

"why not? Has M. Loyson made any steady and persistent effort to "attach to himself the members of the *Petite Eglise* in the Isère and La "Vendée? If not, why not?" From a reference in the *Chronicle* to this Magazine we may with all modesty quote as follows: "Anyone wishing to know the sober views of thoughtful English Churchmen may well read the CHURCHMAN each month."

The fifth volume of the new issue of Maurice's *Lincoln's Inn Sermons*, in six volumes, has now reached us (Macmillan and Co.).

*The Clergy List* for the present year, admirably arranged, and altogether an excellent directory, is published by Messrs. Kelly and Co., 51, Great Queen Street, Lincoln's Inn Fields, E.C. To the completeness and accuracy of the work we bear witness with much satisfaction. The editor, Mr. Hailstone, is evidently careful as to the smallest details. It is a handy volume, very well printed.

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### THE MONTH.

THE Clergy Discipline (Immorality) Bill was introduced into the House of Lords by the Archbishop of Canterbury, but an inquiry in the Lower House drew from Mr. Balfour the statement that it is still a Government measure. It has been read a third time.

The Government persevered with their proposal to vote £20,000 in aid of preliminary surveys for the Mombasa railway; and the majority was encouraging.

The *National Church* has an excellent article on the useful debate on the Church in Wales. The Solicitor-General's speech was indeed "closely reasoned." The speech of the First Lord of the Treasury was also eloquent and effective.

Amongst the signatures to the Counter Declaration in the matter of the Dublin Ordination appear the names of the Deans of Canterbury, Llandaff, Lichfield, Ripon, and Norwich.

Mr. Eugene Stock and the Rev. R. W. Stewart (of Foochow) are the two members of the C.M.S. deputation to Australia.

At some of the things said by speakers—Conservatives—in the majority on the Eastbourne question we confess we were surprised. The lawlessness of the Salvation Army at Eastbourne has been scandalous. The *Guardian* says:

We do not deny, of course, that occasions may arise from time to time which compel men to choose between obedience to the law of the land and obedience to the law of God, and if there had been any prohibition of Salvationist preaching in the Act our sympathies would have been wholly with General Booth. But when the Salvationists claim to be the sole judges, not merely of the end they propose to themselves, but of the methods by which that end is to be attained, the case is different. To set the authorities at defiance for the sake of beating a big drum is to our minds wholly incompatible with the respect which every good citizen owes to the laws under which he lives.

An appeal from Irish Nonconformists to their brethren in England and Wales is an address against Home Rule, on the ground that "almost every one of the 990 non-Episcopal ministers in Ireland" is opposed to "any scheme which would establish a Parliament in Dublin possessing legislative and executive authority."

Bishop Oxenden's autobiography was reviewed in a recent CHURCHMAN. The good Bishop died at Biarritz.