Spirit, Mat. 27. 43. Lu. 1. 16, 35; 4. 1. Jno. 7. 39. Ac. 1. 5; 4. 8; 8. 20, 20 Ep. 3. 6; the spirit, temper, disposition of mind, produced in Christians by the influence of the Holy Spirit, Joo. 14. 6; 6. 63; Ep. 1. 17; *by meton.* a person who acts or professes to act under a divine influence, or by inspiration, 2 Th. 2. 2. 1 Jno. 4. 1, 2, 3, 6; *meton.* spoken of Christ as the bestower of all the gifts, benedictions, &c. resulting from the influence of the Holy Spirit, 2 Co. 3. 17; the spirit of the law, i. e. its spiritual import, Ro. 9. 29, et al. *whence*

Πνευματικός, ἢ, ὄν, spiritually, i. e. pertaining or relating to the mind, not corporal or material, Ro. 15. 27. 1 Co. 9. 11; spiritual, i. e. pertaining to the nature of spirits, 2 Co. 15. 14; τὰ πνευματικά, *not for* τὰ πνεύματα, spirits, τὰ πνευματικά τῆς κωνίας, i. e. τὰ πνεύματα τὰ κακά, evil spirits, Ep. 6. 4; spiritual, i. e. pertaining or relating to the influences of the Holy Spirit, i. e. spoken of things, pertaining to that spirit or disposition of mind produced in Christians by the Holy Spirit, Ro. 1. 11; 7. 14; suggested by, or proceeding from a divine influence, inspired, 1 Co. 2. 13. Col. 1. 9; τὰ πνευματικά, spiritual gifts, 1 Co. 12. 1; 14. 1; procured by divine aid, miraculous, 1 Co. 10. 3; *spoken of persons,* possessed of that spirit, temper, and disposition, & those elevated views and affections produced by the influence of the Holy Spirit, 1 Co. 2. 13, 15; endowed with spiritual gifts, inspired, 1 Co. 14. 37, et al. *whence*

Πνευματικῶς, adv. spiritually, i. e. through the enlarged and elevated views and affections imparted by the Holy Spirit, 1 Co. 2. 14; spiritually, i. e. in a spiritual sense, allegorically, Re. 11. 5.

Πνέω, ἢ, πνέω, p. πνέω, a. 1. *πνέω,* to breathe; to blow, *as the wind,* Mat. 7. 25, 27, et al.

Πνίγω, ἢ, ἔω, p. πέννιχο, a. 1. *πνίγω,* a. 2. *πνίγω,* to strangle, suffocate, choke, Mar. 5. 13; to seize by the throat, *so as almost to cause strangulation,* Mat. 18. 28; *whence*

Πνικτός, ἢ, ὄν, strangled, suffocated; τὸ πνικτόν, the flesh of animals killed by strangulation or suffocation, Ac. 15. 20, 29; 21. 25.

Πνοή, ἢ, ἡ, (fr. πνέω) breath, respiration, Ac. 17. 25; a wind, a blast of wind, breeze, Ac. 2. 2.

Ποδήρης, εὐς, κς, ὄ, ἢ, (πυρὸς & ἔρω, to sit) reaching to the feet; ποδήρη, εὐ, ἰσθη, long, flowing robes reaching down to the feet, Re. 1. 13.

Πόθεν, adv. (πυρὸς & ἔρω) whence? whence, *spoken of place,* Ac. Mat. 15. 33; *met. of a state of dignity,* Re. 2. 6; *spoken of origin,* Mat. 21. 25; of cause, source, author, &c. Mat. 13. 27, 51, 52. Lu. 1. 43; how? In what way? Mat. 6. 4; 12. 37, et al.

Ποία, ας, ἢ, γτας, herb, herbage, Ja. 4. 14; *others refer ποία to ποῖος.*

Ποιέω, ὤ, ἢ, ἴσω, p. πεποιήκα, a. 1. *ποιέω,* to make, form, construct, Mat. 17. 4. Mar. 0. 6. Joo. 2. 15; *spoken of God,* to create, Mat. 18. 4. Ac. 4. 21; *absol.* to work, labour, Mat. 20. 12; to make, prepare a feast, &c. Mat. 22. 2. Mar. 6. 21; to form, fashion, and by impl. to cleanse, purify, Lu. 11. 40; *met.* to make, establish, ratify, a covenant, He. 8. 9; to make, i. e. assume, consider, regard, Mat. 12. 63; to make, effect, i. e. bring to pass, cause to take place, do, accomplish, Ac. Mat. 7. 22; 21. 31. Mar. 2. 8; 6. 5; 7. 37; *met.* to perfect, accomplish, fulfil, put in execution a purpose, promise, &c. Lu. 11. 30; (U. 18; to cause, make, Mat. 6. 32. Jno. 11. 37. Ac. 4. 12; to make gain, gain, acquire, profit, Mat. 25. 20. Lu. 10. 18; to cause any thing to any one, cause to one's self, i. e. to get, procure, Lu. 12. 33. Ac. 15. 3; to make, i. e. to cause to be or become any thing, Mat. 21. 13; 23. 15; to use, treat, regard, or catois as, Lu. 16. 19. 1 Co.

0. 15; to make, constitute, appoint, to some office, Mat. 4. 10. Mar. 3. 14; to make, declare to be, Ac. 1 Jno. 1. 10; 5. 10, 13; to do, i. e. to perform, execute, practise, act, Mat. 6. 46, 47; 6. 7, 8; to commit *viz.*, Mat. 13. 11; 27. 23; to be devoted to, follow, pursue, practise, Jno. 3. 21; 5. 20. Ro. 3. 12; to do, execute, fulfil, keep, observe, obey, precepts, &c. Mat. 1. 24; 6. 10; 7. 21, 24, 26; to do for, with, or towards any one; exercise any course of conduct towards, deal wth, treat any one, Mat. 0. 1, 2, 3; 7. 12, 17, 12; 18. 35. Lu. 1. 72; to bring *επι* προσ, indict, Ac. 8. 13; to keep, celebrate a festival, Mat. 26. 18; to institute the celebration of a festival, Ma. 11. 28; ποιῶν τινα ἔξω, to cause to leave a place, i. q. ἔξω ἄγειν, to lead or conduct out, Ac. 5. 34; to pass, spend time, continue for a time, Ac. 16. 33; 18. 23; to bear, as trees, yield, produce, Mat. 3. 8, 10; 7. 17, 18, 19; *with a substantive or adjective it forms a periphrasis for the verb corresponding to the noun or adjective*, e. g. ὄψλον ποιῶν, i. q. ὄψλον, to make manifest, betray, Mat. 26. 73; ἰνδικῶσαν κ., i. q. ἰνδικῶν, to vindicate, avenge, Lu. 18. 7, 8; ἰεθεον κ., i. q. ἰεθεῖαι, to expose to shame, Ac. 7. 19; ἰνιδραν κ., i. e. ἰνιδραῖον, to lie in wait, Ac. 25. 3; ἰεπουῖον κ., i. e. ἰεπουῖάζειν, to exercise power or authority, Ro. 13. 12; εὐθείας κ. τὰς τριβυάς, for εὐθείαν τὰς τριβυάς, to make straight and level the path, Mat. 3. 3; τὸ λεῖπὸν κ., i. e. λεῖπῶν, to satisfy, gratify, Mar. 15. 15; ἐπίσιν κ., i. q. ἐπίσειν, to judge, κεί κη judge, Jno. 5. 27; λευκὸν, v. μέλαν κ., i. q. λευκαῖον, v. μελαῖνον, to make white or black, Mat. 5. 36; λεῖτρων κ., i. q. λεῖτρῶν, to deliver, set free, Lu. 1. 68; μόνη κ., i. q. μόνη, to remain, dwell, Jno. 14. 23; ὁδὸν κ., i. q. ὁδοῦσαι, to form a way; to journey, pass along, Mar. 2. 23; πόλεμον κ., i. q. πολέμῳ, to make or wage war, fight, &c. 11. 7; συμβόλῳ κ., i. q. συμβολῶσθαι, to consult together, deliberate, Mar. 3. 0; συνομοσίαν κ., i. q. συνομῶσαι, &

συστροφῶν κ., i. q. συστρίφειν, to conspire together, form a conspiracy, Ac. 23. 12, 13; ὄρη κ., i. q. ὄραζεαι, to heal, cure, Jno. 6. 11, 15; φαιτρὸν κ., i. q. φαστροῦν, to make known, betray, Mat. 12. 10; σομῶδ. ποίωμαι οὐμοί, ἀναβολὴν ποιῶσθαι, i. q. ἀναβάλλασθαι, to delay, procrastinate, Ac. 26. 17; σὺξῆσιν κ., i. q. αὐξῆσιν, to increase, enlarge, Ep. 4. 16; βίβιον κ., i. q. βιβαιοῦν, to confirm, render firm & sure, 2 Pe. 1. 10; δέσεις κ., i. q. δεῖσθαι, to pray, offer prayer, Lu. 6. 33; ἐσβολὴν κ., i. q. ἐσβάλλειν, to cast out, throw out of board, Ac. 27. 18; καθαρῶσιν κ., i. e. καθαρῶσαι, to cleanse from sin, deliver from its consequences, He. 1. 3; κοινωρίαν κ., i. q. κοινωρεῖν, to communicate in liberality, bestow alms, Ro. 15. 26; κενανὸν κ., i. q. κενανῶσθαι, to lament, bewail, Ac. 3. 2; λόγον κ., to compose a book or history, Ac. 1. 1; or, to regard, make account of, Ac. 20. 24; μνήσιν κ., i. q. μνᾶσθαι, to call to mind, bear in mind, Ro. 1. 9; μνήμην κ., to remember, retain in memory, 2 Pe. 1. 16; κερταῖον κ., i. q. κερταῖσθαι, to go, journey, travel, Lu. 13. 22; κερταῖον κ., i. q. κερταῖσθαι, to take care of, provide for, Ro. 13. 14; σπουδῶν κ., i. e. σπουδαῖον, to do any thing with diligence and earnestness, Jude 3, &al. freq.: *reference*

Ποίημα, ὅσον, τὸ, that which is made, a work, workmanship, creation, Ro. 1. 20; met. Ep. 2. 10.

Ποίησις, ὥσιν, ἢ, the act of making; an acting, doing, performance, i. e. observance of a law, Ja. 1. 25.

Ποιητὴς, οὗ, ὁ, a maker of any thing; the maker or author of a song or poem, a poet, Ac. 17. 28; a doer of any thing, performer, one who observes a law & complies with its requisitions, Ro. 3. 13, &al.

Ποικίλος, ἢ, ὅς, various, of various colours, variegated; various, different, diverse, Mat. 4. 24, &al.

Ποιμαίνω, ἢ, ἀνῶ, α. ἢ. ἐποίμανα, (κῶβ), a flock, & μέω, to care,

mind) to feed, cause to feed, pasture, tend a flock, Lu. 17. 7. 1 Co. 9. 7; *freq.* to nourish, promote the interests of, Jude 12; *met.* to feed, tend, i. e. to govern, direct, guide, provide for the welfare of, oriental, Mat. 2. 6. Jno. 21. 16, et al. : whence

Ποιμήν, ένος, ό, one who tends flocks or herds, a shepherd, herdsman, Mat. 9. 36; 26. 31; *met.* a pastor, protector, guide, one who has the care of others and provides for their welfare, Jno. 10. 11, 14, 16, et al.

Ποίμνη, ης, ή, a flock of sheep, Lu. 2. 8. 1 Co. 9. 7; *met.* a flock, band or company of followers or disciples, Mat. 26. 31. Jno. 10. 16; whence the *dimin.*

Ποίμνιον, ου, τό, contr. *sur ποιμήνιον*, a flock, *pr.* a little flock; *met.* a band or company of followers, the church of Christ, Lu. 12. 32. Ac. 20. 28, 29. 1 Co. 9. 2, 3.

Ποίος, οία, οίων, contr. *prop.* corresponding to *είς & τοίος*, (wh. which way? how? & *οίος* what, of what kind, sort, or species, Jno. 17. 33; 21. 19; what? which? Mat. 19. 18; 21. 23, 24, 27, et al.

Πολεμέω, ώς, ε, ήσω, p. πεπολέμωσα, a. 1. *πολλάμησα*, to make or wage war, *syll.* Re. 2. 16; 19. 7, et al.; to contend, quarrel, Ja. 4. 2; *from*

Πόλεμος, ου, ό, *vnt.* Mat. 24. 6. Mar. 13. 7; *by impl.* a battle, engagement, combat, 1 Co. 14. 8. He. 11. 34; contentions, quarrel, Ja. 4. 1, et al.

Πόλις, εως, ή, (*sc.* πολύς) a city, an enclosed and walled town, Mat. 10. 6, 11; 11. 1; *metaph.* the inhabitants of a city, Mat. 8. 34; 10. 15; *with a gen. of person, or a personal pron.* the city of any one, the city of one's birth or residence, Mat. 2. 1. Lu. 2. 4, 11; ή *πάλις*, the city, i. e. *εαυ' έξοχών*, Jerusalem, Mat. 21. 18; 29. 11; *met.* heaven, He. 11. 10, 16; 12. 22. Ro. 3. 12; a place of permanent residence, abode, home, He. 13. 14, et al.

Πολιτήρχης, ου, ό, (i. e. *ό τών πολιτών άρχων*) a ruler or prefect of

a city, city magistrate, Ac. 17. 6, 8.

Πολιτεία, ας, ή, (*sc.* πολίτευώ) the state of being a citizen; the administration of a state, a state, commonwealth, Ep. 2. 11; citizenship, the right or privilege of being a citizen, freedom of a city or state, Ac. 21. 29.

Πολίτευμα, ατος, τό, any institution, *etc.* belonging to a commonwealth; a state, community, commonwealth, Phil. 3. 20; *from*

Πολιτεώω, ε, εύσω, to be a citizen; to cause to be a citizen; to govern a city or state, administer the affairs of a state; *pass.* to live in conformity to the laws and customs of a state or society; to order one's life and conduct, converse, live, in any certain manner as to habits by principles, Ac. 23. 1. Ph. 1. 27; *from*

Πολίτης, ου, ό, (*sc.* πόλις) a citizen, Lu. 16. 16; 19. 14. Ac. 21. 39.

Πολλά, see πολύς.

Πολλάκις, αδν. (*sc.* πολύς) many times, often, frequently, Mat. 17. 15. Mar. 5. 4; 9. 23, et al.

Πολλαπλασιών, ους, ό, ή, τών, -ον, (πολύς & *πλασιών*, fold) manifold, many times more, Lu. 18. 30.

Πολυεύσπλαγχνος, ης, ό, ή, (πολύς, εδ, & *εσπλαγχνος*) very merciful, very compassionate, Ja. 5. 11, in some MSS.

Πολυλογία, ας, ή, (πολύς & λόγος) much speaking, verbosity, loquacity, exuberance of words, Mat. 6. 7.

Πολυμερής, αδν. (*sc.* πολυμερης, consisting of many parts, *sc.* πολύς & μέρος) in many parts or parcels; in many and various ways, He. 1. 1.

Πολυποίκιλος, ους, ό, ή, (πολύς & ποικίλος) exceedingly various, multifarious, multiform, manifold; *by impl.* immense, infinite, Ep. 3. 10.

Πολύς, πολλή, πολύ, γεν. πολ-λοῦ, πολλή, πολλοῦ, great in number, Mat. 12. 5. Jno. 3. 23; 16. 8; in number, many, numerous, Mat. 3. 7; 20. 18; in time, long, Mat. 25. 19. Mar.

dence, Mat. 20. 22, 23. Ro. 14. 10, et al.

Ποτίζω, ἢ ἴσω, Ατ. αὐ. ρ. πεπό-
νισα, ἢ ἰπότισμα, (fr. same) to cause
to drink, give drink to, Mat. 10. 42,
et al.; *met.* 1 Co. 3. 2, Ro. 14. 8; to
water, irrigate, *met.* 1 Co. 3. 6, 7, 8.

Πότος, κ, ὄ, (fr. same) pr. the act
of drinking; a drinking together,
drinking-bout, computation, 1 Pe. 4. 3.

Που, an enclitic indefinite particle,
somewhere, in a certain place, Ho.
2. 6; 4. 4; almost, about, near, of
time, Ro. 4. 19.

Πῦ, adv. of place, where? in what
place *and without an interrogation*
where, Mat. 2. 2, 4; 8. 23. Lu.
8. 25. Jo. 1. 39, 40; whither, to what
place, *with or without an interroga-*
tion, Jo. 3. 8; 7. 35; 13. 36, & v.

Πούς, πόδος, ὄ, the foot, Mat. 4.
6; 5. 35; 7. 6; 22. 44; 29. 9; *fr. the*
Heb. el pōdōs is put for the whole
person, Lu. 1. 79. Ac. 5. 9. Ro. 3. 15. & v.

Πρᾶγμα, ατος, ἴο, (fr. πράσσω)
a thing done, fact, deed, work, trans-
action, Lu. 1. 1. 2 Co. 7. 11; a thing
to be done, business, matter, affair,
Mat. 18. 19. Ro. 16. 2; *spoken of a*
suit at law, law-suit, 1 Co. 6. 1; a
thing, *genr.* He. 10. 1; 11. 1, et al.

Πράγματις, ας, ἦ, a treating of
any thing, e. g. a historical narra-
tive, &c.; in N. T., business, affair,
transaction, 2 Ti. 2. 4; *from*

Πραγματεύομαι, ἢ εἰσάμμι, (fr.
πράγμα) to be occupied with, or em-
ployed in any business, do business;
to trade, traffic, Lu. 19. 13.

Πραιτώριον, ἴη, τό, (Lat. *praetori-*
um, fr. *praetor*) *when spoken in re-*
ference to a camp, the tent of the
general or commander-in-chief; *in*
reference to a province, the edifice or
palace in which the praetor, or
governor of the province resided,
and where he administered justice,
a judgment hall, &c., Mat. 27. 27.
Mar. 15. 16. Ac. 23. 35, et al.; the
camp occupied by the praetorian co-
horts at Rome, *and by meton.* the
soldiers, &c. in the praetorian camp,

Phi. 1. 13; *of Aeneas*, the Roman am-
bassador's palace.

Πράκτωρ, ορος, ὄ, (fr. πράσσω)
a lieutenant, i. e. an officer attendant on
a magistrate, whose duty was to in-
flict punishment, &c. *equivalent to*
the modern constable, headle, &c.
Lu. 12. 39.

Πρᾶξις, εως, ἦ, (fr. same) busi-
ness, office, use, Ro. 12. 4; *al πράξεις*,
acts, transactions, inscription to the
Acts; *πρᾶξις & al πράξεις*, actions,
mode of acting, ways, deeds, practice,
behaviour, Mat. 13. 27. Lu. 23. 61, et al.

Πρῶτος, υ, πρώτος, α, ον, meek,
mild, i. e. ready to forgive; gentle,
kind, benevolent, humane, Mat. 11.
29; *whence*

Πρῶτης, τητος, ἦ, meekness,
lenity, clemency, i. e. mildness, for-
bearance, readiness to forgive, &c.
1 Co. 4. 21. Ga. 6. 23; gentleness, kind-
ness, benevolence, 2 Co. 10. 1, et al.

Πρασιά, ας, ἦ, a small area or
bed in a garden; *τροπ.* an area or
square, a company of persons dis-
posed in squares, *fr. the Heb. wra-*
tsai *pratsai*, by areas, i. e. by squares,
like beds in a garden, Mar. 6. 40.

Πράσσω, υ, τῶ, ἢ ἴω, ρ. πέπρα-
χα, α. ἰ. ἐπραξα, to do, execute, per-
form, practise, act, transact, and
when spoken of evil, to commit,
Lu. 22. 73; 23. 15. Jo. 3. 20. Ac. 26.
9, 20, 26, 31, et al.; to fulfil, obey, ob-
serve a law, Ro. 2. 25; to do to any
one, i. e. to treat, deal with, and *spo-*
ken of injury, to inflict, Ac. 16. 28;
5. 35; to occupy one's self with, be
engaged in, busy one's self about,
Ac. 19. 19. 1 Ti. 4. 11; to do, i. e. to
be in any state good or bad, to fare,
Ac. 15. 29. Ep. 6. 21; to exact, re-
quire, collect tribute, money lent,
&c. Lu. 3. 13; 19. 23.

Πραυπάθεια, ας, ἦ, (πραῦς &
πάσχω) meekness, gentleness of
mind, kindness, benevolence, 1 Ti.
6. 11, in some MSS.

Πραῦς, εἶ, ὕ; ἕως, οὖς, εἶως; ἕως,
οὖς, i. q. ἥμως, meek, i. e. of a gentle,

kind, forgiving disposition, Mat. 5. 6; mild, benevolent, humano, Mat. 21. 5. 1 Pe. 3. 4: *whence*

Πραΐτης, τητος, ἡ, i. q. προφότης, meekness, lenity, i. e. mildness, forbearance, a forgiving spirit, 1 Pe. 3. 15; gentleness, kindness, a benevolent spirit, Ja. 1. 21; 3. 13.

Πρέπει, *impers. verb.* it becomes, it is fitting, it is proper, it is right, &c. & *part.* τὸ πρέπον, becoming, suitable, decorous, &c. Mat. 3. 15. 1 Co. 11. 13. Ep. 5. 3. 1 Ti. 2. 10, & al.

Πρεσβεία, ας, ἡ, seniority, primogeniture; an embassy, legation, *and by meton.* ambassadors, legates, Lu. 14. 32; 19. 14: *from*

Πρεσβεύω, f. εἶσω, p. πέπρεσθαι, to be older; to be an ambassador, perform the duties of an ambassador, 2 Co. 5. 20. Ep. 6. 20: *from*

Πρέσβυς, νος, ὁ, (fr. προεσβήναι, to be advanced in life) a man of advanced age, old man; *and because such persons were usually selected for an embassy,* an ambassador.

Πρεσβυτέριον, ια, τὸ, a body of old men, an assembly of elders, spoken of the Jewish Sanhedrin, Lu. 22. 66. Ac. 22. 5; *and of the elders or chief persons in the Christian church,* a presbytery, 1 Ti. 4. 14: *from*

Πρεσβύτερος, ἡρα, ἡρον, (comp. of πρέσβυς) elder, senior; i. e. older, more advanced in years, Lu. 15. 25. Juo. 8. 9. Ac. 2. 17; an elder in respect to age, persons advanced in years, 1 Ti. 5. 1, 2; *pl. ecc.* ancients, ancestors, fathers, Mat. 15. 2. He. 11. 2; *as an appellation of dignity,* an elder, senior, spoken of the elders of the Jews, i. e. chief men of the tribes, heads of families, &c. Lu. 7. 3, *where it is perhaps* i. q. ἀρχισυνάγωγος; of the elders, seniors or senators of the Jewish Sanhedrin, Mat. 16. 21; 21. 23; 26. 3, 47, 57, 59; of the elders, or presbyters of the Christian church, Ac. 11. 30; 14. 23, et al. freq.

Πρεσβύτης, ου, ὁ, (fr. same) an old man, aged person, Lu. 1. 18. Tit.

2. 2. Phil. 9: *whence*

Πρεσβύτες, ἰδος, ἡ, an aged woman, female far advanced in life, Tit. 2. 3.

Πρηνής, εος, οὔς, ὁ, ἡ, prone, prostrate, πρηνής γαυόμενος, becoming prostrate, i. e. falling headlong, Ac. 1. 18.

Πρίζω, v. πρίω, f. ἴσω, p. πέπρικα, to saw, saw asunder, divide with a saw, He. 11. 37.

Πριν, conj. before, of time, Mat. 26. 34, 75. Mar. 14. 72; πριν ἤ, sooner than, before, Mat. 1. 18. Lu. 2. 26, et al.

Πρό, prep. with a gen. before, of place, in front of, in advance of, Mat. 11. 10. Lu. 1. 76. Ac. 5. 23; before, of time, earlier, Mat. 5. 12. Lu. 11. 38; *before an infin. with the gen. of the article,* before, before that, Mat. 6. 8. Lu. 2. 21; before, above, in preference, *and by way of emphasis,* Ja. 5. 12. 1 Pe. 4. 8, et al.

Προάγω, f. ἄξω. (πρό & ἄγω) to lead, bring, or conduct forth before any one, produce, Ac. 12. 6; 16. 30; 25. 26; *intrans.* to take the lead, go before, precede, i. e. to be in advance of any one, Mat. 2. 9; 21. 9; to go before, precede in time, Mar. 6. 45. 1 Ti. 5. 24; *part.* προάγων, ονσα, ον, preceding, previous, former, antecedent, 1 Ti. 1. 18. He. 7. 18, et al.

Προαιρέομαι, ἤμαι, f. ἤσομαι, (πρό & αἰρέω) to prefer, choose; *met.* to determine previously, purpose, 2 Co. 9. 7.

Προαδικίωμαι, ἴμαι, f. ἴσομαι, (πρό & αἰτιάομαι) to convict previously; *in the past tenses,* to have alleged or proved before, to have already proved a charge by sufficient arguments, &c. Ro. 3. 9.

Προακῶ, (πρό & ἀκῶ) to hear before, a. l. προήκουσα, to have heard of previously, or already, Col. 1. 5.

Προσμερτίνω, (πρό & ἄμαρτίνω) to sin before, p. προσημάτηκα, to have already sinned, have sinned heretofore, 2 Co. 12. 21; 13. 2.

Προαίλιον, ἰν, τὸ, (πρὸ & αὐλή) the exterior court before an edifice, Mat. 18. 63, *eccl.* Mat. 26. 7.

Προβαίνειν, ἢ βήσομαι, (πρὸ & βαίνω) to go forward, advance, Mat. 4. 21. Mar. 1. 19; to advance in life, *Ke.* Lu. 1. 7, 18; 2. 25.

Προβάλλω, ἢ βαλῶ, (πρὸ & βάλλω) to cast before, project; to put or urge forward, prevail, *Ac.* 19. 33, where others, to propose, recommend; to put forth, as a tree its blossoms, *Ke.* Lu. 21. 30.

Προβατικὸς, ἢ, ὄν, belonging, or pertaining to sheep, *Jan.* 5. 2. from

Πρόβατον, οὐ, τὸ, a sheep, *Mat.* 7. 15; 9. 36; 10. 10; *met.* ἑνωθέν of persons who belong to any people, or who are followers of any one, *Mat.* 10. 6; 15. 24, et al. *freq.*

Προβιβάζω, ἢ ὄσω, (πρὸ & βιβάζω) to cause any one to advance or stand forth, cause to come forth, draw out, *Ac.* 19. 33; *met.* to push forward, incite, urge, instigate, *Mat.* 14. 18

Προβλέπω, ἢ ψα, (πρὸ & βλέπω) to foresee; *mid.* to provide beforehand, *He.* 11. 40.

Προγίνωμαι, ἢ προγέγονα, (πρὸ & γίνωμαι) to be previous; to be done before, be previously done or committed, be former or past, *Ro.* 3. 25

Προγινώσκω, ἢ γινώσκω, (πρὸ & γινώσκω) to know beforehand, i. e. to be previously acquainted with, *Ac.* 20. 5. 2 *Pe.* 3. 17; to know before, foreknow, *Ro.* 8. 30; to constitute or appoint beforehand, fore-ordain, 1 *Pe.* 1. 20; *fr. the Heb. in the past tense,* to have previously chosen or appointed, long loved, *He.* 11. 2: witness

Πρόγνωστε, εἴτε, ἢ, foreknow, ledge, prescience, and by *imp.* previous determination, *preknow,* *Ac.* 2. 23. 1 *Pe.* 1. 2.

Πρόγονος, οὐ, ὁ, (ἢ προγίνωμαι) a progenitor, pl. progenitors, i. e. parents, 1 *Th.* 5. 4; forefathers, ancestors, 2 *Ti.* 1. 2.

Προγράψω, ἢ ψω, (πρὸ & γράφω) to depict or exhibit any thing in such a manner as to place it, as it were, before the eyes of any one, exhibit visibly, describe or represent clearly and openly, *Ga.* 3. 1; to write before or aforesaid, and in the past tense, to have before written, *He.* 15. 4. *Ep.* 3. 3; *met.* to previously describe or designate, destine, ordain, *Jude* 4, where others, to publish or publicly in writing, prescribe.

Πρόδηλος, οὐ, ὁ, ἢ, τὸ, οὐ, (πρὸ & δῆλος) previously manifest, before known; manifest before the eyes, plainly and evidently manifest, very clear, prominently conspicuous, 1 *Th.* 6. 24, 25. *He.* 7. 14.

Πραδίδωμι, ἢ δίδωμι, (πρὸ & δίδωμι) to give before or first, precede in giving, *Ro.* 11. 33; to give or deliver up, betray. witness

Πραδότης, οὐ, ὁ, a betrayer, traitor, *Lu.* 8. 10, *Ac.* 7. 52, 2 *Th.* 3. 4.

Προδοέω, ἢ προτρέχω, ἢ τ. : witness

Πρόδρομος, οὐ, ὁ, ἢ, a precursor, forerunner, one who precedes another as a guide or leader, *He.* 6. 20.

Προεἶδω, ἢ προεἶδον, (πρὸ & εἶδω) to see far a head, or from a distance; to provide, take precaution; to foresee, foreknow, *Ac.* 1. 31. *Ga.* 3. 5.

Προελπίζω, ἢ εἶσω, (πρὸ & ἐλπίζω) to surpass hope and confidence in any person or thing before hand, and in the past tense, to have already, or first, surpassed hope and confidence, *Ep.* 1. 12.

Προεἰρήχομαι, ἢ εἶρομαι, (πρὸ & εἶρομαι) to begin before any particular thing, to have already begun, 2 *Co.* 5. 6, 10.

Προεπηγγέλλομαι, ἢ ἐπηγγέλλομαι, (πρὸ & ἐπηγγέλλομαι) to promise beforehand, or aforesaid, *Ro.* 1. 2.

Προεἶπω, ἢ εἶπω, (πρὸ & εἶπω) to tell before or formerly, and in the past tense, to have said

or told before, Ga. 5. 21. 1 Th. 4. 6 ;
to foretell, predict, Ac. 1. 16.

Πραερέω, (πρό & ἔρῳ, γ. εἶρω) *to have said before, have already declared*, 2 Co. 7. 3. Ga. 1. 9 ; to foretell, predict, announce beforehand, Mat. 24. 25, & al.

Προέρχομαι, γ. ἐλπίσσομαι, η-2. ἦλθον, (πρό & ἔρχομαι) *to go forwards, advance, precede*, Mat. 28. 30. Mar. 14. 35. Ac. 12. 18 ; *to precede, go before any one*, Lu. 22. 47 ; *to precede in time*, Lu. 1. 17 ; *to oulgo, outstrip in going*, Mar. 8. 23 ; *to travel in advance of any one, set off first, precede*, Ac. 20. 5. 13. 2 Co. 9. 3.

Προετιμίζω, γ. εἰσίομαι, (πρό & εἰσινάω) *to look, fashion, prepare beforehand for any thing*, Psalms, ordais, Ro. 9. 23. Ep. 2. 10.

Προευγγελιζομαι, γ. εἰσίομαι, *to announce joyful tidings long before, predict joyful events, preach the gospel before*, Ga. 3. 8.

Προέχω, γ. ἔω, (πρό & ἔχω) *to have before hand ; to excel, surpass ; to extend, reach forwards, e. g. the hands ; mid. to extend or hold any thing before as a screen or shield ; met. to allege as an excuse, urge in one's own defence*, Ro. 3. 8, *where others, to have an advantage*.

Προηγέομαι, οὐμαι, γ. ἵσσομαι, (πρό & ἡγέομαι) *to go before, precede, precede, lead onward ; met. to precede in example, excite by example*, Ro. 12. 10 ; *others, to think or esteem before, prefer*.

Πρόθεσις, εως, ἡ, (στ. προτιθήμι) *a setting forth or before, exposure, exposing to view, ol ἄρτοι τῆς προθέσεως, ἡ ἡ πρόθεσις τῶν ἄρτων, equivalent to ol ἄρτοι ol προτιθέμενοι, the show-bread, i. e. the twelve loaves of bread, corresponding to the twelve tribes, which were set out, or exposed in two rows upon the golden table in the sanctuary*, Mat. 12. 4. Mar. 2. 26. Lu. 6. 4. He. 9. 2 ; *predetermination, purpose, counsel*, Ac. 27. 13. Ro. 8. 28 ; *in the sense of firmness of purpose, ardent*

creolition, Ac. 11. 23. 2 Ti. 3. 10, & al.

Προθεσμία, ας, ἡ, (στ. σέμ, of προτίθημι, before appointed, fr. προτίθημι) *an. ἡμέρα, γ. ὥρα, a time before appointed, set or appointed time*, Ga. 4. 2.

Προθυμία, ας, ἡ, *promptness, readiness, alacrity of mind, willingness*, Ac. 17. 11. 2 Co. 8. 11, 12 ; 0. 2 ; *as exhibited in conferring favours on others, liberality*, 2 Co. 9. 10 ; *from*

Πρόθυμος, ου, ὁ, ἡ, (πρό & θυμός) *ready in mind, prepared, prompt, willing*, Mat. 26. 41. Mar. 14. 33 ; *το κρῆθροσ, i. q. ἡ προθυμία, readiness, alacrity of mind*, Ro. 1. 15 ; *advance*

Πρόθυμως, adv. *promptly, with alacrity, readily, willingly, cheerfully*, 1 Pe. 5. 2.

Προίστημι, γ. προσήσω, (πρό & ἵστημι) *to set before ; met. to set over, appoint with authority, ἡ ἱστῆσι, to be set over, preside, govern, superintend*, Ro. 12. 8. 1 Th. 5. 12. 1 J. 4. 5, 12 ; 5. 17 ; *mid. κρῆσταιμι, to set one's self over any thing, i. e. to occupy one's self with, be devoted to, practise*, Tit. 2. 5. 14.

Προκαλέσομαι, ἡμαι, γ. ἕσσομαι, (στ. προκαλέω, to call forth, invite to stand forth, fr. πρό & κάλεω) *to call out, challenge to fight ; to provoke, irritate, excite by offensive language*, Ga. 5. 26.

Προκαταγγέλλω, γ. κλάω, (πρό & καταγγέλλω) *to declare or announce beforehand, foretell, predict*, Ac. 2. 15, 24 ; 7. 62. 2 Co. 9. 5.

Προκαταρτίζω, γ. εἰσίομαι, (πρό & καταρτίζω) *to make ready, prepare, or complete beforehand*, 2 Co. 6. 6.

Πρόκειμαι, γ. εἰσίομαι, (πρό & εἰμῶμαι) *to lie or be placed before ; met. to be proposed or set before, as a duty, example, reward*, Ro. 11. 6. 15 ; 13. 1, 2. Jude 7 ; *to be at hand, be present*, 2 Co. 5. 12.

Προκηρύσσω, γ. κέω, (πρό & κηρύσσω) *to announce beforehand by a crier or herald ; to announce before, ἡ in the past tense to have before pro-*

- claimed or preached, Ac. 3. 20; 13. 21.
- Προκοπή, ης, ή, advance upon a way; *met.* progress, advancement, furtherance, improvement, Phil. 1. 12. 1 Ti. 4. 13; *from*
- Προκόπιω, ἑ. ψω, (πρό & κόπιω) pr. to draw out by hammering; to move or impel forwards; *infrans.* to advance, make progress, pr. of place; to advance as time, to be far spent, well vigh past, Ho 13. 17; *met.* to advance in wisdom, age, or stature, Lu. 2. 55; *seq. ar.* to make progress or proficiency in, Ga. 1. 4; with ἐπι κλίσιον, to proceed or advance further, 2 Ti. 2. 18; 3. 9; with ἀπὸ τὸ χειρῶν, to grow worse and worse, 2 Ti. 3. 13.
- Πρόκριμα, ατος, ἰδ, (στ. προκαίω), to prejudice, prevail previous judgment, prejudice, prepossession, preference, 1 Ti. 5. 21.
- Προκυρώω, ῶ, ἑ. ῶσω, (πρό & κυρώω) to annul or establish provisionally, ratify & confirm before, Ga. 3. 17
- Προλαμβάνω, ἑ. λήψομαι, α. 2. λαβῶν, (πρό & λαμβάνω) to take before oneself, take first, preoccupy, 1 Co. 11. 21; *prop.* to anticipate, do beforehand, Mar. 14. 8; to take by surprise, pass. to be taken unexpectedly, be overtaken, be taken by surprise, Ga. 6. 1.
- Προλέγω, ἑ. ξω, (πρό & λέγω) to tell beforehand, forewarn, 2 Co. 13. 2. Ga. 5. 21. 1 Tb. 3. 4.
- Προμαρτύρομαι, (πρό & μαρτυρομαι) pr. to witness or testify beforehand; to declare beforehand, predict, 1 Pe. 1. 11.
- Προμελετώ, ῶ, ἑ. ἤσω, (πρό & μελετώ) pr. to meditate, Lu. 21. 14.
- Προμεριμνῶ, ῶ, ἑ. ἤσω, (πρό & μεριμνῶ) to be anxious or solicitous beforehand, Mar. 13. 11.
- Προνοέω, ῶ, ἑ. ἤσω, (πρό & νοέω) to perceive beforehand, foresee; to regard, provide for, take care of, 1 Ti. 5. 3; *mid.* to provide for one's self; *by imp.* to apply one's self to any thing, prevail, strive to exhibi-

- bit, Ro. 12. 17. 2 Co. 8. 21; *alters.* to take thought or care beforehand; *wholes.*
- Πρόνοια, ας, ή, providence, provident care, Au. 24. 3; provision, Ho. 13. 14.
- Προουῶ, ῶ, ἑ. ἴσω, (πρό & ὀρῶ) to foresee; to see from a distance, view; *in the past tense,* to have seen before, or thence, Ac. 21. 29; to have before one's eyes, *met.* spoken of what is vividly in one's mind, to be mindful of, Ac. 2. 25.
- Προρίζω, ἑ. ἴσω, (πρό & ὀρίζω) to fix or describe (the limits beforehand; to determine or ordain beforehand, predetermine, predestine, Ac. 4. 23. Ho. 8. 29, 30, et al.
- Προπίσχω, (πρό & πίσχω) α. 2. πρῶταθεν, to have happened to one before a certain time; to have suffered evil before, 1 Tb. 2. 2.
- Προπέμπω, ἑ. ψω, (πρό & πέμπω) to send on before; to send forward, i. e. to accompany or attend out of respect, escort, accompany for a certain distance on setting out on a journey, and perhaps sometimes, to send persons to accompany any one, Ac. 15. 3; 20. 39; 21. 5, et al.; *in the sense of,* to furnish with things necessary for a journey, Tit. 3. 12. 3 Jno. 6.
- Προπετήρ, ἑός, οἴης, ὁ, ή, τὸ, ἑός, (πρό & πέτω, v. πέτω) inclining to fall; *met.* precipitate, rash, Ac. 19. 38. 2 Ti. 3. 4.
- Προπορεύομαι, ἑεύσομαι, (πρό & προρεύομαι) to precede, go before, Ac. 7. 40. Lu. 1. 76.
- Πρός, prep., with a genitive, on the part of, by; *met.* for, for the benefit of, Ac. 27. 34; with a dative, near, by, at, by the side of, in the vicinity of, Mar. 5. 11. Lu. 19. 27; with an accusative, spoken of the place to which any thing tends, to, unto, towards, Mat. 2. 12; 3. 5, 12; at, upon, Mat. 3. 10. Mar. 5. 22; near to, in the vicinity of, Mar. 6. 45; after verbs of speaking, praying, answering to a charge, &c. to, Mat. 3. 15; 27. 14;

of place *πρόσ*, with, in, among, by, at, &c. Mat. 20. 65. Mar. 11. 4. Lu. 1. 80; spoken of time, for, during, Lu. 8. 13. 1 Co. 7. 6; near, towards, Lu. 24. 20; spoken of the end, object, purpose for which an action is exerted, or to which any quality, &c. has reference, 1o, Jno. 4. 25. Ac. 3. 10; 27. 17; before an infn. with τὸ, in order to, that, in order that, Mat. 8. 1; 13. 20; 20. 12; so as to, so that, Mat. 6. 28; spoken of the relation which any action, state, quality, &c. bears to any person or thing, in relation to, of, concerning, in respect to, with reference to, Lu. 12. 41; 18. 1; 20. 10; as it respects, as it concerns, with relation to, Mat. 27. 4. Jno. 71. 22, 23; according to, in conformity with, Lu. 12. 47. 2 Co. 6. 10; in comparison with, in relation to, Ro. 8. 18; spoken of the actions, dispositions, &c. exhibited with respect to any one, whether friendly, towards, Ga. 6. 10. Ep. 6. 9; or unfriendly, with, against, Lu. 23. 12. Ac. 73. 30; after verbs signifying to converse, dispute, make a covenant, &c. with, Lu. 24. 14. Ac. 9. 7; 3. 25; on account of, because of, Mat. 10. 8. Jno. 13. 23; denoting proof, by, Ro. 2. 4; with its accusative, and preceded by εἰ, it forms a periphrasis for a noun, or adjective, Mar. 9. 2. Lu. 12. 37, et al. freq.

Προσάββατον, οὐ, τὸ, (πρὸ & σάββατον) the day before the sabbath, Mar. 15. 42.

Προσαγορεύω, ἢ, θύω, (πρὸς & ἀγορεύω, to speak) to speak to, call; to name, denounce; to nominate, appoint, constitute, He. 5. 10.

Προσῆγναι, ἢ, ἔω, (πρὸς & ἔγω) to lead or conduct to, bring, Lu. 9. 41. Ac. 10. 20; to conduct to the presence of, met. 1 Pe. 3. 18; intrins. to come to, approach, Ac. 27. 27; whence

Προσαγωγή, ἢς, ἡ, approach, access, admission to the presence of any one, Ro. 6. 2. Ep. 9. 13.

Προσαιτέω, ἢ, ἢ, ἤσω, (πρὸς & αἰτέω) to ask for something in addition; to ask earnestly, beg, beg alms,

Mar. 10. 40. Lu. 18. 25. Jno. 9. 9; whence **Προσaiτήτης**, α, ὁ, a beggar, mendicant, Jno. 9. 8.

Προσαναβαίνω, ἢ, βησομαι, α, ἢ, ἔβην, (πρὸς & ἀναβαίνω) to go up to, ascend; trop. to take a more honourable seat, Lu. 14. 10.

Προσαναλίσκω, ν, προσαναλίσσω, ἢ, ἄλωσω, (πρὸς & ἀναλίσσω) to consume over and above, or in addition to; to consume, spend, expend entirely, Lu. 8. 43.

Προσαναπληρῶ, ῶ, ἢ, ἴσω, (πρὸς & ἀναπληρῶ) to fill up by adding to, i. e. met. to supply abundantly, to deficiencies, 2 Co. 9. 12; 11. 9.

Προσαγατίθηναι, (πρὸς & ἀγατέθηναι) to lay upon over and above; met. to superadd, communicate or impart in addition, Ga. 7. 6; to hold communication with, confer with, advise or consult with, Ga. 1. 10.

Προσαπειλέω, ῶ, ἢ, ἴσω, (πρὸς & ἀπειλέω) to threaten in addition, utter additional threats, Ac. 4. 21.

Προσδαπανῶ, ῶ, ἢ, ἴσω, (πρὸς & δαπανῶ) to spend besides, expend in addition, or over & above, (u. 10) 25

Προσδέομαι, ἢ, δέχομαι, (πρὸς & δέομαι) to want besides, need something additional, stand in need of, Ac. 17. 25.

Προσδέχομαι, ἢ, δέχομαι, (πρὸς & δέχομαι) to receive, obtain; to receive, admit, grant access to, Lu. 15. 7; to receive, admit, accept, by itself, to reject, He. 11. 35; to submit to, suffer patiently, put up with, endure, He. 10. 34; to receive kindly, as a guest, entertain, Ro. 16. 2; to receive, admit, as a hope, Ac. 24. 15; to look or wait for, expect, await, Mar. 15. 43. Lu. 2. 25, et al.

Προσδοκῶ, ῶ, ἢ, ἴσω, (πρὸς & δοκῶ, to look for) to look or wait for, expect, wait with expectation, Mat. 11. 2. Lu. 1. 21; 3. 15, et al.; to ponder or think upon, think of, beware of, Mat. 24. 80. Lu. 19. 49; whence

Προσδοκία, ας, ἡ, a looking for, expectation, anticipation, Lu. 21.

28; *meton.* expectation, i. e. what is expected or anticipated, Ac. 12. 11.

Προσδρέμω, see προατρέχω.

Προσεύω, ω, f. ήσω, (πρός & εύω) pr. to permit further; to permit, suffer, Ac. 27. 7.

Προσεγγίζω, ζήσω, (πρός & έγγίζω) to approach, come near, Mar. 2. 4

Προσεδρέμω, f. εύσω, (πρός & δρέμω) to sit with or near; *met.* to wait or attend upon, ministry to, have charge of, 1 Co. 9. 12.

Προπεριζίζομαι, f. ήσουςμαι (πρός & περιζίζομαι) pr. to labour in addition; to obtain in addition, gain in addition in trade, i. u. 18. 16.

Προσέρχομαι, α. ο. προσήλθον, (πρός & έρχομαι) to come or go to any one, approach, Mat. 4. 3, 11; 6. 1; 8. 19, 25, et al. freq.; *prop.* to come, or go to, approach, draw near, *spiritually* to God or Christ, He. 7. 25; 11. 6; 1 Pe. 2. 4; *met.* to assist to, accede to, concur in, 1 Ti. 6. 3.

Προσεύχη, ής, ή, prayer to God, i. q. *επίτη* πρὸς τὸν θεόν, Mat. 17. 21; 21. 13, 22. i. u. 6. 12. Ac. 1. 14, et al.; *meton.* a place where prayer is offered, an oratory, a public place for prayer, Ac. 16. 13, 16.

Προσεύχομαι, f. εύσομαι, (i. ο. εύομαι πρὸς τινα) to pray to God, offer prayer, Mat. 5. 44; 6. 5, 9, et al.

Προσεύχω, f. εύω, p. προσέειπα, (πρός & εύω) to have in addition; to move, or impel towards any place; *met.* to apply the mind to any thing, τὰν νοῦν being impelled, i. o. to give heed to, attend to, observe, consider, Ac. 5. 35. He. 2. 1. 2 Pe. 1. 19; to take care of, provide for, Ac. 20. 23; *when followed by ἀπό τινος, μή τι μήποτε,* to beware of, take heed of, guard against, Mat. 6. 1; 7. 15; *by impl.* to consent to, yield assent to, follow, adhere or be attached to, Ac. 8. 6, 10, 11; 10. 14; to give one's self up to, be addicted to, engage in, be occupied with, 1 Ti. 1. 4; 3. 8, & al.

Προσηλώω, ω, f. ώσω, (πρός & ήλώω, to nail, fr. ήλω) to wall to, af-

fix with nails, Col. 2. 14.

Προσίλυτος, η, ό, ή, (fr. προσέρχομαι) pr. a stranger, foreigner; in N. T. in the Jewish sense, a proselyte, convert from paganism to Judaism, Mat. 23. 15 Ac. 2. 11; 6. 5; 12. 42.

Πρόσκαιρος, ου, ό, ή, τὸ, ουν, (πρός & καιρός) continuing for a limited time, temporary, transient, Mat. 13. 21. Mar. 4. 17. 2 Co. 4. 18. He. 11. 28.

Προσκαλέομαι, ήμμαι, f. έσομαι, (aid. of προσκαλίω, to call to, summon, invite, fr. πρὸς & καλίω) to call to one's self, summon, Ac. Mat. 10. 1; 16. 10, 22; 18. 2, et al.; to invite, Ac. 2. 39; to call to the performance of any thing, call or select for, constitute, appoint, Ac. 13. 2; 16. 10.

Προσκαρτερέω, ω, f. ήσω, (πρὸν & καρτερέω) to continue unreluctantly to, i. e. to be intently engaged in, attend constantly to, Ac. 1. 14; 2. 42. He. 13. 6, et al.; to remain constantly in a place, Ac. 2. 46; to constantly attend upon, continue near to, be at hand, Mar. 3. 9. Ac. 8. 13; 10. 7: *whence*

Προσκαρτέρησις, εως, ής, perseverance, unremitting continuance in any thing, Ep. 6. 8.

Προσκεφάλαιον, ου, τὸ, (πρὸς & κεφαλή) a cushion for the head, pillow, Mar. 4. 38.

Προσκληρώω, ω, f. ώσω, (πρός & κληρώω) pr. to add or adjoin by lot; in N. T. to adjoin, and a. l. pass. in a middle sense, to adjoin one's self to, associate with, follow as a disciple, Ac. 17. 4.

Προσκλίνας, f. ενω, (πρός & κλίνω) pr. to incline or lean upon or against any thing; *met.* by a. l. pass. in a middle sense, to join one's self to, follow as an adherent, Ac. 6. 30, in the later editions: *whence*

Πρόσκλησις, εως, ή, pr. a leaning upon or against any thing; met. a leaning towards any one, inclination of mind towards, i. o. partiality, party spirit, 1 Ti. 6. 21.

Προσκολλείω, ω, f. ήσω, (πρὸν & κολλέω) pr. to glue together; in

N. T. to join to, & in a 1. pass. in a middle sense, to join one's self to any one, follow as an adherent, Ac. 6. 36; f. 1. pass. to be joined to, united with, or in a middle sense, to join one's self to, cleave closely to, Mat. 10. 5. Mar. 10. 7. Ep. 6. 2).

Πρόσκομμα, ατος, τό, (fr. προσκόπτω) that against which any one may stumble, a stumbling-block, occasion of stumbling, i. e. met. an occasion of ruin, Ro. 9. 32, 33. 1 Pe. 2. 8; an occasion of sinning, means of inducing to sin, Ro. 14. 13, 20. 1 Co. 9. 9.

Προσκοπή, ἡ, offense, i. e. state of being offended, indignation; meton. offense, i. e. cause or occasion of offense, Ἀδελφὰ προσκοπήν, to give offence, offend, 2Co. 6. 3; from

Προσκόπτω, f. ψω, (πρός & κόπτω) to strike against, Mar. 4. 6. Lu. 4. 11; to stumble, Jac. 1. 8, 10; met. to take offence at, be indignant at, Ro. 9. 32; 14. 21. 1 Pe. 2. 8; by impl. to beat upon with violence, dash against, Mat. 7. 27.

Προσκυνέω, f. ἴσω, (πρός & κυλίω) to fall to or upon any thing, trans. Mat. 23. 60. Mar. 15. 40.

Προσκυνέω, ἴω, f. ἴσω, p. προσκυύνηκα, a. i. προσκύνησα, (πρός & κυλίω, to crouch, fawn; to kiss) to do reverence or homage by kissing the hand; in N. T. to bow down or prostrate one's self upon the earth, do reverence or homage, Mat. 2. 2, 8, 11; 20. 20. Lu. 4. 7; 24. 52; to pay divine homage, worship, adore, whether by prostration, prayer, or otherwise, Mat. 4. 10. Jac. 4. 20, 21. He. 1. 6, et al.; by impl. to incline one's self, lean upon any thing, He. 11. 21; whence

Προσκυνήτης, ου, ό, a worshipper, Jac. 4. 23.

Προσλαλέω, ὦ, f. ἴσω, (πρός & λαλέω) to speak to, converse with, Ac. 13. 43; 28. 20.

Προσλαμβάνω, & mid. προσλαμβάνομαι, f. λήβομαι, to take to one's self, assume, take as a compa-

nion or associate, An. 17. 6; 18. 26; to take, as food, Ac. 27. 38, 21, 36; to receive kindly or hospitably, enroll to one's society and friendship, treat with kindness, Ac. 28. 7. Ro. 14. 1, 3; 15. 7. Phil. 17, 17; to take, as by the hand, in the manner of familiar and affectionate admonition, Mat. 16. 21. Mar. 8. 37; where others, to take aside; whence

Πρόσληψις, εως, ἡ, an assumption, taking; a receiving, reception, acceptance, Ro. 11. 15.

Προσμένω, f. ενῶ, (πρός & μένω) to continue, remain, stay in a place, 1 Ti. 1. 3; to remain or continue with any one, Mat. 15. 22. Mar. 9. 2. Ac. 18. 18; to adhere to, Ac. 11. 23; met. to remain constant to, persevere in, Ac. 12. 43. 1 Ti. 6. 6.

Προσορμιζω, f. ἴσω, (πρός & ὀρμιζω, ἰδω, fr. ἄρμος, a station for ships) to bring a ship to its station or to land; mid. to come to the land, Mar. 6. 53.

Προσopheilw, f. ἴσω, (πρός & ὀφείλω) to own besides, or in addition, Phil. 17.

Προσοχθίζω, f. ἴσω, (πρός & ὀχθίζω, to be grieved, offended, fr. ὀχθίω, ἰδω, fr. ὀχθίζω) to be grieved or offended at, in the sense of, to be disgusted with, detest, abhor, He. 3. 10.

Πρόσπεινος, ου, ό, ἡ, (πρός & πεινάω) very hungry, Ac. 10. 10.

Προσπίνυμι, f. πήσω, (πρός & πίνω) to fix to, adix to, Ac. 2. 23.

Προσπίπτω, f. πεσῶμαι, a. γ. ἐπεσον, (πρός & πίπτω) to fall or impinge upon or against any thing; to fall down to any one, Mar. 3. 11; f. 25, et al.; to fall upon, i. e. to rush violently upon, beat against, Mat. 7. 25.

Προσποιέω, ὦ, f. ἴσω, (πρός & ποιέω) to do or make any thing in addition; mid. to acquire for one's self; to elate or arrogate to one's self; to add something to one's self, assume the appearance of, make a show of, pretend, Lu. 24. 28.

Προσπορεύομαι, f. εὔσομαι,

(πρὸς & πορεύομαι) to go or come to any one, Mar. 10. 33.

Προσηγνίμι, ἑ. ἴξω, (πρὸς & ἄγγιμι) to break or burst upon, Jash against, Lu. 8. 49.

Προστάτης, ἴδος, ἦ, (fr. πρᾶς, προσ-ἄτης, one who provides, a leader; a patron of foreigners in judicial proceedings; a patron, helper, coadjutor, fr. προσέτιμι) a patronus, protector, Ro. 16. 2.

Προστίθω, ἑ. ττώ, ἑ. ξω, (πρὸς & τίθω) to enjoin or impose in addition; to enjoin upon, command, direct, Mat. 1. 24; 8. 4; 21. 6. Mar. 1. 44, et al.; to assign, constitute, appoint, limit, Ac. 17. 25.

Προτίθωμι, ἑ. θήσω, (πρὸς & τίθωμι) to place near, or by the side of any thing, Ac. 13. 36; to add, append, adjoin, Mat. 6. 27, 33. Lu. 7. 20. Ac. 2. 41, et al.; fr. the Heb. προτίθωμαι, before an infinitive, and the part. προσέτι before a finite verb, denote continuation, or repetition, and are used in an adverbial sense for again, moreover, farther, Lu. 13. 11; 20. 11, 12. Ac. 12. 3.

Προστίχω, ἑ. 2. προσδράμιον, (πρὸς & τίχω) to run to, or up, Mar. 9. 15; 10. 17. Ac. 8. 30.

Προσφάγιον, ἦ, τὸ, (πρὸς & φαγω) what is eaten besides, i. e. with bread, as flesh, Ro. 14. 2. Armce, gen. victuals, food, Jas. 3. 6.

Πρόσφατος, ου, ὁ, ἦ, (πρὸς & φάτω, ἑ. φάτω) recently killed; spoken of fresh, succulent vegetables, Ro. fresh, recent; in N. T. recent, new, newly or lately made, Ps. 10. 20: whence

Προσφάτως, ἀδ. newly, recently, lately, Ac. 18. 8.

Προσφέρω, α. 1. προσήνεγκα, α. 2. προσέφερον, (πρὸς & φέρω) to bear or bring to any one, Mat. 4. 24; 25. 20; to bring to or before magistrates, Lu. 12. 11; 22. 14; to bring near to, apply to, Jas. 18. 20; to offer, tender, proffer, as money, Ac. 8. 18; to offer, present, as gifts, oblations,

Ro. Mat. 11; 8. 23. He. 5. 7; in the sense of to offer sacrifice, Mar. 1. 44. Lu. 5. 14; to offer up any one as a sacrifice to God, He. 9. 26, 28; 11. 17, et al.; mid. to bear one's self towards, behave or conduct one's self towards, i. e. to deal with, treat any one, He. 12. 7

Προσφιλις, ἑος, ἑς, ὁ, ἦ, (πρὸς & φίλος) friendly, amiable, grateful, acceptable, Phil. 4. 8.

Προσφορῆ, ας, ἦ, (fr. προσφέρω) an offering up, sacrifice, i. e. the act of offering up or sacrificing, Ro. 16. 19; 1. 10. Ro. 15. 16; an offering, oblation, i. e. the thing offered, Ep. 5. 2. He. 10. 5, 8; a sacrifice, victim offered, Ac. 21. 0; 25. 17.

Προσφωνέω, ὠ, ἑ. ἴσω, (πρὸς & φωνέω) to call for any one, call to one's self, Lu. 8. 13; to speak to, address, Mat. 11. 16. Lu. 7. 32; 13. 10, et al.; to address, harangue, Ac. 22. 2.

Πρόσχυσις, εως, ἦ, (fr. προσχέω, ἑ. προσχέω, to pour out upon, besprinkle, fr. πρὸς & χέω, ἑ. χέω) a pouring out upon, effusion, sprinkling, He. 11. 28.

Προσψάω, ἑ. αἴσω, (πρὸς & ψάω, ἑ. ἴδωμι) to touch, touch slightly, Lu. 11. 46.

Προσωποληπτικῶς, ἑ. ἴσω, (πρόσωπον & λαμβάνω) to accept or respect the person of any one, i. e. to regard his external appearance, condition, circumstances, &c. and not his moral worth, to show partiality to, Ja. 2. 0; whence

Προσωποληπτης, ὤ, ὁ, ἦ, a respecter of persons, Ac. 18. 24.

Προσωποληψία, ας, ἦ, respect of persons, partiality, Ro. 2. 11, et al.

Πρόσωπον, ου, τὸ, (πρὸς & ὤψ) the face, countenance, visage, Mat. 6. 16, 17; 17. 2, 8; fr. the Heb. פְּנֵי אָנֹכִי πρὸς πρόσωπον, face to face, i. e. met. clearly, perfectly, 1 Co. 13. 12; meta. put for the body, person, 1 Th. 2. 17; face, i. e. mid. surface, external form, figure, appearance, Mat. 18. 3. Lu. 15. 56; external circumstances, or condition of

αὐγὴν, Mat. 22. 16. Mar. 12. 14; *or in πρόσωπον λαμβάνειν*, to have regard to the external circumstances of any one, Lu. 20. 21. Co. 2. 8; a person, man, individual, 2Co. 1. 11; *or πρόσωπον*. In the person, i. e. in the name, or by the authority, 2 Co. 2. 10; presence, ἐκὼς πρόσωπον, from the presence of, from, Ac. 2. 19; from before, Ac. 7. 45; εἰς πρόσωπόν τινα, in the presence of, before, 2 Co. 8. 24; κατὰ πρόσωπόν τινα, in the presence of, before, Ac. 3. 13; openly, Ga. 2. 11; κατὰ πρόσωπον ἔχει τινα, to have before one's face, to have any one present, Ac. 25. 10; κατὰ πρόσωπον, sc. ὁ, present, 2 Co. 10. 1; *fr. the Heb. when followed by another word in the genitive, it often forms with it a mere periphrasis for some other case of that word*, i. e. 1. 76; 7. 27; ἀνὰ πρόσωπον, from, He. 12. 14; διὰ πρόσωπον, on, open, Lu. 21. 36; κατὰ πρόσωπον, put for a simple dative, Lu. 2. 31; πρὸ πρόσωπον, before, Ac. 13. 24, et al.

Προτίπσω, τ. τιμ, γ. ξω, (πρὸ & τίπσω) to place or arrange before any one; to assign beforehand, prescribe, foreordain, Ac. 17. 28.

Προτείνω, γ. ενῶ, (πρὸ & τείνω) to proceed, stretch out; to produce, extend; to hold out to, present, expose, deliver over to, Ac. 22. 25.

Πρότερον, adv. before, first, Jno. 7. 51. 2 Co. 1. 16; ἄ, ἡ, πρότερον, former, He. 10. 37, et al.: *pr. neut. of*

Πρότερος, α, ὄν, (cum. of πρὸ) former, prior, Ep. 4. 22; τὸ πρότερον, as an adv. before, formerly, Jno. 6. 2, et al.

Προτίθημι, γ. προθήσις, (πρὸ & τίθημι) to place before any one; to set forth, propose publicly, Ro. 3. 25; ἐπιτίθεμαι, to propose in one's mind, i. e. to purpose, determine, design beforehand, Ro. 1. 13. Ep. 1. 6.

Προτρέπω, γ. ψω, (πρὸ & τρέπω) to impel forward, propel, i. e. to incite; *mid.* to impel, i. e. to excite, exhort, entreat, persuade, Ac. 18. 27.

Προτρέχω, α. 2. προδραμιον, (πρὸ & τρέχω) to run before, or in

advance, Lu. 10. 4. Jno. 70. 1.

Προῦπύρχω, γ. ξω, (πρὸ & ὑπέρ) imperf. πρῶτον ἔρχομαι, to have been before, or formerly, Lu. 22. 12. Ac. 8. 9.

Πρόφασις, εως, ἡ, (πρὸ & φάσις) a pretence, pretext, excuse, Jno. 15. 25. Ac. 27. 30; εἶπος ἀπειραυτος, show, and dat. ἀποφάσι, adverbially, for a pretence, for a show, for the sake of appearance, Mat. 23. 11, et al.

Προφέρω, γ. σίσω, (πρὸ & φέρω) to bring forth or out, produce, disclose, Lu. 8. 43, 44.

Προφητεία, ας, ἡ, prophecy, i. e. a prediction of future events, an oracle, Mat. 13. 14. 2 Pe. 1. 20, 21; *in the sense of augury, prognostication, high expectation formed and expressed*, 1 Ti. 1. 14; language or discourse uttered through the influence of divine inspiration, and in a lofty energetic style, 1 Co. 14. 6. Ro. 11. 6; prophesying, the exercise of the gift of prophecy, in this sense, 1 Th. 5. 20; *meton.* the faculty or gift of speaking through divine inspiration, &c. Ro. 12. 6. 1 Co. 12. 10; 12. 2, 8; 14. 52; *from*

Προφητεύω, γ. εὔσις, α. 1. προεφύρασκω, to be, ὁ προφάρας, to prophesy, i. e. foretell future events, predict, Mat. 11. 13; 15. 7; to prophesy, i. e. to speak from the impulse of divine inspiration, &c. Mat. 7. 22. Lu. 1. 67. Ac. 2. 17, 18; to prophesy, i. e. by *impf. by spoken by way of decision*, to divine, conjecture, guess, Mat. 20. 63, et al.: *from*

Προφήτης, ου, ὁ, (πρὸ & φημί) in the Greek writers, an interpreter of the gods, or of those things which ἀδελφούτters as coming from the gods; i. e. ὁ μάντις, one who communicates the responses of the gods, a prophet, one who foretells future events, in the N. T. a prophet, a person divinely inspired, to whom God reveals future things or events, and spoken *κατ' ἔλεος* of the prophets of the O. T. Mat. 1. 22; 2. 6, 15, 23. Lu. 1. 70. He. 1. 2, He. 1. 1; *meton.* the prophetic books of the

Ο.Τ. Mar. 1. 7. Lu. 16. 29, 31; *by synecdoche*, the doctrines, declarations, requisitions, &c. contained in the prophetic books of the O. T. Mat. 6. 17; 7. 12, 22-40; *genr.* an inspired person who is an interpreter of the divine will, a divine teacher, Mat. 10. 41; 11. 8; 21. 11; *spoken* of a false prophet, 2 Pe. 2. 16; a prophet, i. e. one who speaks from the impulse of divine inspiration and in a lofty energetic style, whether predictively or not, Ac. 11. 27; 21. 10; 23. 1. 1 Co. 12. 28, 29; a poet, bard, minstrel, *the efforts of poetic genius being anciently ascribed to inspiration*, Tit. 1. 12; whence

Προφητικός, ἡ, ὄν, prophetic, uttered by prophets, Ro. 16. 26. 2 Pe. 1. 9.

Προφήτις, ἰδοῦς, ἡ, a female who interprets the responses of the gods; *met. history*; in N. T. a prophetess, i. e. *fr. the Heb.* a female who has consecrated herself to God, the friend of God, Ac. 2. 26; a female who foretells future events, or perhaps, an inspired female teacher, He. 2. 20

Προφθάνω, ἴ. ἀσω, (πρό & φθάνω) to come before, prevent, anticipate; to anticipate *any one* in doing or saying *any thing*, do or say first, be beforehand with, Mat. 17. 25.

Προχειρίζομαι, ἴ. ἴσσομαι, (fr. πρόχειρος, at hand, ready, fr. πρό & χεῖρ) to cause to be at hand, bring forth; to choose out, select, appoint, constitute, destine, Ac. 21. 14; 26. 16.

Προχειροτανέω, ὦ, ἴ. ἴσω, (πρό & χειροτανέω) to choose beforehand, fore-appoint, Ac. 18. 41.

Πρόμνη, ης, ἡ, (fr. προμνήος, extreme, last, hindermost) the hinder part of a vessel, stern, Mar. 4. 38, & al.

Πρωῶ, adv. in the morning, early, Mat. 16. 3; 28. 1. Mar. 15. 1. Ac. 28. 23, et al.; the fourth or morning watch, *sc. which ushers in the dawn*, Mar. 13. 35; whence

Πρωῶς, ας, ἡ, (pr. fem. of πρωῶος, α, ον, in the morning, early) so. Ἐρα, morning, the morning hour, Mat. 21.

18; 27. 1. Jno. 18. 29; 21. 4.

Πρωῶμος, η, ον, of the morning, morning; early, former, Ju. 5. 7.

Πρωῶνός, η, ὄν, belonging to the morning, morning, He. 2. 29; 22. 16.

Πρώρα, ας, ἡ, (fr. πρό) the fore-part of a vessel, prow, Ac. 27. 30, 41.

Πρωτεύω, ἴ. εὔσσει, p. πεπρωτεύω, (fr. πρῶτος) to be first, i. e. to hold the first rank or highest dignity, have the preeminence, be chief, Col. 1. 18.

Πρωτοκαθεδρία, ας, ἡ, (πρῶτος & κάθεδρα) the first or uppermost seat, i. e. the most honourable seat, Mat. 23. 6. Mar. 12. 39. Lu. 11. 43; 20. 46.

Πρωτοκλισία, ας, ἡ, (πρῶτος & κλισία) the first place of reclining at table, i. e. the most honourable place at table, *which was the middle place on each of the couches on which the guests reclined*, Mat. 23. 6. Mar. 12. 39. Lu. 14. 7, 8; 20. 46.

Πρῶτον, adv. first in time, in the first place, Mar. 4. 28; 16. 9; τὸ πρῶτον, at the first, formerly, Jno. 12. 16; 19. 29; first in dignity, importance, &c. i. e. before all things, Mat. 6. 33. Lu. 12. 1; *the superlative being put for the comparative*, before, sooner, Mat. 5. 24; 8. 41, et al.; pr. neut. of

Πρῶτος, η, ον, (for πρότατος, superl. of πρό) first in time, order, &c. Mat. 10. 2; 26. 17; first in dignity, importance, &c. i. e. chief, principal, most important, Mar. 6. 21. Lu. 19. 47. Ac. 13. 50; 16. 12; *the superlative being put for the comparative*, i. q. πρότερος, prior, preceding, former, Mat. 12. 45; 27. 64; *adverbially*, first, or before, Jno. 1. 42; 5. 4; 8. 7, et al.

Πρωτοστάτης, η, ὁ, (πρῶτος & ἵστημι) pr. one stationed in the first rank of an army; a leader, i. e. a chief, author, ringleader, Ac. 24. 5.

Πρωτοτόκια, ὤν, τὰ, the rights of primogeniture, birthright, He. 12. 16; *fram*

Πρωτότοκος, ον, ὁ, ἡ, τὸ, -ον, (πρῶτος & τίκω) first-born, Mat. 1. 26. Lu. 2. 7. He. 11. 28; *by impl.* first, chief, principal, &c. He. 8. 29. Col. 1.

- 15, 18. He. 1. 6. Ro. 1. 6; beloved, dear, according to some, He. 12. 23.
- Πταίω**, *φ. μίσω*, *α. 1. ἔπταισα*, (fr. *πίπτω*, *ν. πίπτω*) to stumble, stagger, fall; to err, *πρ.* to miss a mark; *met.* to fall or swerve from truth or duty, offend, transgress, sin, Ro. 11. 11. Ja. 2. 10; 3. 2, bis; *met.* to fall, i. e. to be deprived of former or anticipated happiness, be rendered miserable, 2 Pe. 1. 10.
- Πτέρνα**, *ης, ἡ, πρ.* the heel-bone; *meton.* the heel, Jno. 13. 18.
- Πτερόγιον**, *ου, τὸ*, a little wing; a fin; feather of an arrow; a wing, or appendage to a building, or by *impl.* the extremity, the extreme point or summit of any thing, a pinnacle, Mat. 4. 5. Lu. 4. 9; *dimin.* of
- Πτέρυξ**, *υγος, ἡ*, (fr. *πτερόν*, *q. πτερόν*, *idem*, fr. *πτερομαί*) a wing, pinion, Mat. 23. 37. Lu. 13. 34, & al.
- Πτηνόν**, *ῆ, τὸ*, (*πρ. neut.* of *πτήνιος*, *ἡ, ὄν*, winged, fr. *πτήμι*, to fly) a bird, fowl, 1 Co. 15. 39.
- Πτοέω**, *ῶ, φ. ἴσω*, *ρ. ἔπτόηκα*, *α. 1. pass.* *ἀπτόηθη*, to terrify, affright, *pass.* to be terrified, be in consternation, Lu. 21. 9; 24. 37; whence
- Πτόησις**, *εως, ἡ*, terror, consternation, fear, 1 Pe. 3. 6.
- Πτύον**, *ου, τὸ*, (fr. *πτύω*) a fan, winnowing-shovel, Mat. 3. 12. Lu. 3. 17
- Πτύρω**, (fr. *πτοέω*) to affright, terrify, *pass.* to be terrified, be in consternation, Phi. 1. 28.
- Πτύσμα**, *ατος, τὸ*, (fr. *πτύω*) spittle, saliva, Jno. 9. 6.
- Πτύσσω**, *φ. ξίω*, *ρ. πέπτυχα*, *α. 1. ἔπτυξα*, to roll or fold up a scroll, Lu. 4. 20.
- Πτύω**, *φ. ῥίω*, *α. 1. ἔπτυσα*, to spit, spit out, Mat. 7. 33; 8. 23. Jno. 9. 6.
- Πτώμι**, *ατος, τὸ*, (fr. *πίπτω*) any thing fallen down, a ruin; a fall; a dead body, carcase, corpse, Mat. 24. 28. Mar. 6. 29. Re. 11. 8, 9.
- Πτώσις**, *εως, ἡ*, (fr. same) a fall, falling, crash, ruin, Mat. 7. 27; *met.*

a fall, ruin, misery, I. u. 2. 34.

- Πτωχεία**, *ας, ἡ*, mendicity, the life of a beggar; poverty, 2 Co. 8. 2, 9. Ro. 2. 9; *from*
- Πτωχεύω**, *φ. εἴσω*, *ρ. πεπτώχευκα*, to be a beggar; to be or become poor, be in poverty, 2 Co. 8. 9; *from*
- Πτωχός**, *ἡ, ὄν*, reduced to beggary, mendicant; poor, indigent, destitute of the necessities of life, Mat. 19. 21; 26. 9, 11, et al.; *met.* spiritually poor, Ro. 3. 17; *by impl.* a person of inferior condition, Mat. 11. 5. Lu. 4. 18; 7. 22; *met.* beggarly, worthless, despicable, vile, imperfect, insufficient, Ga. 4. 9; *met.* *πτωχός τῷ πνεύματι*, poor in spirit, i. e. humble, lowly of mind, conscious of spiritual poverty, ignorance, and imbecility, Mat. 5. 3. Lu. 6. 20.
- Πυγμή**, *ἡς, ἡ*, (fr. *πύξ*, with the fist) the fist, Mar. 7. 3.
- Πύθων**, *ωνος, ὁ*, Python, or Apollo, so called either from *πυθάνομαι*, or from the serpent *Πύθων*, said to have been originally the guardian of the oracle of Delphos, and afterwards slain by Apollo, who took his place; *meton.* a soothsayer, diviner, one who tells fortunes, &c. *πνεῦμα πύθωνος*, i. q. *δακτύλιον μαγικόν*, a soothsaying demon, Ac. 16. 6.
- Πυκνός**, *ἡ, ὄν*, (fr. *πίκα*, close together) dense, thick, frequent, 1 Ti. 5. 23; *πυκνὰ*, as an adverb, frequently, often, Lu. 5. 33; so the comparative *πυκνότερον*, the more frequently, Ac. 24. 26.
- Πυκτεύω**, *φ. εἴσω*, (fr. *πίκτης*, a boxer, fr. *πύξ*, with the fist) to box, fight as a pugilist, 1 Co. 9. 26.
- Πύλη**, *ης, ἡ*, a gate, Mat. 7. 13, 14. Lu. 7. 12. Ac. 12. 10, et al.; as it was in the gate that the Orientals assembled to pass away time, and to hold their market and the courts of judgment; hence *πύλαι ᾗδου*, the gates of hades or hell, denotes, i. q. *ἄδου*, & by *meton.* hades with its inhabitants, i. e. Satan with all his armies of subordinate demons, Mat. 16.

18, others, the powers of hell: whence

Πύλῳν, ὄνος, ὁ, the gateway, court, or porch before a house, vestibule, Mat. 26. 71. Lu. 16. 20; a gate, Ac. 14. 13. Ro. 21. 12, 13, 15, 21, 25, et al.

Πυθάνομαι, ἢ πεύσομαι, π. 2. ἐκρωθῆναι, to ask, inquire, Mat. 2. 4. Lu. 15. 26, et al.; to investigate, examine judicially, Ac. 23. 20; to ascertain by inquiry, understand, Ac. 23. 34

Πῦρ, πυρός, τὸ, fire, Mat. 3. 10; 7. 49; 11. 40, as an adjective, fiery, burning, flaming, Re. 4. 5; 10. 1; in the sense of burning, conflagration, Ac. 2. 9. Jude 23; heat, as of the sun, Re. 16. 9; lightning, Lu. 9. 54; 17. 23; met. whatever produces damage and destruction, and spe. the severest punishment, hopeless misery in hades, Mat. 3. 11, 12; 5. 22; 13. 42, 43; the greatest peril, danger of life, or the fiery trial of persecution, 1 Co. 3. 13, 15; trop. and emblem. discord, dissension, Lu. 12. 49; put for suffering, calamity, Mar. 9. 49; met. fervour, vehemence, He. 10. 27, & al.: whence

Πυρὰ, αἷ, ἡ, a fire, i. e. a pile of burning wood, pyre, Ac. 28. 2, 3.

Πύργος, οὔ, ὁ, a tower, lofty building, Mat. 21. 33. Mar. 12. 1. Lu. 13. 4; gear. any large edifice, a palace, Lu. 14. 28.

Πυρέσσω, γ. ττω, ἢ ζῶ, to be feverish, be sick of a fever, Mat. 9. 14. Mar. 1. 30; from

Πυρετός, οὔ, ὁ, (fr. πῦρ) scorching and noxious heat, as of Sirius; a fever, Mat. 9. 15. Mar. 1. 31, & al.

Πύρρος, η, οὔ, γ. οὔ, ὁ, ἡ, (fr. same) pr. of fire, fiery, burning; shining, glittering, Re. 9. 17.

Πυρῶω, ὦ, ἢ, ὠσω, π. πεπύρωκα, (fr. same) to set on fire, burn; pass. to be kindled, be on fire, burn, flame, Ep. 6. 16. 2 Pe. 3. 12. Ro. 1. 15; met. spoken of anger, to be inflamed, incensed, provoked, 2 Co. 11. 29; of lust, to be inflamed, burn, 1 Co. 7. 9; to be tried with fire, be assayed, as metals, Re. 3. 18.

Πυρράζω, ἢ ἴσω, to be or look

red, be fiery red, glowing, Mat. 10. 2, 3; from

Πυρός, ἢ, ὄν, (fr. πῦρ) red, of the colour of fire, fiery-red, Re. 8. 4; 12. 3.

Πύρωσις, εως, ἡ, (fr. πυρῶω) a burning, conflagration, Re. 18. 9, 18; met. a trial as by fire, fiery trial, calamity, suffering, 1 Pe. 4. 12.

Πῶ, an enclitic particle, yet, ever, see in μήπω, μηδέπω, οὐπω, οὐδέπω, πάποτε.

Πωλέω, ὦ, ἢ, ἴσω, π. πεπώληκα, to sell, Mat. 10. 79; 13. 44, et al.

Πώλος, η, ὁ, ἡ, the young of an animal, a youngling; a foal or colt of an ass, Mat. 21. 2, 5, 7. Mar. 11. 7, & al.

Πῶποτε, adv. (πῶ & ποτε) ever yet, ever, at any time, Lu. 19. 30. Jno. 1. 18, et al.

Πωρῶω, ὦ, ἢ, ὠσω, (fr. πῶρος, callus, the osseous cement of broken bones) to render callous, indurate, harden; and pass. to be rendered callous; met. to harden in mind; render insensible, and pass. to be hardened, insensible, in the sense of stupidity, dullness of comprehension, Mar. 6. 52; 8. 17. Jno. 12. 40; contumacious, perverse, Ro. 11. 7. 2 Co. 3. 14; in the two last passages others render, to be blinded, fr. κωφῶν, blind; whence

Πώρωσις, εως, ἡ, callousness; met. hardness of heart, insensibility, in the sense of perverseness, contumacy, others, blindness, Mar. 3. 5. Ro. 11. 25. Ep. 4. 18.

Πῶς, an enclitic particle, in a manner, by any means, see εἴπως, μήπως.

Πῶς, adv. how? in what manner? by what means? why? for what reason? Mat. 7. 4; 22. 12. Jno. 6. 52; used in interrogations which imply a negative, Mat. 12. 26, 29, 34; 22. 45; 23. 33. Ac. 8. 31; put concisely for how is it that? how does it come to pass that? Mat. 16. 11; 22. 43. Mar. 4. 40. Jno. 7. 15; without an interrogation, how, in what manner, Mat. 5. 28; 10. 19. Mar. 11. 18; put for τί, what? Lu. 10. 26; put for ὡς, as un

PAN

intensive particle, how, how much, how greatly, Mar. 10. 23, 24, et al.

P

Ῥαββί, ὁ, indec. (Heb. רַבִּי, fr. רַב which was deemed less honourable;) Rabbi, my master, teacher, doctor, Mat. 23. 7, 6; 28. 25, 49, et al.

Ῥαββονί, in the Galilean dialect, Ῥαββουί, (Heb. רַבִּי, fr. רַב) Rabboni, my master, the highest title of honour in the Jewish schools, Mar. 10. 51. Jno. 20. 10.

Ῥαβδίξω, ἴ. ἴσω, p. ἐράβδικα, a. 1. ἐράβδικα, to beat with rods, scourge, Ac. 16. 22. 2 Co 11. 75; from

Ῥάβδος, οὐ, ἡ, a rod, wand, any thing long and slender, He. 9. 4. He. 11. 1; a rod of correction, 1 Co. 4. 21; a staff, Mat. 10. 10. He. 11. 21; a sceptre, He. 1. 8. He. 2. 27, et al.

Ῥαβδοῦχος, οὐ, ὁ, (Ῥάβδος & ἔχω) a licitor, sergeant, i. e. a public servant who bore a bundle of rods before the magistrates as an insignia of their office, and carried into execution the sentences they pronounced, Ac. 16. 35, 38.

Ῥαδιούρημα, ατος, τό, (Ῥαδός, easy, light, & ἔργον) pr. any thing done lightly, levity; wickedness, fraud, villany, crime, Ac. 18. 14.

Ῥαδιουργία, ας, ἡ, (fr. same) facility of doing any thing; levity in doing, negligence; any thing easily acquired; craftiness, subtlety, profligate cunning, wickedness, Ac. 13. 10; others, temerity, impertinent boldness.

Ῥακί, (Chald. ܪܩܝܐ, Heb. רַקִּי, empty, vain, worthless, foolish) raka, a term of contempt, a vain, worthless, wicked fellow, Mat. 5. 22.

Ῥάκος, εος, ους, τό, (fr. ῥήγνυμι) a part torn off, a torn garment; a piece of cloth, so. cut off from a larger piece, remnant of cloth, Mat. 9. 16. Mar. 2. 21.

Ῥαντίζω, ἴ. ἴσω, p. ἐράντικα, a. 1.

PHI

Ῥαντίσω, (fr. ῥαντός, sprinkled, fr. ῥαίω, idem; to sprinkle, besprinkle, Ho. 9. 13, 19, 21; met. and by impl. to cleanse by sprinkling, purify, free from pollution, He. 10. 22. whence

Ῥαντισμός, οῦ, ὁ, pr. a sprinkling; met. a cleansing, purification, illustration, He. 12. 24. 1 Pe. 1. 2.

Ῥαπίξω, ἴ. ἴσω, p. ἐράπικα, a. 1. ἐράπικα, (fr. ῥαπίς, a rod) to scourge with rods; to strike with the fist, buffet; to strike with the palm of the hand, cuff, slap, Mat. 5. 39; 26. 67; whence

Ῥάπισμα, ατος, τό, a blow with a rod, or with the palm of the hand, cuff, slap, Mar. 14. 65. Jno. 18. 22; 19. 3.

Ῥαφίς, ίδος, ἡ, (fr. ῥάπτω, to sew, sew together,) a needle, Mat. 19. 24. Mar. 10. 25. Lu. 18. 25.

Ῥέδα, v. ῥέδη, ης, ἡ, (a Gallic word) rheda, i. e. a coach or carriage with four wheels for travelling or for pleasure, Re. 18. 13.

Ῥεμφάν, v. Ῥαφάν, v. Ῥηφάν, ὁ, indec. (a Coptic word) Remphan or Rephan, ἰ. η. Heb. רִפְּוֹ in Arabic, رِفْوُ Saturn, Ac. 7. 43.

Ῥέω, ἴ. ῥεύσω, a. 1. ἐῤῥευσσα, to flow, Jno. 7. 34.

Ῥέω, ἴ. ῥήσω, p. ἐῤῥήκα, At. ἐῤῥήκα, pass. ἴ. 1. ῥηήσωμαι, ἴ. 3. ἐῤῥήσωμαι, a. 1. ῥηήθη, v. ῥηήθη, p. εῤῥήθη, to say, speak, speak of, Mat. 1. 23; 26. 75. Jno. 11. 13; in the sense of to answer, 2 Co 12. 9. He. 7. 14; of to direct, command, prescribe, Mat. 5. 21, 27, 31, 33, 34, 43. Lu. 2. 24; of to threaten, Ac. 5. 24; to address one as any thing, i. e. to call, name, Jno. 15. 15, et al.

Ῥήγμα, ατος, τό, what is broken, a breaking down, crash, ruin, 1. n. 6. 49; from

Ῥήγνυμι, v. ῥήσω, ἴ. ἴσω, p. ἐῤῥήκα, a. 1. ῥήσα, a. 2. ῥήσαι, to break, i. e. to break or burst in pieces, Mat. 9. 17. Mar. 2. 2. Lu. 5. 37, et al.; trop. to break forth into praise and rejoicing, Ga. 4. 27; to

toar, rend, lacerate, Mat. 7. 6; to cast or dash upon the ground, distort, convulse, Mat. 9. 18. Lu. 9. 42.

ῥῆμα, ἄρον, τό, (fr. ῥέω) that which is spoken, declaration, saying, speech, word, Mat. 12. 36; 23. 25. Mar. 9. 32; 14. 7; in the sense of, command, mandate, direction, Lu. 3. 2; 5. 5; of a promise, Lu. 1. 28; 2. 29; of prediction, prophecy, 2 Pe 3. 2; of the doctrine of God or Christ, i. e. the doctrine of the gospel, Jno 3. 34; 8. 47; 8. 62, 68. Ac. 6. 20; of accusation, charge, excommunication, Mat 5. 1; 27. 14; a thing, Mat. 4. 4. Lu. 4. 4; a matter, affair, transaction, business, Mat. 18. 10. Lu. 1. 65. 2Co. 13. 1; from the Heb. something, οὐ τίμα, nothing, ἡ ἐν ῥήματι, nothing at all, Lu. 1. 37, et al.

ῥήσω, see ῥήνυμι.

ῥήτωρ, ὁρος, ὁ, (fr. ῥέω) an orator, advocate, Ac. 24. 1.

ῥητῶς, ἄν, (fr. ῥημι) in words, i. e. in express words, expressly; 1 Ti. 4. 1.

ῥίζα, ἡ, ἡ, a root of a tree, Mtnt. 2. 10; 13. 6; met. depth, permanency, ἔχον ῥίζαν, τ. ἔχον ῥίζαν ἐν ἑαυτῷ κα. τοῦ λόγου, to suffer the doctrine of the gospel to take root in one's self, i. e. to be deeply and permanently imbued with them, Mat. 13. 21. Mar. 4. 17. Lu. 8. 13; met. cause, source, origin, 1Ti. 6. 10; meton. what springs from the root, i. e. a plant, shoot, met. Ro. 12. 15; by synec. the trunk, stock of a tree, met. Ro. 11. 16, 17, 18; met. offspring, progeny, a descendant, Ro. 15. 12. He. 3. 5; 22. 10, where others, basis, foundation; et al.; whence

ῥιζῶ, ᾧ, ῥ, ἴσω, to root, cause to take root, and pass. part. perf. ῥιζωμένος, firmly rooted, strengthened with roots; met. firm, constant, firmly fixed, Ep. 3. 18. Col. 2. 7.

ῥιπή, ἡ, ἡ, (fr. ῥιπτω) pr. a quick motion, jerk; a wink, twinkling of the eye, 1 Co. 15. 52.

ῥιπίζω, ῥ, ἴσω, (fr. ῥιπίς, a sun

or bellows, fr. ῥίπρω) to kindle a fire by blowing; to fan, blow, ventilate; to toss, agitate, e. g. the ocean by the wind, Ja. 1. 6.

ῥιπτέω, ᾧ, to cast off or away, Ac. 22. 23; others, to throw or toss one's garments in token of approbation; Att. for

ῥίπτω, ῥ, ῥω, π. ῥιπίσω, α. 1. ἴσω, to move quickly, jerk; to throw, cast, i. e. to throw or cast down, Mat. 27. 6. Lu. 4. 35; 17. 7; to throw or cast out, Ac. 27. 19, 29; in the sense of, to lay down, place, Mat. 15. 30; to disperse, scatter, Mat. 9. 30; others, to throw up, expost, slander.

ῥοιζήδον, ἄν, (fr. ῥοιζέω, to make a noise, whirl, fr. ῥοίζω, a noise, whirling, &c.) ἡ, ἡ, ἴσω ῥοίζω, with a noise, with a crash, Ac. 2. Pe. 3. 10.

ῥομφαία, ἄς, ἡ, a sword, pr. a long sword or scapion, namely borne on the right shoulder, He. 1. 9; 2. 12; by meton. war, He. 8. 8; met. bitter grief, extreme anguish, Lu. 2. 35; met. the word of Christ, or his wrath and vengeance on the wicked, Re. 2. 16; 19. 15, 21.

ῥόμη, ἡ, ἡ, (fr. ῥύω) anciently, ἡ, ἡ, ἴσω, ῥογά, lampas, vessel; a street, pr. a narrow street, lane, alley, as distinguished from ἡ πλατεία, Mat. 8. 2. Lu. 14. 21. Ac. 2. 11; 12. 10.

ῥομορέω, ῥ, ῥισω, (fr. ῥύπος) to be filthy, squalid, met. to be polluted, contaminated, Re. 22. 11, in the later editions.

ῥοπαίει, ἄς, ἡ, foulness, filth, squalor; met. pollution, contamination, viciousness, Ja. 1. 9; from

ῥοπαρός, ἄς, ὄν, filthy, squalid, sordid, dirty, Ja. 2. 2; met. defiled, polluted, contaminated, Re. 22. 11, in the later editions; from

ῥίμας, ὄν, ὁ, (fr. ῥιπτω, to shudder, elevate off) filth, squalor, sordid, 1 Pe. 3. 21; whence

ῥυπαίω, ᾧ, ῥ, ἴσω, to be filthy; met. polluted, ἡ, ἡ, ῥυπαίω, for which it is read in the common

Leat, No. 28. 11, 11s.

ῥύσσει, εως, ἡ, (fr. ῥύσω) a flowing,
Plu., Mar. 6. 25. Lu. 8. 43, 44.

ῥυτίς, (ῥυτί, ἡ, a wrinkle; met. a
fault, defect, blemish, vice, Ep. 5.
27; from

ῥύω, mlt. ῥύομαι, ἢ ῥύσομαι,
to draw, contract; to take or snatch
from, so, danger, Ac. 1. v. to rescue,
deliver, not Acc, & a. l. ῥύσασθαι, in
a passive sense, to be rescued, de-
livered, Mat. 8. 13; 27. 43, et al.

Ῥωμαϊκός, ἡ, ὄν, Roman, Latin,
Lu. 23. 39; from

Ῥωμαῖος, οὗ, ὅ, (fr. Ῥώμη,
Rome) a Roman, Roman citizen, Jac.
11. 48. Ac. 9. 10; 10. 21, et al. ῥώσσει

Ῥωμαϊστί, αὐτῶν, in the Roman
language, in Latin, Jac. 10. 20.

Ῥώσσει, ἢ ῥώσσει, ἢ ῥώσσει,
s. l. ῥώσσει, to strengthen, render
firm; pres. perf. ῥώσσει, to be well,
enjoy firm health, used in the impera-
tives at the end of letters like the
Lat. vale, farewell, Ac. 16. 29; 23. 30.

Σ

Σαβαχθανί, (Chald. ܫܒܚܬܐ,
fr. ܫܒܚ, to leave, forsake) sabach-
than, i. e. thou hast forsaken me;
or interrogatively, hast thou for-
saken me? Mat. 27. 46. Mar. 15. 24.

Σαβαῖθ, v. συμβαῖθ, (Heb.
שבת, pl. of שבת) hosts, ar-
mies, Ro. 9. 29. Ja. 5. 4.

Σαββατισμός, οὗ, ὅ, (fr. σαβ-
βαῖς, ἡ, ἡμέρα. ἡμέρα, whence
it is formed, to cease or rest from
labour, and thus keep the sabbath)
cessation from labour, rest as on the
sabbath, a sabbatism, spoken of as
eternal rest with God, He. 4. 9.

Σάββατον, οὗ, τὸ, (Heb. שבת)
pr. cessation from labour, rest; the
sabbath, i. e. the Jewish sabbath, the
seventh day of the week, both in the
sing. and pl. Mat. 12. 2, 6, 8; 28. 1.
Lu. 4. 10; a period of seven days, a
week, sing and pl. Mat. 28. 1. Mar.

10. 9, et al.; pl. all the sabbaths or
times of sacred rest, Col. 2. 16.

Σαγήνη, ἡ, ἡ, (fr. σάσμινα, p.
old. of σάσμινα, to load, fill) a large
net, drag, Mat. 13. 47.

Σαδδουκαῖος, οὗ, ὅ, a Sadducee,
one belonging to the sect of the
Sadducees, which, according to the
Talmudists, was founded by one
Σαδδουκ, Sadoc, about three centu-
ries before the Christian era; they
were directly opposed in senti-
ments to the Pharisees, Mat. 3. 7;
16. 1, 6, 11, 12; 22. 23, 24, et al.

Σαίω, ἢ σαίω, a. i. σάνα, to
move, shake, wag the tail; to sawn,
quilted, cajole; pass. to be moved,
so, backwards and forwards; met.
to be shaken in mind, agitated, dis-
turbed; or as others, to be quilted,
cajoled, moved by flattery, 1 Th. 3. 3.

Σάκος, οὗ, ὅ, (Heb. שַׂק) a sack,
sackcloth, a garment of sackcloth,
i. e. a species of very coarse black
cloth made of hair, formed into a
garment like a sack, with arm-
holes; and being thrown over the
person, extended below the knees;
(Jos. bel. Jud. 1. 17) Mat. 11. 12. Lu.
10. 12. Ro. 6. 12; 11. 3.

Σαλεύω, ἢ εύσω, π. σεσαλεύκα,
s. l. ἀελεύω, to waver, shake, i. e.
to put into a state of wavering, rock-
ing, vibratory motion, like the sea,
or as in earthquakes or thunder,
Eccl., Mat. 11. 7; 24. 29. Lu. 8. 49.
Ac. 4. 31, et al.; to shake down or
together, 1 Co. 8. 35; met. to stir
up, excite the people, to instigate,
cause them to be in an uneasy, rest-
less state, Ac. 17. 3; to agitate, dis-
turb mentally, put into an uneasy
posture of mind, Ac. 2. 25. 2 Th. 2. 7;
impl. to totter, be ready to fall, be
near to ruin, met. He. 12. 27; whence

Σάλας, οὗ, ὅ, agitation, tossing,
rolling, spc. of the sea, Lu. 21. 27.

Σάλπιγξ, ἡ, ἡ, (σάλος & ἔπος,
a sound) a trumpet, 1 Co. 14. 8; met.
thunder, Mat. 24. 31. 1 Th. 4. 16, et
al.; whence

Σαλπικίζω, *φ. ἰσώ*, At. *εἴω*, n. 1. *ἐσαλπίζω*, to sound a trumpet, Re. 8. 6, 7, 8, 10, 12, 13, et al.; *met.* to do any thing with great noise and ostentation, in order to excite people's attention, Mat. 6. 2; to thunder, 1 Co. 15. 52; *whence*

Σαλπικιστής, οὔ, ὁ, a trumpeter, Re. 18. 22.

Σαμαρείτης, οὔ, ὁ, a Samaritan, an inhabitant of the city or region of Σαμάρια, Samaritan, applied by the Jews as a term of reproach and contempt, Mat. 10. 5. Jno. 4. 9; 8. 48, et al.; *whence*

Σαμαρείτις, ἴδος a Samaritan woman, Jno. 4. 9, bis.

Σανδάλιον, η, τὸ, (*pr. dimin. of σάνδαλον*) a sandal, i. e. a sole of wood or hide, covering the bottom of the foot, and bound on with leather thongs, Mar. 6. 9. Ac. 12. 8.

Σανίς, ἴδος ἡ, (i. e. τανίς, fr. *τείνω*) a board, plank, Ac. 27. 44.

Σαπρὸς, ἄ, ὄν, (*fr. σήπω*) γγ-rotten, putrid; *hence*, bad, of a bad quality, defective, liable to rot, Mat. 7. 17, 18; 12. 33, bis; 13. 43. Lu. 6. 43, bis; *met.* corrupt, depraved, vicious, foul, impure, Ep. 4. 23.

Σάφειρος, οὔ, ἡ, (Heb. *שָׁפִיר*) a sapphire, a precious stone of a blue colour in various shades, next in hardness and value to the diamond, Re. 21. 19.

Σαργάνη, ης, ἡ, a twisted cord, vinculum; a network of cords like a basket, basket of ropes, &c. 2Co. 11. 33

Σάρδιος, v. σάρδιος, οὔ, ὁ, a sardine or carnelian, a precious stone of a blood-red and sometimes flesh colour, Re. 4. 3; 21. 20.

Σαρδόνυξ, υχος, ἡ, (σάρδιος & *βινύξ*) sardonyx, a gem exhibiting the colour of the carnelian and the white of the chalcedony intermingled, either in shades or alternate layers, Re. 21. 20.

Σαρκικός, ἡ, ὄν, (*fr. σὰρξ*) fleshly, carnal, i. e. pertaining to the

body, corporeal, physical, Ro. 16. 27. 1 Co. 9. 11; pertaining to the body as the occasion of sin, or the seat of sinful appetites and passions, Ro. 7. 14. 1 Pe. 2. 11; human, i. e. weak, frail, imbecile, imperfect, 1 Co. 3. 1, 3, 4. 2 Co. 1. 12; 10. 4; *in the sense of transient*, Ro. 7. 16.

Σάρκινος, η, οὔ, *fleshly*; *by impl.* soft, yielding to impression, 2 Co. 3. 3; human, i. e. frail, infirm, imperfect, 1 Co. 3. 1. He. 7. 16; *from*

Σὰρξ, σαρκός, ἡ, flesh, Lu. 24. 39. Ep. 5. 30; the human body, person, Mat. 19. 5, 6; 26. 41; *in accordance with the theological opinions of the Jews*, the body, flesh, considered as the seat and occasion of moral imperfection and vitiosity, as inducing man to sin through the influence of its appetites and passions, i. e. that proneness to sin which has its seat in our corporeal nature, Ro. 6. 19; 7. 5, 18, 25; 8. 1, 3; 9. 12, 13; a mortal, i. e. a man, mankind, Jno. 3. 6. 1 Co. 1. 26. 2 Co. 1. 17; *so with* ἄμα, Mat. 16. 17; *gen.* man, mankind, Ac. 2. 30. Ro. 1. 3; *πᾶσα σὰρξ*, all men, all mankind, Lu. 3. 6. Jno. 17. 2; οὐ πᾶσα σὰρξ, no one at all, not even one, Mat. 24. 22; the exterior of man, viz. spoken of external actions, Ro. 4. 1. 1 Co. 10. 18; of external appearance, condition, circumstances, character, &c. Jno. 6. 63; 8. 15. 2 Co. 5. 16. Ga. 6. 12, 13; of birth, lineage, descent, consanguinity, Ro. 9. 3, 8. Ep. 2. 11; *fr. the Heb. הַשָּׂרֵף*, σου, kinsman, and *collect.* kinsmen, *in the sense of fellow-countrymen, fellow-citizens*, Ro. 11. 14, et al. freq.

Σαρῶν, ὦ, *φ. ἰσώ*, p. pass. *σεσάρωμαι*, (i. q. *σαίρω*, fr. *σάρον*, a broom) to sweep, cleanse with a broom, &c. Mat. 12. 44. Lu. 11. 25; 15. 8.

Σατανᾶς, ᾶ, ὁ, & once, 2Co. 12. 7, Σατᾶν, δ, indec. (Heb. *שָׂטָן*) an adversary, opponent, enemy, Mat. 16. 23. Mar. 8. 33; Satan, the devil, the grand adversary of the human race, Mat. 4. 10. Mar. 1. 13; *used collectively for evil spirits or devils*, Mat. 12. 26. Mar. 3. 23, 26, et al.

Σάτον, *σ*, τὸ, (Heb. **שָׂטָן**, Child. **שָׂטָן**) a satum or seah, a Hebrew measure for things dry, containing, as Josephus testifies, (Ant. 1. ix. c. 4. *Span Italiani modius und a half, or 24 sextarii, and therefore equivalent to one peck and a half English*, Mat. 13. 38. Lu 13. 21.

Σαυτῶ, *ης, ῶ*, contr. from **σαυτῶν**.

Σβέννυμι, *φ. σβέσω*, α. 1. **ἔσβεσα**, *φ. ἔσβασα & ἔσβηκα*, to extinguish, quench, Mat. 12. 20; 25. 8. Mar. 9. 44, 45, 48, et al.; *met.* to restrain, obstruct, impede, hinder, 1Th. 5. 19.

Σεαυτοῦ, *ης, οῦ*, reflexive pron. (fr. *σο* for *σου* & *αυτοῦ*) of thyself, and *dat.* **σεαυτῶ**, *φ. ῶ*, to thyself, Ro. Mat. 4. 8; 8. 4; 19. 19, et al.

Σεβάζομαι, *φ. ἀσπάζομαι*, *φ. σπασέβαζομαι*, (fr. *σέβω*) to stand in awe; to venerate, adore, worship, Ro. 1. 25; whence

Σέβασμα, *ατος, τὸ*, an object of religious veneration and worship, Ac. 17. 23. 2Th. 2. 4.

Σεβαστός, *ή, ὄν*, pr. venerable, august; *ὁ Σεβαστός*, i. q. *Lat.* Augustus, a title first assumed by Caesar Octavianus, and retained by his successors on the Roman throne; applied to Nero, Ac. 25. 21, 25; Augustus, pertaining to Augustus, Ac. 27. 1.

Σέβω, to worship the gods; mid. to stand in awe; to venerate, reverence, worship, adore, and part. **σεβόμενος**, *ον, ον*, worshipping, devout, pious, Mat. 15. 9. Ac. 13. 43, & al.

Σειρά, *ας, ή*, a cord, rope, band; in N. T. a chain, 2Pe. 2. 4.

Σεισμός, *ου, ὁ*, pr. motion, agitation, concussion; an earthquake, Mat. 24. 7; 27. 54, et al.; a tempest, hurricane, tornado, Mat. 8. 24; from

Σείω, *φ. σείσω*, *φ. σέσεικα*, α. 1. **σεισα**, to shake, agitate, put in violent motion, cause to shake or tremble, Mat. 27. 51. Ro. 12. 26. Ro. 6. 13; *met.* to put in commotion, agitate, confound, Mat. 21. 10.

Σελήνη, *ης, ή*, (fr. *σέλας*, light, splendour, & *μήνη*) the moon, Mat. 24. 20. Mat. 13. 24, et al.; whence

Σεληνιάζομαι, *φ. ἀσπάζομαι*, to be lunatic, i. e. to be epileptic, or subject to epilepsy, supposed to increase in strength with the increase of the moon, Mat. 4. 24; 17. 15.

Σεμιδαλις, *εως, ή*, flour, prob. the best flour, Re. 18. 13.

Σεμνός, *ή, ὄν*, (i. e. **σεβνός**, fr. *σέβω*) august, venerable; grave, serious, dignified, honourable, Phi. 4. 8. 1Ti. 3. 8, 11. Tit. 2. 2; whence

Σεμνότης, *τητος, ή*, sanctity, claim to be venerated; gravity, dignity, dignified seriousness, 2Ti. 2. 2; 3. 4.

Σημαίνω, *φ. ανῶ*, α. 1. **ἔσημανα**, (fr. *σημα*, a sign, mark) to signify, i. e. to give a signal or sign, in the sense of, to indicate, intimate, declare, give notice of, announce, Jno. 12. 33. Ac. 11. 28; 25. 27, & al.

Σημεῖον, *ε, τὸ*, (fr. same) a sign, i. e. a mark, token, by which any thing is known or distinguished, Mat. 18. 3; 24. 2. 2Th. 3. 17; a token, pledge, assurance, Lu. 2. 12; a proof, evidence, convincing token, Mat. 17. 38; 16. 1. Jno. 2. 18; a sign, wonder, i. e. a remarkable event, wonderful appearance, extraordinary phenomenon, 1Co. 14. 22. Re. 12. 1, 3; 15. 1; a portent, prodigy, Mat. 24. 30. Ac. 2. 19; a wonderful work, miraculous operation, miracle, Mat. 24. 24. Mar. 16. 17, 20; *meton.* a sign, i. e. a distinguished person, Lu. 2. 34; whence

Σημεῖω, *ω, φ. ὠσω*, to mark, inscribe marks upon; mid. to mark for one's self, note; to point out, make known, give notice of, 2Th. 3. 14.

Σήμερον, *Ατ. τήμερον, αιν*, (i. e. *ἡμεῖς* *ἡμεῖς*) to-day, this day, Mat. 6. 11, 30; 16. 3; 21. 25; now, at present, He. 13. 9. 2Co. 3. 15; *ή σήμερον*, sc. *ἡμεῖς*, sometimes expressed, this day, the present day, Ac. 19. 40; 20. 26; *ἕως, τ. ἕως τῆς σήμερον*, until this day, i. e. until our times, Mat. 11. 23; 27. 8, et al. freq.

- Σημικίνθιον, *see* σημικίνθιον.
 Σήπω, *f. ψω*, to cause to putrify, make rotten; *mid. σήπεται*, p. 2. *σίσπητα*, to putrify, rot, be corrupted, rotten, *Ja. 5. 2.*
 Σηρικός, *ή, όν*, (*fr. σήρη*, a silk-worm) silk, of silk, *σικευ*; *τὸ σηρικόν*, silk, *Ro. 18. 12.*
 Σίς, σήλος, *ό*, (*Heb. DD*) a moth, *Mat. 6. 19, 20. Lu. 12. 33.*
 Σιτοβρωτός, *σ, ό, ή, τό, -ου*, (*σίσρη & βρωτός*, eaten, *fr. βρώσκω*) unth-raten, *Ja. 5. 2.*
 Σθενώ, *αι, f. ώσω*, p. *ἐσθένωκα*, n. l. *ισθίνασα*, (*fr. σθίρω*, strength) to strengthen, impart strength, *1 Pe. 5. 10*
 Σταγών, *ονος, ή*, the jaw-bone; the cheek, *Mat. 5. 38. Lu. 6. 28.*
 Σιγίω, *ω, f. ήσω*, p. *σσιγήηκα*, to be silent, keep silence, *Lu. 9. 36; 20. 26*, et al.; to keep in silence, i. e. not to reveal, to conceal, *pass.* to be concealed, not to be revealed, *Ro. 16. 25: witness*
 Σιγή, *ης, ή*, silence, *Ac. 21. 40. Ro. 8. 1.*
 Σιδήρεος, *ους; έα, αι; φον, ουν*, iron, made of iron, *Ac. 12. 10. Ro. 2. 27; 9. 9; 12. 5; 19. 15: from*
 Σίδηρος, *ου, ό*, iron, *Re. 18. 12.*
 Σιδωνιος, *ου, ό*, a Sidonian, an inhabitant of Σιδών, Sidon, *Ac. 12. 20.*
 Σικάριος, *ου, ό*, (*Lat. sicarius*, *fr. sica*, a dagger, poniard) an assassin, bandit, robber, *Ac. 21. 38.*
 Σικερα, *τό, indec.* (*Heb. קַיִשׁ, Gr. קַיִשׁ*, to be intoxicated) sikera, i. e. strong or inebriating drink, *Lu. 1. 15.*
 Σημικίνθιον, *v. σημικίνθιον, ου, τό*, (*Lat. semicinctum*, *fr. semi*, half, & *cingo*, to surround) an apron, *Ac. 19. 12.*
 Σινυπι, *εως, τό*, mustard, *sinnapis orientalis* of *Linn.* a plant belonging to the same genus as our mustard, but of a different species, and in the fertile soil of Palestine often growing to a very considerable height, *Mat. 13. 31; 17. 20*, et al.

- Σινδών, *ονος, ή*, (*Heb. שִׁטוֹן*) sindon, i. e. cloth of fine linen; *by meton.* a linen garment, an upper garment or wrapper of fine linen, worn in summer by night, and used to envelope dead bodies, *Mat. 27. 59. Mar. 14. 51, 52; 15. 46. Lu. 23. 53.*
 Σινιάζω, *f. άσω*, p. *σσεινιάκα*, (*fr. σινών*, a fan, or sieve) to fan, sift; *met.* to subject to violent trials and temptations, *Lu. 22. 31.*
 Σιτευτός, *ης, όν*, (*fr. σιτεύω*, to feed or fatten with corn, *fr. σίτος*) fed, fattened, *Lu. 15. 23, 27, 30*
 Σίτιον, *ου, τό*, (*fr. σίτος*) grain, corn, provision of corn, food, *Ac. 7. 12*, in some editions.
 Σιτιστός, *ής, όν*, (*fr. σιτίζω*, to feed, nourish, *fr. σίτος*) fed, fattened, a fattening, *Mat. 27. 4.*
 Σιτομέτριον, *ου, τό*, (*σίτος & μετρίον*) a certain measure, or an allotted portion of grain, distributed for food, it set slaves to the slaves of a family, *Lu. 12. 42.*
 Σίτος, *ου, ό*, corn, grain, *spe.* wheat and barley, *Mat. 3. 12; 13. 25, 29, 30. Mar. 4. 28*, et al.; *pl. vά σίτα*, bread, food, *Ac. 7. 12.*
 Σιωπάω, *ω, f. ήσω*, p. *σσειώπηκα*, a. l. *σιώπησα*, to be silent, keep silence, hold one's peace, *Mat. 20. 31; 26. 63*, et al.; *σιωπών*, silent, dumb, *Lu. 1. 20; met.* to be silent, still, hushed, calm, *as the sea*, *Mar. 4. 39.*
 Σκανδαλίζω, *f. ίσω*, p. *έσκανδάλικα*, a. l. *έσκανδάλισα*, to place a stumbling-block in the way of any one, to cause to stumble; *met.* to cause any one to fall into sin, induce to sin, lead astray, *Mat. 5. 29, 30; 18. 6, 8, 9; pass.* to be so far led into sin, as to be induced to desert the cause of any one, fall away, make defection, *Mat. 13. 21; 24. 10. Jan. 16. 1; with εν τω, to commit sin with respect to any one, i. e. to desert, abandon him*, *Mat. 26. 31, 33; in the sense of*, to cause others to entertain or express a wrong and injurious opinion of any one, to afford occa-

sion of scandal to, Mat. 17. 27; *with* *ἐν τῷ*, to be seduced into false and injurious opinions respecting any one, Mat. 11. 6; 13. 57; to scandalize, offend, render indignant, provoke to anger, *pass.* to be indignant, &c. Mat. 15. 12. Joo. 6. 61, et al.: *from*

Σκάνδαλον, ου, τό, *pr.* a trap, snare, springe, &c. or rather, that part of a trap by striking against which the animal brings down upon itself; *also genr.* a stumbling-block, any thing against which one stumbles, an impediment; *met.* a cause of ruin, destruction, misery, &c. Ro. 9. 33; 11. 9; a cause or occasion of sinning, an inducement to commit sin, Mat. 18. 7 *ter.* Lu. 17. 1; scandal, offence, cause of indignation, object of abhorrence, 1 Co. 1. 23. Ga. 5. 11, &c.

Σκάπτω, *f.* σκάψω, *p.* ἔσκαφα, a. l. ἔσκαφα, to dig, excavate, Lu. 6. 48; 13. 8; 16. 3: *whence*

Σκάφη, ης, ἡ, *pr.* an excavated trunk of a tree, canoe; a boat, skiff, Ac. 27. 16, 30, 38.

Σκέλος, εος, ους, τό, *pl.* τὰ σκέλη, the leg, from the hip to the foot, Jno. 19. 31, 32, 33.

Σκέπασμα, ατος, ἴδιον, (*f.* σκεπάζω, i. q. σκίπτω, to cover) covering, i. o. clothing, raiment, shelter, &c. 1 Ti. 6. 8.

Σκευή, ης, ἡ, apparatus, e. g. warlike preparation, stores; changes of raiment, &c.; utensils, furniture; baggage, Ac. 27. 19: *from*

Σκεύος, εος, ους, τό, a vessel, utensil for containing any thing, Mar. 11. 16. Lu. 8. 16. Ro. 9. 21; *by synecd.* any utensil, instrument, &c. viz. τὰ σκευή, *spoken* of household stuff, furniture, goods, &c. Mat. 3. 27. Mar. 3. 27, et al.; *of* the mast of a ship, or *as others*, the sails, Ac. 27. 17; *met.* an instrument, means, organ, minister, Ac. 9. 15; σκευή ὀργῆς & σκευή ἔλεους, vessels of wrath, or of mercy, i. e. persons deserving punishment, and persons deserving of, or objects of the divine favour, Ro. 9. 22, 23; *spoken* of the human body, 2 Co. 4. 7; *of* a wife, 1 Th. 4. 4. 1 Pe. 3. 7.

Σκηυή, ης, ἡ, a tent, tabernacle, i. e. *genr.* any temporary dwelling; a tent, booth, Mat. 17. 4. He. 11. 9; *spoken* of the tabernacle of the covenant, He. 8. 5; 9. 1, 21; 13. 10; *allegor.* of the celestial or true tabernacle, He. 3. 2; 8. 11; *of* the first apartment of the tabernacle, sanctuary, He. 9. 2, 6, 8; *of* the inner apartment of the tabernacle, holy of holies, He. 9. 3; *of* a small portable tent or shrine, Ac. 7. 43; a house, i. e. *trop.* a family, lineage, race, Ac. 15. 16; a mansion, habitation, abode, dwelling, Lu. 16. 9; Re. 13. 6, et al.

Σκηνοπηγία, ας, ἡ, (σκήνος & πήγνυμι) *pr.* a pitching of tents or booths; *hence*, the feast of tabernacles, instituted in memory of the 40 years' wandering of the Israelites in the desert, and as a season of gratitude for the ingathering of harvest, celebrated during eight days, commencing on the 15th of Tisri, Jno. 7. 2.

Σκηνοποιός, οὔ, ὁ, (σκήνος & ποίω) a tent-maker, Ac. 18. 3.

Σκῆνος, εος, ους, τό, (*f.* σκηυή) a tent, tabernacle; *met.* *spoken* of the human body, 2 Co. 5. 1, 4: *whence*

Σκηνώω, ὦ, *f.* ὀψω, *p.* ἔσκηνωκα, a. l. ἔσκηνωσα, to pitch one's tent; to tabernacle, dwell as in a tent, dwell, have one's abode, Jno. 1. 14. Ro. 7. 15; 12. 12; 13. 6; 21. 3: *whence*

Σκηνώμα, ατος, τό, a tent, tabernacle; *met.* *spoken* of the human body, as the temporary residence of the soul, 2 Pe. 1. 13, 14; a habitation, abode, dwelling, Ac. 7. 46.

Σκία, ας, ἡ, a shade, shadow, Mar. 4. 32. Ac. 5. 15; *met.* a shadow, i. e. a shadowing forth, adumbration, in distinction from ὁ εἰκὼν, the perfect image or delineation, & τὸ σῶμα, the reality, Col. 2. 17. He. 8. 5; 10. 1; darkness, σκία θανάτου, death-shadow, i. e. the thickest darkness, put for the grossest ignorance, or moral darkness, Mat. 4. 16. Lu. 1. 79.

Σκιρτάω, ὦ, *f.* ἤσω, a. l. ἔσκιρ-

τρεα, to leap, Lu. 1. 41, 44; to leap, skip, bound for joy, Lu. 6. 23.

Σκληροκαρδία, ας, ή, (σκληρός & καρδία) hardness of heart, obduracy, obstinacy, perverseness, Mat. 12. 8. Mar. 10. 5; 16. 14.

Σκληρός, οι, ον, hard, pr. not yielding to the touch; *met.* harsh, severe, stern, Mat. 23. 24; vehement, violent, fierce, Ja. 3. 5; grievous, painful, hurtful, destructive, Ac. 0.5; 26. 14; difficult, grating to the mind, harsh, odious, offensive, Jac. 0. 60; wicked, impious, Jude 15; *whence*

Σκληρότης, τητος, ή, hardness; *met.* σκληρότης τῆς καρδίας, hardness of heart, obduracy, obstinacy, perverseness, Ro. 2. 5.

Σκληρολήχηλος, σ, ό, ή, (σκληρός & λήχηλος) stiff-necked, obstinate, refractory, Ac. 7. 5.

Σκληρύνω, σ, υνώ, π. 1. έσκληρύνω, to harden; *met.* σκληρύνω τῆς καρδίας, to harden the heart, and *met.* to harden one's self, i. e. to become obdurate, perverse, Ac. 10. 9. He. 3. 8, 13, 15; 4. 7; to treat with severity or harshness, Ro. 9. 18.

Σκολός, οι, ον, crooked, tortuous, Lu. 3. 5; met. perverse, forward, Ac. 2. 40. Phi. 2. 15; hard to please, peevish, morose, 1 Po. 2. 18.

Σκόλοψ, οπος, ό, anything pointed, e. g. a stake; a thorn; *met.* acute distress, extreme anguish, 2 Co. 12. 7.

Σκοπέω, ω, σ, ήσω, to view attentively, watch, regard, observe; to see, observe, take care, beware, Lu. 11. 35. Ga. 6. 1; to behold, observe, regard, have respect to, 2 Co. 4. 18. Phi. 2. 4; to mark, note, or as others, to avoid, shun, Ro. 16. 17. Phi. 3. 17; *from*

Σκοπός, ού, ό, (σρ. σκέπτομαι) *pr.* an object set up at a distance on which the eye is kept fixed; a mark at the end of a race course, goal, Ph. 3. 14.

Σκορπίζω, σ, ίσω, π. έσκόρπικα, π. 1. *εσκόρπισα,* to disperse, scatter, Jac. 10. 12; 18. 38; *in the sense of* to waste, destroy, Mat. 12. 30. Lu. 11.

23; to scatter abroad one's gifts, give liberally, 2 Co. 9. 9.

Σκορπίος, η, ό, a scorpion, scorpia Ager of Linn, a large insect, sometimes several inches in length, shaped somewhat like a crab, and furnished with a tail terminating with a sting, whence it emits a dangerous poison, Lu. 10. 19; 11. 19, et al.

Σκοτεινός, ή, ον, (σρ. σκότος) dark, without light, Mat. 6. 23. Lu. 11. 34, 36.

Σκόλια, ας, ή, (σρ. σκοτεινός) darkness, Jac. 0. 17; 20. 1; *by impl.* a dark place, obscure corner, or secrecy, privacy, Mat. 10. 27. Lu. 12. 3; *met.* moral or spiritual darkness, i. e. a state of ignorance, vice, and consequent misery, Jac. 0. 12; 12. 35, 46, & al.; *meton.* persons enveloped in moral darkness, Jac. 1. 5, bis.

Σκοτίζω, σ, ίσω, π. έσκότικα, to darken, shroud in darkness; *pass.* to be darkened, obscured, Mat. 24. 29. Lu. 23. 45; *met.* to be shrouded in moral darkness, i. e. to be in a state of ignorance, vice, and misery, Ro. 1. 21, et al.; *from*

Σκότος, σ, ό, darkness, He. 12. 18.

Σκότος, εος, ους, τό, darkness, Mat. 27. 46. Ac. 2. 20; a dark place, place where darkness reigns, and *by impl.* a state of punishment and misery, Mat. 8. 12. 2 Pe. 2. 17; *met.* moral or spiritual darkness, i. e. ignorance, vice, and misery, Mat. 4. 16. Jac. 3. 10. Ep. 5. 11; *meton.* man in a state of moral darkness, i. e. ignorance and vice, Ep. 5. 8; 6. 12; the author of moral darkness, i. e. Satan, Col. 1. 13, et al.; *whence*

Σκοτώω, ω, σ, ήσω, π. έσκότωκα, to darken, shroud in darkness, Ro. 18. 10.

Σκύβαλον, ου, τό, (κύων & βάλαν) offal, dung, dross, dregs, sweepings, refuse, Phi. 3. 8.

Σκυθρωπός, ή, ον, σκυθρός, grim, stern, gloomy, & *λύς* of a stern, morose, sour, gloomy, or dejected countenance, Mat. 0. 10. Lu. 24. 17.

Σκύλλω, σ, υλώ, π. προσέσκυλλμαι,

to pluck off, as the hair, &c. dress hides; to laquerate; *met.* to lacerate, i. e. to fatigue, weary, ill-re. exhaust, Mat. 9. 30, in the later editions; *by impl.* to vex, trouble, annoy, Mar. 3. 35. Lu. 7. 6; 9. 40; whence

Σκῦλον, *σ*, τὸ, *pr.* a skin, or hide taken off; *spall*, plunder, booty, so. taken from an enemy, Lu. 11. 22.

Σκωληκόβρωτος, (σκώληξ & βρωτός, *fr.* βρώσκω) eaten of worms, consumed by worms, Ac. 12. 23.

Σκώληξ, *η*, κρυφ. ὄ, (*fr.* σκάλλω), to dig) a worm, and *met.* torture, anguish, Mar. 9. 44, 45, 48.

Σμαραγδίνος, *ινη*, *ινον*, of or made of smaragdus or emerald, Ro. 4. 3: *from*

Σμαραγδύς, *α*, ὁ, smaragdus, the emerald, a gem of a pure green colour; but under this name the precious appears to have comprised all stones of a fine green colour, Ro. 21. 17.

Σμίρνα, *η*, *ς*, *ἡ*, (*Heb.* מירר) myrrh, an aromatic bitter resin or gum, *forming by incision*, & sometimes spontaneously, from the trunk & larger branches of a small thorny tree growing in Egypt, Arabia, & Abyssinia, much used by the ancients in unguents, Mat. 2. 11. Joo. 19. 39.

Σμυρναῖος, *α*, ὁ, a Smyrnaean, an inhabitant of Smyrna, Σμυρνα, now Izmir, Ro. 1. 11; 2. 8.

Σμυρνίζω, *φ*, *ίσω*, (*fr.* σμίρνα) to mingle or impregnate with myrrh, Mar. 15. 23.

Συρός, *ον*, *ἡ*, a coffer, coffin, also an urn for receiving the ashes of the dead; an open coffin, bier, Lu. 7. 14.

Σός, *σῆ*, *σόν*, (*fr.* σὺ) thine, tuus, a, um, Mat. 7. 22, et al.; et sol, thy kindred, friends, &c. Mar. 5. 19; τὸ σὸν & τὸ ἐσθ, thine own, i. e. what is thine, thy property, goods, &c. Mat. 70. 14; 26. 25. Lu. 6. 30.

Συδῆριον, *α*, τὸ, (*Lat.* sudarium, *fr.* suda, to sweat) a cloth for wiping off the sweat, handkerchief, napkin, &c. Lu. 19. 20. Joo. 11. 44, et al.

Σοφία, *α*, *ἡ*, (*fr.* σοφός) wisdom, i. e. learning, erudition, skill, science, Mat. 13. 54. Mar. 6. 7. Ac. 6. 10; wisdom, i. e. knowledge, intelligence, illumination of mind, Mat. 12. 42. Lu. 2. 40, 69. Col. 1. 9; wisdom as exercised in forming the best plans and in the selection of the best means, *spoken only of God*, Ro. 11. 33. 1 Co. 1. 21; wisdom as reduced to practice, prudence, discretion, wise management, Mat. 11. 19. Lu. 21. 15. Ac. 6. 3; wisdom, i. e. the doctrine which is the result of wisdom, wise doctrine, 1 Co. 1. 24; 2. 6, 7; *meton.* the author or bestower of wise doctrine, 1 Co. 1. 20, et al.

Σοφίζω, *φ*, *ίσω*, *ρ.* σοφίκα, u. l. σοφίσα, to make wise, instruct, enlighten, 2 Ti. 2. 15; *met.* to excogitate, invent skillfully, devise artfully, pass. 2 Pe. 1. 16: *from*

Σοφός, *ἡ*, *ον*, wise, i. e. expert, skilful, knowing, 1 Co. 2. 10; 6. 5; learned, erudite, intelligent, of cultivated mind, Mat. 11. 25. Ro. 1. 14, 22; truly wise, imbued with true knowledge, or wisdom, Mat. 23. 34. 1 Co. 1. 25; wise, i. e. forming the best plans and selecting the best means, *spoken only of God*, Ro. 16. 27. 1 Ti. 1. 17; wise in conduct, prudent, discreet, Jn. 3. 13, et al.

Σπορεύσσω, *α*, *ττω*, *φ.* ξω, *ρ.* ἐσπάρμα, u. l. ἐσπάρμα, ἰσάω & ἰσάσω, to cut off, beat; *pr.* to tear, lacerate; *by impl.* to agitate greatly, convulse, distort by convulsions, Mar. 1. 28; 9. 20, 26. Lu. 9. 39.

Σπαργανίον, *ον*, *ῆ*, *φ*, *ίσω*, (*fr.* σπείργανον, a bandage; swaddling-cloth) to swathe, wrap in swaddling-cloths, Lu. 2. 7, 12.

Σπαταλάω, *ω*, *φ.* ἦσω, *ρ.* ἐσπατάλω, (*fr.* σπατάλη, delicious fare, luxury) to live luxuriously, voluptuously, &c. 1 Ti. 6. 6. Ja. 5. 5.

Σπίαω, *ω*, *φ.* ἴσω, *ρ.* ἔσπακα, u. l. ἐσπασα, to draw, pull; to draw a sword, Mar. 14. 47. Ac. 16. 27.

Σπειρά, *α*, *ἡ*, any thing twisted or wreathed, a cord, coll, band, &c.;

Σπόγγος, ου, ὄ, a sponge, Mat. 27. 48. Mar. 15. 36, Joh. 10. 29.

Σπυδῶρ, ου, ὄ, (i. e. σφεδῶρ, fr. σπίντρωμι) ashes, Mat. 11. 21, et al.

Σπυρί, ας, ἦ, (fr. σπείρω) a sowing; seed sown; metaph. doctrine delivered, 1 Pe. 1. 23.

Σπύριμος, ου, ὄ, ἦ, (fr. same) land that may be sown, arable ground; in N. T. sown, & ἡ ἐσπύριμος, fields which are sown, i. e. fields of grain, our fields, Mat. 12. 1. Mar. 2. 23 Lu. 6. 1.

Σπόρος, ου, ὄ, (fr. same) a sowing; seed, that which is sown, Mar. 4. 26, 27. Lu. 8. 6; metaph. the word of God, Lu. 8. 11; also, which produce fruit to the giver, 2 Co. 9. 12.

Σπουδαίω, f. αἴσω, p. ἐσπυδαίωκα, a. 1. λαοδόσσα, (fr. σπαράθω) to hasten; to speak or act in earnest, or seriously; to be in earnest, i. e. to exert one's self, use diligence, be assiduous, endeavour earnestly, strive, Ga. 2. 10. Ep. 4. 3, & al.

Σπουδαῖος, α, ου, (fr. same) grave, serious; earnest, i. e. diligent, eager, sedulous, 2 Co. 8. 17, 22; comparat. μεντα σπουδαίωτος, as an adv. earnestly, sedulously, 2 Ti. 1. 17: science

Σπουδαίως, adv. earnestly, eagerly, diligently, sedulously, Lu. 7. 4. Ti. 3. 13; compar. σπουδαίωτερος, more earnestly, Phi. 2. 28.

Σπουδή, ἦς, ἦ, (fr. σπαύδω) gently; haste, e. p. μετ' σπουδῆς, with haste, i. e. hastily, quickly, Mar. 6. 25. Lu. 1. 39; earnestness, earnest application, diligence, industry, strong endeavour, sedulous effort, Ro. 12. 8, 11. 2 Co. 7. 11, 12, et al.

Σπυρίς, ιδος, ἦ, a basket, hand-basket, in which bread, &c. was kept, Mat. 15. 37; 10. 10. Mar. 8. 7, 20. Ac. 9. 25.

Στάδιος, υ, ὄ, v. στάδιον, υ, τό, a stadium, circus, the place in which were held the public games of running, wrestling, boxing, &c. 1 Co. 9. 24; a stadium, i. e. a measure of distance, the right part of a mile,

and nearly equal to a furlong, containing 201.46 yards, i. e. 24. 1/2, & al

Στάμιος, ου, ὄ, ἦ, a vessel for containing liquids; spec. a vessel in which wine was kept; a pot, jar, urn, vase, with two handles, diata, He. 2. 4

Στάσις, εως, ἦ, (fr. ἵστημι) a standing, ἔχει στάσις, to have a standing, i. e. to stand, He. 9. 8; an altercation, sedition, popular commotion, Mar. 15. 7. Lu. 23. 19, 25. Ac. 10. 40; in the sense of contention, discussion, controversy, violent dispute, Ac. 15. 2; 23. 7, 10.

Στατήρ, έρος, ὄ, (fr. ἵστημι, to weigh) a stater, a Grecian coin equal in value to the Jewish shekel, or to 4 Attic or 2 Alexandrian drachms, and equivalent to about 2s. 6d. of our money, Mat. 17. 27.

Σταυρός, ου, ὄ, a pointed stake; a cross, Mat. 27. 32, 40, 42. Phi. 2. 3; by impl. the punishment of the cross, crucifixion, Ep. 2. 10. He. 12. 2; metaph. the doctrine of the cross, i. e. the doctrine of Christ crucified, 1 Co. 1. 17, 18. Ga. 5. 11; 6. 12, 14; metaph. in the phrases αἰεὶν, v. βαστάζειν, v. λαμβάνειν τὸν σταυρὸν αὐτοῦ, to take up, or bear one's cross, i. e. to be ready to undergo the severest trials, sufferings, &c. to expose one's self to the most imminent dangers, Mat. 10. 39; 10. 24, et al.: science

Σταυρώω, ω, f. αἴσω, p. ἐσταύρωσα, a. 1. σταύρωσα, to crucify, affix to the cross, Mat. 20. 10, 23. 34; metaph. to crucify the flesh, i. e. to mortify, destroy or extirpate the power of a depraved disposition, Ga. 5. 24; ταυρωματι τινι, to be crucified to any thing, i. e. to have utterly renounced it, Ga. 6. 14, et al.

Σταφυλή, ἦς, ἦ, (fr. σταφίς, a dried grape, raisin) a grape, a cluster or bunch of grapes, Mat. 7. 10. Lu. 6. 44. Re. 14. 18.

Στάχυς, υος, ὄ, an ear of corn, Mat. 12. 1. Mar. 2. 23; 4. 28. Lu. 6. 1.

Στέγη, ἦς, ἦ, pr. a covering, cover; a roof, flat roof of a house, Mat. 8. 8. Mar. 2. 4. Lu. 7. 6. from

Στέγω, ἰ. ἔω, π. ἔσπεχα, α. 1. ἔσ-
κα. to cover; *met.* to cover over, con-
ceal, 1 Co. 13. 7, to keep in silence,
be silent under, 1. a. to forbear, sus-
tain, endure, 1 Co. 9. 12. 1 Th. 3. 1, 5.

Στείρος, α, οὔ, (fr. στερέω, to
bereave) sterile, barren, not bearing
children, 1. a. 1. 7, 36; 23. 29. Ga. 4. 21.

Στέλλω, ἰ. φελάω, ἰ. φ. φελάω, π.
φάλας, α. 1. ἑτάλο, to send; *also*,
to stop, bring to a stand; *mid.*
to bring one's self to a stand; *by imp.*
to draw back, withdraw one's self
from, depart from, avoid, shun,
2 Co. 8. 20. 2 Th. 3. 4.

Στέμμα, ατος, τό, (fr. τέφω, to
crown) a crown, garland, fillet, rib-
band, wreath, Ae. 14. 13.

Στενωγμός, οὔ, ὁ, a groaning,
groan, expression of anguish, Ac. 7.
34; *spoken of those who offer si-
lent prayer*, sighing, aspiration,
Ro. 5. 20. *from*

Στενίζω, ἰ. ἰζω, α. 1. ἐστέναξα,
to groan, sigh, utter expressions of
anguish, Ro. 8. 23. 2 Co. 5. 2, 4. He. 13.
17; *with κατά*, to groan or sigh a-
gainst, be impatient or indignant a-
gainst, Ja. 5. 9; to offer silent prayer,
utter silent aspirations, Mar. 7. 31.

Στενός, ἡ, ὄν, narrow, strait,
contracted, Mat. 7. 13, 14. 1. u. 13. 24.

Στενοχωρίω, ᾶ, ἰ. ἡσώ, (σένος &
χωρίω) to crowd together into a nar-
row place, straiten; *met.* to distress,
press with evils, put in a state of per-
plexing anxiety, 2 Co. 4. 9; 6. 12,
his: *whence*

Στενοχωρία, ας, ἡ, pr. narrow-
ness of place, a narrow place; *met.*
straits, distress, calumny, anguish,
Ro. 7. 9; 3. 35. 2 Co. 6. 4; 12. 10.

Στερεός, ἰ, ὄν, firm, stable,
steadfast, strong, 2 Ti. 2. 19. 1 Pe. 5.
9; solid food, i. e. not liquid, He.
5. 12, 14: *whence*

Στερεώω, ᾶ, ἰ. ὠσω, π. ἐστρέω-
ω, α. 1. ἰσχυρίζω, to render firm,
strengthen, confirm, Ac. 3. 7. 16.
16. 51: *whence*

Στερέωμα, ατος, τό, pr. what is
solid and firm; the ornament;
met. firmness, steadfastness, con-
stancy, Col. 2. 8.

Στέφανος, οὔ, ὁ, (fr. στέφω, to
crown) a crown, Mat. 27. 29. He. 4.
4, 10; a garland, chaplet, wreath,
he conferred on a victor in the
public games, 1 Co. 9. 25; *met.* a
reward, price, he. 2 Ti. 4. 8. Ja. 1.
12; ornament, i. e. honour, glory,
that of which one may glory, Phi.
4. 1, et al.: *whence*

Στεφανίζω, ᾶ, ἰ. ὠσω, α. 1. ἐπα-
φύωω, to crown as victor in the
public games, 2 Ti. 2. 6; *met.* to
adorn, decorate, He. 2. 7, 9.

Στήθος, εος, ης, τή, the breast,
ἡ γὰ τήθη, the breasts, paps, Lu.
18. 13; 23. 48. Jac. 13. 25, & al.

Στήκω, defect. στέθ, (fr. ἔστηκα,
p. of ἵστημι) to stand, Mar. 11. 25;
met. to stand, i. e. to keep one's
self from sin, conduct one's self up-
rightly, Ro. 14. 4; to stand firm, be
constant, persevere, 1 Co. 16. 13, et al.

Στηριγμός, οὔ, ὁ, pr. the act of
making firm; state of firmness, Ox-
idness; *met.* steadfastness, stability,
firmness of belief, firm persuasion,
2 Pe. 3. 17; *from*

Στηρίζω, ἰ. ἰζω, π. ἐστήριχα, α.
1. ἐστήριξα, (fr. στερέω) to fix firmly,
set in a firm position, Lu. 9. 51; *per-
plexas ἰσχυρίζω*, to be fixed, stand
last fixed; *met.* to render firm and
constant, to confirm, strengthen the
mind, 1. u. 27. 32. Ro. 1. 11, et al.

Στήγμα, ατος, τό, (fr. στήζω, to
mark; to have 10 marks, brand) a
mark, brand, Ga. 6. 17.

Στιγμή, ἡς, ἡ, (fr. εἶμαι) pr. a
point; *met.* a point of time, moment,
instant, smallest interval, 1. u. 4. 5.

Στίλβω, ἰ. στίλψω, π. ἐστίλφα,
to shine, glisten, be resplendent,
Mar. 9. 3.

Στοά, ᾶς, ἡ, (fr. ἵστημι) a porch,
portico, piazza, cloister, covered
walk supported by columns, Jac.
5. 2; 10. 22. Av. 3. 11; 6. 12.

Στοιβάζω, ἰίδου, ἦ, (fr. *στειβώ*), to tread, (wampia upon) any thing stowed upon the ground in rest on, a bunch of leaves, boughs, &c.; *meta*, a bough, branch, *Mat.* 11. 8.

Στοιχεῖν, ἢ, τὸ, (*δίμλι*, of *στοίχος*, a row, order, fr. *τάξω*, to go, proceed in order) an element, elementary part, e. g. of *discourses*, i. e. an elementary sound, letter of the alphabet; the elements of nature, as water, earth, &c.; in *N. T.* an element, viz. spoken of the stars, 2 Pa. 3. 10, 12; elementary instruction, the first principles, or lowest rudiments of any knowledge, science, &c. *Ho.* 5. 12; spoken of the philosophy of Jews and Gentiles, including the idea of incompleteness, imperfection, i. e. the mere rudiments, *Ro.* 4. 3, v. Col. 2. 8, 20.

Στοχέω, ὤ, ἔ. ἴσω, (fr. *αἴνω*) to advance in order; to walk, proceed after, follow, i. e. *met.* to live, to regulate one's life and conduct, and *seq. det.* to live in conformity with, conform one's will to, *Act.* 21. 24. *Ro.* 6. 12. *Co.* 5. 25; *6. 10. Phi.* 3. 10.

Στολίς, ἦ, ἦ, (fr. *στήλλω*, to send or let down; *alei*, to dress, adorn, decorate) ornament, apparatus, arms used for ornament; a long garment, flowing robe, external vestment reaching to the feet, worn by priests, kings, and persons of distinction, *Mat.* 12. 29; 16. 5, et al.

Στόμα, ατος, τὸ, the mouth, *Mat.* 12. 24; 15. 11, 17, 18; 21. 10; *met.* *Mat.* 4. 4; ἀνοίγει τὸ στόμα, to open the mouth, denotes speaking in general, *Ac.* 8. 32; freedom of speech, 2 Co. 6. 11; speaking aloud or plainly, *Mat.* 5. 2; 12. 26; a restoration of speech, *Lu.* 1. 64; ἐκεί, ἢ γὰρ ἐκεί ἀνοίξῃ τὸ στόμα αὐτοῦ, to open his mouth, when it is next or opens in chaos, *Ro.* 12. 16; στόμα πρὸς πρόσω λαλῆσαι, to speak mouth to mouth, i. e. to converse face to face, have personal intercourse, 2 Jo. 12. 3 Jo. 14; *metan.* that which issues from the mouth;

i. e. words, speech, language, discourse, *Lu.* 11. 53; 10. 27; 21. 16; an edge, e. g. στόμα μάχης, the edge of the sword, *Lu.* 21. 23, et al.

Στόμαχος, ου, ὁ, (τόμος & ἔχω, v. *ἄχθω*) the throat, pr. the gullet leading to the stomach; hence, the stomach itself, 1 Ti. 5. 23.

Στρατεία, ας, ἡ, (fr. *στρατεύω*) a military expedition, campaign; and *genr.* military service, warfare; *met.* applied to the Christian warfare, 2 Co. 10. 4. 1 Ti. 1. 18.

Στρατεύμα, ατος, τὸ, an army, armed forces, body of soldiers, *Mat.* 22. 7. *Ac.* 23. 10, et al.; by *impl.* the body guard of a king, &c. and by *meton.* the soldiers of a king's guard, life-guards, &c. *Lu.* 23. 11; *from*

Στρατεύω, ε. εἶσω, (fr. *στρατός*, an army) to undertake a military expedition; also *genr.* to war, wage war; *mid.* to perform military duty, serve as a soldier, ἢ στρατεύσασθε, a soldier, *Lu.* 3. 14. 1 Co. 9. 7. 1 Ti. 2. 4; *met.* applied to the Christian soldier, 2 Co. 10. 3. 1 Ti. 1. 18; *met.* & by *impl.* to war, i. e. to be in a state of hostility, oppose vehemently, *Ja.* 4. 1 1 Pe. 3. 11.

Στρατηγός, ἢ, ὁ, (στρατός & ἡγεμέω) a leader or commander of an army, general; a civil ruler, promoter, provincial magistrate, *Ac.* 10. 20, 22, 33, 36, 38; στρατηγὸς τοῦ ἱεροῦ, the captain or prefect of the temple, i. e. the chief of the Levites & priests who kept guard in and around the temple, *Lu.* 22. 4, 52. *Ac.* 4. 1; 5. 24, 28.

Στρατις, ὤ, ἡ, (fr. *στρατός*, *idea*) an army, host; στρατιὰ οὐρανῶν, ἢ τοῦ στρατοῦ, the heavenly host, the host of heaven, i. e. from the Heb. angels, the hosts of angels, *Lu.* 2. 13; the stars, &c. *Ac.* 7. 42; ἰσχυροί

Στρατιώτης, ου, ὁ, a soldier, *Mat.* 5. 9; 27. 27, et al.; *met.* a soldier of Christ, i. e. one who opposes, defends, & promotes his cause, 2 Ti. 2. 3.

Στρατολογέω, ὤ, ἔ. ἴσω, (στρατός & λῆγω) to collect or levy an army, enlist troops, 2 Ti. 7. 4.

- Στρατοπεδάρχης, ου, ὁ,** (στρατοπέδος & ἄρχων) the prefect of the praetorian camp, the commander of the praetorian cohorts, or emperor's guards, at Rome, Ac. 28. 16.
- Στρατοπέδον, (στρατός & πέδον,** ground, field) an encampment, military camp: in N. T. a camp, i. e. by meton. an army, Lu. 21. 20.
- Στρέβλω, ᾧ, ῥ. ἴσω, ρ. ἑστρέβλωσα,** (fr. στρέβλῃ), an instrument of torture, rack, wrench) *pe.* to rack, distort the limbs on a rack; *met.* to distort, pervert, 2 Pe. 3. 15.
- Στρέφω, ῥ. ψω, ρ. ἑστρέφω, α. τ. ἑστρέφα,** to turn, turn round, and mid. στρίφωμαι, to turn one's self round, turn round, Mat. 5. 29; 7. 6; 16. 23, et al. freq.; to turn back, return, Ac. 7. 39; *met.* to turn, i. e. to wrest, change, Re. 11. 6; *pass.* to be changed in mind, be converted, Mat. 18. 3; *gen.* to change one's mind, i. e. to adopt another mode of conduct, Ac. 7. 42.
- Στρωγίαι, ᾧ, ῥ. ἴσω, ρ. ἑστρωγίασα,** (fr. στρωγία, taking away the rein) to live luxuriously, lead an abandoned, luxurious life, revel, riot, Re. 18. 7, 9: *whence*
- Στρωγός, εος, ους, τό,** profligate luxury, voluptuousness, Re. 18. 3.
- Στρουθίου, ἰη, τό,** (pr. dimin. of στρουθός, a sparrow) any small bird, *spec.* a sparrow, Mat. 10. 29, 31. Lu. 12. 6, 7
- Στρωγνύω, ν. στρωγνύμι, ἔ στρωσω, ρ. ἑστρωσα,** α. τ. ἑστρωσα, (fr. the obs. στρώω, idem) to strow, or strew, Mat. 21. 9. Mar. 11. 8; *spec.* to strow for a couch, spread a couch, *sc.* κλίνας, Ac. 9. 34; *spoken of* a supper chamber, *pass.* to be prepared, furnished, i. e. to have the mats or couches spread round the table, Mar. 14. 15. Lu. 22. 12.
- Στυγῆτος, ῆ, ὄν,** (fr. στυγέω, to hate) hateful, odious, detested, Tit. 3. 3
- Στυγνῶσα, ῥ. ἴσω, α. τ. ἐστυγνῶσα,** (fr. τυγνός, store, severe, sullen, sad) to be or become gloomy, dejected, sad, Mar. 10. 22; *trop.* to lower,

be lowering, appear dark, cloudy, stormy, *as the sky*, Mat. 16. 3.

Στυλοσ, ου, ὁ, a pillar, column, Re. 10. 1; *met.* that on which any thing rests, or by which it is supported, *spoken of persons of authority, influence, &c.* Ga. 2. 9. Ro. 3. 12; *of a doctrine on which the Christian religion rests, a most important doctrine*, 1 Ti. 3. 15.

Στωικός, ῆ, ὄν, stoic, belonging to the sect of the Stoics, founded by Zeno, and deriving their name from the portico, στωά, where he taught, Ac. 17. 18.

Συ, gen. ῆ, dat. σοι, acc. σέ, pl. υμεις, pron. 2 per. thou, Mat. 1. 20; 2. 6, et al. freq.

Συγγένεια, ας, ῆ, relationship, kindred; in N. T. kindred, i. e. kinship, relatives, Lu. 1. 61. Ac. 7. 3, 14: *from*

Συγγενής, εος, οὗς, ὁ, ῆ, (σύν & γένος) kindred, related; *as a subs.* a kinsman or kinswoman, relative, Mar. 6. 4. Lu. 1. 36, 59, et al.; *put for a fellow-countryman, one of the same country or nation*, Ro. 9. 3.

Συγγνώμη, ης, ῆ, (fr. συγγνώσκω, to consent, pardon, &c. fr. σύν & γνώσκω) concession, indulgence, pardon; *impl. advice, counsel*, 1 Co. 7. 6.

Συγκάθημαι, (σύν & κάθημαι) to sit with, i. e. in company with, Mar. 14. 54. Ac. 26. 30.

Συγκαθίζω, ῥ. ἴσω, (σύν & καθίζω) *trans.* to cause to sit with, set or place in company with, Ep. 2. 6; *intrans.* to sit with, i. e. in company with, and *spoken of more than one*, to sit down together, Ac. 22. 55.

Συγκακοπαθέω, ᾧ, ῥ. ἴσω, (σύν & κακοπαθίω) to suffer evils along with any one, to bear up with any one under afflictions, trials, &c. 2 Ti. 1. 8.

Συγκακουχέω, ᾧ, ῥ. ἴσω, (σύν & κακουχέω) to treat ill, or afflict together with; *or,* to be badly off in company with any one; *pass.* to be ill treated in company with, be subjected to evils and sufferings along with any one, He. 11. 25.

Συγκαλέω, ὤ, f. ἔσω, (σύν & κάλιω) to call together, convoke, Mar. 16. 10; *mid. the same*, Lu. 9. 1, et al.

Συγκαλύπτω, f. ψω, (σύν & καλύπτω) to cover at the same time, i. e. simultaneously; *met.* to cover, conceal, Lu. 12. 2.

Συγκίμπω, f. ψω, (σύν & κίμπω) to bend or bow together; to bow down *the back of any one*, i. e. *met.* to oppress, afflict, Ro. 11. 10.

Συγκαταβαίνω, f. βήσομαι, (σύν & καταβαίνω) to go down or descend with any one, Ac. 25. 5.

Συγκατάθεσις, εως, ἡ, pr. a placing together, composition; *also*, approbation, consent; in N. T. agreement, concord, common sentiment, accord, 2 Co. 6. 16; *from*

Συγκατατίθημι, (σύν & κατατίθημι) to put or let down together with; *mid.* to give one's vote with, ψῆφος *being implied*, i. e. to approve by one's vote, assent to, consent, Lu. 23. 51.

Συγκατάψηφίζω, f. ἴσω, (σύν, κατά & ψῆφος, or ψηφίζω) pr. to choose by a common suffrage, i. e. by a united voice; to count, number with, Ac. 1. 26

Συγκεράννυμι, v. συγκεράω, f. κεράσω, p. κέραμαι, (σύν & κεράω, v. κεράννυμι) to mix with, mingle together, commingle; *trop.* to attempt, conjoin, compound together, modify, join together in such a manner as that one part or ingredient may qualify another, 1 Co. 12. 24. He. 4. 2.

Συγκινέω, ὤ, f. ἦσω, (σύν & κινέω) to move together, commove, put in commotion, i. e. to excite, instigate, Ac. 6. 12.

Συγκλείω, f. εἴσω, (σύν & κλείω) (to shut in, enclose, Lu. 5. 6; *met.* to include, comprise, i. e. in the sense of to declare or permit to be subject to, Ro. 11. 32. Ga. 3. 22.

Συγκληρονόμος, ου, ὁ, ἡ, (σύν & κληρονόμος) pr. a coheir; in N. T. one who participates with another in the possession of any thing, a

joint possessor, co-partner, associate, Ro. 8. 17. Ep. 3. 6. He. 11. 9. 1 Pe. 3. 7.

Συγκοινωνέω, ὤ, f. ἦσω, to be a joint partaker, participate with; have fellowship with, Ep. 5. 11. He. 13. 4; to communicate with, cause to partake, impart, bestow, Phi. 4. 14; *from*

Συγκοινωνός, ὅ, ὁ, ἡ, (σύν & κοινωνός) one who participates with, a partaker with, copartner, associate, Ro. 11. 17. 1 Co. 9. 23. Phi. 1. 4. He. 1. 9.

Συγκομιζω, f. ἴσω, (σύν & κομιζω) to bring together, collect, *as fruits or grain, or the dead bodies on a field of battle for burning*; hence, to prepare for burial, take charge of the funeral of any one, bury, Ac. 8. 2.

Συγκρίνω, f. εἰνώ, (σύν & κρίνω) to compare, i. e. to estimate by comparing with something else, 1 Co. 10. 12, *bis*; *by impl.* to explain as by comparison, illustrate, interpret, 1 Co. 2. 13

Συγκίπτω, f. ψω, (σύν & κίπτω) to bend or form a curve at the same time with another, i. e. to approach, be contracted; to be bowed together, beat double, Lu. 13. 11

Συγκυρία, ας, ἡ, (fr. συγκυρέω, to happen, fall out; to happen to come together at the same time, arrive accidentally together, fr. σύν & κυρήω, to happen) concurrence, coincidence, chance, accident, κατά συγκυρίαν, by chance, accidentally, Lu. 10. 31.

Συγχαίρω, f. χαρίσομαι, α. 2. συγχαίρων, (σύν & χαίρω) to rejoice with any one, sympathise in one's joy, Lu. 15. 6, 9; Phi. 2. 17, 18; *met.* 1 Co. 12. 26; to rejoice in, delight in, 1 Co. 13. 6; to congratulate, Lu. 1. 58.

Συγχεώ, ἴω, & ἔνω, imperf. συκέω & συέω, pass. p. συγκέχυμαι, α. 1. συγχεύθη, (σύν & χέω, v. χέω) to pour together, mingle by pouring together; hence, to confound, disturb, i. e. to perplex, throw into consternation, amaze, astonish, Ac. 2. 6; to excite, throw into confusion, cause to be tumultuous, Ac. 19. 32; 21. 27, 31; to confound in a dispute, confute, Ac. 9. 22.

Συγχράομαι, ἴμαι, ἴσομαι, *τείν & γράομαι* to use at the same time with another, use in common; to have intercourse with, associate with, *Gen. 4. 9.*

Συγχίτω, *see συγχέω*: whence

Συγχύσις, γού, ἤ, πρ. a pouring together; hence, confusion, commotion, tumult, uproar, *Ac. 19. 29.*

Συζέω, ᾶ, ἴσω, (*σύν & ζέω*) to live with, continue in life with any one, *2 Co. 7. 3*; to live as another lives, live with and in the same manner as another, *Ro 6. 8. 2Ti. 2. 11.*

Συζεύγνυμι, α. 1. συνζεύξω, (σύν & ζεύγνυμι) to yoke to yoke together, *prop.* to conjoin, join together, unite, *Mat. 19. 6. Mar. 10. 9.*

Συζητέω, ᾶ, ἴσω, (*σύν & ζητέω*) to seek, ask, or inquire with another; spoken of more than one, to ask one another, make mutual inquiries, *Mar. 1. 27*; *9. 10*; to hold discourse with, argue, reason, *Mar. 9. 11*; *12. 28. Ac 6. 9*, to question, dispute, *civil, Mat. 9. 14, 15, Gal.:* whence

Συζητήσις, εως, ἤ, mutual discussion, disputation, controversy, altercation, *Ac. 15. 2, 7*; *28. 29.*

Συζητής, ῆ, ὁ, a disputant, controversial reasoner, disputer, sophist, *1 Co. 1. 20.*

Συζυγός, ον, ὁ, ἡ, (*στ. συνζεύγνυμι*) a yoke-fellow, i. e. an associate, fellow-labourer, coadjutor, *Phi. 4. 3.*

Συζωποιεῖω, ᾶ, ἴσω, (*σύν & ζωποιεῖω*) to recal to life together with or as another, make alive and happy together with, *Ep. 2. 5. Col. 2. 13.*

Συκιάμιος, ον, ἡ, a sycamine-tree, i. q. *σσυκομοραία*, q. v. *Lu. 17. 6.*

Συκέη, ἡ, ἐξ, ἡς, ἡ, a fig-tree, *ficus carica* of *Linn.* *Mat. 21. 19, & al.*

Συκομοραία, ν. συκομορραία, ν. *σσυκομορραία*, ας, ἡ, (*σσυκή & μώρας*, ἡ *mulberry-tree*) a sycamore-tree, *ficus sycamorus* of *Linn.* a tree whose leaves resemble those of the mulberry, and its fruit that of the fig-tree, *Lu. 19. 4.*

Σύκον, ον, τὸ, (*στ. συκή*) a fig, *Mat. 7. 16, et al.*

Συκοφαντέω, ᾶ, ἴσω, (*σῦκον & φανέω*) *pr.* among the Athenians, to inform against those who expiated figs contrary to law; hence, to accuse falsely, & by impl. to wrong by false accusations or luscious arts, extort money from any one unjustly, defraud, *Lu. 3. 14*; *19. 8.*

Συλαγωγέω, ᾶ, ἴσω, (*στ. σύλη, q. v. in συλάω, & ἄγω*) to carry off as a prey or booty, *met. Col. 3. 8*; others, to spoil, rob, deprive of, *sc. the firm persuasion spoken of in v. 7.*

Συλέω, ᾶ, ἴσω, α. 1. ἐσύλησα, *στ. σύλη,* the right of seizing the goods of a merchant in payment; also, a prey, spoil; to seize property for payment; *genr.* to spoil, rob, plunder, *2 Co. 11. 8.*

Συλλαλέω, ᾶ, ἴσω, (*σύν & λαλέω*) to talk, converse, or confer with, *Mat. 17. 3. Mar. 9. 4, et al.*

Συλλαμβένω, & λαμβάνομαι, *ἴ λήφομαι, (σύν & λαμβάνω)* to take with one's self; to take, i. e. to seize, apprehend, *Mat. 26. 55. Ac. 1. 16, et al.*; to catch, *as prey, Lu. 5. 9*; to conceive, become pregnant, *Lu. 1. 24, 31, 36*; *2. 21*; *met. Ja. 1. 15*; *mid.* to take hold with another, i. e. to help, aid, assist, *1o. 5. 7. Phi. 4. 3.*

Συλλέγω, ἴ, ζω, (*σύν & λέγω*) to collect, gather, *Mat. 5. 16*; *13. 28, et al.*

Συλλογίζομαι, ἴ, ἴσομαι, (*σύν & λογίζομαι*) to reckon up an account, compute; to consider, deliberate, discourse, reason, *Lu. 20. 5.*

Συλλυπέσομαι, ἡμαι, (*σύν & λυπέσομαι*) to be grieved with, sympathize with; to be grieved, *Mar. 3. 5.*

Συμβαίνω, ἴ, βήσομαι, α. 2. συνίβην, (*σύν & βαίνω*) to walk or advance with the feet near together; in N. T. to happen, befall, fall out, occur, take place, *Mar. 10. 32, et al.*

Συμβέλλω, ἴ, βαλλῶ, (*σύν & βάλλω*) *pr.* to throw together; to meet, come at the same time as an-

other, Ac. 20. 14; to meet in war, i. e. to encounter, engage with, Lu. 14. 31; to confer with, i. e. gen. to discourse with, encounter in dispute, Ac. 17. 18; to consult together, Ac. 4. 15; *mid.* to confer, i. e. to contribute, conduce, be of service to, aid, Ac. 18. 17; *with de τῆ κορδίῳ*, to revolve in mind, ponder upon, Lu. 2. 19.

Συμβουλεύω, *φ. εἶσω*, (σύν & βουλεύω) to reign with; *met.* to enjoy felicity with, 1 Co. 4. 8. 2 Ti. 2. 11.

Συμβιβιζῶ, *φ. ἄσω*, (σύν & βιβιζῶ) *pr.* to cause to ascend together; to cause to come together, unite, knit together, Ep. 4. 16. Col. 2. 2, 19; to infer from a comparison of circumstances, conclude, Ac. 18. 10; *by impl.* to prove, demonstrate. *in the sense of* to show, teach, instruct, Ac. 9. 22. 1 Co. 2. 16.

Συμβηλείω, *φ. εἶσω*, (σύν & βηλεύω) to give one's opinion in a consultation, i. e. to counsel, advise, exhort, Jno. 18. 14. He. 3. 18; *mid.* to consult together, plot, determine after consultation, Mat. 26. 4, & al.: *vulence*

Συμβούλιον, *ίου, τό*, counsel, consultation, mutual consultation, Mat. 12. 14; 23. 15, et al.; a council, i. e. *by meton.* counsellors, Ac. 25. 17.

Σύμβουλος, *ου, ὁ*, a counsellor, one associated in counsel, i. e. who knows & shares one's counsel, Ro. 11. 34

Συμμαθητής, *ου, ὁ*, (σύν & μαθητής) a fellow-disciple, Jno. 11. 18.

Συμμαρτυρέω, *ω, φ. ἦσω*, (σύν & μαρτυρέω) to testify or bear witness together or at the same time with another, add one's testimony to that of another, Ro. 2. 15; 8. 16; 9. 1.

Συμμερίζομαι, *φ. ἰσμαι*, (σύν & μερίζω) to divide with another so as to receive a part to one's self, share with, partake with, 1 Co. 9. 13.

Συμμέτοχος, *ου, ὁ, ἡ*, (σύν & μέτοχος) a partaker with any one of any thing, a joint partaker, Ep. 3. 6; 5. 7.

Συμμορφίζω, *φ. ἴσω*, (σύν & μορφίζω) to conform, render similar, assimilate, Phi. 3. 10, in some editions.

Σύμμορφος, *ου, ὁ, ἡ*, (τὸν & μορφή) of the same form, similar, like, conformable, Ro. 8. 29. Phi. 3. 11.

Συμμορφῶω, *ω, φ. ὴσω*, (σύν & μορφῶω) to conform to, render similar, Phi. 3. 10.

Συμπαθέω, *ω, φ. ἦσω*, (σύν & πάσχω) to be affected in the same manner as another, sympathise with, He. 4. 15; *by impl.* to compassionate, have compassion on, He. 19. 31, *where others*, to suffer with another, and undergo the same or similar evils: *vulence*

Συμπαθήεις, *έος, ους, ὁ, ἡ*, sympathizing, i. e. *by impl.* mutually compassionate, 1 Pe. 3. 8.

Συμπαράγινωμαι, *α. 2. συμπαράγινωμι*, (σύν & παράγινωμαι) to come together, convene, collect, Lu. 23. 48; to be present with, adhere to, stand by or support one judicially, 2 Ti. 4. 16.

Συμπαράκαλέω, *ω, φ. ἦσω*, (σύν & παρακαλέω) to invite at the same time; to exhort an army along with others; to animate, impart joy to any one in company with others; *pass.* to be animated, cheered, comforted, in the society of others, Ro. 12

Συμπαράλαμβάνω, *α. 2. συμπαρίλαβον*, (σύν & παράλαμβάνω) to take along with, take as a companion, Ac. 12. 25; 15. 37, 39. Ga. 2. 1.

Συμπαριμένω, *φ. μενῶ*, (σύν & παριμένω) to remain or continue with any one, Phi. 1. 25.

Συμπάρεμι, (σύν & πάρεμι) to be present with any one, Ac. 25. 24.

Συμπάσχω, *φ. πέισμαι*, (σύν & πάσχω) to suffer with, sympathise, 1 Co. 12. 25; to suffer as another, endure similar sufferings, Ro. 8. 17.

Συμπέμπω, *φ. ψῶ*, (σύν & πέμπω) to scoot with any one, 2 Co. 8. 18, 22.

Συμπεριλαμβάνω, *φ. λήψομαι*, (σύν & περιλαμβάνω) to comprehend together; to embrace, *pr.* at the same time, Ac. 20. 10.

Συμπίνω, *α. 2. συνέπινον*, (σύν & πίνω) to drink with any one, Ac. 10. 41

Συμπίπτω, α.2. συνέπεσον, (σύν & πίπτω) to fall together, i. e. in ruins, Lu. 6. 49, in some MSS.

Συμπληρώω, ᾧ, ἑ. ὥσω, (σύν & πληρώω) to fill, fill up, fill full, Lu. 8. 23; to fulfil as to time; pass. to be fulfilled, i. e. to be completed, have fully come, Lu. 9. 51. Ac. 2. 1.

Συμπρέχω, ἑ. ἴξω, (σύν & πρέχω) to subvert, choke; trop. to prevent the growth or increase of seed or plants, Mat. 13. 22. Mar. 4. 7, 19. Lu. 8. 14; by impl. to press upon, crowd, throng, Lu. 8. 42.

Συμπολίτης, ου, ὁ, (σύν & πολίτης) a fellow-citizen, met. Ep. 2. 19.

Συμπορεύομαι, ἑ. εἰσομαι, (σύν & πορεύομαι) to go with, accompany, Lu. 7. 11; 14. 25; 24. 14; to come together, collect, assemble. Mar. 10. 1.

Συμπόσιον, ἰον, τό, (συνπίνω) a drinking together; a feast, banquet; a banqueting hall; a festive company; pl. συμπόσια, ranks or rows of guests, Mar. 6. 39.

Συμπρεσβύτερος, ου, ὁ, (σύν & πρεσβύτερος) a fellow-elder, fellow-presbyter, 1 Pe. 5. 1.

Συμφάγω, α.2. συνέφαγον, (σύν & φάγω) to eat with, Ac. 10. 41; 11. 3.

Συμφέρω, ἑ. συνοίσω, α.2. συνήνεγκον, (σύν & φέρω) to bring together, collect, Ac. 19. 19; to conduce to, i. e. to be for the benefit of any one, be profitable, advantageous, useful, expedient, 1 Co. 6. 12. 2 Co. 8. 10; particip. neut. τὸ συμφέρον, a good, benefit, profit, advantage, Ac. 20. 20. 1 Co. 7. 35; imper. συμφέρε, it is profitable, advantageous, well, expedient, proper, becoming, &c. Mat. 5. 29, 30; 19. 10, et al.

Σύμφημι, (σύν & φημι) pr. to speak with; to assent to, consent to, Ro. 7. 16.

Συμφιλότης, η, ὁ, (σύν & φυλή) pr. one of the same tribe; a fellow-citizen, fellow-countryman, 1 Th. 2. 14

Σύμφυτος, ου, ὁ, ἡ, (σύν & φύω) pr. planted, produced, or growing

together; in N. T. conjoined, closely allied, intimately associated, Ro. 6. 6.

Συμφύω, pass. α.2. συνέφύην, (σρ. same) to grow or spring up with, Lu. 8. 7.

Συμφωνέω, ᾧ, ἑ. ἦσω, (σύν & φωνέω) to sound together, i. e. to be in unison, be in accord; trop. to agree with, accord with in speaking or declaring, Ac. 15. 16; to harmonize with, be congruous, suit with, be suitable to, Lu. 5. 36; to agree with, i. e. to make an agreement, Mat. 18. 19; 20. 13. Ac. 5. 9; whence

Συμφώνησις, εως, ἡ, unison, accord, agreement, concord, 2 Co. 6. 16.

Συμφωνία, ας, ἡ, symphony, i. e. harmony of sounds, concert of instruments, music, Lu. 15. 25.

Σύμφωνος, ου, ὁ, ἡ, agreeing in sound, in unison; met. accordant, harmonious, agreeing, &c. & neut. τὸ σύμφωνον, accord, agreement, 1 Co. 7. 5.

Συμψηφίζω, ἑ. ἴσω, (σύν & ψηφίζω) to calculate together, compute, reckon up, Ac. 19. 19.

Σύμψυχος, ου, ὁ, ἡ, (σύν & ψυχή) of the same soul or mind, of one accord, unanimous, Phi. 2. 2.

Σύν, prep. governing a dat. with, together with, Mat. 25. 27; 26. 35; 27. 28; with, at the house of, Lu. 1. 56; with, beside, Lu. 24. 21; with, i. e. with the assistance of, through, 1 Co. 5. 4; with, i. e. in the same manner as, Ga. 3. 9; εἶναι σύν τινι, to be with any one, i. e. to be in company with, accompany, &c. Lu. 2. 13; 8. 38; or, to be on the side of, be a partizan of any one, Ac. 4. 13; 14. 4; οἱ σύν τινι, those with any one, i. e. the companions of any one, Mar. 3. 26. Ac. 22. 9; the colleagues, associates of any one, Ac. 5. 17, 21, & al.

Συνάγω, ἑ. ἴξω, (σύν & ἄγω) to bring together, collect, gather, as grain, fruits, &c. Mat. 3. 12; 6. 26; 13. 30, 47; to collect an assembly, convoke, and pass. to convene, come together, meet, Mat. 2. 4; 13. 2; 18. 20; 22. 10; to receive as a guest, or

- with kindness and hospitality, welcome, Mat. 26. 35, 38, 43, et al.: *whence*
- Συναγωγή**, ἥς, ἡ, a collecting, gathering of *fruits*, &c.; a place of assembly, place of public meeting, Mat. 6. 2, 6; and *spc.* a synagogue, Mat. 4. 23; 0. 35; 10. 7; *μεσον.* an assembly, so. *in a synagogue*, a congregation, Ac. 13. 43. Ro. 2. 9; 3. 9, & al.
- Συναγωνίζομαι**, *f. ἴσομαι*, (σὺν & ἀγωνίζομαι) to combat in company with *any one*; to strive together with, exert one's strength with, *i. e.* to aid, assist, Ro. 16. 30.
- Συναθλέω**, ᾧ, *f. ἦσω*, (σὺν & ἀθλέω) *pr.* to contend with, *i. e.* on the side of *any one*; *in N. T.* to contend, *by impl.* to exert one's power and energies in company with *any one*, Phi. 4. 3, *where others*, to endure evils with *any one*; *spoken of several persons*, to strive together for, make united exertions in behalf of *any thing*, Phi. 1. 27.
- Συναθροίζω**, *f. οἴσω*, (σὺν & ἀθροίζω, to gather) to gather or cause to bring together, convoke; *pass.* to come together, convene, Lu. 24. 33. Ac. 12. 12; 19. 25.
- Συναίρω**, *f. ἀρῶ*, (σὺν & αἶρω) to take up *any thing* with *any one*; *hence*, to aid, assist; *with λόγον*, to take up an account, compare or adjust accounts with, reckon *in order to payment*, Mat. 18. 23, 24; 25. 19.
- Συναιχμάλωτος**, ου, ὁ, ἡ, (σὺν & ἰχμάλωτος) a fellow-prisoner, Ro. 16. 7. Col. 4. 10. Phile. 23.
- Συνακολουθέω**, ᾧ, *f. ἦσω*, (σὺν & ἀκολουθέω) to follow in company with, accompany, Mar. 5. 37. Lu. 23. 49.
- Συναλίζομαι**, *f. ἴσομαι*, (fr. συναλίζω, *idem*, fr. σὺν & ἀλίζω, to collect) to cause to come together, collect, assemble, congregate, Ac. 1. 4.
- Συναναβαίνω**, *f. βησομαι*, (σὺν & ἀναβαίνω) to go up, ascend with *any one*, Mar. 15. 41. Ac. 13. 31.
- Συνανίκεται**, *f. εἴσομαι*, (σὺν & ἀνίκεται) to recline with *any one at table*, Mat. 9. 10; 14. 9, et al.

- Συναναμίγνυμι**, (σὺν & ἀναμίγνυμι, to mix, mingle) to mix together with, commingle; *mid. met.* to mingle one's self with, *i. e.* to associate with, converse with, have familiar intercourse with, 1 Co. 5. 9, 11. 2 Th. 3. 14.
- Συναναπαύομαι**, *f. αὔσομαι*, (σὺν & ἀναπαύομαι) to be refreshed together with, *or*, to refresh or recreate one's self in company with *any one*, Ro. 15. 32.
- Συναντάω**, ᾧ, *f. ἦσω*, (σὺν & ἀντάω) to meet with, *i. v.* simply to meet, Lu. 9. 37; 22. 10. Ac. 10. 25. He. 7. 1, 10; *impl.* to occur, happen to, fall out to, befall, Ac. 20. 22: *whence*
- Συνάντησις**, εως, ἡ, a meeting, the act of meeting, Mat. 8. 34.
- Συναντιλαμβάνομαι**, *f. λήψομαι*, (σὺν & ἀντιλαμβάνομαι; *pr.* to take hold of *any business* with *any one*; *by impl.* to support, help together, assist jointly, aid, 1. a. 10. 40. Ro. 8. 26.
- Συναπάσω**, *f. ἄξω*, (σὺν & ἀπάσω) to lead or conduct away at the same time or along with, &c.; *met.* to lead away, seduce, *pass.* to be led away, *sc.* to do the same things as *others*, follow the example of *others*, Ga. 2. 13. 2 Pe. 3. 17; *mid. by impl.* to go with, join one's self with, follow the same course of life and conduct, imitate, Ro. 12. 16.
- Συναποθνήσκω**, *a. 2. συνιπέθωνον*, (σὺν & ἀποθνήσκω) to die together with *any one*, Mar. 14. 31. 2 Co. 7. 3; to die with, *i. e.* to die as *any one* has died, 2 Ti. 2. 11.
- Συναπόλλυμι**, *a. 2. mid. συνιπωλύμην*, (σὺν & ἀπόλλυμι) to destroy together with *others*; *mid.* to perish, or be destroyed with *others*, He. 11. 31
- Συναποστέλλω**, *f. στέλω*, (σὺν & ἀποστέλλω) to send together with *any one*, 2 Co. 11. 18.
- Συναρμολογέω**, ᾧ, *f. ἦσω*, (σὺν & ἀρμολογέω, to compact fitly, fit nicely, construct with symmetry, fr. ἀρμός & λόγος) to join together

ally, fit or frame together, so. parts adapted to each other, compact with symmetry, Ep. 2. 21.

Συναρπάζω, *σ. αίσω*, (σύν & ἀρπάζω) to seize, take suddenly, Ac. 6. 12; to seize with force and violence, Lu. 8. 28; *pass.* to be seized and driven, as a ship before the wind, Ac. 27. 15.

Συναυλιζομαι, *σ. ἴσσομαι*, (σύν & αὐλιζομαι) to lodge with, dwell, converse, or stay with, Ac. 1. 4.

Συναυξίνομαι, *σ. ἴσσομαι*, (σύν & αὐξάνω) to grow together, i. e. in company, Mat. 13. 30.

Σύνδεσμος, *ου, ό, η* bond, band, ligature, connecting link, Ep. 4. 3. Col. 2. 19; 3. 14; a bundle, *met.* a bundle of wickedness, Ac. 8. 23; *from*

Συνδέω, *σ. δέσσω*, (σύν & δέω) to bind together, *sc. in a bundle*, &c.; to bind in company with, *pass.* to be in bonds together with, He. 13. 3.

Συνδοξάζω, *σ. αίσω*, (σύν & δοξάζω) to glorify together with, to exult to a state of dignity and happiness, in company with, *or*, as any one, Ro. 8. 17.

Σύνδουλος, *ου, ό, η* (σύν & δῦλος) a fellow-slave, fellow-servant, Mat. 24. 49; a colleague, Mat. 18. 28, 29, 31, 33. Col. 1. 7, et al.

Συνδρομή, *ής, ή, η* (σ. συντρέχω) a running together, concourse, Ac. 21. 30.

Συγεγείρω, *σ. γερω*, (σύν & εγερω) to raise up with any one, i. e. to raise from the dead as another has been raised from the dead, Ep. 2. 6. Col. 2. 12; 3. 1.

Συνέδριον, *ίου, τό, η* (σύν & ἔδρα) *pr.* a sitting together, assembly, &c.; the Sanhedrin, the supreme council of the Jewish nation, consisting of 72 members, selected from the chief priests, elders, and scribes, who took cognizance of causes both civil and ecclesiastical, *pr.* the assembled members of the Sanhedrin, Mat. 5. 22; 26. 69; *meton.* the Sanhedrin as including the members and place

of meeting, Lu. 22. 66. Ac. 4. 18, et al.; *genr.* a council, i. e. a body of judges, tribunal, Mat. 10. 17. Mar. 13. 0.

Συνεῖδω, *π. 2. συνείδω*, *part.* συνείδω, (σύν & εἶδω) to see; *met.* to perceive, know, be aware of, Ac. 12. 12; 14. 6; σέβω, *part.* συνεῖδω, to be privy to, be conscious of any thing, Ac. 5. 2. 1 Co. 4. 4; κλέπας

Συνείδησις, *εως, ή, η* conscience, i. e. *pr.* that faculty of the soul which distinguishes between right and wrong, and prompts one to approve of and pursue the former, and to disapprove of and avoid the latter, Ro. 2. 16; 9. 1; 13. 5; *meton.* a mind conscious of good or evil thoughts, feelings, conduct, &c. Jno. 8. 9. Ac. 23. 1; 24. 16; *by impl.* consciousness, judgment, opinion, 1 Co. 8. 7. 2 Co. 4. 2, et al.

Σύνεμι, *σ. ἴσσομαι*, (σύν & εἰμι) to be with, be in company with, Lu. 9. 18. Ac. 22. 11.

Σύνεμι, *part.* συνιών, (σύν & εἰμι) to come together, assemble, convene, Lu. 8. 4.

Συνεισέρχομαι, *α. 2. συνεισῆλθορ*, (σύν & εἰσέρχομαι) to enter with any one, Jno. 18. 15; to embark with, Jno 6. 22.

Συνέκδημος, *ου, ό, ή, η* (σύν & ἐκδημος, a traveller to foreign countries, *fr.* ἐκδημῶ) one who accompanies another to foreign countries, fellow-traveller, Ac. 19. 29. 2 Co. 8. 19.

Συνελεκτός, *ή, όν, η* (σύν & ἐκλεγομαι) chosen along with others, elected along with, 1 Po. 5. 13.

Συνελαύνω, *σ. ελαίσω*, (σύν & ἐλαύνω) *pr.* to drive together, urge onward together; *met.* to urge, persuade, exhort to any thing, Ac. 7. 26.

Συνεπιμαρτυρέω, *ω, σ. ἴσσω*, (σύν & ἐπιμαρτυρέω) to bear witness with, exhibit at the same time additional testimony, i. e. to confirm, sanction, He. 2. 4.

Συνεπιτίθεμαι, (σύν & ἐπιτίθημι) to set upon along with, assault at the same time, Ac. 24. 9, in some edit.

Συνέπομαι, imperf. συνεπιόμην, (σύν & ἔπομαι, to follow) to follow with, attend, accompany, Ac. 20. 4.

Συνεργέω, ᾧ, ἑ. ἴσω, to work or labour together, be the associate of any one in any labour, duty, Ac. 1 Co. 10. 16. 2 Co. 6. 1; *by impl.* to cooperate with, assist, afford aid to, Mar. 16. 20. Ja. 2. 22; to have an efficacy in producing or promoting any thing, tend, Ro. 8. 28: *from*

Συνεργός, οὔ, ὅ, ἡ, (σύν & ἔργον) a fellow-labourer, associate, coadjutor, Ro. 16. 3, 9, 21. 2 Co. 1. 24, et al.

Συνέρχομαι, α. 2. συνῆλθον, (σύν & ἔρχομαι) to come together, i. e. to assemble, convene, collect together, Mar. 3. 20; 6. 33; 14. 53; to cohabit with *matrimonially*, Mat. 1. 13. 1 Co. 7. 5, *whereas others*, to come together so as to live in the same house, to live together; to go or come with any one, to accompany, Lu. 23. 55. Ac. 9. 39; to be in company with, associate with, Ac. 1. 21, et al.

Συνεσθίω, (σύν & ἐσθίω) to eat with, *and by impl.* to associate with, live in familiar terms with, Lu. 15. 2. 1 Co. 5. 11. Ga. 2. 12.

Σύνεσις, εως, ἡ, (fr. συνέημι) *pr.* a sending together, i. e. a junction, *as of streams*; *met.* understanding, intelligence, discernment, sagaciousness, Lu. 2. 47. 1 Co. 1. 19; *meton.* the understanding, intellect, mind, Mar. 12. 33, et al.

Συνετός, ἡ, ὄν, (fr. same) intelligent, discerning, sagacious, wise, prudent, Mat. 11. 25. Lu. 20. 21, et al.

Συνευδοκέω, ᾧ, ἑ. ἴσω, (σύν & εὐδοκέω) to take pleasure with another in any thing, join in approving, agree with, assent, consent to, Lu. 11. 48. Ac. 8. 1; 22. 20. Ro. 1. 32; to be well pleased with what another is pleased with, 1 Co. 7. 12, 13.

Συνευωχέομαι, ᾧμαι, ἑ. ἴσομαι, (σύν & εὐωχέομαι, to feast, banquet) to feast together with, 2 Po. 2. 13. Ju. 12

Συνεφίστημι, α. 2. συνεπέστην, (σύν & ἐφίστημι) to rise up, or come

upon together against any one, assail together, make a united assault, Ac. 16. 22.

Συνέχω, ἑ. ἔξω, (σύν & ἔχω) *pr.* to hold together; to confine, shut up close, *as γὰ ἄνω, i. e. to stop the ears*, Ac. 7. 57; to confine, straiten, *as a besieged city*, Lu. 19. 43; to hold, hold fast, have the custody of any one, Lu. 24. 63; to hem in, confine in a narrow space, urge, press upon, Lu. 8. 45; *met.* to straiten, distress, perplex, Lu. 12. 50. Phi. 1. 23; to constrain, incite, excite, impel, 2 Co. 5. 14; *pass.* to be held in constraint, be shackled; *met.* to be seized with, be affected with, *as fear, disease*, &c. Mat. 8. 37. Lu. 4. 38, et al.; to be occupied with, devoted, ardently engaged with, Ac. 18. 5, *in Griesbach*.

Συνήδομαι, ἑ. ἴσομαι, (σύν & ἡδομαι, to be pleased, delighted) to be pleased along with others, to congratulate; to be pleased with, regard with approbation, delight in, Ro. 7. 22

Συνήθεια, ας, ἡ, (fr. συνήθης, customary, accustomed, familiar, fr. σύν & ἕθος) a custom, common custom, customary manner, practice, Jac. 18. 39. 1 Co. 11. 16.

Συνηλικιώτης, ος, ὁ, (σύν & ἡλικιώτης, idem, fr. ἡλικία) one of the same age, an equal in age, Ga. 1. 14.

Συνθάπτω, ἑ. ψῶ, (σύν & θάπτω) to bury with, i. e. as another has been buried; *pass.* Ro. 6. 4. Col. 2. 12.

Συνθλίω, ᾧ, ἑ. ἴσω, (σύν & θλίω, to break) to break, break in pieces, shatter, bruise, Mat. 21. 44. 1. u. 20. 18.

Συνθλίβω, ἑ. ψῶ, (σύν & θλίβω) to press upon, crowd, throng, Mar. 5. 24, 31.

Συνθροήτω, ἑ. ψῶ, (σύν & θροήτω, idem) to break, crush, enfeeble; *met.* to break the heart of any one, i. e. to dishearten, destroy all one's fortitude of mind & purpose, Ac. 21. 13.

Συνήμι, ἑ. συνέημι, (σύν & ἔημι, to send, put) *pr.* to send together, join; *met.* to join in the mind, com-

part; to understand, comprehend, Mat. 13. 13, 14, 15, 19, 23, 51; 15. 10, et al.; by *impl.* to have understanding in respect to divine things, be wise, i. e. to be religious, pious, Ro. 3. 11.

Συνίστημι, *v. συνιστάω*, *σ. κτίζω*, (εὐν & ἰσχυρίζομαι) to place with, cause to stand with, and *intrans.* to stand together with any one, Lu. 9. 37; to place with or before any one, present, i. e. to commend, mention with approbation, 2 Co. 3. 1; 4. 2; 5. 12; to commend, recommend, commit to the care or kindness of another, Ro. 16. 1; to set forth, exhibit, render conspicuous, show, make manifest, Ro. 8. 6; 8. 8. 2 Co. 8. 4; to constitute, i. e. cause to exist, create, and *intrans.* to exist, come into existence, subsist, be created, 2 Pe. 3. 5, and Col. 1. 17, *where others*, to continue to exist, be preserved, endure; et al.

Συνοδεύω, *σ. εἶπω*, (σὺν & ὁδεύω) in journey or travel with, accompany on a journey, Ac. 9. 7.

Συνοδία, *αι, η, (σὺν & ὁδός)* *pr.* a journeying together; *meton.* a company of fellow-travellers, caravan, Lu. 2. 44.

Συνοικέω, *ῶ, σ. ἵσθαι*, (σὺν & οἰκίω) to dwell with, live or cohabit with, 1 Pe. 3. 7.

Συνοικοδομεῖν, *ῶ, (σὺν & οἰκοδομεῖν)* to build in company with any one; *pass met.* to be built up along with *form* a part of structure of which another is also a part, Ep. 2. 22.

Συνομιλέω, *ῶ, σ. ἵσθαι*, (σὺν & ὁμιλέω) *pr.* to be in company with; to talk or converse with, Ac. 19. 27.

Συνομορφεύω, *ῶ, σ. ἵσθαι*, (σὺν & ὁμορφεύω) to border upon, *fr. ὁμορφή* to be contiguous, adjoin, join upon, Ac. 18. 7.

Συνοχη, *ης, ης, (fr. συνέχω)* *pr.* narrowness of place, *met.* distress of mind, disquiet, anxiety, Lu. 21. 26. 2 Co. 2. 4.

Συντάσσω, *v. τίτω, σ. ἔω*, (σὺν & τάσσω) *pr.* to arrange or place in order with; in N. T. to order, charge,

direct, command, Mat. 28. 19; 27. 10.

Συντέλεια, *αι, η, η* finishing, perfecting, completion, accomplishment, consummation, end, Mat. 13. 30, 40, 49; 21. 3; 28. 20. Ho. 9. 20; *from*

Συντέλειω, *ῶ, σ. εἶπω*, (σὺν & τελίω) *pr.* to complete along with any one; to complete, i. e. to finish, and bring to an end, Mat. 7. 28. Lu. 4. 2, 18. Ac. 21. 27; to accomplish, perform, fulfil, Ro. 7. 28; to ratify, establish, confirm, a covenant, Ho. 8. 8; to make an end of, i. e. by *impl.* to destroy, Mar. 13. 4, col. v. 2, 3.

Συντέμνω, *σ. τέμνω, η, τέμνωκα*, (εὐν & τέμνω) *pr.* to cut off, contract by cutting off; *met.* to execute speedily, or as others *fr. τὰς ἡεῶν*, to determine, decide, decree, Ro. 9. 28.

Συντηρέω, *ῶ, σ. ἵσθαι*, (σὺν & τηρέω) to preserve together, Mat. 9. 17. 1 a. 5. 39; to preserve safely, protect, Mar. 6. 20; to preserve to memory, keep carefully in mind, remember, 1 a. 2. 10.

Συντίθημι, (σὺν & τίθημι) to place together, arrange; *mid.* to agree together, come to a mutual agreement, Jas. 9. 7. Ac. 12. 20; *in the sense of* to promise, or as others, to bargain, Lu. 22. 5; to assent to, Ac. 24. 8.

Συντόμως, *ως, (fr. συντέμνω)* concisely, briefly, Ac. 24. 4.

Συντρέχω, *α. 2. συνέδραμον*, (σὺν & τρέχω) to run together, stick together, Mar. 6. 28. Ac. 3. 14; to run in company with others, *met.* 1 Pe. 4. 4.

Συντρίβω, *σ. ψω*, (σὺν & τρίβω) to break, break in pieces, Mar. 6. 4; 14. 3; to break down, strew, bruise, Mat. 12. 20; *met.* to break the power of any one, deprive of strength, debilitate, Lu. 9. 39. Ro. 10. 26, *where others*, to bruise, wound; *pass.* to be broken in heart, be depressed, contrite, 1 a. 4. 18, et al.; *whence*

Συντριμμα, *ατος, τό* a breaklug, bruising; by *impl.* destruction, ruin, Ro. 2. 10.

Σύντροφος, *ου, ὁ, (fr. συντρέφω,*

to nurse, bring up together, fr. *σύν* & *τρέφω* one nursed or suckled with another; one brought up or educated with another, Ac. 12. 1.

Συντυχῶναι, α. φ. *συνέτυχον*, (*σύν* & *τυγχάνω*) to meet with any one, i. e. to come to or meet any one, get to, approach, Lu. 8. 10.

Συνυποκρίνομαι, (*σύν* & *ὑποκρίνομαι*) a. 1. pass. *συνυποκρίθη*, in a middle sense, to dissemble, feign with, or in the same manner as another, Ga. 2. 12.

Συνυπεργέω, ὠ. ἱ. *ἤσω*, (*σύν* & *ὑπεργέω*) to help, v. *ὑπεργός*, a coadjutor, fr. *ὑπό* & *εργός* to aid along with another, help together, assist at the same time, 2 Co. 1. 11.

Συνωδίνω, f. *ινῶ*, (*σύν* & *ᾠδίνω*) pr. to travel at the same time with; *τροπ.* to be in pain, sorrow, distress, together with, Ro. 8. 22.

Συνωμοσία, ατ. ἡ, (fr. *συνόμιον* & *ᾠμοσι*) a swearing together, i. e. a combination, conspiracy, Ac. 23. 12.

Σύρος, ου, ὁ, a Syrian, an inhabitant of Syria, Syria, Lu. 4. 27.

Συροφονικίσσα, γ. *Συροφονισσα*, ης, ἡ, a Syrophenician woman, Phoenicia being included in Syria; & the two names are used in combination in the same sense as Phœnicia alone, Mar. 7. 26, col Mat. 15. 21, 22.

Σύστλις, ιος, γ. *εως*, ἡ, a syrtis, i. e. a shoal, sand-bank, any place dangerous on account of shoals or hidden rocks; two of which were particularly famous on the northern coast of Africa, one lying near Carthage, and the other, the syrtis major, lying between Cyrene and Leptis, which is probably referred to in Ac. 27. 17: from

Σύρω, f. *συρῶ*, p. *σέρουρα*, to draw, drag, Jno. 21. 8. Ro. 12. 4; to pull or drag along, force away, hale before magistrates, &c. Ac. 8. 3; 14. 19; 17. 5.

Συσπαρίσσω, γ. *ττω*, f. *ξω*, (*σύν* & *σπάρσσω*) to tear, lacerate; by impl. to convulse violently, distort

by convulsions, Lu. 8. 42.

Σύσσημον, η, τό, (*σύν* & *σῆμα*) a sign, signal, token, so. previously agreed upon with others, Mar. 14. 41.

Σύσσωμος, ου, ὁ, ἡ, τό, ον, (*σύν* & *σῶμα*) of, belonging to, or united to the same body; *met.* belonging to one & the same church or body, 1p. 3. 6.

Συστασιότης, ου, ὁ, (fr. *συστασίζω*, to join in a sedition with, fr. *σύν* & *τασίζω*, to excite a sedition, fr. *τάσσω*;) a companion in sedition, associate in insurrection, Mar. 15. 7.

Συστασικός, ης, ὄν, (fr. *συνίστημι*) commendatory, recommendatory, 2 Co. 9. 1, his.

Συσταυρόω, ᾠ, f. *ῶσω*, (*σύν* & *σταυρόω*) to crucify with another, Mat. 27. 44. Mar. 15. 32. Jao. 10. 39; to be crucified with or as another, *met.* & *spiritually*, Ro. 8. 6. Ga. 2. 20.

Συστέλλω, f. *ελλῶ*, (*σύν* & *τέλλω*) to send together, i. e. to draw together, contract, reduce into narrow spaces; *met.* to distress, render gloomy, &c. pass. part. *συστεταμένος*, gloomy, distressing, grievous, calamitous, as a time or season, 1 Co. 7. 29; to place, swathe, or wind around any thing, envelop, &c. 1. q. *επιποθέλλω*, by impl. to lay out, prepare for burial, Ac. 5. 6.

Συστενίζω, f. *ξω*, (*σύν* & *στενίζω*) to grieve or sigh together, i. e. in company with, Ro. 8. 22.

Συστοιχέω, ᾠ, ἱ. *ῶσω*, (*σύν* & *στοιχέω*) to march with, be in the same order or rank with; *met.* to be in conformity with, resemble, answer or correspond to, Ga. 4. 25.

Συστρατιώτης, α, ὁ, (*σύν* & *τρατιώτης*) a fellow-soldier; *met.* a companion and associate in labour & danger, colloquio. Phi. 2. 25.

Συστρέφω, f. *ψω*, (*σύν* & *τρέφω*) to turn or roll together; to collect, gather, Ac. 25. 2: whence

Συστροφή, ἡς, ἡ, a coming together, collection, concourse, tumultuous assembly, Ac. 19. 40; a combina-

- tion, conspiracy, Ac. 23. 12, col. v. 13.
- Ἐσχηματίζω**, (σύν & σχηματίζω, to form, fr. εὐχρημα) to give the same form which another has; *met.* to take the same form as another, conform or assimilate one's self to, *met.* Ro. 12. 2. 1 Po. 1. 14.
- Σφαγή**, ἡσγῆ, (fr. σφάζω) slaughter, Ac. 8. 32. Ro. 8. 36. Ja. 5. 5.
- Σφαιγών**, ἄ, τὸ, a victim slaughtered in sacrifice, Ac. 7. 47: *from*
- Σφάζω**, v. σφάττω, f. ζω, p. ἐσφάσας, a. l. ἱσφάζω, ἄ. 2. ἱσφάζω, to slaughter, kill, slay, *pr. spoken of animals killed in sacrifice*, &c. Ro. 6. 0, 9, 12; 13. 5; *spoken of persons*, Kc. 1 Joo. 3. 12. Re. 6. 4, 9; 15. 21; *in the sense of to wound*, Re. 13. 2.
- Σφοδρῶς**, adv. (pr. neut. of σφραγίζω, vehement, violent, strong) *much, greatly, exceedingly*, Mat. 2. 10; 17. 6, et al.
- Σφοδρῶς**, adv. (fr. same) *exceedingly, vehemently*, Ac. 27. 18.
- Σφραγίζω**, f. ἴσω, p. ἐσφράσικα, a. l. σφραγίσσα, to seal, stamp with a seal, Mat. 27. 68; to seal up, i. e. to close up, conceal, Re. 10. 4; 22. 10; *by impl.* to set a mark upon, distinguish by a mark, Re. 7. 3, 9; to set one's seal to any thing, i. e. to give one's sanction to, confirm, *spoken of things*, to ratify, establish, Joo. 3. 33; *of persons*, to sanction and confirm as being what one professes to be, &c. Joo. 8. 27, et al.; to make sure to any one, deliver safely to any one, Ro. 15. 28: *from*
- Σφραγίς**, ἰδος, ἡ, (fr. σφράσσω, i. q. φρασσω) a seal, i. e. the impression of a seal, *for the sake of security*, Re. 6. 1, 2, 5, 9; 0. 1, 3, 5, 7, 9, 12; 8. 1; *meton.* a seal, i. e. a signet ring, Re. 7. 2; a mark, stamp, badge, Re. 9. 4; *met.* an inscription on a seal, mark, motto, 2 Ti. 2. 19; a seal, i. e. a token, pledge, Ro. 4. 11. 1 Co. 9. 2.
- Σφύραξ**, ἡ, τὸ, (fr. σφίραξ, a hammer, mallet) the ankle, pl. τὰ σφύραξ, the ankle bones malleoli, Ac. 3. 7.
- Σχεδόν**, adv. (fr. σχέω, i. q. ἔχω)

- pr. near, spoken of place; hence, nearly, almost*, Ac. 13. 41; 19. 26. Ho. 9. 27.
- Σχηματισμός**, ἰδος, (fr. same) habitus, i. e. fashion, form, appearance, state, condition in life, 1 Co. 7. 31. Phi. 2. 8.
- Σχιζώ**, f. ἴσω, p. ἐσχίκα, a. l. ἐσχίσσα, to split, rend, tear asunder, Mat. 27. 61. Mar. 1. 10. Ln. 5. 26, et al.; to divide; *met.* to divide into parties or factions, render discordant, Ac. 14. 4, 23. 7: *whence*
- Σχίσμα**, ἄτος, τὸ, a rent, rupture, Mat. 9. 16. Mar. 2. 21; *met.* a division, dissension, schism, Joo. 7. 43; 9. 16, et al.
- Σχοίνιον**, ου, τὸ, (fr. σχοῖνος, a bulrush) *pr. a cord made of bulrushes; genr.* a rope, cord, Joo. 2. 15. Ac. 27. 32.
- Σχολάζω**, f. ἴσω, p. ἐσχόλακα, to be at leisure, be idle; to be at leisure for any thing, i. e. to be diverted of care and hindrances in order to devote one's self entirely to any thing, 1 Co. 7. 5; to be vacant, unoccupied, empty, Mat. 12. 44: *from*
- Σχολή**, ἡσ, ἡ, ease, leisure, otium; a school, Ac. 19. 9.
- Σώζω**, v. σώω, f. σώσω, p. σέσωκα, a. l. σωσα, a. l. παλαίσωθην, to save, i. e. to preserve safe and unharmed, Mat. 8. 25; 10. 22; 24. 22; 27. 40, 42, 43; εὐχριστῶς, to bring safely to, 2 Ti. 4. 18; *in the sense of*, to make whole, to cure, heal, restore to health, Mat. 9. 21, 22. Mar. 6. 23, 29, 34; 6. 56; *spoken of the soul*, to save from misery and punishment, i. e. to render happy, admit to felicity, Mat. 18. 11; 19. 26, Ro. 5. 9, 10; to save, preserve from being lost, Mat. 18. 25. Mar. 3. 4; 8. 35; *with ἀπό*, to save from, i. e. to deliver from, set free from, &c. Mat. 1. 21. Joo. 12. 27. Ac. 2. 20, & al. freq.
- Σώμα**, ἄτος, τὸ, the body, i. e. *pr. an animal body*, Mat. 5. 29, 30; 22. 23, 25. Ja. 3. 3; *spoken of a dead body, corpse, carcase*, Mat. 14. 12; 27. 62, 69. Ho. 13. 11; *in conformity with the Jewish theology*, the body considered as the seat and occasion of moral imperfection and vice, as

inducing to sin through its appetites and passions, Ro. 7. 24; 8. 13; *met.* a body, i. e. a material substance, whether organized or not, 1 Co. 16. 37, 38, 40; a whole collective mass, an aggregate, assembly, spoken of as the body of the church of which Christ is the head, Ro. 12. 6 Col. 1. 18, 24; a person, individual, 1 Co. 6. 16; a slave, mancipium, Il. Re. 18. 13; the substance, reality, as *opp. to ἡ οὐσία*, Col. 2. 17; *with a genitive of the personal pronouns, it forms a periphrasis for the pronouns themselves*, Ro. 12. 1. Ep. 6. 26, et al. freq. i. *whence*

Σωματικῶς, ἢ, ὄν, bodily, i. e. of or belonging to the body, 1 Ti. 4. 8; corporeal, material, Lu. 3. 22.

Σωματικῶς, adv. bodily, corporeally, Col. 2. 9; *where others, really, truly.*

Σωρεύω, ἴ. *πίσω*, p. *σσωρεύκα*, (fr. *σπῆρος*, a heap) to heap or pile up, Ro. 12. 20; to accumulate upon, fill with, heap up, or cover with; *met. pass.* to be covered or laden with sins, 2 Ti. 3. 16.

Σωτήρ, ἦρος, ὁ, (fr. *σώζω*, v. *σώω*) a saviour, preserver, deliverer, one who saves from danger, and brings into a better state, Lu. 1. 47; 2. 11. Ac. 6. 31, et al. *whence*

Σωτηρία, ας, ἡ, a saving, safety, preservation, Ac. 27. 34. Il. 11. 7; deliverance, Lu. 1. 69, 71. Ac. 7. 25; well-being, advantage, benefit, 2 Co. 1. 6; 7. 10; *by impl.* favour, beneficence, 2 Co. 6. 2, 6; salvation, spiritual and eternal, Lu. 1. 77; 19. 9. Ac. 4. 12. Il. 7. 10; *by meton.* pul for ὁ σωτήρ, a saviour, deliverer, the author of salvation, one who leads men to salvation, Jno. 4. 22, et al.

Σωτήριον, ἰδ, τό, salvation, spiritual and eternal, Ep. 6. 17; *meton.* a saviour, the author of salvation, Lu. 2. 20; the doctrine which announces salvation and promises happiness, the Christian religion, Ac. 23. 28; *pr. used.* of.

Σωτήριος, ον, ὁ, ἡ, (fr. *σωτήρ*) pertaining to salvation or a saviour,

Imparting salvation, saving, Tit. 2. 11.

Σωφρονέω, ᾶ, ἴ. ἤσω, p. *σσωφρονήκα*, α. ἴ. *σσωφρόνησα*, (fr. *σώφρων*) to be of a sound mind, be in one's right mind, be sane, Mar. 5. 16; to be sober-minded, sedate, exhibit moderation of mind, Tit. 2. 6. 1 Pe. 4. 7; to be of a modest, humble mind, Ro. 12. 3. 2 Co. 6. 13.

Σωφρονίζω, ἴ. ἴσω, p. *σσωφρόνηκα*, (fr. *samo*) *pr.* to render any one *σώφρων*, i. e. to restore to a right mind; to make one sober-minded, cause to regulate one's desires, &c. restrain within one's duty, and *by impl.* to exhort, instruct, teach, Tit. 2. 4; *whence*

Σωφρονισμός, ᾶ, ὁ, introduction to, or productive of sobriety of mind, 2 Ti. 1. 7, *others*, a sound, collected mind, sobriety.

Σωφρόνως, adv. (fr. *σώφρων*) in the manner of a person in his right mind; soberly, with moderation of mind, calmly, 2 Ti. 2. 12.

Σωφροσύνη, ης, ἡ, sanity, soundness of mind, a sane mind, Ac. 20. 25; sobriety of mind, temperance, moderation of desires, &c. modesty, 1 Ti. 2. 9, 16; *from*

Σώφρων, ον, ὁ, ἡ, (σῶος, σῶος; sound, & φῆρ) of a sound mind, sane; sober-minded, temperate, having a well-regulated mind, collected, discreet, 1 Ti. 3. 2. Tit. 1. 5; 2. 2, 6.

Σώω, see *σώζω*.

Τ

Ταβέρνη, ης, ἡ, (Lat. *taberna*) a tavern, inn; *Τοῖς Ταβήραις*, the Three Taverns, the name of a small place on the Appian road, according to Antonine, 33 Roman miles; or a little less than 31 English miles from Rome, Ac. 23. 15.

Ταβιθά, ἡ, (Syr. *ܬܒܝܬܐ*) i. q. *Δοχῆς*, an antelope, Ac. 9. 36, 40.

Τάγμα, ατος, τό, (fr. *τάσσω*) *pr.* any thing placed in order; *armee*, a body of troops drawn up in mili-

tary order; band, cohort; order, articulated succession, series, 1 Co. 16. 23.

Τακτικός, ἡ, ὄν, (fr. *same*) pr. placed in order; *met.* constituted, fixed, appointed, *act.* Ac. 12. 21.

Ταλακτωρέω, ᾧ, ἡ, ἴσω, p. τεταλακτωρήσα, (fr. *ταλαιώω*) to endure severe labour and hardship; to be in sorrow & suffering, be miserable, afflicted, & *by impl.* to *feel* and acknowledge one's self to be wretched, miserable, &c. Ja. 4. 9: *whence*

Ταλακτωρία, ας, ἡ, trouble, difficulty, hardship, calamity, misery, distress, suffering, sorrow, Ac. 3. 16. Ja. 5. 1

Τολαικωρός, ου, ὁ, ἡ, (τὸ *τάλαιω*, τ. *τάλαιω*, to sustain, & *κωρός*, a stone, hard substance, and *αίτω* calamity, grief) pr. enduring, or capable of enduring severe labour and hardship, hence, wretched, miserable, afflicted, Ro. 7. 24. He. 3. 17.

Ταλαντίος, αία, αἶον, of a talent weight, weighing a talent, He. 16. 21: *from*

Τάλαντον, ου, τό, (fr. *τάλαιω*, to sustain) the scale of a balance; a talent, *which* as a weight is among the Jews equivalent to 3000 shekels, i. e. as usually estimated, 14 lbs. 16 drs. Troy, while the Attic talent, on the usual estimate, was only equal to 56 lbs. 11 oz. Troy; and as a denomination of money, it was equal among the former to £42. 3s. 6d. or if reckoned of gold, £475. & among the latter to 191. 15s. or £126. sterling, Mat. 18. 21; 25. 15, 16, 20, 24, 25, 28

Ταλιθι, (Syr. ܛܠܝܬܝ) talitha, i. q. κορίσιον, a damsel, Mat. 9. 41.

Τομεῖον, ου, τό, (for ταμιεῖον, fr. *ταμιεύω*, to be treasurer, have charge of finances, and *mid.* to lay up store, preserve) a storehouse, granary, barn, Lu. 12. 24; a chamber, closet, place of retirement and privacy, Mat. 6. 6; 21. 26 Lu. 12. 3.

Ταῦν, i. e. τὰ ταῦν, ἡ, τ.

Τάξις, εως, ἡ, (fr. *τάσσω*) order,

i. q. regular disposition, arrangement; in N. T. order, i. e. pr. series, succession, Lu. 1. 8; an order, rank, class, *as of priests*, He. 5. 6; 7. 11; *met.* order, i. e. good order, well regulated life, 1 Co. 14. 40. Col. 2. 6.

Ταπεινός, ἡ, ὄν, humble, i. u. low, not high, not rising much above the ground; *spoken of condition*, humble, i. e. poor, mean, depressed, afflicted, despised, Ac. Lu. 1. 82. 2 Co. 7. 6. Ja. 1. 9; *met.* *spoken of the mind*, humble, lowly, i. o. modest, not arrogant, Mat. 11. 29. Ro. 12. 16, & al.

Ταπεινοφροσύνη, ης, ἡ, (fr. *ταπεινοφροῦμαι*, to be lowly in mind, to *feel* and exhibit humility, be humble in thought and conduct, fr. *ταπεινός* & *φροῦμαι*) lowliness or humility of mind and deportment, modesty, Ac. 20. 19. Ep. 4. 2. Phil. 2. 3, & al.

Ταπεινῶω, ᾧ, ἡ, ἴσω, p. τεταπεινώσα, a. 1. *ταπεινώσα*, (fr. *ταπεινός*) to humble, bring low, depress, Lu. 3. 5; *met.* to humble, abase, &c. and *mid.* to *dare* and, or live in a humble condition, 2 Co. 11. 7; 4. 12; to humble, depress the pride of any one, and *mid.* to humble one's self, exhibit humility of mind and deportment, Mat. 18. 4; 23. 12, et al.; to humble with respect to hopes and expectations, &c. i. e. to disappoint, and *by impl.* to *sport* with grief, afflict, 2 Co. 12. 21: *whence*

Ταπεινώσις, εως, ἡ, depression, humiliation; humble circumstances, low estate, abject condition, Lu. 1. 48. Ac. 8. 33. Phil. 3. 21. Ja. 1. 10.

Τυρίσσω, ν. ττω, ἡ, ξίω, p. τυράραχα, α. 1. *τύραραχα*, to agitate, trouble, disturb, stir up, put in commotion as water, Jno. 5. 4, 7; *met.* to agitate, trouble the mind, viz. with fear, to terrify, put in consternation, Mat. 2. 3; 14. 26; with grief, &c. in disquiet, agitate with grief, anxiety, &c. Jno. 12. 27; 13. 21; with doubt, &c. to agitate with doubt, disturb and perplex the mind, Ac. 13. 24. Ga. 1. 7, & al.: *whence*

Ταραχή, ης, ἡ, agitation, troubling, commotion of water, Jno. 5. 4;

TAX

met. commotion, tumult, sedition, Mat. 12. 8.

Τάραχος, ἡ, ὁ, agitation, commotion, i. e. perturbation, consternation, terror, Ac. 17. 19; exultation, tumult, disturbance, public contentions, Ac. 10. 23.

Ταρσεύς, ἑως, ὁ, of, or a native of Τάρσος, Tarsus, the metropolis of Cilicia, Ac. 9. 11; 21. 39.

Ταρταρόω, ὠ, ῥ. ἴσω, (fr. Τάρταρος, Tartarus, which in the mythology of the ancients was that part of Hades where the souls of the wicked were confined and tormented) to cast or thrust down to Tartarus or Gehenna, 2 Pe. 2. 4.

Τάσσω, ῥ. ττω, ῥ. ἴσω, ῥ. τέταχα, a. l. ἑτάξα, ῥ. mid. τέταρα, to arrange, order, place in a certain order; *met.* to place, so. relatively to something else, to set, constitute, i. e. require, to set under, subject to any one, i. u. 7. 8; to constitute, appoint any thing to be done or to take place, direct, order, prescribe, Mat. 23. 16. Ac. 22. 10; 28. 25; to constitute, appoint any one for any purpose, Ac. 13. 1; by *impl.* to devote, consecrate, 1 Co. 16. 16; in the sense of, to destine, Ac. 13. 48; to determine, decide, Ac. 16. 2.

Ταύρος, ἡ, ὁ, (Chald. טור), Heb. תור) a bull, bove, Mat. 22. 4, et al.

Ταῦτά, by crasis for τὰ αὐτά, the same things, 1 Th. 2. 14; ἡ τὰ αὐτά, after the same manner, thus, so, Lu. 6. 23, 26; 17. 30.

Ταφί, ἡ, ὁ, (fr. θάπτω) burial, i. e. the act of burying, sepulture, Mat. 27. 7.

Τρίφος, ἡ, ὁ, (fr. same) a sepulchre, Mat. 23. 27, 29; 27. 61, 61, 60; 28. 1; *met.* applied to the throat of the wicked, as the image of death, destruction, Ro. 3. 13.

Τρίχα, adv. (fr. ταχύς) pr. quickly, soon; in N. T. perhaps, possibly, Ro. 5. 7. Phil. 15.

Ταχέως, adv. (fr. same) quickly, speedily, i. e. soon, shortly, 1 Co. 4. 19. Ga. 1. 6; in the sense of hastily, i. u.

TEK

14. 21; 10. 1, et al.; by *impl.* easily, lightly, readily, 1 Th. 5. 27.

Ταχίως, ἡ, ὁ, (fr. same) swift, speedily, near at hand, impending, shortly to happen, 2 Pe. 1. 14; 2. 1.

Τάχιον, adv. (pr. neut. of ταχύων, comparat. of ταχὺς) more swiftly, more quickly, more speedily, Jno. 20. 4. 11. 13. 19; put for the positive, quickly, speedily, Jno. 13. 27, et al.

Τάχιστα, adv. (pr. neut. of the superlat. of ταχὺς) most quickly, most speedily, very quickly; ἄρ ταχίστα, as soon as possible, Ac. 17. 15.

Τέχος, εὐς, οὐς, τὸ, (fr. ταχύς) swiftness, speed, quickness, celerity; ἡ τέρχες, with speed, quickly, speedily, i. e. soon, shortly, i. u. 18. 9. Ac. 25. 4; hastily, immediately, Ac. 12. 7, & c.

Ταχύ, adv. quickly, speedily, hastily, Mat. 28. 7, 8; in the sense of, soon, shortly, immediately, Mat. 5. 25; suddenly, 1 Co. 2. 6, 10; 3. 11, et al.; by *impl.* easily, readily, Mar. 0. 39; pr. neut. of

Ταχὺς, εἶα, ὠ, swift, fleet, quick; *met.* ready, prompt, Ja. 1. 19.

Τέ, conj. and enclitic particle, and, que, Ac. 1. 15; 2. 3; also, Ac. 18. 26; for, Ac. 2. 43; 4. 13; τὲ, καὶ, ἢ, τὲ καὶ, not only—but also, i. e. both—and, Lu. 24. 20. Ac. 1. 1; sometimes simply, i. q. καὶ, and, Re. Lu. 12. 45; Ti. 60; also, Ac. 21. 28; τὲ καὶ, both—and, Ac. 26. 10, et al. freq.

Τείχος, εὐς, οὐς, τὸ, (fr. τείχω, to build) a wall of a city, Ac. 2. 25, et al.

Τεκμήριον, ἰον, τὸ, (fr. τέκνω, ῥ. τέκμαρ, an oad; ῥ. signa, token, pledge) a sign, indubitable token, infallible proof, Ac. 1. 3.

Τεκνιον, ον, τὸ, (dimin. of τέκνον) a little child; *met.* revēra, spoken in endearing compellations, little children, carissimi, Jno. 12. 33. Ga. 4. 10. 1 Jno. 2. 1, et al.

Τεκνογονέω, ὠ, ῥ. ἴσω, (τέκνον & γίνομαι, ῥ. γίνομαι) to bear children, & by *impl.* to be the mother of a family, including all the maternal circum-

stances & duties, 1 Ti. 5. 14 : *τεκνοσ*

Τεκνογονία, *νεψ*, the bearing of children, and by *impl.* all the circumstances and duties of the maternal relation, 1 Ti. 2. 15.

Τέκνον, *κ, τὸ*, (fr. *τίκτω*) a child, a son or daughter, Mat. 2. 18 ; 7. 11 ; 10. 21 ; a descendant, pl. descendants, offspring, posterity, Mat. 3. 9. Ac. 2. 39 ; including the idea of moral likeness, similarity, Jno. 5. 39 ; *met.* a child, i. e. one who has received his religious knowledge, education, character, &c. from any one, a beloved disciple, 1 Co. 4. 17. 2 Ti. 1. 2 ; used in the vocative in affectionate appellations, as in Eng. my son, my daughter, my child, &c. Mat. 9. 2. Mar. 2. 5 ; 10. 74 ; with the name of cities, put by *impl.* for a native, inhabitant, citizen, Mat. 23. 37. Lu. 13. 34 ; *τίκτα* τοῦ θεοῦ, children of God, i. e. persons beloved of God, or preeminently favoured by him, Jno. 1. 12 ; 11. 52. Ro. 8. 16 ; as implying similarity, those who are like God, those who are conformed to his character, 1 Jno. 5. 3 ; 3. 10 ; *τίκτα* is often put before a genitive to indicate the relation in which a person stands to that which the genitive expresses, viz. possession, liability, habitual exercise, resemblance, &c. Mat. 11. 19. Ep. 2. 3 ; 5. 8. 1 Pe. 1. 14, et al. freq.

Τεκνοτροφέω, *ω, ε, ήσω*, (*τέκνον* & *τρέφω*) to bring up children, and by *impl.* to fulfil all the maternal duties, 1 Ti. 5. 10.

Τέκτων, *ουος, ὁ*, (fr. *τίκτω*, v. *τιζέω*, to build) a generator, begotter ; one who works in wood, brass, stone, &c. an artisan ; and *υπε*, one who works in wood, a carpenter, joiner, &c. Mat. 13. 55. Mar. 6. 3.

Τέλεια, *εία, ειον*, (fr. *τελέω*) perfected, perfected ; complete, perfect, full, deficient in nothing, Ja. 1. 4, 17. 1 Jno. 4. 19, τὸ τέλειον, perfect condition, state of perfection, 1 Co. 13. 10 ; *compare* *τελειότερον*, more perfect, i. e. superior, of higher

excellence, He. 9. 11 ; morally perfect, Mat. 5. 48 ; 19. 21. Re. 12. 2 ; of full or mature age, adult, grown up ; *met.* applied to the mind, state of knowledge, virtue, &c. 1 Co. 2. 0 ; 14. 20. Kr. 4. 13, et al. : *τελειος*

Τελειότης, *τητος, ή*, perfection, perfectness, Col. 3. 14 ; something perfect or complete, perfect doctrine or instruction, He. 6. 1.

Τελειώω, *ω, ε, ώσω, η, τελειώωκα*, a. l. *τελειόωσα*, to perfect, complete, i. e. to bring to an end, finish, close, Lu. 2. 43 ; 13. 32. Phi. 3. 12 ; to accomplish, fully perform duties, &c. Jno. 4. 34 ; 6. 28 ; to accomplish, fulfil predictions, &c. Jno. 19. 28 ; to render perfect, bring to a state of perfection or completeness, Jno. 17. 23. 2 Co. 12. 9 ; *spoken* of the mind, &c. to render perfect in respect to sin, i. e. to render pure from sin, make sinless, spotless, He. 7. 19 ; to render perfectly tranquil as to the consequences of sin, remove the fear of punishment on account of sin, He. 9. 9 ; 10. 1, 14 ; *spoken* of state or condition, to render one's condition such that nothing more can be desired, render perfectly happy, advance to a state of perfect happiness, glory, &c. He. 7. 10 ; 5. 9, &c. l.

Τελειως, *adv.* perfectly, 1 Pe. 1. 13.

Τελειώσει, *εωε, ή*, perfection, completion, i. e. a fulfilment, accomplishment of predictions, promises, &c. Lu. 1. 45 ; a perfect explanation, He. 7. 11.

Τελειωτής, *ω, ὁ*, a finisher, perfecter, one who completes & perfects any thing ; *met.* one who advances another to a state of perfect happiness, He. 12. 2 ; cf. ch. 2. 10.

Τελεσφορέω, *ω, ε, ήσω*, (*τέλος* & *φέρω*) pr. to bring to an end ; to bring to maturity, perfect, as fruits, children, &c. ; *met.* to bring to perfection, in a moral sense, Lu. 8. 14.

Τελευτίω, *ω, ε, ήσω, η, τετελεύτησα*, a. l. *τελευτήσω*, to end, finish, complete ; to end one's life, so, *σίο*, to die, Mat. 2. 19 ; 15. 1 ; 22. 25, et al. ;

to be near death, lie at the point of death, Mat. 9. 18 : *from*

Τελευτή, ἤς, ἡ, *pr.* an end; hence, end of life, as *βίος*, death, decease, Mat. 2. 16 : *from*

Τελέω, ᾧ, ἑ, ἔσω, *p.* τετέλεκα, *n.l.* ἐτέλεσα, to end, bring to an end, finish, complete, conclude, Mat. 11. 1 ; 13. 53 ; 19. 1 ; to finish a journey, or, to go over, travel completely through, Mat. 10. 23 ; *pass*, *spoken of time*, to be ended, past, elapse, Ro. 20. 3, 5, 7 ; to pass, accomplish, cause to come to pass, Lu. 18. 31 ; 22. 37 ; to fulfil, perform, act agreeably to, observe, follow out, Ro. 2. 27. Ga. 5. 16 ; to pay taxes, tribute, &c. Mat. 17. 24, et al. : *from*

Τέλος, εος, ἡς, τὸ, an end, termination, Mat. 10. 22 ; 24. 6, 13 ; end of life, decease, death, Jno. 13. 1. 1Co. 1. 8, 13 ; *meton.* put for one who puts an end to, or abolishes any thing, Ro. 10. 4, where *ἀλλοις*, one who accomplishes or completes any thing : for the last, Ro. 2. 6 ; an end, result, issue, event, Mat. 26. 53. Ja. 5. 11 ; an accomplishment, Lu. 23. 37 ; *met.* the end, scope, object, principal point, the sum of any thing, Ro. 10. 7 ; 1Ti. 1. 5 ; retribution, recompense, wages, i. e. either reward, or punishment, Ro. 6. 21, 27 ; impost, custom, revenue derived from duties on merchandise, Ro. Mat. 17. 25. Ro. 13. 7 ; τὸ τέλος, at last, finally, 1 Pe. 3. 8 ; εἰς τέλος, at length, at last, ultimately, 1Th. 2. 16 ; constantly, perpetually, Lu. 18. 5.

Τελώνης, ου, ὁ, (τέλος & ἰνέυμαι) one who takes the public revenue, a publican, collector of imposts, tax-gatherer, Mat. 6. 46 ; 9. 10, 11 ; 10. 3, et al. : whence

Τελώνιον, ἰου, τὸ, a place for receiving the customs, toll, &c. a custom-house, toll-house, collector's office, Mat. 9. 9. Mar. 2. 14. Lu. 5. 27.

Τέρας, ατος, τὸ, ο, prodigy, portent, Ac. 2. 19 ; a sign, act, wonder, miracle, Jno. 4. 45. Ac. 2. 13, et al.

Τεσσαράκοντα, οί, αί, τεί, (fr. τέσσαρες) forty, Mat. 4. 2, et al.

Τεσσαράκονταετής, ἔτος, ἡς, ὁ, ἡ, (preced. & ετος) of forty years, Ac. 7. 23 ; 13. 18.

Τέσσαρες, Ἀτ. τέτταρες, ὠν, οί, αί, neut. τέσσαρα, Ἀτ. τέτταρα, *pr.* four, Mat. 24. 31. Mar. 2. 3, et al.

Τεσσαρεσκαιδέκατος, η, ον, ἑξ, ἑσάρτης, καὶ ἑ δεκάτος the fourteenth, Ac. 27. 27, 28.

Τεταρταίος, αία, αἶον, being in any state, or doing any thing on the fourth day, Jno. 11. 39 : *from*

Τέταρτος, η, ον, (fr. τέσσαρες) fourth, Mat. 14. 25, et al.

Τετράγωνος, ου, ὁ, ἡ, (τετρίτε, the number four, fr. τέσσαρες, & γωνία) four cornered, quadrangular, in the form of a square, Ro. 21. 16.

Τετρίδιον, ἰου, τὸ, (fr. τετρίτε) a quarterion, i. e. a detachment of four men, Ac. 12. 4.

Τετρακισχίλιοι, αί, α, (τετράκις, four times, fr. τέσσαρες, & χίλιος) four thousand, Mat. 15. 33, et al.

Τετρακόσιοι, αί, α, (τετρίτε & ἑκατόν) four hundred, Ac. 5. 36, et al.

Τετράμηνης, ὄ, ὁ, ἡ, τῶ, -ον, (τετρίτε & μήν) of four months, four months in duration, Jno. 4. 35.

Τετραπλῆς, ἥς, ὁ, ἡ, ὄον, ᾧν, (fr. τετράς) quadruple, fourfold, Lu. 19. 8.

Τετράπους, οδος, ὁ, ἡ, τὸ, -ον, (τετρίτε & ποῦς) four-footed ; pl. τὰ τετράποδα, *sc.* ζῶα, quadrupeds, Ac. 10. 12 ; 11. 6. Ro. 1. 23.

Τετραρχέω, ᾧ, ἑ, ἴσω, to lie tetrarch, Lu. 3. 1, *tor* : *from*

Τετράρχης, η, ὁ, (τέτρας & ἀρχή) a tetrarch, i. e. *pr.* a ruler or governor of the fourth part of a kingdom, in N.T. a general title of those who governed any part of a kingdom under the Roman emperor, Mat. 11. 1. Lu. 3. 1, 19 ; 9. 7. Ac. 13. 1.

Τεύχω, *see* τυγχάνω.

Τεφρῶν, ᾧ, ἑ, ὠσω, (fr. τέφρη, ashes) to reduce to ashes, i. e. to consume, destroy, 2 Pe. 2. 6.

Τοιαύτῃδε, τοιαύτῃ, τοιοῦτῃδε, (τοῖος, such, & δὲ) such, of this kind or sort, 2 Pe. 1. 17.

Τοιαύτος, τοιαύτη, τοιαῦτο & τοιοῦτος, (τοῖος & οὗτος) such, such like, of this kind or sort, Mat. 18. 5; 19. 14; such, so great, Mat. 9. 8. Mar. 6. 2; put for οὗτος, this one, 2Co. 12. 2, & al.

Τοῖχος, ἡ, ὁ, (fr. τεῖχος) a wall, Ac. 23. 3.

Τόκος, οὐ, ὅ, (fr. τέτοκα, p. mid. of τεύχω) a bringing forth; offspring; met. the produce of money lent, gain, interest, usury, Mat. 25. 27. 1. n. 19. 23.

Τολμῖα, ᾧ, ῥήσω, p. τετόλμησα, α. 1. τόλμησα, to sustain, dare, i. e. to bring one's self to do *any thing*, persuade one's self, be inclined, Ac. 5. 13. Ro. 5. 7; to have courage, boldness, or confidence to do *any thing*, be bold, Mat. 22. 46. Mar. 12. 24; 15. 43; by impl. & seq. ἐν τῷ, to confide in, have confidence in, 2Co. 11. 21, et al.

Τολμηρότερος, α, ον, (compar. of τολμηρός, bold, fr. τολμῖαω) bolder; *met.* τολμηρότερον, as an adv. more boldly, with more confidence, more freely, Ro. 15. 16.

Τολμητής, οὔ, ὁ, (fr. τολμῖαω) one who is bold, in a bad sense, i. e. a daring, presumptuous, audacious person, 2 Pe. 2. 10.

Τομώτερος, α, ον, (compar. of τομός, cutting, i. e. sharp, keen, fr. τέμνω) keener, sharper, He. 4. 12.

Τόξον, ον, τὸ, a bow, Re. 6. 2.

Τοπάζιου, ον, τὸ, a topaz, a gem of a yellowish green colour, now called chrysolite, and different from the modern topaz, Re. 21. 10.

Τόπος, ἡ, ὁ, a place, spoken of a tract, district, region, country, or any particular place in any region, city, &c. Mat. 12. 43; 24. 7, 15; 27. 33. Jno. 19. 20, 41; ὁ τόπος, for ἄγιος τόπος, the temple, Jno 11. 48; the place which one occupies, space, room, &c. Lu. 2. 7; 14. 9, 10, 22. Ro. 12. 19. Ep. 4. 27; the place where one dwells, &c. abode, mansion, dwelling, seat, Jno.

14. 2, 3. Ac. 1. 25; 4. 31; the place in which a sword is kept, sheath, scabbard, Mat. 26. 52; met. a place, i. e. a passage in a book, Lu. 4. 17; place, i. e. opportunity, possibility, Ac. 26. 16. Ro. 16. 23; place, i. e. state, condition, 1 Co. 14. 16, et al.

Τοσοῦτος, τοσαύτη, τοσοῦτο & τοσοῦτον, (τόσος, so great, & οὗτος) so great, so much, Mat. 9. 10; 13. 33; so long, of time, Jno. 14. 9; pl. so many, Mat. 15. 33, et al.

Τότε, adv. of time, (for τὸ ὅτε) then, at that time, Mat. 2. 17; 3. 5; 11. 20; then, i. e. afterwards, immediately after, upon that, in consequence, &c. Mat. 12. 29; 13. 26; 25. 31; ἀπὸ τότε, from that time, Mat. 4. 17; 16. 21; ὁ τότε, as an adj. which then was, 2 Pe. 3. 6, et al.

Τούναντιον, by crasis for τὸ ἐναντίον, that which is opposite; as an adv. on the contrary, on the other hand, 2 Co. 2. 7. Ga. 2. 7. 1 Pe. 3. 9.

Τύνομα, by crasis for τὸ ὄνομα, the name; in the acc. so. ἔχων, as an adv. by name, Mat. 27. 57.

Τουτέστι, by crasis for τὰτ' ἔστι, as it is in Mat. 27. 46, et al.; id est, that is, which signifies, which implies, &c. Ac. 1. 19; 19. 4, et al.

Τράγος, ἡ, ὁ, (fr. τραχὺς) a he-goat, He. 9. 12, 13, 19; 10. 4.

Τράπεζα, ἡς, ἡ, (τετραῖς, four, & πᾶσα, a foot) a table, an eating-table, Mat. 15. 27. Mar. 7. 28. He. 9. 2; a table or counter of a money-changer, Mat. 21. 12; by impl. a feast, banquet, Ro. 11. 9. 1 Co. 10. 21; a public table, or place where money is invested, bank, Lu. 19. 23; by impl. money, or pecuniary affairs, Ac. 6. 2, et al.; whence

Τραπεζίτης, ον, ὁ, a money-changer, broker, banker, one who exchanges or loans money for a premium, Mat. 25. 27.

Τραῦμα, ατος, τὸ, (fr. τιτρώσκω) a wound, Lu. 10. 34; whence

Τραυμαλίζω, ρίζω, α. 1. ἐτραυμάτισα, to wound, Lu. 20. 12. Ac. 19. 10.

Τραχηλίξω, Γ. ἴσω, Ρ. ΠΑΘ. τε-
τραχίλισμαί, *pr.* to bend the neck
back so as to make bare or expose the
fore-part, or the throat, as in slaught-
ering animals, &c.; *met.* to expose, lay
open, make manifest, Ho. 4. 13; *from*

Τρίχηλος, ου, ὁ, the neck, col-
lum, Mat. 18. 6, et al.; ἀποθεῖναι ζυ-
γόν ἀπὸ τῶν τρίχηλων τειος, to put a
yoke upon the neck of any one, *i. e.*
met. to bind to the observance of any
thing, impose unnecessary and bur-
densome obligations, Ac. 16. 10; ἀπο-
τεθῆναι τὸν τράχηλον λαυροῦ, to lay
down one's neck, *sc.* under the power
of the executioner, *i. e.* to expose one's
self to imminent danger, Ro. 16. 4.

Τραχὺς, εἶα, ὁ, rough, rugged,
uneven, Lu. 3. 5; εἰς τραχεῖς τόπους,
i. e. upon rocks, breakers, Ac. 27. 29.

Τρεῖς, οἱ, αἱ, τὰ, -τρία, three,
Mat. 12. 40, et al.

Τρέμω, Γ. ἐμῶ, Ρ. ΜΙΔ. τέτρομα,
(*fr.* τρέω, *idem*) to tremble, be agitated
from fear, Mar. 3. 33, Lu. 8. 47, Ac. 9. 6;
by impl. to fear, be afraid, 2 Pe. 2. 10.

Τρέπω, Γ. ψω, Α. 2. ἔτραπον, to
turn.

Τρέφω, Γ. θρέψω, Ρ. Τέτρεφα, Α.
1. θρέφα, *Ρ. ΠΑΘ.* τήθραμαι, *Ρ. ΜΙΔ.*
τήτροφα, to nurse, nourish, *i. v.* to
feed, support, cherish, provide for,
Mat. 6. 26; 23. 37, et al.; *by impl.* to
bring up, educate, Lu. 4. 16.

Τρέχω, Γ. θρέξομαι, Α. 2. ἔδρα-
μορ, Γ. 2. δραμοῦμαι, *Ρ. ΜΙΔ.* τήτροχα,
to run, Mat. 27. 43; 28. 8; *met.* in
comparisons drawn from the public
races in the stadium, and applied
to the Christian race, 1 Co. 9. 24, 26.
Ga. 2. 2; 5. 7, et al.; *met.* to proceed
swiftly, have free course, be speedily
propagated, as doctrines, Ro.
2 Th. 3. 1; *met.* and *by impl.* to exert
one's self vehemently, make intense
efforts, Ro. 9. 16.

Τριάκοντα, οἱ, αἱ, τὰ, (fr. τρεῖς)
thirty, Mat. 13. 8, 23, et al.

Τριακόσιοι, αἱ, α, (τρεῖς & ἑκα-
τόν) 300, Mar. 14. 6. Joo. 12. 5.

Τρίβλος, ου, ἰ, (τρεῖς & βολή)
pr. having three points or spines, a
caltrop, or wheel, *i. e.* an instrument
of war, consisting of three or four
iron spikes or prongs, so placed
that when cast upon the ground
one must always stand upon it,
and thus annoy the approach of an
enemy, particularly cavalry; a ma-
chine for threshing or rubbing out
grain, having teeth or spikes be-
neath, tribula; *in N. T.* tribulus,
land caltrop, tribulus terrestris of
Linn. a low thorny shrub, thorn-
bush, bramble-bush, Mat. 7. 16. He. 6. 8.

Τρίβω, Η, ἡ, a beaten path, road,
way, Mat. 3. 3. Mar. 1. 3. Lu. 3. 4. *from*

Τρίβω, Γ. ψω, to break, break in
pieces, wear away.

Τριετία, ας, ἡ, (τρεῖς & ἔτος) the
space of three years, Ac. 20. 31.

Τρίζω, Γ. ἴσω, to creak, utter a
creaking, stridulous, grating sound;
by impl. to gosh, grind the teeth,
Mar. 9. 18.

Τρίμηνον, ου, τὸ, (τρεῖς & μῆν)
the space of three months, Ho. 11. 23.

Τρίς, ἀδν. (fr. τρεῖς) three times,
thrice, Mat. 26. 34, 75, et al.; ἀπὸ τρίς,
pr. as far as the third time, *i. q.* εἰς
τρίς, to the third time, *i. e.* not less
than three times; three times,
thrice, Ac. 10. 16; 11. 10.

Τρίστεγον, ου, τὸ, (pr. neut. of
τρίταγος, having three roofs, *fr.* τρεῖς
& στέγη) the third floor, third story,
Ac. 20. 9.

Τρισχίλιοι, αἱ, α, (τρεῖς & χί-
λιοι) three thousand, Ac. 2. 41.

Τρίτος, η, ου, (fr. τρεῖς) third,
Mat. 20. 3; 27. 64; ἀπὸ τρίτου, the third
time, for the third time, Mat. 26. 44;
Ro. 8. 7, 12; τρίτον & τὸ τρίτον, as
an *adv.* the third time, for the third
time, Mar. 14. 41. Lu. 20. 12, et al.

Τρίχινος, η, ου, (fr. θρίξ, τρίχος)
of hair, made of hair, Ro. 6. 12.

Τρόμος, ου, ὁ, (fr. τρέμω) pr. a
trembling of the body; *by impl.* fear,

terror, agitation of mind, Mar. 16. 8; fluidity, diffidence, 1 Co. 3. 2; reverence, respect, veneration, 2 Co. 7. 16. Rp. 6. 6. Phi. 2. 12.

Τροπή, ἤρ, ἡ, (fr. τρέπω) a turning, turning back, flight of an enemy; change, mutation, Ja. 1. 17.

Τρόπος, ου, ὁ, (fr. αἰσθε) pr. a turning; mode, manner, way, Jude 7; *de ἑαυτοῦ, & καθ' ἑαυτοῦ*, in which manner, i. e. in the same manner, as, and simply, as, even as, Mat. 23. 27. Ar. 18. 11, et al.; *καθ' ἑαυτοῦ τρέπων*, in no way, by no means, 2 Th. 2. 3; *de κατὰ τρέπον & κατὰ τρέπον*, in every way by every means, Phi. 1. 13. 2 Th. 3. 16; mode of thinking, feeling, acting, &c. disposition, character, behaviour, course of life, Ha. 13. 5.

Τροποφορέω, ὠ, f. ἤσω, a. 1. ἐ-τροποφορέω, (τρέπω & φέρω) to bear with the disposition, manner and conduct of any one, Ac. 12. 18.

Τροφή, ἤρ, ἡ, (fr. τρέφω) nutriment, nourishment, food, provisions, sustenance, Mat. 3. 4; 6. 25; 16. 10, et al.; *met.* nutriment of the mind, i. e. instruction, He. 5. 12, 14.

Τροφός, ὠ, ἡ, (fr. same) a nurse, 1 Th. 2. 7.

Τροφοφορέω, ὠ, f. ἤσω, (τροφός & φέρω) to carry in one's arms as a nurse or mother does her children, &c.; *met.* to feed, provide for, take care of, Ac. 12. 18, in the later edit.

Τροχίτι, ἄρ, ἡ, the track of a wheel, rut; a road, way, path, foot-path, *met.* Ha. 12. 12; *from*

Τροχίτι, ὠ, ὁ, (fr. τρέχω) a wheel; *met.* a course, circle, circuit, Ja. 3. 8.

Τριβλίον, ἰθ, τό, (pr. dimin. of τρέβω, v. sup) a dish, platter, Mat. 20. 23, Mar. 14. 20.

Τρυγίω, ὠ, f. ἤσω, p. τετριγίηκα, a. 1. ἐτριγίηκα, (fr. τρύγω, fruits, vintage) to cut down, cut off, harvest, gather, fruits, and pro. grapes, Lu. 6. 44. He. 14. 18, 19.

Τρυγίων, ὄνος, ὁ, ἡ, (fr. τρύζω, to

murmur, murmur) a turtle-dove, Lu. 2. 24.

Τρυμαλιδή, θε, ἡ, (fr. τρύμα, a hole, fr. τρέω, to break) a hole, perforation, eye of a needle, Mar. 10. 25. Lu. 13. 25.

Τρύπημα, ατος, τὸ, (fr. τρύπω, a hole, fr. τρυπάω, to perforate) a hole, eye of a needle, Mat. 13. 24.

Τρυφάω, ὠ, f. ἤσω, a. 1. ἐτρυφήσω, to live delicately & luxuriously, take one's fill of pleasure, Ja. 4. 6; *from*

Τρυφή, ἤρ, ἡ, (fr. θρίπτω, to break) delicate living, luxury, *ec. ac.* breaking down body and mind, & rendering one effeminate, Lu. 7. 25. 2 Pe. 2. 12

Τρώγω, f. τρώξω, p. τέτρωχα, a. 2. ἐτρώγω, to eat, pr. spoken of food which requires cracking or crushing with the teeth, as raw beans, nuts, &c. Mat. 24. 38; *fr. the Heb.* לקחן תרנגולין, to take food, sup, Jno. 13. 18; *met.* Jno. 6. 51, 56, 57, 58.

Τυχάινω, f. τυξομαι, p. τετύχηκα, v. τέτυχα, a. 2. ἐτυχον, to strike an object aimed at; to attain to, f. a. to obtain, acquire, receive, partake of, enjoy, Lu. 10. 35. Ac. 21. 3, et al.; *met.* to happen, fall out, chance, and *impers.* τυχάτω, it happens, &c.; *hence part.* τυχάων, τυχάων, fortuitous, happening any where and at all times, i. e. common, ordinary; *ad* τυχάων, uncommon, peculiar, distinguished, Ac. 19. 11; 26. 2; *met.* τυχάων, pr. fortuitous; *as an adv.* it may be, perchance, perhaps, 1 Co. 16. 8; *et* τυχοί, pr. if it so happen; it may be, if it be so, i. e. *by impf.* for example, 1 Co. 14. 16; 15. 37; to be, i. q. εἶναι, Lu. 10. 30.

Τυμπανίζω, f. ἴσω, p. τετυμπανίω, (fr. τυμπανον, a drum; also, an instrument of torture, on which criminals were extended to be scourged and beaten even to death) pr. to beat a drum; in N. T. to insult, scourge or beat with rods and cinks when stretched on the τυμπανον, He. 11. 35.

Τύπος, η, ὁ, a mark, impression, print of a stroke or blow, Jno. 20. 25; a form, image, effigy, i. e. a statue,

Ac. 7. 43; pattern, model, Ac. 7. 44. He. 8. 6; met. a type, figure, emblem, that which exhibits a representation or likeness of any thing, Ro. 6. 14; a pattern, example, i. e. something worthy of or proposed for imitation, Phil. 3. 17. 1 Th. 1. 7, et al.; admonition, warning, something exhibited by way of admonition, 1 Co. 10. 6, 11; example, form, contents, argument, of an epistle, Ac. 23. 25; a rule, form, system, of doctrine, Ro. 6. 17; from

Τύπτω, f. ψω, p. τότυφα, m. i. ἔτυπε, to beat, strike, smite, Mat. 21. 49; 27. 30, et al.; to beat the breast, as expressive of grief, or strong emotion, Lu. 19. 13; 23. 48; met. to wound or offend the conscience of any one, 1 Co. 8. 12; fr. the Heb. to smite, i. e. to inflict punishment, psalm, Ac. 23. 2.

Τυρβείζω, f. είσω, (fr. τυρβη, a tumult) to agitate, i. e. to stir up, render turbid; to throw into a state of perturbation, disturb, disquiet; met. to trouble one's self, be troubled, be in a state of perturbation, Lu. 10. 41.

Τύριος, m, ὁ, ἡ, a Tyrian, an inhabitant of Τύρος, Tyre, Ac. 12. 28.

Τυφλός, ἡ, ὄν, blind, Mat. 9. 27, 28; 11. 5; 13. 23; met. blind, i. e. ignorant, stupid, dull of apprehension, Mat. 13. 14; 23. 16, et al; violence

Τυφλώω, ὠ, f. ώσω, p. τετύφλωω, to blind, render blind; met. to render stupid or dull of apprehension, Jno. 12. 40. 1 Jno. 2. 11. 2 Co. 4. 4.

Τυφώω, ὠ, f. ώσω, p. τετύφωκα, (fr. τυφος, smoke; met. empty pride, haughtiness, fr. τὸφος) to raise a smoke; met. to inflate with foolish pride; pass. to be inflated, puffed up with empty pride, 1 Ti. 3. 6; 8. 4. 2 Ti. 3. 3.

Τύφος, f. θύφω, p. τέτυφα, a. i. θύφα, to kindle, set on fire; to raise a smoke; pass. to emit smoke, smoke, burn faintly, Mat. 17. 20.

Τυφωτικός, ἡ, ὄν, (fr. τυφών, typhoon, a strong wind, whirlwind, hurricane) resembling a hurricane, stormy, tempestuous, Ac. 27. 14.

Τυχόν, see τυγχάνω.

Υ

Υακίνθινος, η, ὄν, hyacinthine, resembling the hyacinth in colour, purple, Ro. 7. 17; from

Υακίνθος, υ, ὁ, a hyacinth, jacinth, a gem resembling the colour of the hyacinth flower, nearly related to sircon & to amethyst, Ro. 21. 20

Υαλίτος, η, ὄν, glassy, resembling glass, i. e. transparent, brilliant, Ro. 4. 6; from

Υαλος, υ, ὁ, a transparent stone, soft kind of crystal; also glass, Ro. 21. 10, 21.

Υβρίζω, f. είσω, p. ὑβρίκα, a. i. ὑβρίσα, to conduct with insolence and contumace; to treat with contumely and ignorance, or insolent reproach, Mat. 23. 6. Lu. 11. 45, et al.; from

Υβρις, εως, ἡ, pride, arrogance, insolence; contumacious treatment, injury, annoyance, 2 Co. 12. 10; by impl. injury, damage, harm, loss, Ac. 27. 10.

Υβριστής, ἡ, ὁ, (fr. ὑβρίζω) one who is proud and insolent; one who is contumacious, who treats others with contumely and ignominiously, an injurious, despiteful person, Ro. 1. 30. 1 Ti. 1. 13.

Υγαιμία, f. ανώ, to be well, be in health, Lu. 8. 31; 7. 10; met. to be healthful or sound in faith, doctrine, Ac. 13. 1. 13; 2. 2; part. ὑγαιμῶν, αναρ, sound instruction or doctrine, i. e. pure, uncorrupted, unadulterated, 1 Ti. 1. 10, et al.; from

Υγιής, εως, ἡ, ὁ, ἡ, τὸ-ες, sound, well, in health, not morbid, Mat. 12. 13; 16. 31, et al.; met. sound doctrine, i. e. pure, wholesome, uncorrupted, unadulterated, Tit. 2. 8.

Υγρός, ες, ὄν, (fr. ὑω, to rain) pr. wet, moist, humid; spoken of a tree, green, i. e. full of sap, Lu. 23. 31

Υδρία, ας, ἡ, (fr. ὑδωρ) a water-pot, picher, Jno. 2. 6, 7; a bucket, pail, &c. Jno. 4. 28

Υδροπορέω, ἢ, ἢ, ἴσω, (ὕδωρ & πορέω) to drink water, 1 Ti. 5. 13.

Υδροπικτός, ἢ, ἴσ, (fr. ὑδραψ, the drop, fr. ἕλω & ἔπι dropical, diseased from extravasated water, Lu. 14. 2.

Υδωρ, ὑδατος, τὸ, water, Mat. 3. 11, 16; 14. 25, 29, 17. 15. Jno. 3. 2, 4, 7; trop. a fluid resembling water, found in the pericardium, Jno. 10. 31; met. allment for the mind, spoken of the doctrines of the gospel, with all their attendant privileges and blessings, Jno. 4. 10, 14; 7. 38. Ro. 7. 17; allegor. many waters denote many people, Ro. 11. 1, 15, et al.

Υεῖν, οὐ, ὄ, (fr. ὑω, to ruin) ruin, Ac. 14. 17, et al.

Υιοθεσία, αὐ, ἢ, (τὸς & θέσις, fr. υἱοποι) adoption, the taking, or being taken for a son; others, sonship, the state of being a child, condition of children, mat. Ro. 9. 12, 23; O. 4. Ga. 4. 5. Ep. 1. 5.

Υιός, οὐ, ὄ, a son, Mat. 1. 21, 25; 7. 9; 13. 55; in antithesis, including the idea of legitimacy, Ro. 12. 8; spoken of an adopted son, Ac. 7. 21. Ro. 11. 21; of one who takes the place of a son, in filial duties, &c. Jno. 19. 20; fr. the Heb. υἱός is disciple, pupil, 1 Pe. 8. 13; spoken of the young of animals, e. g. of an ass, a fox, Mat. 21. 6; a child, offspring, male and female, Ro. 12. 5; gener. a descendant, and pl. et viam, descendants, progeny, posterity, Mat. 1. 1, 20; 9. 27. 1. Co. 1. 16; including the idea of legitimacy, genuineness, and resemblance to one's ancestors, Ga. 3. 7; fr. the Heb. υἱός is often put before a genitive to indicate the relation in which a person stands to what the genitive expresses, e. g. to indicate possession, resemblance, participation, liability, habitual exercise, intimacy, instruction, office, desire, &c. see Mat. 8. 12; 9. 15; 12. 27; 23. 15. 1. Co. 10. 6; 10. 8. Ep. 2. 2; υἱός τοῦ θεοῦ, son of God, spoken of one who derives his origin immediately from God, 1. Co. 1. 35;

3. 39; of one begotten again by the Spirit of God, or who resembles God, and is approved and cherished by him, Mat. 6. 9, 45. Lu. 6. 35; 70. 35. Ro. 8. 14; of the Messiah; as the only son and vicegerent of God, the Saviour and Lord of men, &c. Mat. 3. 17; 16. 16; 17. 5. Ac. 13. 33. Ro. 1. 3, 4, 9; υἱός τοῦ ἀνθρώπου, son of man, i. e. fr. the Heb. a man, Mat. 3. 28. Ep. 2. 5, the Messiah, Mat. 8. 20; O. 6, et al. freq.

Υλη, ἢ, ἢ, ἴ, matter, materials; a grove, forest; wood, i. e. firewood, Inel. Ja. 3. 6.

Υμέτερος, α, ου, possess. pron. (fr. ὑμαίς) your, yours, voster, vrum, Mar. 6. 20. Jno. 7. 6; 15. 20, et al.

Υμνέω, ἴω, ἢ, ἴσω, p. ὑμνηκα, α. 1. ἕμνησα, to hymn, sing a hymn, praise, celebrate or worship with hymns, Mat. 26. 40. Mar. 14. 26. Ac. 16. 25. Ro. 2. 12; from

Υμνος, ου, ὄ, (fr. ὑδω, to celebrate in song, praise) verse, carmen; a hymn, song of praise to God, Ep. 5. 19. Col. 3. 16.

Υπαίγω, ἢ, ἴω, (ὑπό & ἄγω) to lead or bring under, as a yoke; to lead or conduct away; to go away, depart, Mat. 8. 4, 10; 9. 6; θάωω δὲ πίσσω μου, get behind me! away! be gone! Mat. 4. 10; 16. 23; met. to depart, i. e. to depart from life, die, Mat. 20. 24; simply to go, Mat. 6. 41. 1. Co. 12. 58, et al.

Υπακούω, ἢς, ἢ, a listening; obedience, submission, observance, Ro. 1. 6; 5. 10, et al.; from

Υπακούω, ἴσω, (ὑπό & ἀκούω) to listen, Ac. 12. 13; to listen or hearken to submissively, obey, observe, Mat. 8. 27. Mar. 1. 27, et al.

Υπανδρός, ου, ἢ, (ὑπό & ἀνήρ) under or subject to a husband, married, Ro. 7. 2.

Υπαρτεῖω, ὤ, ἢ, ἴσω, (ὑπό & ἔντεω) to meet, Mat. 5. 23. 1. Co. 8. 27. Jno. 11. 20, 20; 12. 18; whence

Υπαύτησις, εἰς, ἢ, a meeting, i. e. the act of meeting, Jno. 12. 13.

Ἐπαρξίς, ἑωρ, ἦ, goods one possesses, substance, possessions, property, Ro. 2. 48. He. 10. 34: from

Ἐπάρχω, ἑ. ξω, (ὑπὸ & ἄρχω) to begin, to have a beginning; to be present, to be in readiness; in N. T. to be, subsist, Lu. 8. 41; 9. 48; 11. 12; ὁπωρχει μοι τι, something is (i. e. belongs) to me, i. e. to have, possess, Ac. 2. 6; 4. 37; part. neut. pl. rd. ὁπωρχοντα, things which one has, goods, possessions, property, Mat. 10. 21. Lu. 8. 3; ὁπαρχεις ἐν τιμῇ, to be in any thing, as to state, circumstances, or form of dress, 1. u. 7. 23; 10. 23; ὑπαρχεις πρὸς τινι, to be for any thing, i. e. to conduce to, Ac. 27. 24, & al.

Ἐπείκω, ἑ. ξω, (ὑπὸ & εἶκω) to yield, give way, cease to fight; to yield, i. e. not to oppose, submit to, obey submissively, He. 13. 17.

Ἐπεναντίος, ἰα, ἰον, (ὑπὸ & ἐναντίος) opposite to, contrary, adverse; ὁ ἐπεναντίος, an adversary, opposer, enemy, He. 10. 27; ἐπεναντίος εἰμί, to be an adversary, i. e. to oppose, withstand, Col. 2. 14.

Ἐπέρ, prep. (στῆπιος, high) with a genitive, upon, above, over; met. as to, &c., i. e. of, concerning, respecting, Ro. 9. 27; in respect to, in relation to, 2 Co. 1. 8, 8: for, i. e. in behalf of, Mat. 5. 48; for, i. e. on the part of; on the side of, Mar. 9. 40; for, i. e. in the place of, instead of, 1 Co. 5. 20; for, i. e. according to, in accordance with, Phil. 2. 13; on account of, because of, for the sake of, Ac. 5. 41; through, by, for the sake of, in prayers and oblations, 2 Co. 5. 20; for, to the end that, denoting the final cause, Jac. 11. 4; with an accusative, over, above, pr. of place; met. over, above, i. e. beyond, more than, greater than, superior to, Mat. 10. 24, 27; ἵνα, in comparisons, 1. u. 16. 8. 2 Co. 12. 13; as an adv. above, more, much more, exceedingly, eminently, 2 Co. 11. 23, & al. freq.

Ἐπεραίρω, (ὑπέρ & αἶρω) to raise or lift up above or over any thing; and intrans. to lift up one's

self, rise above; mid. to lift up one's self, i. e. met. to exalt one's self, be lifted up, by impl. to be proud, conceited, arrogant, insolent, Ac. 2 Co. 12. 7. 2 Th. 2. 4

Ἐπερακμῖος, ἡ, ὄ, ἦ, (ὑπέρ & ἀκμή), a point, acme, and met. flower of life) past the flower of life, 1 Co. 7. 36.

Ἐπερίνω, αἶν. (ὑπέρ & ἵνω) up above, far above, above, over, of place, Ep. 4. 10. He. 9. 6, of rank, dignity, &c. Rp. 1. 21.

Ἐπεραυξάνω, ἑ. ξήτω, (ὑπέρ & αὐξάνω) to increase more & more, grow or augment exceedingly, 2 Th. 1. 3.

Ἐπερβαίνω, ἑ. βίησομαι, (ὑπέρ & βαίνω) to cause to pass over, put over; intrans. to pass over, pr. mountains; met. to go beyond, transgress, violate, law, justice, right, &c. 1 Th. 4. 6.

Ἐπερβαλλίντως, adv. exceedingly above, above measure, 2 Co. 11. 23: from

Ἐπερβείλλω, ἑ. βαλιῶ, (ὑπέρ & βείλλω) pr. to cast or throw over or beyond; intrans. to pass over, as a mountain; met. to surpass, exceed, excel, part. ὑπερβέλλων, non, or, surpassing, distinguished, pre-eminant, 2 Co. 3. 10; 9. 14, & al. ἰσῆθεος

Ἐπερβολή, ἦς, ἦ, pr. a passing over, e. g. a river; abundance, excess, exuberance, 2 Co. 12. 7; surpassing excellence, pre-eminence, 2 Co. 4. 7; καθ' ὑπερβολήν, adverbially, exorbitantly, pre-eminently, vehemently, Ro. 7. 13. 2 Co. 1. 8, & al.

Ἐπερείδω, α. 2. ὑπερείδων, (ὑπέρ & εἶδω) to look over or above any thing; met. to overlook, wink at, pass over, not regard, and by impl. to bear with, not to punish, Ac. 17. 20.

Ἐπερέκειναι, αἶν. (i. e. ὑπέρ & κείνω, so. μέρη) beyond, 2 Co. 10. 16.

Ἐπερεκπερισσῶ, αἶν. (ὑπέρ, ἐκ & περισσῶς) beyond all measure, superabundantly, vehemently, in the highest possible degree, Ep. 3. 20. 1 Th. 3. 10; 5. 13.

ὑπερεκτείνω, ἑ. τείνω, (ὑπέρ & ἑκτείνω) to stretch or extend beyond measure or bounds, 2 Co. 10. 14.

ὑπερεκχύνω, (ὑπέρ & ἑκχύνω) to pour out above measure or abundantly; pass. to run over, overflow, Lu. 4. 38.

ὑπερεπιτιμολογέω, (ὑπέρ & ἐπιτιμολογέω) to be present to any one for any thing, i. e. to aid, assist, intercede for, plead one's cause, Ro. 8. 26.

ὑπερέχω, ἑ. ἔχω, (ὑπέρ & ἔχω) to hold over any thing, as the sea; to be prominent, project, jut out or beyond any thing; to surpass, excel, be superior, be more excellent, Phil. 2. 3; 4. 7; τὸ ὑπερέχον, excellence, preeminence, Phil. 3. 8; to be above, higher, superior, surpasses, Ro. 13. 1. 1 Pe. 2. 13.

ὑπερήφανία, αἰ, ἡ, pride, arrogance, insolence, Mar. 7. 22; from

ὑπερήφανος, οἰ, ὁ, ἡ, (ὑπέρ & φαίνομαι) pr. conspicuous above, super-eminent; met. proud, arrogant, insolent, swarming, haughty, Lu. 1. 51. Ro. 1. 28. I TLX. 2. Ju. 4. 6. 1 Pe. 5. 6.

ὑπερλίαν, adv. (ὑπέρ & λίαν) very much, in the highest degree, pre-eminently; ἡ ὑπερλίαν, preeminent; distinguished, chief, 2 Co. 11. 5; 12. 11.

ὑπεροκείω, ὤ, ἑ. ἦσω, (ὑπέρ & οὐκείω) to be far superior, more than conquer, be more than conqueror, Ro. 8. 37.

ὑπερογκος, ο, ὁ, ἡ, (ὑπέρ & ὄγκος) to swell, swelling, pompous, boastful, *ex language*, 1 Pe. 2. 18. Jude 16.

ὑπεροχῆ, ἡς, ἡ, (ἑ. ὑπερέχω) an eminence, e. g. ἡ ὑπεροχῆ; met. eminence, i. e. surpassing excellence, preeminence, 1 Co. 2. 1; eminent station, authority, 1 Th. 2. 2.

ὑπερπερισσεύω, ἑ. εἶσω, (ὑπέρ & περισσεύω) to abound more, be in greater abundance, Ro. 5. 20; mid. to superabound, abound exceedingly, have in great abundance, 2 Co. 7. 4.

ὑπερπεριστώ, αἰδ, (ὑπέρ & περισσῶ) superabundantly, i. e. manifestly, above all measure, Mar. 7. 27.

ὑπερπλεονίζω, ἑ. εἶσω, (ὑπέρ & πλεονάζω) to abound exceedingly, be in exceeding abundance, be superabundant, exuberant, 1 Th. 1. 14.

ὑπερψύω, ὤ, ἑ. εἶσω, (ὑπέρ & ὑψύω) to exalt very highly, advance to a state of dignity and glory, Phil. 2. 9.

ὑπερφρονέω, ὤ, ἑ. ἦσω, (ὑπέρ & φρονέω) to think lightly of one's self, have lofty thoughts, assume, arrogate too much to one's self, Ro. 12. 3.

ὑπερφῶν, ο, τὸ, (pr. neut. of ὑπερφῶς, 1 q. ἑυερός, superior, upper, fr. ὑπέρ) so. θήλασμα, the upper part of a house, upper room, or chamber, 1 q. ἀνάτομος, Ac. 1. 13; 9. 27, 30; 20. 8.

ὑπέχω, ἑ. ὑφέξω, (ὑπό & ἔχω) to put under; to be subjected to, undergo, suffer, Jude 7.

ὑπήκουσεν, αἰ, ὁ, ἡ, (ἑ. ὑπακούω) listening, i. e. obedient, submissive, obnoxious, Ac. 7. 39. 2 Co. 2. 9. 1 u. 2 d.

ὑψηρέτω, ὤ, ἑ. ἦσω, κ. i. ὑψηρέτωσεν, (ὑπό & ἔρσησεν, ἑ. ἔτω, to row) pr. to row under the direction of any one, be a rower; by impl. to minister to, assist, serve, i. e. to promote the cause of, to serve the interests of anyone, Ac. 13. 36; 20. 34; 24. 23.

ὑψηρέτης, ο, ὁ, (ὑπό & ἔρσητης, a rower) a species of rowers; by impl. a minister, attendant, servant, speaks of an attendant on a magistrate, &c. a licitor, apparitor, officer, constable, &c. Mat. 5. 25; of an attendant or officer of the Synagogue, Mat. 26. 58; of an attendant, or servant of a synagogue, Lu. 4. 30; genr. of a minister, attendant, associate, assistant in any work, Lu. 1. 2. Job. 10. 26, et al.

ὑπνος, ο, ὁ, sleep, Mat. 1. 21, et al.; met. spiritual sleep, inactively, and sloth with respect to the things of religion, Ro. 13. 11.

ὑπό, prep. with a genitive, pr. it refers to what is done under or below; in NT by, from, denoting the agent or efficient cause, Mat. 1. 72; 2. 15, 17; 3. 6, 13, 14; or instrumental cause, Ro. 6. 8; with an ac-

- enactive*, under, beneath, *spoken of place* whether, Mat. 5. 16. Mar. 4. 21 ; of *place where*, Mar. 4. 32. Lu. 17. 24 ; of *time, when*, at, about, in, Ac. 5. 21 ; *met. of power, authority*, Ko. under, Mat. 5. 9. Ga. 4. 7 ; of *subjection to a fact*, Ko. under, Ro. 3. 9 ; 6. 14, et al.
- Υποβύλλω, ἢ βαλλῶ, (ὑπὸ & βύλλω) to put under ; *met.* to suggest, instigate ; to suborn, Ac. 6. 11.
- Υπογραμμῶς, οὐ, ὁ, (fr. ὑπογράφω, to set a copy in writing, fr. ὑπό & γράφω) pr. a copy to write after ; *met.* an example for imitation, pattern, 1 Pe. 2. 21.
- Υπόδειγμα, ατος, τό, pr. that which is submitted to the eye ; an image, effigy, copy corresponding to an original, typical representation, Ha. 8. 5 ; an example, so. proposed for imitation or admonition, 1 Jo. 13. 15. He. 4. 11. Ja. 5. 10. 2 Pe. 2. 8: from
- Υποδείκνυμι, ε δείξω, (ὑπὸ & δείκνυμι) to show, point out ; *met.* to show plainly, teach, instruct, make known, warn, Mat. 3. 7. Lu. 3. 7 ; 6. 47 ; 12. 6. Ac. 9. 16 ; 20. 35.
- Υποδέχομαι, ἢ ξομαι, pr. ὑποδέχομαι, (ὑπὸ & ἔρχομαι) to receive hospitably or as a guest, entertain, Lu. 10. 35 ; 19. 16. Jo. 17. 17. Ja. 2. 25.
- Υποδέω, ῶ, ἢ ἴσω, (ὑπὸ & δέω) to bind under, i. e. listen to the sole of the foot, shoe ; *met.* to bind on or under one's own feet, i. e. to put on one's sandals, Ac. 12. 5. Ep. 6. 16 ; pass. to be bind with sandals, Mat. 4. 6 : *ελεος*
- Υπόδημα, ατος, τό, any thing bound underneath ; a sandal, i. e. a sole of hide or wood fastened to the bottom of the foot with thong, i. q. σαρδέλιον, Mat. 3. 11 ; 10. 10, et al.
- Υπόδικος, η, ὅ, ἢ, (ὑπὸ & δίκη) one who has lost his cause, guilty, convicted, condemned, Ro. 3. 19.
- Υποζύγιον, ἴον, τό, (pr. neut. of ὑποζύγιος, under a yoke, fr. ὑπὸ & ζυγός) any animal subject to the yoke, a beast of burden ; *spe.* an ass, Mat. 21. 6. 2 Pe. 2. 16.
- Υποζώννυμι, ἢ ζώσω, (ὑπὸ & ζώννυμι) to gird under, *spoken of persons*, to gird under the breast ; to undergird the whole body of a ship with cables, chains, &c. Ac. 27. 17.
- Υποκίετω, αὐτ, (ὑπὸ & κίετω) under, beneath, underneath, Mar. 6. 11 ; 7. 28, et al. ; *met.* Ho. 2. 8.
- Υποκρίνομαι, ἢ οὔμαι, (ὑπὸ & κρίνω) to answer, respond ; to answer for, or represent another, personage, set upon the stage with a mask ; hence, to counterfeit, pretend, feign, Lu. 20. 30 ; whence
- Υπόκρισις, εως, ἢ, a response, answer ; histrionic personification, acting ; hypocrisy, dissimulation, Mat. 23. 28. Mar. 12. 15, et al.
- Υποκριτής, οὐ, ὁ, one who personates a character, a stage-player, actor ; a hypocrite, dissembler, one who assumes, and speaks and acts under, a feigned character, Mat. 6. 7, 8, 16 ; 23. 5, et al.
- Υπολαμβάνω, ἢ λήψομαι, (ὑπὸ & λαμβάνω) to take up, so. by placing something underneath what is taken up, to receive up and bear away, Ac. 1. 9 ; to take up the discourse, i. e. to continue the conversation, and by impl. to answer, Lu. 10. 30 ; to conceive, i. q. *met.* to think, suppose, be of opinion, judge, Lu. 7. 43. Ac. 2. 15.
- Υπολείπω, ἢ ψω, (ὑπὸ & λείπω) to leave, let remain ; pass. to be left, remain, survive, Ro. 11. 3.
- Υπολήνιον, ου, τό, (ὑπὸ & ληνός) a wine-vat, i. e. the lower ληνός, vat or wine-press, into which the juice of the grapes flowed when trodden in the upper vat, Mar. 12. 1.
- Υπολιμπάνω, (ὑπὸ & λιμπάνω) to leave) to leave, leave behind, 1 Pe. 2. 21.
- Υπομένω, ἢ νῶ, (ὑπὸ & μένω) to remain or stay behind, so. when others have departed, Lu. 2. 43 ; to sustain, and urge, i. e. to undergo, be subject to, suffer patiently, 1 Co. 13. 7. He. 10. 32 ; to bear up under, support with

patience and constancy, remain constant, persevere, Mat 10 22; 24. 13, &c.

Υπομνήσκω, ἢ ὑπομνήσκειν, (ἐπί & μνήσκω) to put in mind of, bring to remembrance, cause to remember, remind, suggest, and διαμνήσκωμαι, a. l. pass. διαμνήσθημι, to call to mind, recollect, remember, 1. n. 29. Gl. Jno. 14. 26. 2 Ti. 2. 14. 1 Ti. 3. 1, et al.: *rehearse*

Υπόμνησις, εἰς, ἢ, remembrance, recollection, 2 Ti. 1. 6; a putting in mind, act of reminding, 2 Pe. 1. 13; 3. 1.

Υπομονή, ἥτις, ἢ, (fr. ὑπομένω) patient endurance, patient continuance, perseverance, Lu. 21. 19. Ro. 2. 7; 5. 3, 4; ἐν θεσμοῖς & ἐν δικαιοσύνῃ, with constancy, i. e. constantly, perseveringly, 1. n. 8. 16. Ro. 8. 25; an enduring of affliction, ἔσθ. i. e. the act of suffering, ἀνδραγαθία, Ac. 2 Co. 1. 6.

Υπονοεῖν, ὡς, ἢ, (ὑπό & νοεῖν) to suspect, surmise, think, conjecture, Ac. 13. 25; 26. 15; 27. 27: *conjecture*

Υπόνοια, σί, ἢ, suspicion, conjecture, συμμαζω, 1 Ti. 6. 4.

Υποκλέω, ἢ εἰς, ὑπό & κλέω) to sail under, i. e. to sail under the lee of a coast, island, &c. Ac. 27. 4, 7.

Υποπνέω, ἢ εἰς, ὑπό & πνέω) to breathe softly; to blow gently, as the wind, Ac. 27. 13.

Υποπόδιον, ἢ, τὸ, (ὑπό & πόδι) a footstool, Mat. 6. 23. Ja. 2. 3, et al.

Υπόστασις, εἰς, ἢ, (fr. ὑφίστημι) pr. to place under, ἢ ἐπί & ἵστημι) pr. something placed under; a basis, foundation; met. a certain persuasion, firm or implicit confidence, constancy, He. 3. 14; ἀσπίδα, i. e. assured expectation, confident anticipation, 2 Co. 9. 4; 11. 17. He. 11. 1; hypothesis, substance, subjectum, being, something of which we can say it is, ὁμοί. τοῦ ἡ φαντασία, more appearance, He. 1. 3.

Υποστέλλω, ἢ, στέλλω, (ὑπό & στέλλω) pr. to send down, let down; to keep back, draw back, withdraw,

shrink back, Ga. 2. 12. He. 10. 38; mid. to shrink back from, avoid, shun, and by impl. to keep back, conceal, dimissible, from fear, Ac. 20. 20, 27: *retreat*

Υποστολή, ἢ, ἢ, a drawing back, withdrawing; or as others, a shrink(ing) back, timidity, He. 10. 39.

Υποστρέφω, ἢ, ψω, (ὑπό & στρέφω) to turn back, return, Mar. 14. 40. Lu. 1. 56; 7. 30, 43, 46, et al.

Υποστρώνωμι, ἢ, νύσω, ἢ, στρώσω, (ὑπό & τρώνωμι) to strow under, strow underneath, 1. n. 10. 36.

Υποταγή, ἢ, ἢ, subordination, subjection, submission, obedience, 2 Co. 9. 13. Ga. 2. 6. 1 Ti. 2. 11; 3. 4: *from*

Υποτάσσω, ἢ, τω, ἢ, ξω, (ὑπό & τάσσω) to place or arrange under any thing; met. to put under, subdue, subject, make subordinate, Ro. 8. 20. 1 Co. 14. 32; mid. to submit one's self, obey, Lu. 2. 61; 10. 17, &c.

Υποτίθημι, ἢ, ὑποθήσω, (ὑπό & τίθημι) to place, put, or lay down under, e. g. as the neck beneath the sword of the executioner, Ro. 10. 4; mid. to suggest, i. e. to exhort, advise, persuade, teach, inculcate, 1 Ti. 4. 6.

Υποτρέχω, ἢ, ὑπέδραμον, (ὑπό & τρέχω) to run under, i. e. to sail under a lee shore, Ac. 27. 18.

Υποτίπνωσις, εἰς, ἢ, (fr. ὑπείνω) to draw a sketch, give a faint likeness, represent faintly; to express summarily, ἢ ἐπί & ὑπείνω) met. a sketch, representation, delineation, form, 2 Ti. 1. 13; a pattern, example, precedent, 1 Ti. 1. 16.

Υποφέρω, ἢ, ὑπέρβηκα, ἢ, ὑπέβην, (ὑπό & φέρω) to sustain, endure, i. o. to suffer, undergo, 2 Ti. 3. 11. 1 Pe. 2. 18; to bear up under, support, 1 Co. 10. 13.

Υποχωρέω, ἢ, ἵσσω, (ὑπό & χωρέω) to withdraw, retire, Lu. 6. 10; 9. 10.

Υποκίβω, ἢ, ἵσσω, (fr. ἵπτιον, the part of the face below the eyes, ἢ ἐπί & ἵψ) pr. to strike one upon

the face so as to discolour the parts beneath the eye: hence, to treat with severity, subject to hardship, subdued, as the body by self-denial, 1 Co. 9. 27; met. to weary by continual importunities, leave, exhaust one's patience, Lu. 18. 6.

Υς, ὄσος, ὄ, ἢ, a hog, swine, boar or sow, 2 Pe. 2. 22.

Υσσώπιος, ὤ, ὄ, ἢ, (Heb. צפח) *hyssop*, hyssopus officinalis of *Linn.* a low shrubby plant growing in the south of Europe and the East, the stem of which usually rises to the height of a foot and a half, though in Palestine it sometimes exceeds two feet, Jac. 10. 29. He. 9. 10.

Υστερέω, ὤ, ἢ, ἤσω, ἢ, ὑστερήσω, α. 1. ὑστερησας, (fr. ὑσπερ) to be posterior in time, be later, and by impl. to be too late, come short of, fail of attaining, He. 4. 1; 19. 16; to be inferior, worse off, 1 Co. 8. 8. 2 Co. 11. 6; 12. 11; to be wanting, be deficient, lack, be lacking, Mar. 10. 21. Jua. 2. 3; ὑστερήω & ὑσπερῶμαι, to want, be without, be destitute of, be deficient in, lack, Mat. 19. 20. Lu. 22. 26. 1 Co. 1. 7; to be in want, be destitute, be without the means of subsistence, Lu. 15. 14; et al.; whence

Υστέρημα, αἰος, τό, what is wanting, deficiency, defect, Col. 1. 21. Phil. 2. 30; spoken of persons, absence, 1 Co. 16. 17; want, need, poverty, penury, Jua. 21. 4. 2 Co. 8. 13, 14, et al.

Υστερήσεις, εως, ἢ, want, need, poverty, penury, Mar. 12. 11. Phil. 4. 11.

Υστερον, αἰος, after, afterwards, Mat. 4. 2; 22. 27, et al.; pr. neut. of

Υστερος, α, ον, posterior in time, later, subsequent, and by impl. future, 1 Ti. 4. 1.

Υφαντός, ἢ, ον, (fr. ὑφαίω, v. ὑφαίω, to weave) woven, Jua. 10. 22.

Υψηλός, ἢ, ον, (fr. ὑψος) high, lofty, elevated, Mat. 4. 8; 17. 1, et al.; τὸ ὕψηλόν, put for τὰ ὕψηστα, the highest heaven, He. 1. 3; met. lofty, exalted, distinguished, pre eminent, Ac. 13. 17. He. 7. 26; highly esteem-

ed, Lu. 10. 16; φρονεῖν τὰ ὕψηλά, to have lofty thoughts, be high-minded, be proud, to assume. Ro. 12. 16.

Υψηλοφρονέω, ὡς, ἤσω, (ὕψηλός & φρονέω) to have lofty thoughts, be high-minded, proud, assuming. Ro. 12. 20. 1 Ti. 6. 17.

Υψιστος, ἢ, ον, highest, loftiest, most elevated; τὰ ὕψιστα, the highest, i. e. fr. the Heb. the highest heaven, Mat. 23. 2. Mar. 11. 10; met. ὁ ὕψιστος, the Most High, Mar. 5. 7, et al.; superlat. formed from

Υψος, εως, ας, τό, height, altitude, elevation, Ep. 3. 16. Ro. 21. 16; met. exaltation, dignity, eminence, Ja. 1. 9; an high, i. e. heaven, the highest heaven, 1. u. 1. 78; 24. 49. Ep. 4. 8; whence

Υψώω, ὤ, ἢ, ἔσω, ἢ, ὑψώωμαι, α. 1. ὕψωσα, to raise aloft, lift up, elevate, Jua. 1. 14; 8. 28; met. to elevate to a state of dignity or prosperity, exalt, Mat. 11. 12. 1. u. 1. 52; to exalt, i. e. to commend, honour, Mat. 23. 12, et al. whence

Υψώματα, ατος, τό, height, any thing lofty or elevated, Ro. 9. 39; trop. elevation, pride, 2 Co. 10. 6.

Φ

Φάγος, ου, ὄ, a glutton, Mat. 11. 19. Lu. 7. 34; from

Φάγω, ἢ, φάγομαι, α. 2. ἔφαγον, to eat, Mat. 14. 16, 20; 15. 20, 37; to eat, live upon, Mat. 6. 25, 31; 15. 22; spoken of carnivorous birds, to devour, Ro. 19. 18; to eat the whole of a thing, eat up, devour, Ro. 10. 10; to eat a part of a thing, eat of any thing, Mat. 12. 4. Mar. 2. 26. 1 Co. 10. 3; seq. ἀντι τ. ἑ, to eat of any thing, Lu. 22. 16. Re. 2. 17; trop. put for to live, have one's food or living, He. 13. 10; φάγον φαγεῖν ἐπὶ τ. ατος, to have one's living from, to live upon any one, 2 Th. 3. 8; φάγομαι, v. φάγομαι, to take food, take a meal, sup, see. Mar. 2. 8; 6. 44; spoken of the banquet of the divine kingdom, in order to denote the highest enjoyment, Lu. 14. 15; met. to eat spiritu-

scally, feed on by φαίτα, Job. 6. 50, 51, 53; *met.* to corrode, consume, destroy, Ja. 5. 3. Re. 17. 16, et al. freq.

Φαίλοι ης, φαίλωνης, φαλίτης, φαλίτης, τ. φαλίτης, ου, δ. (by metath.) for φαίολη, *penula*, a cloak for travelling with a hood to protect one against the weather; 2 Ti. 4. 13; *others*, a portmanteau, or a case for books, i. e. to carry on a journey.

Φαίω, f. φαῖω, p. πέφαγκα & φαίμαι, to shine, give light, 2 Pe. 1. 12. Rev. 1. 16; *pass.* to shine, be conspicuous, Mat. 24. 27; *met.* spoken of persons who by their instructions illuminate men's minds, and lead them to virtue, Job 1. 5; 5. 35. Ph 2. 15; to show, cause to be seen; *pass.* to be seen, appear, be visible, Mat. 1. 20; 2. 7, 13, 19; 6. 5, 16, 18; τὰ φαίνεμενα, things visible, things obvious to the senses, He. 11. 3; φαίνομαι, to appear, seem, be in appearance, Mat. 23. 27; Lu. 24. 11; to seem, appear, be thought, Mat. 14. 64, et al.: whence

Φανερός, αἰ, ὄν, apparent, conspicuous, manifest, clear, known, well known, Mar. 4. 22; 6. 14. Ga. 5. 19, et al.; public, open, ἔκφανερῶ, openly, Mat. 6. 4, 6; apparent, external; ἔκφανερῶ, in appearance, externality, He. 2. 28: whence

Φανερόω, ὠ, f. ὠσω, p. πεφάνερα, & f. ἠφάνερα, to manifest, i. e. to make manifest, bring to light, disclose, show forth, make known, Mar. 4. 22; 16. 17, 18. Job. 1. 31, et al.

Φανερίως, ἴδα, manifestly, i. e. clearly, plainly, distinctly, Ac. 10. 3; openly, publicly, Mar. 1. 49. Job. 7. 10.

Φανέρωσις, εως, ἡ, (fr. φανερόω) manifestation, disclosure, exhibition, 1 Co. 12. 7, 2 Co. 4. 2.

Φανός, ου, ὁ, (fr. φαίνω) a torch, lantern, light, Job. 18. 3.

Φαντάζω, f. ἄσω, (fr. φαίνω) to cause to appear; *pass.* to appear, be seen, τὸ φανταζόμενον, that which was seen, i. e. the appearance, sight, spectacle, Ps. 12. 21: whence

Φαντασία, ας, ἡ, pr. manifestation; ostentation, show, display, pomp, parade, Ac. 25. 23.

Φάντασμα, ατος, τό, a phanton, supernatural appearance, apparition, spectre, ghost, Mat. 14. 28. Mar. 6. 49.

Φάραγξ, αγγος, ἡ, a valley, dell, i. e. a narrow valley with rocky and precipitous banks, Lu. 2. 6.

Φαρισαῖος, ου, ὁ, a Pharisee, a follower of the sect of the pharisees, a numerous and powerful sect of the Jews, distinguished for their ceremonial observances, and apparent exactness of life, and for being rigid interpreters of the Mosaic law; but who not unfrequently violated its spirit by their traditional interpretations and precepts, to which they ascribed nearly an equal authority with the O. T. Scriptures, Mat. 5. 31, 43; 12. 2; 23. 14, & al.

Φαρμακεία, ας, ἡ, (fr. φάρμακον, a drug, medicine; a poison) medicine, a dose of medicine; a poisoning, veneficium; sorcery, magic, incantation with drugs, pharmaceutic enchantment, Gn 5. 20. Re. 9. 21; 18. 23.

Φαρμακεύς, εως, ὁ, (fr. φάρμακον) pr. one who prepares drugs; an enchanter, magician, sorcerer, Ac. 21. 8.

Φαρμακός, ῆ, ὁ, idem, Re. 21. 8; 22. 15.

Φάσις, εως, ἡ, (fr. φάω, v. φημι) word, intelligence, report, information, Ac. 21. 21.

Φάσκω, defectivo verb. (fr. φάω, idem) to say, i. e. to assert, affirm, Ac. 24. 0; 26. 19; to boast, Ro. 1. 22. Re. 2. 7, in some editions.

Φάτνη, ης, ἡ, (φ. φάτνη, fr. φάγω) a manger, crib; *others*, a stall, stable, Lu. 2. 7, 12, 16; 15. 15.

Φαῦλος, η, ου, vile, refuse, worthless; *by impl.* evil, wicked, flagitious, Job. 3. 20; 6. 29. Tit. 2. 6. 1a 3. 16.

Φέγγος, εως, ης, τό, (fr. φέγγω, to shine) a shining, light, splendour, Mat. 24. 29. Mar. 13. 24. Lu. 11. 32.

Φεῖδομαι, f. φείσομαι, to spare,

l. e. to forbear, treat with tenderness, Ac. 20. 20. Rn. 8. 32; to spare, implying forgiveness, to forgive, Ro. 11. 31. 2 Co. 13. 2; to forbear, abstain, 2 Co. 12. 8, et al. whence

Φειδομένως, adv. sparingly, i. e. frugally, and beautifully, parsimoniously, 2 Co. 9. 8, bis.

Φελόνως, see Φαιλόνης.

Φέρω, f. ὄσω, a. 1. ἤνεγκα, 2. 2. φέρω, to bear a burden, carry, Lu. 23. 26; to bear along or away, urge, impel, drive, pass, to be driven, Ac. 22. 16, 17; met. pass. to be impelled, actuated by the Holy Spirit, 2 Pe. 1. 21; pass. to proceed, advance, Na. 6. 1; to bear, as trees or plants, produce, yield, Mar. 4. 8. Jan. 12. 24; met. to yield fruits of virtue, piety, Ec. 1. 12. 2. 5, 8, 16; to bear any one's disposition and conduct, bear with, endure, Rn. 9. 2. He. 13. 13; to bear a constant, threatened penalty, to endure, sustain, support, Ho. 12. 20; spoken of a judgment, accusation, to bear, i. e. to give, utter, present, 2 Pe. 2. 11; of a way, road, &c.; to carry, lead, conduct, Ac. 12. 10; fr. the Heb. to bear, i. e. to uphold, support, sustain, preserve and govern, Ho. 12; to bear, i. e. to bring, Mat. 14. 11; to bring near, i. e. to reach out, apply, the hand, Jno. 20. 27; with a dat., sig. τ. ποδο, to bring to any ear, Mat. 14. 18. Mar. 1. 37. Re. 21. 24, 26; any. ward, to bring against any one an accusation, Jno. 18. 20; φέρω πρὸς ἐλὶ τόπον, να, to bring or conduct one to any place, Mat. 15. 22; met. φέρω τὴν διδαχὴν, to exhibit, teach, Jno. 10; with a dat. to bring to, i. e. to proffer, bestow, 1 Pa. 1. 12; to bring forth, i. e. to produce, cause to exist; pass. to be produced, i. e. to arise from, originate, 2 Pe. 1. 21; to cause to come; pass. to come, i. e. to be heard, as a voice, 2 Pe. 1. 17, 18; to rush, as winds, Ac. 7. 2; φέρωμαι, i. q. γίνωμαι, to be, Ho. 9. 16, et al. seq.

Φεύγω, f. ἴω, a. 2. ἔφισα, p. μίδ. φέρω, to flee, fly, i. e. to depart hastily from danger or for fear, et

script. escape, Mat. 2. 13; R. 27; 10. 23; 24. 16; met. to shun, avoid, 1 Co. 6. 18; 10. 14; in the sense of ἐκφυγῆσαι, Rn. 18. 20; 20. 11; to escape, obtain exemption or security, Mat. 2. 7; 23. 23, et al.

Φήμι, f. ἔφησα, ἡ, ἴπαμε, τυποῦν, τυποῦν, Mat. 9. 28. Lu. 4. 14, from

Φημί, f. φήσω, a. 2. ἔφημι, (fr. φέω, idem) to say, speak, Mat. 5. 8. 14. 8; 20. 34, 61; to say, affirm Ho. 3. 5, et al.

Φθάνω, γ. αἶω, f. αἶω, p. ἐφθαικί, a. 1. ἐφθασα, a. 2. ἐφθον, to come or be before, prevent, anticipate, 1 Th. 4. 15; to come, have come, arrive; with εἰς, to come to, or as far as, 2 Co. 10. 14; with εἰς, met. to come or attain to, acquire, Ro. 8. 31. Ph. 3. 16; with δι, to come to, be with, Mat. 12. 28. Lu. 11. 20; et, to come upon, come suddenly, overtake, happen to, 1 Th. 2. 16.

Φθαρτός, ἡ, ὄν, (fr. φθείρω) corruptible, perishable, liable to decay, mortal, Ro. 1. 23. 1 Co. 9. 25, et al.

Φθέγγομαι, f. γέγομαι, p. ἐφθόγομαι, a. 1. ἐφθόγγην, to sound, emit sound; to speak, utter, Ac. 4. 19. 2 Pe. 2. 14, 15.

Φθείρω, f. φθέρω, p. ἐφθαρκα, a. 1. ἐφθαρα, a. 1. ἐφθαρ, (fr. φθίω, idem) to injure, spoil, destroy, 1 Co. 5. 17. 2 Co. 7. 3; to corrupt, deprave, vitiate the disposition, morals, &c. 1 Co. 15. 33. 2 Co. 11. 3, et al.

Φθινοπωρινός, ἡ, ὄν, (fr. φθινοπώρον, autumnus, the season when the fruits of the earth decline, fr. φθίω, to decay, fail, and θύω) autumnal, i. e. stripped of fruit &c. veridice Lu. 12.

Φθόγγος, ου, ὄ, (fr. φθέγγομαι) sound, 1 Co. 14. 7; meton. voice, Ro. 10. 14.

Φθονέω, αἰ, f. ἴσασ, p. ἐφθόνηκα, a. 1. ἐφθόνησα, to envy, Ga. 5. 26, and Ja. 4. 2, in some editions: from

Φθόνος, ου, ὄ, (fr. φθίω, to decay, plus ἀπαι) envy, malice, malignity, Mat. 21. 18. Mar. 15. 2; from

Φθορά, ἄς, ἡ, (fr. φθάνω) φθονήκει, 479
to death, kill,

ually, feed on by faith, Jac. 2. 60, 61, 63; met. to corrode, consume, destroy, Ja. 2. 3 Ro. 17. 18, et al. freq.

Φαλλοίης, φαλλώνης, φαλλήνης, φαλλός, φαλλώνης, φαλλός, (by metath. for φαυλόχρηστος), a cloak for travelling with a hood to protect one against the weather, 9 Ti. 4. 13; or else, a portmanteau, or a case for books, i. e. to carry on a journey.

Φαίνο, ε. φαίνω, π. πέφαγκα & φαίνωμαι, to shine, give light, 2 Pe. 1. 19. Rev. 1. 16; pass. to shine, be conspicuous, Mat. 21. 27; *met. spoken of persons who by their instructions illuminate men's minds, and lead them to virtue, Jac. 1. 5; 5. 20. Ph 2. 16; to show, cause to be seen; pass. to be seen, appear, be visible, Mat. 1. 20; 2. 7, 13, 19; 6. 5, 16, 18; τα φαίνόμενα, things visible, things obvious to the senses, He. 11. 3; φαίνωμαι, to appear, seem, be in appearance, Mat. 23. 27. Lu. 24. 11, to seem, appear, be thought, Mar. 14. 61, et al.: whence*

Φανερός, α, όν, apparent, conspicuous, manifest, clear, known, well known, Mar. 4. 22; & 14. Ga. 5. 19, et al.; public, open, *ε. φανερόν, openly, Mat. 8. 4; 0. apparent, external; ε. φανερόν, in appearance, externally, Ro. 2. 20; whence*

Φανερόω, ω, ε. ίώσω, π. πεφάνερωκα, α. 1. εφάνεωμαι, to manifest, i. e. to make manifest, bring to light, disclose, show forth, make known, Mat. 4. 22; 10. 17, 14. Jac. 1. 34, et al.

Φανερώς, adv. manifestly, i. e. clearly, plainly, distinctly, Ac. 10. 3; openly, publicly, Mar. 1. 49. Jac. 7. 10.

Φανερώσις, εως, ή, (fr. φανερόω) manifestation, disclosure, exhibition, 1 Co. 12. 7. 2 Co. 4. 2.

Φαίος, ου, ό, (fr. φαίνω) a torch, lantern, light, Jac. 18. 3.

Φαντάζω, ε. άσω, (fr. φαίνω) to cause to appear, pass. to appear, be seen, το φανταζόμενον, that which was seen, i. e. the appearance, sight, spectacle, He. 12. 21; whence

Φαντασία, ας, ή, πρ. manifestation; ostentation, show, display, pomp, parade, Ac. 26. 23.

Φάντασμα, ατος, τό, a phantom, supernatural appearance, apparition, spectre, ghost, Mat. 14. 26. Mar. 6. 49.

Φάρυγξ, αγγος, ή, a valley, dall, i. e. a narrow valley with rocky and precipitous banks, Lu. 3. 6.

Φαρισαίος, ου, ό, a Pharisee, a follower of the sect of the pharisees, a numerous and powerful sect of the Jews, distinguished for their ceremonial observances, and apparent exactness of life, and for being rigid interpreters of the Mosaic law; but who not infrequently violated its spirit by their traditional interpretations and precepts, to which they ascribed nearly an equal authority with the O. T. Scriptures, Mat. 6. 31, 43; 12. 2; 23. 14, & al.

Φαρμακεία, ας, ή, (fr. φάρμακον, a drug, medicine; a poison) medicine, a dose of medicine; a poisoning, veneficium; sorcery, magic, incantation with drugs, pharmaceutic enchantment, Ga. 6. 20. Ro. 9. 21; 13. 23.

Φαρμακεύς, εως, ό, (fr. same) pr. one who prepares drugs; an enchanter, magician, sorcerer, Ac. 21. 8.

Φαρμακός, ου, ό, idem, Ro. 21. 8; 22. 15.

Φάσις, εως, ή, (fr. φάω, ε. φημι) word, intelligence, report, information, Ac. 21. 31.

Φάσκω, defective verb, (fr. φάω, idem) to say, i. e. to assert, affirm, Ac. 24. 9; 25. 19; to boast, Ro. 1. 22. Ro. 2. 2, in some editions.

Φάτην, ης, ή, (η. φάτινη, fr. φάγω) a manger, crib; of a horse, a stall, stable, Lu. 2. 7, 12, 16; 13. 15.

Φαύλος, ου, όν, vile, refuse, worthless; *ε. by impl. evil, wicked, flagitious, Jac. 3. 20; 5. 29. Tit. 2. 8. Ja. 3. 16.*

Φέγγος, εως, ας, τό, (fr. φέγγω, to shine) a shining, light, splendour, Mat. 24. 29. Mar. 13. 24. Lu. 11. 33.

Φείδομαι, ε. φέισομαι, to spare,

l. e. to forbear, treat with tenderness, Au. 20. 29. Ro. 8. 22; to spare, *implying forgiveness, to forgive*, Ro. 11. 21. 2Co. 13. 2; to forbear, abstain, 2 Co. 12. 6, et al. : *ωφέμενος*

Φειδομένως, adv. sparingly, i. e. frugally, not bountifully, parsimoniously, 2 Co. 9. 8, 11a.

Φελοῦμη, see Φαίλουνης.

Φέρω, f. οἶσω, v. l. ἤνεγκα, v. 2. φέρων, to bear a burden, carry, Lu. 23. 26; to bear along or away, urge, impel, drive, pass, to be driven, Ac. 27. 15, 17; *met. pass.* to be impelled, actuated by the Holy Spirit, 2 Pe. 1. 21; *pass.* to proceed, advance, Ro. 8. 1; to bear, as trees or plants, produce, yield, Mar. 4. 8. Jan. 12. 21; *met.* to yield fruits of virtue, piety, Ro. Jno. 15. 2, 5, 8, 16; to bear any one's disposition and conduct, bear with, endure, Ro. 8. 2. Ga. 13. 13; to bear a command, threatened penalty, endure, sustain, support, He. 12. 20; *epaken of a judgment, accusation, &c.* to bear, i. e. to give, offer, present, 2 Pe. 2. 11; of a way, road, &c.; to carry, lend, conduct, Ac. 12. 10; *fr. the Heb.* to bear, i. e. to uphold, support, sustain, preserve and govern, He. 1. 3; to bear, i. e. to bring, Mat. 14. 13; to bring near, i. e. to reach out, apply, the hand, Jno. 20. 97; with a dat., e.g. v. παρ, to bring to any one, Mat. 14. 18. Mar. 1. 32. He. 7. 24, 26; *eng. παρ, to bring against any one an accusation*, Jno. 18. 29; φέρειν τὰς δεξιὰς τὸν οὐρανὸν, to bring or conduct one's own place, Mat. 16. 22; *met.* φέρειν τὴν διδασχίαν, to exhibit, teach, 2 Jno. 10; with a dat. to bring to, i. e. to proffer, bestow, 1 Pe. 1. 13; to bring forth, i. e. to produce, cause to exist; *pass.* to be produced, i. e. to arise from, originate, 2 Pe. 1. 21; to cause to come; *pass.* to come, i. e. to be heard, as a voice, 2 Pe. 1. 17, 18; to rush, as winds, Ac. 7. 2; φέρωμαι, l. 4. γίνωμαι, to be, He. 2. 16, et al. *freq.*

Φεύγω, f. ἔω, v. 2. ἔφιστον, p. τιμὴν, κήρυγμα, to flee, fly, i. e. to depart hastily from danger or for fear, at-

tempt escape, Mat. 7. 13; 8. 32; 10. 23; 24. 16; *met.* to shun, avoid, 1 Co. 6. 18; 10. 14; *in the sense of to vanish*, Ro. 18. 29; 20. 11; to escape, obtain exemption or security, Mat. 3. 7; 23. 35, et al.

Φίμμη, ης, ἡ, fame, rumour, report, Mat. 9. 26. 1. o. 4. 14; *fr. om.*

Φημι, f. φήσω, v. 2. ἔφημι, (fr. φηῖω, idem) to say, speak, Mat. 8. 8, 12. 8; 26. 34, 61; to say, affirm Ro. 3. 8, et al.

Φθάνω, v. αἶω, f. αἶπω, p. ἔφθασκα, v. 1. ἔφθασα, v. 2. ἔφθα, to come or be before, prevent, anticipate, 1 Th. 2. 16; to come, have come, arrive; with ἄγω, to come to, or as far as, 2 Co. 10. 14; with εἰ, *met.* to come or attain to, acquire, Ro. 9. 21. Ph. 3. 16; with ἔω, to come to, be with, Mat. 12. 28. Lu. 11. 20; or, to come upon, come suddenly, overtake, happen to, 1 Th. 2. 16.

Φθαρτός, οἷ, ὄν, (fr. φθείρω) corruptible, perishable, liable to decay, mortal, Ro. 1. 21. 1 Co. 9. 25, et al.

Φθέγγομαι, f. γέλομαι, p. ἔφθασκα, v. 1. ἔφθασκα, to sound, emit sound; to speak, utter, Ac. 4. 18. 2 Pe. 2. 18, 19.

Φθείρω, f. φθερῶ, p. ἔφθαρκα, v. 1. ἔφθαρα, v. 1. ἔφθαρον, (fr. φθίω, idem) to injure, spoil, destroy, 1 Co. 9. 17. 2 Co. 7. 2; to corrupt, deprave, vitiate the disposition, morals, &c. 1 Co. 15. 33. 2 Co. 11. 2, et al.

Φθινοπωρινός, οἷ, ὄν, (fr. φθινόπωρον, autumn, the season when the fruits of the earth decline, fr. φθίω, to decay, fall, and ὄρωρα) autumnal, i. e. stripped of fruit & verdure, Ju. 12.

Φθόγγος, ου, ὄ, (fr. φθέγγομαι) sound, 1 Co. 14. 7; *meton.* voice, Ro. 10. 18.

Φθονέω, οἷ, f. ἤσω, p. ἔφθονηκα, v. 1. ἔφθονα, to envy, Ga. 5. 26. and Ju. 1. 2, in some editions; *fr. om.*

Φθόνος, ου, ὄ, (fr. φθίω, to decay, pine away) envy, malice, malignity, Mat. 27. 18. Mar. 15. 10, et al.

Φθορά, ἄς, ἡ, (fr. φθείρω) decay.

corruption, as of the body, mortality, Ro. 1. 21. 1 Co. 15. 42; *meton.* what is corruptible, or liable to corruption, 1 Co. 15. 50; a being destroyed. killing, slaughter, 2 Pe. 2. 12; destruction, ruin, i. e. in the sense of misery, punishment, Ga. 6. 5. Col. 2. 2; *met.* moral corruption, corruptness, depravity, perverseness, wickedness, 2 Pe. 1. 4; 2. 12, 19.

Φιλάγη, ης, ἡ, a bowl, goblet, &c. Re. 5. 8; 15. 7; 16. 1. 4, et al.

Φιλέγαθος, ος, ὁ, ἡ, (φίλος & ἀγαθός) a lover of good, or goodness, one studious of virtue, Tit. 1. 8.

Φιλανδελφία, ας, ἡ, fraternal affection, brotherly love; love to Christian brethren, Ro. 12. 10. 1 Th. 4. 9, et al.; *from*

Φιλᾶδελφοι, ον, ὁ, ἡ, (φίλος & ἀδελφός) exercising fraternal affection, loving one's brethren; full of or exhibiting that mutual affection Christians owe to each other, 1 Pe. 2. 2

Φιλανδρος, ος, ἡ, (φίλος & ἀνὴρ) loving one's husband, & by impl. fulfilling all the conjugal duties, Tit. 2. 4.

Φιλανθρωπία, ας, ἡ, (fr. φιλεῖν-θρῶπος, loving mankind, humanitas, fr. φίλος & ἀνθρωπος) philanthropy, love of mankind, benevolence, humanity, Ac. 25. 2. Tit. 2. 4.

Φιλανθρώπως, αὐτ. (fr. αὐτὸς) humanely, benevolently, with kindness, Ac. 27. 3.

Φιλαρρημία, ας, ἡ, love of money, eager desire for wealth, covetousness, 1 Ti. 6. 10; *from*

Φιλᾶρρηρος, ον, ὁ, ἡ, (φίλος & ἄρρηρος) loving one's self, self-concited, selfish, 2 Ti. 3. 2.

Φιλαντοσ, ος, ὁ, ἡ, (φίλος & ἀνθρώπος) loving one's self, self-concited, selfish, 2 Ti. 3. 2.

Φιλέω, ᾧ, ε. ἵσσω, p. περιφιλῶ, α. 1. ἰφάλασ, to love, regard with affection, have affection for, Mat. 10. 27. Jno. 5. 20; to like, be fond of, delight in any thing, Mat. 22. 8. He.

22. 15; including the idea of approving (goodness, Jno. 12. 25; followed by an infinitive to love to do any thing, i. e. to do willingly, gladly, or, to be wont, used, accustomed, Mat. 6. 5, to like, salute with a kiss, Mat. 23. 48, et al.

Φίλη, ης, ἡ, (fr. φίλος) a female friend, Lu. 15. 9.

Φιλήδονος, ον, ὁ, ἡ, (φίλος & ἡδονή) loving pleasure, a lover of pleasure, 2 Ti. 3. 4.

Φίλημα, ατος, τό, (fr. φιλέω) a kiss, given as a token and pledge of love and friendship, Lu. 7. 45; 22. 48. Ro. 16. 10, et al.

Φιλία, ας, ἡ, (fr. φίλος) friendship, affection, fondness, love, Ja. 4. 4.

Φιλιππησίος, ος, ὁ, ἡ, a Philippiian, citizen of Φιλιππων, Philippi, P. 4. 15.

Φιλόθεος, ος, ὁ, ἡ, (φίλος & θεός) loving God, pious, a lover of God, 2 Ti. 3. 4.

Φιλονεικία, ας, ἡ, a love of contention, emulation, rivalry; a contention, dispute, Lu. 22. 24; *from*

Φιλονείκος, ον, ὁ, ἡ, (φίλος & νείκος, contention) fond of contention or altercation, contentious, disputatious, 1 Co. 11. 16.

Φιλοξενία, ας, ἡ, kindness to strangers, hospitality, Ro. 12. 13. He. 13. 2; *from*

Φιλοξενος, ος, ὁ, ἡ, (φίλος & ξένος) kind to strangers, hospitable, 1 Ti. 3. 2. Tit. 1. 8. 1 Pe. 4. 9

Φιλοπρητιρία, ε. εἶσω, (φίλος & πρῆσις) to love or desire to be first or chief, affect the preeminence, 3 Jno. 9.

Φίλος, ης, ὁ, ἡ, (fr. φιλέω) a friend, Lu. 7. 6; 11. 6, 8, 9, et al.; in the sense of an associate, compaign, Mat. 11. 19. Lu. 7. 34; of one who delights in, or has an insatiable fondness for any thing, Ja. 4. 4; as a word of courteous compellation, Lu. 14. 16.

Φιλοσοφία, ας, ἡ, p. α. a love of wisdom; philosophy, knowledge.

natural and moral, Col. 2. 8: *from*

Φιλόσοφος, ου, ὁ, (i. e. φίλος σοφίας) pr. a lover of wisdom; a wise man, philosopher, Ac. 17. 18.

Φιλόστοργος, ου, ὁ, ἡ, (φίλος & στοργή, natural affection) exercising kind affection, tenderly affectionate, Ro. 12. 10.

Φιλότεκνος, ου, ὁ, ἡ, (φίλος & τέκνον) loving one's children, and by *impl.* fulfilling all the parental duties, Tit. 2. 4.

Φιλοτιμέμαι, ὄμαι, ἑήσομαι, (fr. φιλότιμος, studious of honour or distinction, ambitious; also, eager to excel, diligent, fr. φίλος & τιμή) to be studious of honour, make it one's ambition, i. e. to consider as an honour, esteem any course of conduct honourable, 1 Th. 4. 11; by *impl.* to exert one's self to accomplish any thing, use one's utmost efforts, be diligent, endeavour earnestly, Ro. 15. 20 2 Co. 5. 9.

Φιλοφρόνως, adv. with a benevolent mind, in a friendly, kind, hospitable manner, conscientiously, Ac. 26. 7: *from*

Φιλόφρων, ονος, ὁ, ἡ, (φίλος & φρήν) friendly-minded, of a friendly disposition, benign, affectionate, 1 Pe. 3. 8.

Φιμόω, ῶ, ἑώσω, p. πεφίμωκα, a. 1. ἐφίμωσα, (fr. φῆμι, a promise) to muzzle, 1 Co. 9. 9. 1 Ti. 5. 15; met. by *impl.* to silence, put to silence; pass. to be silent, speechless, Mat. 29. 12, 24. Mar. 1. 25, et al.; *prop. pass.* to be quiet, still, calm, hushed, as winds and waves, Mar. 4. 39.

Φλογίζω, ἑ. ἰσώ, ἄλ. ἰῶ, a. 1. ἐφλόγιζα, to set in a flame, set on fire, kindle, to flame, met. Ja. 3. 6, *ditto*: *from*

Φλόξ, φλογός, ἡ, (fr. φλέγω, to burn, biaz, alioq) a flame, Lu. 16. 24. Ap. 7. 30, et al.

Φλογάρεω, ῶ, ἑ. ἰσώ, to trifle, talk with folly, prate; to prate about or against any one, 2 Jco. 10: *from*

Φλόγος, ου, ὁ, ἡ, (fr. φλέγω, i. q. φλώ, to blow) over, bubble; met. to blab,

trifle, prate) a trifter, one who talks with folly, a prater, tattler, 1 Ti. 5. 13.

Φοβερός, ἰς, ὢν, fearful, terrible, dreadful, inspiring terror, terrific, He. 10. 27, 31; 12. 21: *from*

Φοβέω, ῶ, ἑ. ἰσώ, (fr. φόβος) to terrify, frighten; mid. & a. 1. pass. ἐφοβήθη, & ἑ. pass. φοβηθήσομαι, in a middle sense, pr. to frighten one's self; to fear, i. e. to be in fear, be afraid, affrighted, terrified, Mar. 5. 36. Lu. 1. 13, 30. Ro. 13. 4; with an accusative or ὄντων, to be afraid of, fear, Mat. 10. 29; 21. 28; with μή, μήπως, μήποτε, &c. to fear lest, fear that, Ac. 27. 17, 23; in the sense of, to be on one's guard, be cautious, beware, Ro. 11. 20. Ho. 4. 1; to fear, dread, i. e. to stand in awe of, Lu. 23. 40; *prop. ἰσώ*, to fear, i. e. to be in doubt, hesitate to do any thing, Mat. 1. 20; 2. 22; to revere, reverence, respect, venerate, Mar. 6. 20. Ep. 3. 23; to revere God, to be pious, &c. Lu. 1. 60; 18. 2, 4, et al.: *trifles*

Φόβητρον, ου, τό, something which inspires terror, an object of terror, a terrible sight, terrific prodigy or portent, Lu. 21. 11.

Φόβος, ου, ὁ, (fr. πέφοβα, p. mid. of φόβωμαι, to soo, run from) fear, terror, fright, Mat. 14. 28. Lu. 1. 17; astonishment, amazement, Mat. 28. 9. Mar. 9. 41; in the sense of timidity, diffidence, 1 Co. 2. 3; joined with τρόμος, trembling solicitude, anxious care, 2 Co. 7. 15; *by meton.* a terror, terrible, i. e. an object or cause of terror, a person or thing that inspires fear, Ro. 12. 3. 1 Pe. 3. 14; reverential fear, awe, reverence, veneration, i. e. spoken of God, piety, religion, Ac. 9. 31. Ro. 3. 18; of superiors, *acc.* respect, deference, Ho. 3. 7. 1 Pe. 2. 18; 3. 2, 16, et al.

Φοινίξ, ἰκος, ὁ, the palm-tree, the date-palm, phoenix dactylifera of Linnæus, Jov. 12. 10. Re. 7. 9.

Φονεύς, ἑως, ὁ, a homicide, murderer, Mat. 23. 3. Ac. 3. 16, et al.: *from*

Φονεύω, ἑ. εὐσώ, p. πεφόνευκα, a. 1. ἐφόνευσα, to put to death, kill,

slay, or persons, i. e. to murder, Mat. 6. 21; 10. 18; 23. 31, 35, et al.; by *impl.* to condemn to death, persecute unto death, Ja. 5. 6; from the Heb. joined with another verb it may be rendered adverbially, mortally, Ja. 4. 2; from

Φάσσω, ου, ὄ, (fr. φένω, to kill, murder, or killing, slaughter, murder, Mat. 10. 10. Mar. 7. 21; 15. 7, et al.

Φορέω, ᾤ, f. ἔσω, p. πεφόρεκα, a. l. ἴφρασα, to bear, i. e. to wear, Mat. 11. 8. 1 Co. 15. 10, et al.; whence

Φόρον, ου, τό, η forum, market-place; φόρον Ἀρπυῖα, Forum Arpili, the name of a small town on the Arpian way, according to Antoninus, 43 Roman miles from Rome, or about 40 English miles, Ac. 28. 15.

Φόρος, η, ὄ, tribute, tax, viz. which is levied on everyone, different from εἶλες, which was only levied on travellers and merchants, i. e. 70. 22; 27. 2. Ro. 12. 0, 7.

Φορτίζω, f. ἴσω, p. πασα πεφόρτισμαι, to load, lade, burden, impose a load or burden on any one, Mat. 11. 28. Lu. 11. 46; from

Φορτίον, ου, τό, a load, burden, i. e. as spoken of a ship, freight, lading, cargo, Ac. 27. 10, in the later editions; met. a burden, spoken of precepts, &c. Mat. 11. 30; 23. 4. Lu. 11. 48, 61; of one's faults, sins, &c. Ga. 6. 6; from

Φόρτος, ου, ὄ, (fr. φέρω) a load, burden, lading, cargo, Ac. 27. 10.

Φραγέλλιον, ια, τό, (Lat. flagellum) a whip, scourge, 2no. 7. 15; whence

Φραγελλῶς, ᾤ, λῶσω, to flogellate, whip, scourge, Mat. 23. 26. Mar. 15. 13.

Φραγιστόν, οῦ, ὄ, (fr. φράσσω) a fence, hedge, Mat. 21. 32. Mar. 12. 1; by *impl.* a place enclosed with a hedge, an enclosure, fields, country; Lu. 14. 32; met. a partition, cause of separation, Ep. 2. 14.

Φραίζω, f. ἴσω, p. πέφρακα, u. l.

ἴφρασα, a. 2. ἴφραδον, to tell, utter, declare, communicate by language; in N. T. to tell, i. e. to explain, interpret, expound, Mat. 13. 36; 16. 15.

Φράσσω, τ. ττω, f. ἔω, p. πέφρασα, a. l. ἴφραξα, a. 2. ἴφραγον, to fence up, obstruct by a fence; by *impl.* to obstruct, stop, restrain, &c. τὸ στόμα, to stop the mouth, i. e. to render harmless, 11s. 11. 33; met. to silence, put to silence, Ro. 3. 19. 2 Co. 11. 10.

Φρέαρ, φρέατος, τό, a well, pit, cistern, Lu. 14. 5. 2no. 4. 1, 12. Ro. 9. 1, 2

Φρεκαπατάω, ᾤ, f. ἴσω, (φρήν) & ἀπατάω) to deceive the mind of any one, i. e. simply, to deceive, impose on, seduce to error, Ga. 0. 3; whence

Φρεκαπατήεις, ου, ὄ, a deceiver, impostor, Tit. 1. 10.

Φρήν, ενός, ἡ, the diaphragm, midriff; the mind, i. e. in a general sense, including the intellect, disposition, &c. 1 Co. 14. 20, 11s.

Φρίσσω, v. ττω, f. ἔω, p. πέφριχα, a. l. ἴφριξα, to stand erect, bristle, as the hair through fear, &c. by *impl.* to shudder, quake from fear, horror, or aversion, Ja. 2. 10.

Φρονέω, ᾤ, f. ἴσω, p. πεφρόνηκα, a. l. ἴφρόνησα, (fr. φρήν) to think, i. e. understand, to judge, conclude, be of opinion, Ac. 28. 22. Ro. 12. 3; to think, i. e. including the exercises of the affections, to feel, relish, affect, be animated by, &c. Ph. 2. 3. Ph. 3. 15; τὸ αὐτὸ φροσίν, v. τὸ ἐν φροσίν, to think the same thing, i. e. to be of one mind or opinion, Ro. 12. 16.

Ph. 2. 3; 3. 10; φροσίν τὰ πάντα, to think the same things, i. e. to be of the same mind and feelings as another, to follow, be on the side of, Mat. 18. 20; by *impl.* to mind, regard, care for, be devoted to, Ro. 8. 6; so with εὐρίπρον, to care for any one, Ph. 4. 10; spoken of time, to regard, heed, observe, consider as sacred, Ro. 14. 4, quarter; et al.; whence

Φρόνημα, ιατος, τό, that which one thinks or feels, i. e. thought, feeling, purpose, desire, will, &c. 11s. 0. 5, 7, 27.

Φρονήσις, εως, ἡ, ποικίλη ὁφειλόμενης, feeling, feeling, feeling of mind, Lu. 1. 17; intelligence, understanding, comprehension, wisdom, prudence, Ep. 1. 8.

Φρόνιμος, ἡ, ον, intelligent, wise, prudent, discreet, provident, Mat. 7. 24; 10. 16; 24. 45, et al. ἡ ὁλοκαύτω

Φρονίμως, ὀδῶ, wisely, prudently, providently, Lu. 10. 8.

Φροντίξω, ἡ, ἰσω, p. πεφρόντικα, κ. ἰ. ἀφρόντισα, (fr. φρονέω, thoughts, care, solicitude, fr. φρονέω) to take care, to be careful, diligent, watchful, solliciteous, studious, Tit. 3. 8.

Φρουρέω, ὤ, ἡ, ἰσω, p. πεφρούρηκα, (fr. φρουρά, a guard, sentinel, fr. φρούρα, a keeper, i. e. guard, watch, with a military guard) 1 Co. 11. 32; *met. pass.* to be kept in ward, to be bound or subject to a law, Ga. 3. 23; to keep, i. e. to preserve, Phil. 4. 7; with εἰς τὸ, to preserve for, doctrine, 1 Pe. 1. 5.

Φρυάσσω, τ, τῶ, ἡ, ἰσω, p. πεφρύακα, κ. ἰ. ἀφρύακα, *pr.* to wake a noise, i. e. to snort, neigh, stamp, &c. as a high-spirited horse; hence, to be noisy, fierce, insolent, and tumultuous, to rage, tumultuate, Ac. 4. 29.

Φρύγανον, ον, τὸ, (fr. φρύγω, φρύσσω, to bark) a dry twig, branch, &c. saggol, Ac. 28. 3.

Φύγι, ἡ, ἡ, (fr. φεύγω) a fleeing, flight, Mat. 21. 30. Mar. 13. 16.

Φυλακί, ἡ, ἡ, (fr. φυλάσσω) a keeping, watch, ward, guard, Lu. 2. 8; *meton.* a watch, guard, i. e. guards, Ac. 12. 10; ward, custody, i. e. a place of custody, prison, Mat. 14. 10; 26. 39, 46, et al.; in the sense of a den, cage, hold, Re. 18. 2, *bit*; of imprisonment, 2 Co. 6. 5; 11. 23. He. 11. 30; spoken of Tartarus, 1 Pe. 3. 19. Re. 20. 7; a watch or division of the night, which in the time of our Saviour was divided into four watches of three hours each, called ἡμέρας, μεσημέριον, ἀκροφωδία, & πρώτα. v. πρώτα, Mat.

14. 25; 24. 43. Mar. 6. 48. Lu. 12. 38, *bit* ἡ ὁλοκαύτω

Φυλακίζω, ἡ, ἰσω, p. πεφυλαίκεκα, to deliver into custody, put in prison, imprisonment, Ac. 7. 10.

Φυλακτήριον, ἡ, τὸ, (fr. φυλάσσω) the station of a guard or watch; by *meton.* a protection, safeguard; and hence, an amulet; *pl.* φυλακτίων of the Jews, which consisted of four strips or scrolls of parchment, on each of which was written a certain portion of the law, and which were then folded up, deposited in a leather case, and worn upon the forehead and the left wrist, especially while in prayer, and were esteemed as amulets, and as efficacious in keeping off evil spirits, Mat. 23. 5.

Φύλαξ, ακος, ὁ, a keeper, watchman, guard, sentinel, Ac. 5. 23; 12. 6, 8; *from*

Φυλάσσω, ν, τῶ, ἡ, ἰσω, p. πεφύλακα, κ. ἰ. ἀφύλακα, to keep, guard, watch, keep watch over, Lu. 2. 8; 8. 20; 11. 21; *met.* to keep, i. e. to keep in safety, preserve, not to lose, Jac. 1. 25; 17. 12; to keep, observe, not to violate, as a command, Mat. 10. 20. Mar. 10. 20; φυλάσσομαι, & φυλάσσω ἑμαυτὸν, to keep one's self, i. e. to keep one's guard in respect to any person or thing, beware of, avoid, Lu. 12. 15. Ac. 21. 26. 2 Pe. 3. 17, et al.

Φυλή, ἡ, ἡ, (fr. φύω) a tribe, division or distinct part of a people, Mat. 19. 28; 21. 30. Lu. 2. 26; a people, nation, Re. 1. 7; 5. 9, et al.

Φύλλον, ἡ, τὸ, (fr. same) a leaf, *pl.* τὰ φύλλα, leaves, foliage, Mat. 21. 18, et al.

Φύραμα, ατος, τὸ, (fr. φέρομαι, to macerate, mix, mingle by kneading, &c.) that which is mingled and reduced to a uniform consistence by kneading, beating, treading, &c. a mass, as of potters' clay, Ro. 9. 21; cf. dough, 1 Co. 5. 6. Ga. 5. 9; *met.* Ro. 11. 16. 1 Co. 6. 7.

Φυσικός, ἡ, ὄν, (fr. φύσις) natu-

ral, i.e. agreeable to nature, Ro. 1. 26, 27; following the instinct of nature, *as animals*, 2 Pe. 2. 12; whence

Φυσικῶς, *adv.* naturally, from nature, by natural instinct, Jude 10.

Φυσιώω, ὠ, *f.* ὠσω, *p.* πεφυσιώωκα, (*fr.* φυσῶν, *idem*) *pr.* to breathe hard, pant; to inflate, puff up; *met.* to inflate with pride and vanity; *pass.* to be inflated with pride, &c. be proud, vain, insolent, arrogant, 1 Co. 4. 6, 19; 5. 2; 8. 1; 13. 4, et al.

Φύσις, εως, ἡ, (*fr.* φύω) *pr.* procreative power; birth, origin, nativity, Ro. 2. 27. Ga. 2. 15; nature, i.e. the order of nature, the regular constitution & course of things, the law of nature; *hence, κατὰ φύσιν*, by nature, according to nature, and *παρὰ φύσιν*, contrary to nature; *ὁ κατὰ φύσιν*, natural, *ὁ παρὰ φύσιν*, unnatural, Ro. 1. 26; 11. 21, 24; nature, essence, native qualities, properties, &c. Ga. 4. 8. 2 Pe. 1. 4; native disposition, instinct, propensity, Ro. 2. 14. Ep. 2. 3; *spoken of a native feeling of decorum, a native sense of propriety*, 1 Co. 11. 14; *by impl.* a kind, sort, species, Ja. 3. 7, bis.

Φυσίωσις, εως, ἡ, (*fr.* φυσιώω) *pr.* a swelling, inflation; *met.* elevation of mind, pride, boasting, 2 Co. 12. 20.

Φυτεία, ας, ἡ, plantation, the act of planting; a plant, *met.* Mat. 15. 13: *from*

Φυτεύω, *f.* εὔσω, *p.* πεφύτευκα, *a. l.* ἐφύττωσα, (*fr.* φυτὸν, a plant, *fr.* φύω) to plant, set, Mat. 21. 33. Lu. 13. 6, et al.; *met.* to plant, i.e. to establish, authorise, Mat. 16. 13; to plant the Gospel, i.e. to be the first to preach it in any place, 1 Co. 3. 6. 8.

Φύω, *f.* φύσω, *p.* πέφυκα, *a. 2.* ἔφρον & ἔφυν, *κ. 2.* *pass.* ἐφύνη, to cause to be, beget, generate, produce; *pass.* to be generated, produced, and *spoken of plants*, to germinate, sprout, spring up, Lu. 8. 6; *intrans.* to germinate, spring or grow up, He. 12. 15.

Φωλὸς ἔσ' ὁ, a hole, of animals,

a lurking place, den, lair, burrow, Mat. 8. 20. Lu. 9. 68.

Φωνέω, ᾶ, *f.* ἤσω, *p.* πεφώνηκα, *a. l.* ἠφώνησα, to sound, utter a sound, *spoken of musical sounds and the notes of birds; spoken of the cock*, to crow, Mat. 20. 34, 74, 75; to call, i.e. to call, or cry out, exclaim, Lu. 8. 8, 54; 16. 24; 23. 46; to call, i.e. to call for, summon, invite, Mat. 20. 32; 27. 47; *in the sense of*, to invite to a feast, Lu. 14. 12; to call, i.e. to name, denominate, call by an appellation, Jno. 13. 13, et al.: *from*

Φωνή, ῆς, ἡ, (*fr.* φάω, *i. q.* φημί) a sound, Mat. 24. 31. Jno. 3. 8; a noise, roaring, rumbling, *as of thunder*, Re. 4. 6; 8. 5; an articulate sound, voice, Mat. 3. 3, 17; 17. 5; 27. 46, 50; *meton.* one who speaks, or utters a voice, Ro. 1. 12; voice, i.e. the thing uttered, word, language, speech, discourse, Jno. 10. 16, 27. Ac. 7. 31; 12. 22; 13. 27. He. 3. 7, 15; voice, i.e. mode or manner of discoursing, Ga. 4. 20; language, i.e. tongue, dialect, 1 Co. 14. 10; voice, i.e. cry, outcry, clamour, exclamation, Mat. 2. 18, & al.

Φῶς, φωτός, τὸ, (*contr.* for φάος, *fr.* φάω) light, Mat. 17. 2. Ep. 5. 13; *meton.* a place which is light, where light shines, Jno. 3. 20, 21; ἐν φωτί, *v.* ἐν τῷ φωτί, in the light, i.e. openly, publicly, Mat. 10. 27; a light, i.e. what causes light, a luminous substance, &c. *spoken of fire*, Mar. 14. 54; of a torch or lamp, Ac. 16. 29; of lightning, or a supernatural flash of light, Ac. 9. 3; 22. 9, 11; of the sun, Jno. 11. 9, 10; of the splendour around the throne of God, 1 Ti. 6. 16; *trop.* τὸ φῶς τὸ ἐν ἀνθρώπῳ, i.e. the mind, Mat. 6. 23. Lu. 11. 35; *met.* light, i.e. what enlightens the mind, instruction, doctrine, &c. which illuminates and fills the mind with higher and more perfect knowledge, Lu. 16. 8. Ep. 5. 8; *meton.* the author and dispenser of moral light, a moral teacher, instructor, Mat. 5. 14. Lu. 2. 32; *put* for a higher and more perfect knowledge, mental or moral illumination, Mat. 5. 16. Jno. 3. 19;

for one enlightened, Ep. 5.8. Col. 1. 12; *by impl.* purity of mind, sanctity, holiness, 2 Co. 11. 14. 1 Jno. 1. 6, 7; *from the Heb.* happiness, felicity, joy, Mat. 4. 10. Ac. 26. 23. Ja. 1. 17; *meton.* the author or cause of happiness and joy, Jno. 8. 6: *whence*

Φωστήρ, ἥρος, ὁ, a door or window (through which light is admitted); a light, i. e. a cause of light, luminary, Phi. 2. 16; splendour, brightness, Ro. 21. 11.

Φωσφόρος, η, ὁ, ἡ, (φῶς & φέρω) *pr.* bearing light; giving light, bright, brilliant, resplendent, and *with ἀστήρ implied*, the resplendent star, lucifer, the morning star, or planet Venus, *met.* 2 Ps. 1. 19.

Φωτεινός, η, ὁ, ἄν, (fr. φῶς) light, i. e. bright, radiant, shining, resplendent, luminous, diffusing light, Mat. 17. 6; made light, enlightened, illuminated, Mat. 8. 23. Lu. 11. 34, 36, *dis.*

Φωτίζω, ῖ, ἴσω, *p.* πεφώτικα, α. 1. φῶς, (fr. same) to light, give light to, illuminate, shine upon, Lu. 11. 36. Ro. 18. 1; *met.* to enlighten the mind, impart moral light, teach, instruct, Jno. 1. 9. Ep. 1. 18; 3. 9; to bring to light, i. e. to expose to view, make known, 1 Co. 4. 5, et al.: *whence*

Φωτισμός, οῦ, ὁ, illumination, i. e. the act of illuminating; *met.* the imparting of moral light, 2 Co. 4. 6; light, lustre, splendour, *met.* 2 Co. 4. 4.

Χ

Χαίρω & χαίρω, ῖ, χαίρησω, α. 2. ἔχαρον, *pass.* ἑ. 1. χαρήσομαι, α. 2. ἐχάρην, *p.* κέχαρμαι, to rejoice, be glad, be joyful, be full of joy, Mat. 2. 10; 5. 12; 18. 13. Mar. 14. 11. Ro. 12. 12. 2 Co. 2. 3; as a word of salutation, to hail, wish health, salute, in the imperat. χαῖρε, χαίρετε, Mat. 26. 49; in the imperat. χαίρειν, ἰ. q. τὸ χαίρειν, health, welfare,

prosperity, &c. *absol.* i. e. health, put for λίγω χαίρειν, to wish health, salute, Ac. 15. 23; in full, λίγω χαίρειν, 2 Jno. 10, 11, et al.

Χαίλαξ, ας, ἡ, hail, Ro. 8. 7; 11. 19; 16. 21, *bis*: *from*

Χαλιών, ῶ, *v.* χαλιώνω, ἑ. ἄσω, α. 1. ἀχάλασα, *p.* καχάλασα, to remit, relax, loosen; to let down, lower, Mar. 2. 4. Lu. 5. 4, et al.

Χαλεπός, η, ὁ, ἄν, hard, difficult, harsh, stern, severe; violent, fierce, furious, ferocious, Mat. 8. 28; into inarable, perilous, full of danger, 2 Ti. 3. 2; *where others*, grievous, afflictive.

Χαλιναγωγέω, ῶ, ῖ, ἴσω, (χαλινός & ἄγω) *pr.* to guide with a bridle; to rein in, and *met.* to bridle, curb, i. e. to check, moderate, restrain, govern, Ja. 1. 26; 3. 2.

Χαλινός, οῦ, ὁ, a bridle, bit, curb, Ja. 3. 3.

Χαλκός, έα, έον, *contr.* ἄ, ἡ, ἄν, (fr. χαλκός) brazen, made of brass, Ro. 9. 20.

Χαλκός, έως, ὁ, (fr. same) *pr.* a worker in brass, copper-smith; hence *gener.* a worker in metals, smith, 2 Ti. 4. 14.

Χαλκηδών, ὄνος, ὁ, chalcedony, the name of a gem, generally of a whitish, bluish, or smoky-grey colour, susceptible of a high and beautiful polish, and of which there are several varieties, as the onyx, modern carnelian, &c. Ro. 21. 19.

Χαλκίον, ου, τὸ, (fr. χαλκός) a vessel of brass or copper, brazen vessel, Mar. 7. 4.

Χαλκολίβανον, ου, ὁ, orichalcum, hoc brass, a fictitious metal formed of the same ingredients as brass, but of different proportions, of which there were several species, the white being of the highest repute, Ro. 1. 15; 2. 18.

Χαλκός, οῦ, ὁ, copper, native brass, Ro. 18. 12; *meton.* any thing made of brass, *vis.* spoken of a bra-

zen trumpet, 1 Co. 13. 1; of money, brass-coin, copper, Mat. 10. 9; of money in general, Mar. 6. 8; 12. 41.

Χαλκοῖς, see Χαλκός.

Χαῖται, adv. on the ground, to the earth, humil, Jno. 9. 6; 18. 6.

Χαναανίτης, αἰά, αἰών, Canaanitish, a Canaanite, Inhabitant of Χαναάν, Canaan, Mat. 15. 22.

Χαρά, αἰς, ἡ, (fr. χαίρω) joy, gladness, rejoicing, exultation, Mat. 2. 10; 13. 20, 44; 28. 8; put instead of an adv. Pñkl. 25; spoken of sympathetic joy, Ga. 6. 22; joy, i. e. the imparting of joy, desire of making others happy, Ro. 14. 17; reason, joy, i. e. cause of joy, occasion of rejoicing, happiness, felicity, Mat. 25. 21, 23. Lu. 2. 10, et al.

Χάραγμα, ατος, τὸ, (fr. χαράσσω to cut to, engrave, mark) something graven or sculptured, engraving, sculpture, sculptured work, Ac. 17. 29; a mark cut in or impressed, stamp, sign, Ro. 13. 16, et al.

Χαρακτήρ, ἦρος, ὁ, (fr. same) a graver, graving tool; a character, impression, cut in or impressed on coin; a mark, stamp, sign; an impress, impression, effigy, exact likeness, express image, He. 1. 3.

Χάραξ, ακος, ὁ, (fr. same) a stake, pale; a pale, palisade; a rampart, fence, bulwark, circumvallation, i. e. a military fortification round a besieged city, formed from the earth thrown out of the ditch and stuck with sharp stakes or palisades, Lu. 19. 43.

Χαρίζομαι, σ. ἴσομαι, α. 1. ἐχαρίσαμην, pass. σ. χαρισθήσομαι, α. 1. ἀποδοθήν, (fr. χέρις) to gratify; to bestow in kindness, confer a favour, give freely, grant, Lu. 7. 21. Ro. 8. 32; to give up, remit, forgive, not exact, as a debt, Lu. 7. 42; to remit, i. e. to pardon, forgive freely, as sins or offences, 2 Co. 2. 7, 10; to give up a person to any one, i. e. to let go free, dismiss, or set at liberty any one, out of regard or com-

plaisance, or in order to gratify another, Ac. 3. 14; 27. 24; to condemn any one out of complaisance to, or in order to gratify another, Ac. 25. 11, 16, et al.

Χαίρει, (for εἰς, v. κατὰ χεῖρην) adv. on account of, because of, for the sake of, q. d. in favour of, gratis, Lu. 7. 47. Ga. 3. 10, et al.; pr. the accus. of

Χαίρει, ατος, ἡ, (fr. χαίρω) joy, gladness, Philom. 7, in some editions; grace, i. e. graciousness, agreeableness, acceptableness, pleasantness, suavity, Lu. 4. 22. Ep. 4. 29; grace, i. e. that which is agreeable, a personal favour, gratification, Ac. 24. 27; 25. 3, 9; grace, i. e. favour, kindness, approbation, gracious and favourable disposition, sentiment, &c. genr. Ro. 4. 4; spoken of the favour and approbation of men, Lu. 252. Ac. 247; of the grace or favour of Jesus Christ, Ac. 15. 11; of the grace, favour, and approbation of God the Father and Jesus Christ, Ro. 1. 7. 1 Co. 1. 3; of the grace & favour of God, that gracious feeling of approbation which God exercises towards any of the human race, Lu. 1. 30. Ac. 15. 27; of the divine favour as exercised in conferring benefits on men, genr. 2 Co. 4. 16; of the grace of God manifested in the benefits which flow from the mission of Jesus, i. e. either genr. the exhibitions of the divine grace & favour through Jesus, Ep. 4. 7. Ja. 4. 6; or spe. the grace of God as manifested in the pardon of sins, and the promise of future felicity, Ro. 6. 2, 17, 20, 21; 8. 1. Ep. 2. 5, 8; by meton. that which conciliates the divine favour, 1 Pe. 2. 19, 20; favour, i. e. favour conferred, kindness bestowed, a gift, benefit, 2 Co. 1. 16; a gift of money, thus, liberal contribution, 2 Co. 16. 3. 2 Co. 8. 4, 8, 19; spoken of the favours, benefits, and blessings conferred on men by Jesus Christ, genr. Jno. 1. 14, 16, 17. Ac. 11. 23. 1 Co. 1. 14; spe. the gift of the Gospel, the Christian religion, Ac. 13. 43. 2 Co. 8. 1; the gift or office of apostleship, Ro. 1. 5; 12. 3;

16. 16; the generous influences and assistance of the Holy Spirit, Ro. 12. 8. 1 Co. 1. 4. 2 Co. 8. 1. Ep. 3. 7; favour, resulting from the reception of benefits, a grateful sense of favours, gratitude, thanks, Ro. 6. 17. 1 Co. 16. 67; χάρις, with thanks, thankfully, 1 Co. 10. 30; χάρις ἔχειν, to give thanks, thank, Lu. 17. 9; 1 Th. 1. 12; by *impl.* remission, recompence, reward, return for kindness, Lu. 6. 37. 34, et al. freq.

Χάρισμα, ατος, τό, (fr. χαρίζομαι) a favour conferred, free gift, benefit, Ro. 6. 16, 18; 6. 23. 2 Co. 1. 11; a miraculous gift or power conferred by the Holy Spirit, Ro. 1. 11. 1 Co. 12. 4, 9, 28, 30, 31, et al.

Χαριτόω, ῶ, f. ὠσώ, p. κεχαριτωμένος, (fr. χάρις) to make accepted or acceptable, Ep. 1. 6; to favour, regard with favour & approbation; pass. to be accepted, favoured, Ro. Lu. 1. 28.

Χάρτης, ου, ὁ, (fr. χαρίσσω, to engrave, write) paper, charter, 2 Jo. 12

Χάσμα, ατος, τό, (fr. χαινω, v. χάσσω, to burrow, gnaw) a gulph, wide opening of the mouth; a gap, chasm, gulf, Lu. 16. 28.

Χείλον, εος, ουκ, τό, ἢ ἢ πλ. τὰ χείλη, the lip, Mat. 15. 8. Ro. 3. 13, et al.; *prop.* χείλος τῆς θαλάσσης, the lip of the sea, i. e. the sea-shore, tongue, dialect, 1 Co. 14. 21.

Χειμαίξω, f. ἴσω, (fr. χεῖμα, i. q. χειμῶν) to winter, spend the winter; to excite a tempest, toss with a tempest; pass. to be overtaken or tossed by a tempest, Ac. 27. 15.

Χειμαρόντης, ὁ, (χεῖμα & ῥοόν, a stream, fr. ῥίω) a watery torrent, i. e. a stream which flows in winter, but is dry in summer, a brook, Jo. 15. 1.

Χειμών, ὠνος, ὁ, (fr. χεῖμα, v. χειμαίξω) winter, Mat. 21. 30, Mar. 12. 18. Jo. 10. 22. 2 Ti. 4. 21; a storm, tempest, Ac. 27. 20. Mat. 16. 3, where of Acts, foul, stormy weather.

Χεῖρ, χειρός, ἡ, ἡ χεῖρ, Μολ. 3.

13; ἡ ἡ; ὁ ὁ; τὴν χεῖρα, v. τὴν χεῖρα ἔχειν, to place or lay one's hands on any one, spoken of one who blesses, Mat. 10. 16, 15; of one who performs miraculous cures, Mar. 6. 23; of laying on the hands in ordination, Ac. 6. 6; or as signifying the bestowment of the gifts of the Holy Spirit, Ac. 19. 6; ἐπιβάλλει τὴν χεῖρα, v. ἐπὶ χεῖρας ἐπιτί, v. τὴν, to lay the hand, or the hands on any person or thing, i. e. to undertake, apply one's self to, Lu. 9. 67; to lay violent hands on, seize, apprehend, Mat. 23. 10; fr. the Heb. *cheif*, is put as an emblem of power, might, Ac. 4. 28, 30. Ho. 1. 10; 2. 7; ἡ χεῖρ τοῦ θεοῦ, v. τοῦ κυρίου, the hand of God, or the Lord, put for God himself; ἡ χεῖρ κυρίου μετὰ τινος ἐστίν, the hand of the Lord is with any one, i. e. God is present as a helper, Lu. 1. 66; ἵνα τίς ἡ χεῖρ κυρίου ἐπιτί τινος, the hand of the Lord is, or comes upon, i. e. the Lord sends or inflicts punishment on any one, Ac. 12. 11; ἐπὶ χεῖρας, v. χεῖρων εἰνος, v. ἐν χεῖρὶ τινος, by the hand of any one, i. e. by or through any one, denoting instrumentality. Mar. 6. 2. Ac. 7. 35; ἐν χεῖρὶ τινος, put for τινος, to any one, Jo. 3. 35; εἰς χεῖρας τινος, into the hands of any one, i. e. to any one, to the power or will of any one, Mat. 17. 22. Ho. 10. 31; ἐκ χεῖρος τινος, from the hand of any one, i. e. from any one, from the power of any one, Lu. 1. 72, 74, et al. freq.

Χειραγωγέω, ῶ, f. ἴσω, to lead by the hand, Ac. 9. 8; 22. 11; from

Χειραγωγός, ου, ὁ, (χεῖρ & ἄγωγός, a leader) one who leads another by the hand, Ac. 13. 11.

Χειρογράφησ, ου, τό, (χεῖρ & γράφω) chirography, handwriting; a bond, note of hand; manuscript, that which is written by the hand, Col. 2. 14. Ep. 7. 15.

Χειροποίητος, ου, ὁ, ἢ, (χεῖρ & ποιῶς, made, fr. ποιῶ) made with hands, material, external, Mar. 11. 69. Ac. 7. 48, et al.

Χειροτονέω, ᾧ, ἡ ἴσω, ρ. κεχειροτονέω, (χ¹ε¹ρ¹ & τ¹ε¹ω) to vote or choose by holding up the hand; to choose, appoint by vote, select, ordain, appoint, constitute, Ac. 14. 23. 2 Co. 6. 19.

Χείρων, οἰοε, ὁ, ἡ, (irregular comparison, cf. αἰοε) worse, inferior, Mat. 8. 16. 1 Ti. 6. 8, et al.

Χερουβ, pl. χερουβείν, v. χερουβίμ, (Heb. צְרָוּבִים, pl. צְרָוּבִים) cherub, cherubim, *angels of the emblematic figures, representing cherubim, on the ark*, Ps. 8. 6.

Χέω, χέω, v. χέω, i. χέω, to pour, pour forth.

Χήρα, αἰ, ἡ, (pr. fem. of χῆρος, bereft, a widower,) a widow, Mat. 23. 14. Lu. 4. 20, et al.

Χθέρ, αἰθ, yesterday, Juo. 4. 52. Ac. 7. 23; tomorrow, He. 11. 8.

Χιλίαρχος, νυ, ὁ, (χιλίαι & ἄρχων) pr. a chiliarch, commander of a thousand men; hence gen. a commander, military chief, Mat. 8. 21. He. 6. 15; 12. 18; *spe.* a tribune, military tribune, Ac. 21. 31, 37, 33, 37, et al.; *spoken of the prefect of the temple*, Juo. 18. 17.

Χίλιαι, αἴδω, ἡ, one thousand, i. e. the number one thousand, Lu. 14. 31. Ac. 4. 4, et al.; *from*

Χίλιαι, αἰ, α, a thousand, 2 Pe. 2. 3. He. 11. 3, et al.

Χιτών, ᾠνω, ὁ, a tunic, vest, inner garment, which fitted close to the body and was worn next the skin, having armholes, and sometimes sleeves; and reached below the knees, and that worn by women to the ankles, Mat. 3. 40; 10. 10; pl. χιτῶνες, cloths, garments, including the exterior garment, Mat. 14. 63.

Χίτων, ὄνος, ἡ, (fr. χέω) shew, Mat. 28. 2. Mar. 9. 8. Re. 1. 14.

Χλομίς, ἰθως, ἡ, chlamys, (fr. χλωμίω, to water) a species of robe or cloak, worn sometimes by Roman emperors, military commanders, soldiers, and sometimes lan-

cor, Mat. 27. 28, 31.

Χλευίζω, σ, εἰσω, ρ. κεχλεύωσα, a. 1. εἰς λ¹ε¹ωσα, (fr. χλευέω, laughter, derision) to laugh at, make sport of, mock, scoff, deride, An. 2. 18; 17. 22.

Χλιάρων, α, ὄν, (fr. χλιαίνω, χλῖω, to warm) warm, tepid, lukewarm, Re. 3. 16.

Χλωρός, δ, ὄν, (contr. for χλοερός fr. χλῶα, Ion. χλόη, grass, herbage) green, verdant, Mar. 6. 39. He. 8. 7; 9. 4; pale, yellowish, sallow, Re. 6. 6.

Χξϛ', six hundred and sixty-six, the number denoted by these letters, viz. χ' = 600, ϛ' = 60, ν = 6, He. 12. 18; see the plate of Greek Numerals prefixed to this Work.

Χοικόν, ἡ, ὄν, (fr. χόος) of dust, earthy, terrestrial, and by impl. corruptible, frail, mortal, 1 Co. 15. 47, 48, 49.

Χοῖνιξ, ἰκος, ἡ, a choenix, an Attic measure for things dry, being the 48th part of a medimnos, consequently equal to the 24th part of the Roman modius, or of the English peck, & nearly equivalent to about one quart, being considered a sufficient daily allowance for the sustenance of one man, Re. 6. 6, bis.

Χοῖρος, σ, ὁ, ἡ, a swine, hog or sow, Mat. 6. 30, 31, 32, et al.; *met.* men of a swinish disposition, Mat. 7. 6.

Χολαία, ᾠ, σ, αἴσω, (fr. χολῆ), considered as the seat or cause of anger and of melancholy) to be angry, incensed, enraged, Jan. 7. 23.

Χολή, ἡς, ἡ, the bile, gall; bitter herb, e. g. wormwood, Mat. 27. 34; venous, poison, Mat. Ac. 5. 23, where others, gall.

Χοός, χοῦρ, γεν. χοός, dat. χοῦ, acc. χούον, (fr. χῶω, v. χύω) to heap, pile up) earth dug out and heaped up, a mound; loose earth; dirt, dust, Mar. 6. 11. He. 13. 19.

Χορηγέω, ᾠ, σ, ἴσω, (χορῶν & ἴσω) to be the leader of a chorus; to be a χορηγός, a person selected by his tribe to furnish at his own

expense the chorus of dancers and singers for the public stage; *by impl.* to supply, furnish, bestow, 2 Co. 9. 10. 1 Pe. 4. 11.

Χορὸς, ὄ, ὄ, dancing with music; a company of dancers and singers, chorus, Lu. 10. 25.

Χορτίζω, ῥ. ῖσω, α. 1. ἄχούρτισσα, (fr. χόρτος) *pr.* to feed or fill with grass, herbage, &c. *as cattle; rpe-ken of persons,* to satisfy with food, fill, satiate, Mat. 14. 30; 15. 33, 37; *met.* to satisfy the eager desire of any one, Mat. 5. 6, et al.: *whence*

Χόρτασμα, ατος, τό, pasture, provender for animals; food, provision, sustenance, for men, Ac. 7. 11.

Χόρτος, η, ὄ, a grassy plat, court, inclosure; fodder for beasts; grass, herbage, verdure, Mat. 6. 30; 14. 19, et al.; the blade of corn, Mat. 13. 26. Mar. 4. 28.

Χῶς, see χῶος.

Χρῆω, ῶ, ῥ. ῥήσω, to lend, Lu. 11. 5; *mid.* χράσμαι, to borrow, receive for use; with a *dat.* to use, i. e. to make use of, employ, Ac. 27. 17. 1 Co. 7. 21, 31; to use, i. e. to treat, behave towards, Ac. 27. 3, &c. l.: *whence*

Χρεία, ας, ἡ, occasion, use; need, necessity, i. e. state of need, necessity, want, &c. Ep. 4. 29. He. 7. 11; χραίαν ἔχω, to have need, i. e. to need, require, want, Mat. 6. 8; 14. 18. Mar. 9. 25. Joh. 2. 25; *ἰσὺ χραία,* there is need, Lu. 10. 42; *μετὸν need,* necessity, want, i. e. the thing needed, Ac. 20. 34. He. 12. 13. Ph. 2. 26; 4. 16, 19; *τὰ πρὸς τῆς χραίας,* things pertaining to one's wants, i. e. necessary things, Ac. 25. 10, et al.; necessary business, affair, duty, office, Ac. 6. 3.

Χρεωφειλέτης, η, ὄ, (χρέος, Ἄτ. χρέος, a debt, & φειλέτης) one who owes a debt, a debtor, Lu. 7. 41; 10. 5.

Χρη, ν. χρῆ, (for χρεῖ, fr. χρεῖα) *imperson.* εἶπε, there is need or occasion, it is necessary, it is requisite; it behoves, it becomes, it is proper, it ought, Ja. 3. 10.

Χρηζω, ῥ. ῥῶω, (for χρεῖζω, fr. εἶμι) to need, want, have need of, be in want of, Mat. 6. 27. Lu. 11. 8; 12. 30. Ro. 10. 2. 2 Co. 3. 1.

Χρημα, ατος, τό, (fr. χρεῖμα) any thing useful, or capable of being profitably used; plur. wealth, riches, Mar. 10. 23, 24. Lu. 16. 24. *sing. and plur.* money, Ac. 4. 37; 8. 18, 20; 14. 20; *whence*

Χρηματίζω, ῥ. ῖσω, α. 1. ἐχρημάτιζα, *pr.* ἀχρημάτιζα, to transact public business; to converse or treat about business, give an audience and answer; in *N. T.* to impart a divine warning or admonition, give instructions or directions under the guidance of inspiration, and pass. to receive a divine admonition, be warned of God, be divinely instructed, &c. Mat. 2. 12, 23. Lu. 2. 26. Ac. 10. 27. He. 8. 6; 11. 7; 12. 25; *intrans.* to be called, named, be known by a particular appellation, so. imposed on one from his business or office, Ac. 11. 20. He. 7. 3; *whence*

Χρηματισμός, ὄν, ὄ, a response from God, a divine answer, communication, or oracle, Ro. 11. 4.

Χρήσιμος, η, ὄν, ν. ὄ, ἡ, ῥῶ, ὄν, useful, profitable, 2 Ti. 2. 14; *from*

Χρῆσις, εως, ἡ, use, i. e. that for which any thing is used, or manner of using, Ro. 1. 26, 27.

Χρηστεύομαι, ῥ. εἶσομαι, (fr. χρεστής) to be gentle, benign, kind, obliging, 1 Co. 13. 4.

Χρηστολογία, ας, ἡ, (χρηστός & λόγος) kind words, bland address, fair speeches, Ro. 16. 18.

Χρηστός, ἡ, ὄν, (fr. χρεῖσμαι) useful, profitable; good, i. e. mild, pleasant, agreeable, Lu. 5. 39; gentle, easy, or a yoke, Mat. 11. 30, *where others* adapted, advantageous; gentle, benign, kind, obliging, gracious, 1. Co. 35. Ep. 4. 32. Ro. 2. 4. 1 Pe. 2. 3; good, in character, disposition, &c. virtuous, 1 Co. 15. 33; *whence*

Χρηστότης, τητος, ἡ, pr. utility; goodness, i. e. benignity, kindness,

gentleness, beneficence, Ro. 2. 4; 11. 22, et al.; *meton.* kindness shown, benefit, blessings, Ep. 2. 7; good, i. e. what is good, virtue, Ro. 5. 12.

Χρίσμα, ἄτος, τὸ, (fr. χρίω) pr. that with which one is anointed; hence, ointment, unguent; an anointing, the act of anointing, unction, consecration; *met.* 1 Jo. 2. 27, 27, *dit.*

Χριστιανός, οὗ, ὁ, a Christian, follower of Christ, Ac. 11. 26; 26. 28. 1 Pe. 4. 16. *from*

Χριστός, οὗ, ὁ, pr. anointed; hence, one anointed, *spoken of* priests and kings; ὁ Χριστός, the Christ, i. e. the Anointed One, i. q. Messiah, the Messiah, Mat. 1. 16, 17. Jo. 1. 20, 25, 42; *by meton.* put for the word or doctrine of Christ, the Gospel, the Christian religion, 2 Co. 1. 10, 20. Ep. 4. 20; for the mind, feelings, disposition which were in Christ, Ro. 8. 20; for the Christian temper and disposition, Ga. 4. 19; for the Church of Christ, the Christian Church, 1 Co. 12. 12; for the benefits, happiness, felicity imparted by and to be obtained through Christ, Ga. 3. 27. Ph. 3. 8. He. 3. 14, et al. *from* : *from*

Χρίω, ῥ. ἰστω, p. κέχρικα, a. 1. Ἐ-χρίω, to anoint, as kings, &c.; to consecrate, constitute, appoint for a specific and important purpose, i. e. *met.* by the anointing or communication of the gifts and graces of the Holy Spirit, Lu. 4. 18. Ac. 4. 27; 10. 28. 2 Co. 1. 21. He. 1. 9.

Χροίζω, ῥ. ἰστω, A. 1. ἰσώ, a. 1. ἄ-χρόω, to while away, or prolong the time, to linger, delay, defer, tarry, be long in, Mat. 24. 45; 25. 6. Lu. 1. 21; 12. 45. He. 10. 37. *from*

Χρόνος, ου, ὁ, time, pr. in its simple abstract form, which we perceive and measure by the succession of objects and events, different from αἰώνας; the idea of a certain and definite point or period of time, not being inherent in it, but arising from the adjuncts united with it, Mat. 2. 7, 16; 25. 10; the

accus. χρόνον, is used in expressions of a continued time, time how long, Mar. 2. 19. Lu. 20. 9; ἰνὶ χρόνῳ, for some time, Ac. 18. 20; *the dat.* χρόνῳ, τ. χρόνῳ is used in expressions of time since, Lu. 8. 29. Ac. 8. 11; εἰς τὸν χρόνον, in regard to the time, if you look to the time only, He. 6. 17; ἐκ χρόνου λεγόμεν, of or for a long time, Lu. 8. 23, and also with other prepositions; followed by a genitive to render the time definite, Lu. 1. 67, et al. *from*

Χρονοτριβέω, ῶ, ῥ. ἰστω, (χρόνος & τριβέω) to spend time, while away time, linger, delay, Ac. 20. 16.

Χρυσέος, ῥ. ἰστω, ἡ; ἰστω, ἄν, (fr. χρῆσις) golden, of gold, 2 Ti. 2. 20. He. 9. 4, et al.

Χρυσίον, ἰστω, τὸ, (fr. same) gold, He. 9. 4. 1 Pe. 1. 7. Ro. 21. 16, 21; *by meton.* spoken of golden ornaments, 1 Pe. 3. 3; gold coin, money, Ac. 3. 6; 20. 22. 1 Ps. 1. 16; *met.* applied to the merits of Christ, Ro. 2. 18.

Χρυσοδακτύλιος, ου, ὁ, ἡ, (χρυσός & δακτύλιος, τ. δακτύλιος) golden-fingered, having rings of gold on the fingers, Ja. 2. 2.

Χρυσόλιθος, υ, ὁ, (χρυσός & λίθος) chrysolite, a name applied by the ancients to all gems of a gold colour, *spe. the modern topaz*, He. 21. 20.

Χρυσόπρασος, ου, ὁ, (χρυσός & πρᾶσον, a look) a chryoprason, a species of gem of a golden green colour like that of a leek, He. 21. 20.

Χρυσός, οὗ, ὁ, gold, Mat. 2. 11; 23. 16, 17; *by meton.* spoken of gold ornaments, 1 Ti. 2. 9; of gold coin, money, Mat. 10. 9, et al.

Χρυσῶς, see χρυσέος.

Χρυσῶω, ῶ, τῶσω, a. 1. ἐχρύσω-ρα, (fr. χρῆσις) to gild, overlay with gold, adorn or deck with gold, Ro. 17. 4; 18. 16.

Χρῶς, χρωτός, ὁ, the skin; *meton.* the surface of the body, i. e. gear, the body, Ac. 19. 12.

Χωλός, ἡ, ὄν, lame, halt, cripp-

pled in the feet, Mat. 11. 5; 16. 30, 31, et al.; *met. weak, infirm*, He. 12. 13; *put for ἀσχηρὸς*, mutilated, maimed, deprived of a foot, Gal. 5. 10.

Χώρα, ἄρ, ἡ, (fr. χῶρος, ἰετή) a space, place; a country, region, tract, province, Mar. 5. 10. Lu. 9. 8; *with a personal pron.* one's own country, Mat. 2. 17; *with a name of a town, city, &c.* a district, territory, Mat. 8. 28; *meton.* the inhabitants of a country, region, &c. Mar. 1. 5. Ac. 17. 20; the country, i. e. the fields, as opposed to the city or town, Lu. 21. 21; *as being sown, cultivated, &c.* a field, farm, Lu. 12. 16. Jno. 4. 35; *put for ἡ γῆ*, the land, as opposed to the sea, Ac. 27. 27, et al.

Χωρεῖω, ὤ, ἔ, ἴσω, p. κερχῶρηκα, a. 1, ἰσῶρησα, (fr. same) to afford place for, take in, receive, i. e. to hold, sustain, Mar. 7. 2. Jno. 2. 8; 21. 26; *met.* to embrace, i. e. to be capable of, be equal to, sustain, Mat. 10. 11, 12, 13; *where others*, to understand, comprehend; to receive into one's self, admit, *precepts*, &c. 2 Co. 7. 2, *where others*, to receive kindly and affectionately; to give place, e. g. to recede, retreat; and *simply*, to go or come, Mat. 15. 17. 2 Pe. 3. 9; to go or pass through or into, penetrate, *met.* Jno. 8. 37, *where others*, to proceed successfully, succeed.

Χωρίζω, ῥ, ἴσω, p. κερχῶρηκα, a. 1, ἰσῶρησα, (fr. χωρίζω) to separate, sever, disunite, disjoin, Mat. 10. 6. Ro. 9. 35. He. 7. 26; *mid. and a. 1. pass.* ἰσῶρησθαι in a middle sense, to separate one's self from, 1 Co. 7. 10, 11, 15. Philo. 15; in the sense of, to depart, go away, Ac. 1. 4; 10. 1, 2.

Χωρεῖον, ου, τῶ, (fr. χῶρος) a place; a region; a field, pl. Jno. 4. 8; a farm, estate, domain, Mat. 20. 30, et al.

Χωρῆς, ἀσ, separately, by one's self, apart, Jno. 20. 7; *sep. gen.* separately from, &c. Jno. 15. 5; *with-out*, Mat. 13. 34. Lu. 9. 48; *beneficial*, τὰς, Mat. 14. 21. 2 Co. 11. 28, & al.

Χῶρος, η, ἡ, ὄ, **Κόπος**, or **Καύπος**, the north-west wind; *by meton.* the north-west, the north-west quarter of the heavens, Ac. 27. 17.

Ψ

Ψάλλω, ῥ, ψαλλῶ, n. 1. ἔψαλα, p. mid. ἔψαλα, (fr. ψάω, to touch) to touch, strike the strings or chords of an instrument; hence *absol.* to touch or strike the chords, play on a stringed instrument, ac. as an accompaniment to the voice; *by impl.* to sing, and *with a dat. of person*, to sing in honour or praise of, sing praises to, celebrate in a song or psalm, Ps. 15. 9. 1 Co. 14. 15. Ep. 5. 19. Ja. 5. 13; *whence*

Ψαλλῶς, οὔ, ὁ, *impulsive*, touch, of the chords of a stringed instrument; an ode, song; a sacred song, psalm, 1 Co. 14. 26, Ep. 5. 19; *by meton.* spoken of the book of Psalms, Lu. 20. 17, et al.

Ψευδαδελφός, οὔ, ὁ, (ψεῦδος & ἀδελφός) a false brother, i. e. a pretended Christian, 2 Co. 11. 26. Ga. 7. 4.

Ψευδαπίστολος, η, ὁ, (ψεῦδος & ἀπίστος) a false apostle, pretended minister of Christ, 2 Co. 11. 13.

Ψευδής, έος, ές, ὁ, ἡ, (fr. ψεῦδος) false, lying, deceitful, a liar, Ac. 8. 13. Ro. 2. 2; 21. 8.

Ψευδοδιδάσκαλος, ος, ὁ, (ψεῦδος & δίδασκαλος) a false teacher, i. e. one who inculcates false doctrines, &c. 2 Pe. 2. 1.

Ψευδολόγος, ος, ὁ, ἡ, (ψεῦδος & λόγος) a speaker of lies, one who speaks falsely, i. e. who teaches false doctrines, 1 Ti. 4. 2.

Ψευδομάρτυρ, ρος, ὁ, (ψεῦδος & μάρτυρ) a false witness, Mt. 26. 60, 61. 1 Co. 10. 16; *whence*

Ψευδομαρτυρέω, ὤ, ῥ, ἴσω, to bear false witness, give false testimony, Mat. 19. 18. Mar. 14. 56, 57, et al.; *whence*

Ψευδομαρτυρία, ας, ἡ, false wit-

ness, false testimony, Mat. 18. 19; 2A. 59.

Ψευδοπροφήτης, υ, ο, (ψεύδο & προφήτης) a false prophet, one who falsely claims to speak and act by divine inspiration, either one who pretends to foretell future events, or who teaches false doctrines, Mat. 7. 15; 24. 24, et al.

Ψεύδος, εος, ης, τό, (fr. ψεύδω) a falsehood, lie, Jan. 8. 44; lying in general, Ep. 4. 23; not for the πψ. ψεύθη, false, deceiving, 3 Th. 2. 9. 1 Jno. 7. 27; that which is false, or is not what it professes to be, a delusion, spoken of false doctrines, 3 Th. 2. 11; of false gods, idols, Ro. 1. 23, et al.

Ψευδύχριστος, ου, ο, (ψεύδο & χριστός) a false Christ, pretended Messiah, Mat. 24. 24. Mar. 13. 77.

Ψεύδω, ε, ψεύσω, to deceive; mid. to speak falsely or deceitfully, utter falsehood, lie, Mat. 5. 11. Ro. 8. 1, et al.; with an accus. of person, to deceive by a lie, impose on, Ac. 5. 3; seq. dat. v. εἰς τινα, to lie to any one, i. e. to utter a falsehood to the detriment of any one, Ac. 3. 6 Col. 3. 0.

Ψευδώνυμος, υ, ο, ή, (ψεύδο & ὄνομα) falsely named, falsely so called, not corresponding to its name, 1 Ti. 6. 20.

Ψεῦσμα, ατος, τό, (fr. ψεύδω) a falsehood, lie; faithlessness, deception, improbity, Ro. 3. 7.

Ψευστής, ου, ο, (fr. same) one who is false, a deceiver, i. e. one who utters a falsehood, a liar, Jan. 8. 44, 45, et al.; one who proves false, a faithless person, Ro. 2. 4; a false teacher, Jan. 2. 77.

Ψηλαφία, ώ, ε, ήσω, η. 1. ἐψηλάφω, ψάλλω & ἀφάω, to feel to touch, feel, handle, Lu. 24. 29; to feel or grope for or after, as persons blind or in the dark, Ac. 17. 77.

Ψηφίζω, ε, ίσω, η. ἐψηφίκα, to reckon by means of pebbles, compute by counters, as on an abacus;

as on a genr. to compute, reckon, calculate, Lu. 14. 25. He. 13. 18; from

Ψῆφος, υ, ή, a small stone, pebble, given in criminal cases, the white denoting acquittal, and the black condemnation, Ro. 2. 17, where others, a lottery, die, or token, given to the victors in the public games; by impl. a vote, token, suffrage, Ac. 26. 10.

Ψιθυρισμός, ου, ο, (fr. ψιθυρίζω, to whisper, utter privately in the ear) a whispering, i. e. by impl. secret calumny, private scandal, destruction, 2 Co. 12. 20.

Ψιθυριστής, ου, ο, (fr. same) a whisperer, i. e. by impl. a secret calumniator, or detractor, Ro. 1. 30.

Ψίλον, ίου, τό, (dimin. of ψίξ, ψίξω, a fragment, morsel) a small morsel, crumb, bit, Mat. 16. 27. Mar. 7. 28. Lu. 18. 31

Ψυχή, ης, ή, (fr. ψύχω) breath & life, i. e. the animal soul, principle of life, 1. u. 17. 19, 20. Ac. 20. 10; lie, i. e. the state of being alive, existence, spoken of natural life, Mat. 2. 20; 6. 25; and by impl. of life as extending beyond the grave, Mat. 10. 29. Jno. 19. 35; meton. that which has life, a living creature, living being, 1 Co. 15. 45; spoken of a man, person, individual, Ac. 2. 41; πῶς ψυχή every man, every person, every one, Ac. 2. 43; fr. the Heb. the human body, though dead, Ro. 6. 0; 26. 4; fr. the Heb. a slave, Ro. 18. 13; the soul, i. e. the rational soul, mind, that to us which thinks, feels, wills, and renders us immortal, viz. the soul, mind, &c. as the seat of desires, affections, emotions, &c. Mat. 11. 29; 23. 37; 26. 38; genr. the soul, spirit, the spiritual part of man, with all its powers and faculties, Mat. 10. 29. Ac. 14. 22. He. 12. 17; in the sense of reason, 1 Co. 2. 11; with a personal or other pronoun it often forms a periphrasis for the same pronoun, Mat. 12. 18. Lu. 1. 4. 2 Co. 12. 16, & 13. 1. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Ψυχικός, ή, ον, animal, i. e. hav-

ing animal life, existing by breathing, 1 Co. 15. 45, 46; animal, natural, i. e. accommodated to animal existence, swayed by the affections and passions of human nature, sensual, 1 Co. 2. 14. Ja. 3. 15. Jude 19.

Ψύχος, οος, ους, τὸ, (fr. ψύχω) cold, frost, 1 Jo. 15. 18. Ac. 23. 2. 3 Co. 11. 27; whence

Ψυχρός, ἄ, ον, cool, cold, Mat. 10. 42; met. cold, destitute of fervent piety and zeal, Ro. 3. 16, 18.

Ψύχω, ἰ, ξω, πασ. α. ἡ. ψύχην, ἡ. ψύχηναι, to breathe; to cool, refrigerate; pass. to be cooled, grow cold; met. spoken of affection, Mat. 24. 12.

Ψωμιζώ, ἰ, ἴσω, π. ψώμιμα, (fr. ψωμί) to feed, so. by putting into the mouth; hence gen. to feed, supply with food, Ro. 12. 10; to feed out, expend for feeding others, bestow in supplying with food, 1 Co. 12. 3.

Ψωμίον, ον, τὸ, (dimin. of ψωμός, a bit, piece, fr. of βράω, fr. ψάω, ψάω, to break into bits) a bit, morsel, mouthful, 1 Jo. 13. 26.

Ψάχω, ἰ, ξω, (fr. ψάω, ψάω) to break or rub in piners, bruise, as the ears of grain, Lu. 8. 1.

Π

Ω, ω, Ωμεγα, the last letter of the Greek alphabet; hence met. τὸ Ω is put for the last, Ro. 1. 5, 11; 21. 6; 22. 13.

Ὡ, interj. Οἱ! oh! Mat. 15. 28; 17. 17, et al.

Ὡδε, adv. (q. d. ἐν τῷδε, sc. τότῳ, fr. ἴδε) here, in this place, Mat. 12. 6, 41; ἴδε ἡ ἴδε, here or there, Mat 24. 23; τὰ ἴδε, the things here, i. e. the things transacted here; met. herefo, in this thing, Ro. 13. 10, 19; hitherto, to this place, Mat. 8. 29; 14. 18, et al.

Ὡδὴ, ἦρ, ἦ, (for ἄορδῆ, fr. αἰεῖδω, τ. ἴδω) an ode, song, hymn, Rp. 5. 10. Col. 3. 16. No. 6. 9; 14. 3; 16. 3.

Ὠδίν, ἴνον, ἦ, (fr. ἰδίνῃ) the pains of parturition, pang, labor, sc. of a woman in travail, 1 Th. 5. 3; by impl. acute pain, sorrow, suffering, calamity, Mat. 24. 8. Mar. 13. 9; fr. the Heb. a cord, band, bond, Ac. 7. 24; whence

Ὠδίνω, ἰ, νῶ, δεῖξω, π. ἰδίνω, α. π. ἰδίνω, to feel the pangs and throes of child-birth, be in travail, Ro. 12. 2; by impl. to bring forth, Ga. 4. 27; met. to travail as in birth with, Ga. 4. 19.

Ὠμος, ου, ὄ, (fr. ὄω, to carry) the shoulder, Mat. 23. 4. Lu. 16. 5.

Ὠνόματι, ἔματι, ἰ. ἦσοματι, α. ἰ. ἀγοράζω, to buy, purchase, Ac. 7. 16.

Ὠόν, οῦ, τὸ, an egg, Lu. 11. 12.

Ὠρα, ας, ἦ, time, i. e. a certain definite point or space of time, season, Mat. 11. 11; 14. 35. Re. 14. 15; time of the day, the day, Mat. 14. 15. Mar. 6. 25; an hour, one of the twelve equal parts into which the day was divided, and which of course were different at different seasons of the year, Mat. 20. 3; 24. 36, 42, 60. Lu. 12. 39, 40; 27. 59; by impl. a short interval of time, moment, instant, Ga. 2. 5. 1 Th. 3. 17. Philo. 16, et al.; whence

Ὠραῖος, α, ον, timely, sensible, as fruit, &c.; fair, beautiful, Mat. 23. 27. Ac. 2. 7, 10; beautiful, amiable, grateful, acceptable, charming, Ro. 16. 16.

Ὠροῦμαι, to howl; to roar, as a lion, 1 Po. 5. 5.

Ὠς, adv. ας, i. e. ἡ ὡς, like us, in the same manner as, Mat. 1. 24; 6. 18; with ἄν, just as, in whatsoever manner, 1 Co. 12. 2; before a participle, ας, as if, as being, Lu. 16. 1. 1 Co. 6. 3; as if, i. e. like as if, as it were, 1 Jo. 7. 10; with ἄν, as if in any way whatever, 2 Co. 10. 9; in the sense of to wit, namely, for example, Mar. 6. 16. Philo. 8; prefixed to an adj. or adv. how, how very, Ro. 10. 15; 11. 33; to a superlative, it serves as an intensifier.

ive particle to express the highest possible degree, e. g. *ὡς ἔτι*—α, the sweetest possible, as speedily as possible, Ac. 17. 15; or with a *compar* for a *superl.* Ac. 17. 27; how, i. e. in what way or manner, Lu. 23. 55; 24. 35; in speaking of numbers, about, near, something like, Mar. 5. 13; 8. 9; of time, as, i. e. when, while, Mar. 9. 21. Lu. 1. 23, 41; with *ὡς*, whenever, i. e. as soon as, 1 Co. 11. 24; with *ὡς*, to, even to, Ac. 17. 14; as a *conj.* that, i. e. 6. 4. Ac. 10. 25; because, i. e. since, while, in as much as, Ro. 9. 27. Ga. 6. 10; that, i. e. so that, so as that, in such a way that, Mar. 6. 27. He. 7. 9; since, because, 2 Ti. 1. 3; *ὡς ὅτι* put for *ὅτι*, v. *ὡς* simply, that, 2 Co. 11. 21, et al. freq.

Ωσαύτως, int. (Heb. כִּי) ὡσαύτως ἡσυχάζει; i. e. save now, succour now, make him victorious, Mat. 21. 9, 15, et al.

Ὡσαύτως, adv. (*ὡς* & *αὐτίως*, in the same manner, fr. *αὐτίως*) in the same way or manner, in like manner, likewise, Mat. 20. 5; 21, 20, & al.

Ὡσει, adv. (*ὡς* & *εἰ*) as if, i. e. just as if; as it were, i. e. about, near, something like, Mat. 14. 21. Lu. 1. 56;

22. 41, 50; *ω*, as it were, like, Mat. 2. 16; 9. 28, et al.

Ὡσπερ, adv. (*ὡς* & *περ*) pr. as indeed, &c.; *ω*, i. e. in the same way or manner as, Mat. 6. 2; 24. 28; *ω*, as it were, like as, 1 Th. 5. 2, et al.

Ὡσπερ, adv. (*ὡσπερ* & *εἰ*) as if, as if it were, *ω*, 1 Co. 15. 8 & 4. 13, in some editions.

Ὡς, conj. (*ὡς* & *τε*) as, like as; so that, so as that, so as to, Mat. 6. 24. Mar. 2. 17. Ac. 14. 1. Ga. 2. 12; so as to, in order to, Lu. 9. 52; so that, i. e. therefore, expressing a consequence, Mat. 12. 12; 22. 21, & al.

Ὡτίον, *ου*, τὸ, (dimin. of *ὄν*) Jan ear, one of the ears, Mat. 26. 51. Mar. 14. 47. Lu. 22. 51. Jan. 18. 10, 26.

Ὠφέλεια, *ας*, ἡ, profit, gain, advantage, benefit, Ro. 1. 12. 1. Jud. 16: from

Ὠφέλειω, *ω*, *ι*, ἤσω, α. 1. ὠφέλησα, p. ὠφέλησα, (fr. ὠφέλω, to heap up) to profit, benefit, aid, help, do good, be of service, Mat. 27. 24. Mar. 7. 11. Ro. 2. 25, et al.: whence

Ὠφέλιμος, *ος*, ὁ, ἡ, τὸ, -ον, profitable, useful, beneficial, serviceable, 1 Ti. 4. 6, bis. 2 Ti. 2. 16. Tit. 2. 8.

Ὠψ, ὠψός, ὄ, the eye; by synecd. the face, countenance.

THE END

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